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JUL 14 2006
 STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36 7360					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BK Land & Cattle Co.
4. New Owner/Claimant(s) Lloyd C. Martin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 330 E 500 N Jerome, Id
- City, State and ZIP Code 83338
- New Telephone Number (208) 324-5182
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>TE</u>	Date <u>7/14/06</u>	Fee <u>25.00</u>
Received by <u>TE</u>	Date <u>7/14/06</u>	Receipt No. <u>5028791</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

#

For Value Received

Instrument # 2060276

JEROME COUNTY, JEROME, IDAHO

2006-01-17 02:42:40 No. of Pages: 2

Recorded for : LLOYD MARTIN

CHERYL WATTS

Fee: 6.00

Ex-Officio Recorder Deputy



LLOYD CLARK MARTIN, a married man

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

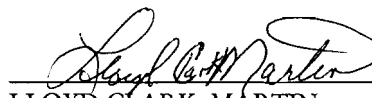
LLOYD C. MARTIN and BARBARA J. MARTIN, husband and wife AND
PAUL HARVEY MARTIN, an unmarried man
dba LBP MARTIN FARMS
Whose address is: 330 East 500 North Jerome, ID 83338

Hereinafter called the grantee, the following described premises, in Jerome County, Idaho to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: January 13, 2006


LLOYD CLARK MARTIN

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 13th day of JANUARY, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared LLOYD CLARK MARTIN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public

Residing at: Jerome, ID
My Commission expires: 7/20/09

RICK BERNSSEN
NOTARY PUBLIC
STATE OF IDAHO

PARCEL NO. 1:

A parcel of land located in Section 22, Township 7 South, Range 17 East, Boise Meridian, Jerome County, Idaho, described as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying West of the PE 4 Pump Ditch; the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ lying North and Southwest of the PE 4 Pump Ditch; the NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of the PE 4 Pump Ditch; the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of R Canal; and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of the PE 4 Pump Ditch.

PARCEL NO. 2:

A parcel of land located in Section 7, Township 7 South, Range 17 East, Boise Meridian, Jerome County, Idaho, described as follows:

BEGINNING at the East quarter corner for Section 7, marked with Survey Cap 865, the TRUE POINT OF BEGINNING;
Thence North 89°27'00" West 486.38 feet along the Southerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and an existing fence;
Thence North 5°33'46" East 134.84 feet along an existing fence;
Thence North 83°12'04" East 257.13 feet along said fence;
Thence South 80°13'33" East 151.02 feet along said fence;
Thence South 0°19'15" West 115.81 feet;
Thence South 89°27'00" East 69.61 feet to the Easterly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 0°21'58" East 27.19 feet along said Easterly boundary to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 feet, in width, County Road Right-of-Way along the Easterly boundary.

PARCEL NO. 3:

A parcel of land located in Section 8, Township 7 South, Range 17 East, Boise Meridian, Jerome County, Idaho, described as follows:

A tract of land located in the NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$, described as follows:

BEGINNING at the Southwest corner of said NW $\frac{1}{4}$, Section 8;
Thence North 0°21'58" West a distance of 2145.54 feet along the Westerly boundary of said NW $\frac{1}{4}$;
Thence South 89°50'45" East a distance of 3985.82 feet to a point on the Easterly boundary of said W $\frac{1}{2}$ NE $\frac{1}{4}$;
Thence South 0°18'27" East a distance of 2139.40 feet along the Easterly boundary of said W $\frac{1}{2}$ NE $\frac{1}{4}$;
Thence North 89°56'02" West a distance of 3983.59 feet along the Southerly boundary of said W $\frac{1}{2}$ NE $\frac{1}{4}$ and said NW $\frac{1}{4}$ to the POINT OF BEGINNING.

SUBJECT TO the rights of a public road which affects the Westerly 25.00 feet thereof.

Together with all water rights appurtenant thereto, including but not limited to, 465.92 shares of the North Side Canal Co., Ltd.

EXHIBIT "A"