

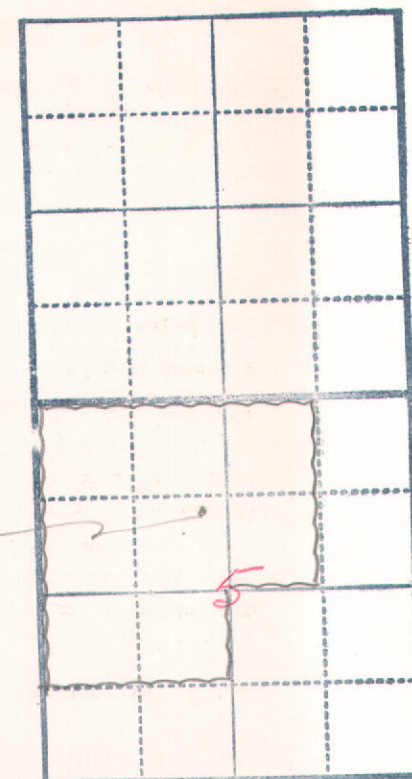
# APPLICATION FOR PERMIT

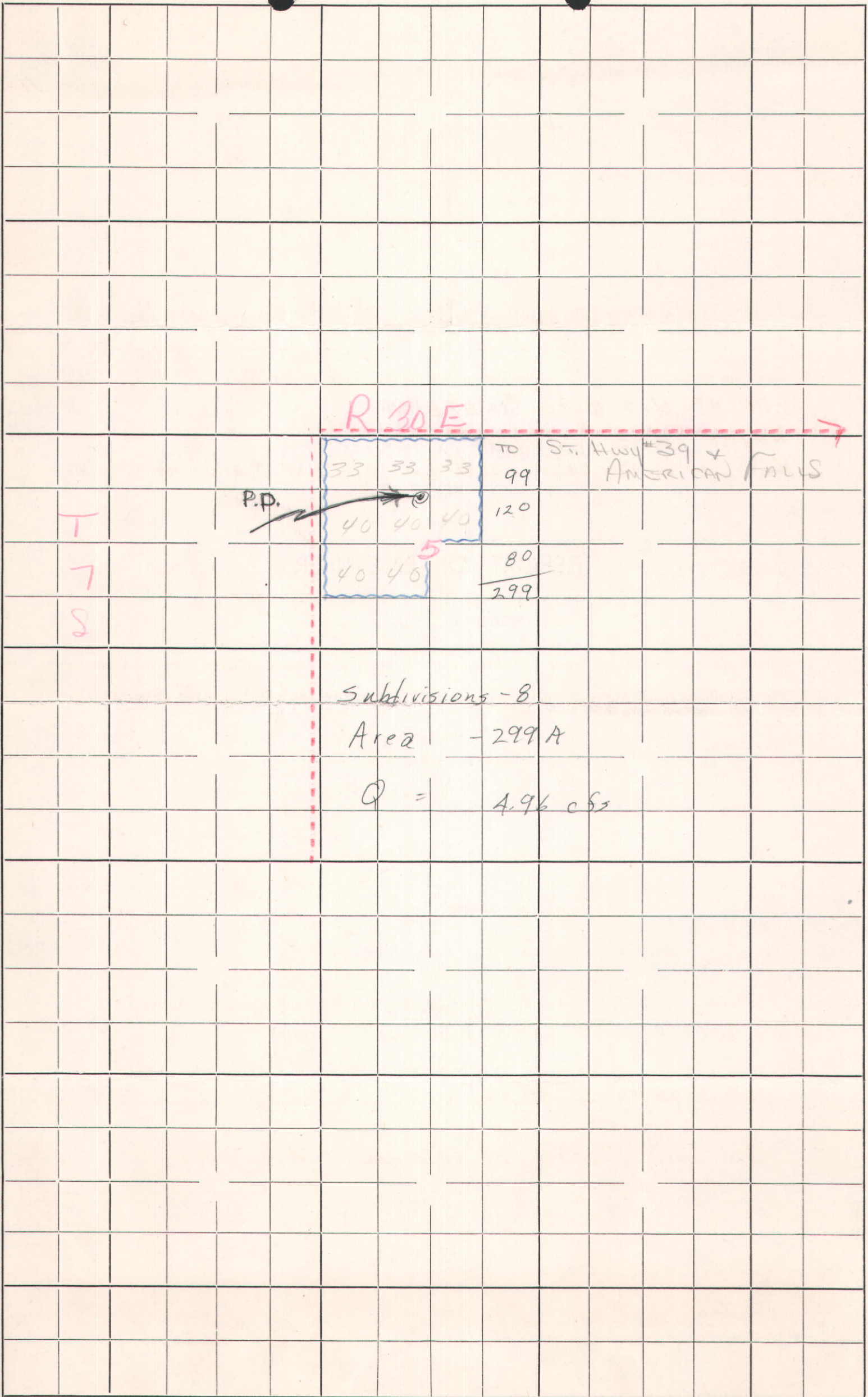
## To Appropriate the Subterranean Waters of The State of Idaho

