

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 01 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-17379					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

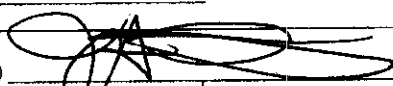
3. Name and Address of Former Owner/Claimant(s) M&H Development, LLC
3533 N. Holl Dr., Eagle, ID 83616
4. New Owner/Claimant(s) M3 Eagle, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 110 E. Gurley, Suite 200
 City, State and ZIP Code Prescott, AZ 86301
 New Telephone Number ()
5. Date you acquired the property August 15, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


JEFFREY A. DAVIS, MEMBER OF M3 BUILDERS,
LLC, MANAGER OF M3 EAGLE LLC,
FORMERLY KNOWN AS AR BOISE, L.L.C.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>2500</u>
Received by <u>KAW</u>	Date <u>06/01/06</u>	Receipt No. <u>C081385</u>
Processed by _____	Date _____	WR _____ Date _____

FILED EFFECTIVE



AMENDMENT OF REGISTRATION OF FOREIGN LIMITED LIABILITY COMPANY

(Instructions on back of application)

2006 MAY 15 AM 9:07

 SECRETARY OF STATE
 STATE OF IDAHO
 (our file no. 26373)

1. The name of the foreign limited liability company prior to this amendment is:

AR Boise, L.L.C.

2. If the foreign limited liability company was required to adopt an assumed name in order to register in Idaho, the name the foreign limited liability company used in Idaho is:

3. The application for registration in Idaho was filed on: July 25, 2005

4. The foreign limited liability company's registration is amended as follows:
(check one or more)

- ☒ a. The name of the limited liability company has been changed to:
M3 Eagle L.L.C.

If the new name is not available or permissible in Idaho, the name to be used in Idaho is:

- ☐ b. Other amendment:

5. Signature of authorized person:

M3 BUILDERS, L.L.C.

Signature

Typed Name Jeffrey A. Davis

Capacity Manager

Secretary of State use only

 g:\comform\amend_reg_foreign_lc.p65
 Revised 09/2002

 IDAHO SECRETARY OF STATE
 05/15/2006 05:00
 CK: 1145 CT: 190858 BH: 954625
 1 @ 38.00 = 38.00 FOR LLC AM # 2
 1 @ 20.00 = 20.00 EXPEDITE C # 3

BOI_MT1:712554.1

W41435 52

P.O. Box 13697
Austin, Texas 78711-3697



Secretary of State

Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that on March 21, 2006, AR Boise, L.L.C., a Domestic Limited Liability Company (LLC) (File # 800521696), changed its name to M3 Eagle L.L.C.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on May 12, 2006.



A handwritten signature in cursive script that reads "Roger Williams".

Roger Williams
Secretary of State

Phone: (512) 463-5555
Prepared by: Clara Soto

Come visit us on the internet at <http://www.sos.state.tx.us/>
Fax: (512) 463-5709

TTY: 7-1-1
Document: 129341660002

254831
Srm/HH



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/15/05 04:47 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Pioneer

AMOUNT 24.00 8



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

WARRANTY DEED

For Value Received

M&H Development, L.L.C., an Idaho limited liability company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

AR Boise, LLC, a Texas limited liability company

hereinafter referred to as Grantee, whose current address is 110 East Gurley #200, Prescott, AZ 86301
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

together with (i) all improvements owned by Grantor and located thereon, (ii) all rights, privileges, easements and appurtenances owned by Grantor appertaining to the premises, (iii) all water rights appurtenant to said premises, including without limitation Grantor's rights under water right number 63-10669 as registered with the Idaho Department of Water Resources, and (iii) all right, title and interest of Grantor (if any) in, to and under adjoining streets, rights of way and easements.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever, subject to the matters set forth on Exhibit "B" attached. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 15, 2005

M&H Development, L.L.C., an Idaho
limited liability company

By: _____

Dave Buich, Member

By: _____

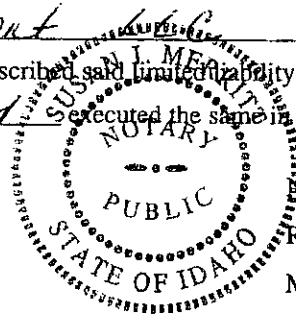
G. Gregory Hall, Member

ACKNOWLEDGEMENT - Limited Liability Company

STATE OF Idaho, County of Ada, ss.