35-2655

Application No. G- 37603  
 Permit No. G- 29598  
 District No.

1. Name of Applicant: Joe F. Allen  
 Postoffice address: Rt. 1 American Falls County: Power State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 5.86 or Idaho  
 Miners' inches or gallons per minute 2630
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 5  
 Twp. 7 S , Rge. 30 E , B.M., County of Power
5. Water is to be used for: Sprinkler irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
 Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
 at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well turbine pump sprinkler irrigation
8. Estimated cost of works: \$35,000.00
9. (a) Is reservoir to be used? no  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 5.86 (cubic feet per second, inches or gallons per minute) is for new lands.





# Affidavit of Publication

STATE OF IDAHO,

COUNTY OF BINGHAM  
Power

ss.

Phyllis Ringe being first duly sworn  
on oath, states:

That she is the principal clerk of the printer  
of the Aberdeen Times, a newspaper of general circulation in  
Power in Bingham County, Idaho, published weekly at Aberdeen American Falls  
in said County; that said newspaper has been published in  
said County uninterruptedly and continuously for over  
seventy-eight consecutive weeks, prior to the first publica-  
tion of the annexed notice or advertisement:

That the annexed notice or advertisement was published  
as per clipping attached in the regular and entire edition of

said newspaper and not in any supplement thereof for 4

successive weekly issues thereof, the date of the first pub-

lication being the 25th day of February, 1965

the date of last publication being the

18th day of March, 1965

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

30th day of March, 1965

American Falls,

Notary Public, residing at Aberdeen,  
Idaho.

My Commission expires the

(SEAL) 3d day of January, 1967

## Legal Notice

Published in The Power  
Count Press Feb. 25, March  
4, 11 and 18, 1965.

Notice is hereby given that  
at ten a.m., on the 30th day  
of March 1965, at American  
Falls, County of Power, State  
of Idaho before W. C. Loof-  
bourrow, Notary Public, at  
216 Idaho St., American Falls  
Idaho, proof will be submit-  
ted of the completion of  
works for the diversion of  
5.86 cubic feet per second  
of underground water from  
a well, and of the application  
to beneficial use of said wa-  
ter, in accordance with the  
terms and conditions of Per-  
mit No. G-29598, heretofore  
issued by the Department of  
Reclamation of the State of  
Idaho.

1. The name and postoffice  
address of the person or cor-  
poration holding said permit  
is Joe F. Allen, Rt. 1, Ameri-  
can Falls, Power County,  
Idaho.

2. Said works of diversion  
will be fully completed on  
the date for such completion,  
and the amount of water  
which said works are capable  
of conveying to the place of  
use is 5.86 cubic feet per sec-  
ond.

3. The use to which said  
water has been applied is  
sprinkler irrigation purposes  
and the amount applied to

beneficial use is 5.86 cubic  
feet per second.