On this 15th day of August, in the year of 2005, before me Susan J. Merritt,
a notary public, personally appeared Dave Buich & G. Gregory Hall,
known or identified to be two of the member(s)/manager(s) in a limited liability company, of
MCH Development, LLC

and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and
acknowledged to me that They executed the same in said limited liability company name.



Notary Public: Susan J. Merritt

Residing at: RESIDING AT: CALDWELL, ID

My commission expires MY COMMISSION EXPIRES 05-05-2011

Schedule A

COMMITMENT

Order No. 254831

EXHIBIT A

PARCEL II

The Southeast quarter of the Southeast quarter in Section 28, all in Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM the following:

A tract of land in the Southeast quarter of Section 28, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a 1-inch pipe in the fence corner marking the quarter corner common to Sections 27 and 28, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, from which a granite stone marking the section corner common to Sections 21, 22, 27 and 28, Township 5 North, Range 1 West, Boise Meridian bears North 2578.65 feet; Thence South 18°00'15" West, 2132.44 feet to a nail in a certain bridge, the REAL POINT OF BEGINNING; Thence North 1°32'10" West 637.69 feet to a steel pin in an existing fence line; Thence South 87°08'30" West along said fence line 336.38 feet to a steel pin; Thence South 1°31'50" East 658.83 feet to a steel pin; Thence North 83°33'10" East 337.59 feet to the REAL POINT OF BEGINNING.

AND EXCEPT:

A portion of the Southeast quarter of the Southeast quarter of Section 28, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 28, Township 5 North, Range 1 West;

Thence North 89°22'06" West 1317.53 feet to a 1/16th corner;

Thence North 00°11'33" West 368.47 feet to the Southeast corner of King Estates Subdivision;

Thence along the East boundary of said subdivision North 00°11'33" West 148.39 feet to the POINT OF BEGINNING;

Thence North 00°11'33" West 279.24 feet to the Northeast corner of Lot 2, Block 1, King Estates Subdivision;

Thence North 00°11'33" West 520.00 feet;

Thence North 89°30'40" East 312.37 feet;

Thence South 01°44'09" East 579.88 feet;

Thence South 55°48'48" West 395.59 feet to the POINT OF BEGINNING.

AND EXCEPT:

A portion of the Southeast quarter of the Southeast quarter of Section 28, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 28, Township 5 North, Range 1 West;

Thence North 42°07'39" West 975.80 feet to the POINT OF BEGINNING;

Thence North 75°01'28" East 10.27 feet;

COMMITMENT

Schedule A page 3 of 3 page(s)

Schedule C

COMMITMENT

SPECIAL EXCEPTIONS

Order Number: 254831

1. General taxes for the year 2005, which are liens, are not yet due and payable.
2. Liens, fees and charges for trash services as provided by Ada County Ordinance No. 467 amending Title 5, Chapter 2, Section 4 of Ada County Code (208-287-6800).
3. Liens and assessments of the following district and the rights and powers thereof as provided by law.
District: Farmers Union Ditch Co.
4. Rights and claims in and to those portions of said premises lying within the right of ways of ditches, canals and lateral.
5. Reservations contained in United States Patent
Recorded: March 26, 1919
Instrument No.: 78724
Filed In: Book 5 of Patents at page 573
Affects: Parcels I and II
6. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated herein
For: Power line
In Favor of: Idaho Power Company
Recorded: July 15, 1942
Filed In: Book 18 of Misc. Records at page 142
Affects: Parcel II
7. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated herein
For: Right of way
In Favor of: Salt Lake Pipe Line Company
Recorded: March 1, 1950
Instrument No.: 298077
Filed In: Book 22 of Misc. Records at page 340
Affects: Parcels I and II

COMMITMENT

SPECIAL EXCEPTIONS

Schedule C page 2 of 4 page(s)

COMMITMENT

SPECIAL EXCEPTIONS

COMMITMENT

[illegible]

Order Number: 254831

End Of Exceptions

NOTE: General taxes for the year 2004, which were liens, are paid.

Parcel No.: 272-S0328449200

Amount: \$197.46

NOTE: There is no notice of record and therefore no search has been made for any unpaid assessments, charges or fees for sewer, water, garbage, irrigation or other possible utility services.

NOTE: If the proposed insured under the Policy to issue has any questions concerning the coverage or exclusions from coverage, the Company will be pleased to provide an explanation.

NOTE: Pursuant to the State of Idaho Insurance Regulations, a cancellation fee is to be charged on all canceled orders. Unless otherwise advised, orders will be considered canceled six months after the effective date on the Commitment. The amount of the fee assessed shall be in accordance with our rate filing with the Idaho Department of Insurance.