4. The point of diversion of  
said water is well in the SE $\frac{1}{4}$   
of the NW $\frac{1}{4}$  of Section 5,  
Twp. 7 So., Rge. 30 E.B.M.

5. The place where said  
water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5,  
Twp. 7, So., R. 30, E.B.M.

6. The date of priority  
which said user is prepared  
to establish is March 29, 1961.

CARL E. TAPPAN  
State Reclamation Engineer

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
MAR 31 1965  
Department of Reclamation

Permit No. G 29598

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**  
\*\*\*\*\*

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: \_\_\_\_\_

Joe F. Allen, farmer, American Falls, Idaho *Rte. 1*

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G 29598 March 31, 1961, priority date June 1, 1961, *MARCH 29*

Ques. 4. State source of water supply: well  
Give location of point of diversion, showing subdivision, section, township and range:

SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 5, Twp. 7, So., R. 30, E. B. M.

Ques. 5. Describe your works of diversion: well and sprinkler system

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use 5.86 cu ft <sup>per sec.</sup> ; Give name of canal or ditch or other works by which water is conducted to such place of use: \_\_\_\_\_

\_\_\_\_\_ ; if a well, state depth of well 245 ft. ; depth and size of casing: 18 inch ; depth to water 195 ft. ; if pump is used,

state discharge of pump: 51.86 cu ft <sup>per sec.</sup> ; tell how it was measured or determined: \_\_\_\_\_  
measured by \_\_\_\_\_ by orifice method  
sprinkler company, \_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: 396 nozzels, 3/16', and 70# pressure

Ques. 6. State for what purpose water is used: irrigation  
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : \_\_\_\_\_

All in Sec. 5, Twp. 7, So., R. 30, E. B. M. : NW $\frac{1}{4}$ NE $\frac{1}{4}$  31 acres: SW $\frac{1}{4}$ NE $\frac{1}{4}$  40 acres:

NE $\frac{1}{4}$ NW $\frac{1}{4}$  31 acres: NW $\frac{1}{4}$ NW $\frac{1}{4}$  31 acres: SW $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres, SE $\frac{1}{4}$ NW $\frac{1}{4}$  40 acres,  
NE $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres, NW $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres,

State nature of all improvements which have been made as a direct result of said use:  
irrigated land, and built a labor house on it.

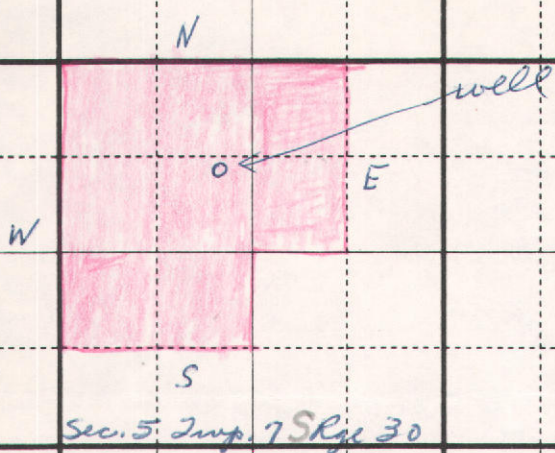
*Log in*





NAME OF APPLICANT Joe F. Allen

Form No. 0



Permit Map No. 29598  
As Approved  
MAR 31 1961  
GEO. N. CARTER  
Senior Reclamation Engineer

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-29598

Amount 4.96 c.f.s.

Water District No. \_\_\_\_\_

Priority March 29, 1961

THIS IS TO CERTIFY that JOE F. ALLEN  
of American Falls, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated March 29,, 19 61; that Permit No. G-29598  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
4.96 second feet, was issued thereunder on September 28, 1965, showing that said works  
were completed on the 30th day of March, 19 65; and that on the 30th  
day of March, 19 65, JOE F. ALLEN

of American Falls, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of  
a well, a tributary of subterranean flow, for the purpose of sprinkler irrigation  
, under Use Permit No. G-29598 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8288, on the 28 day of September, 19 65;  
The right hereby confirmed dates from March 29, 19 61;

The Point of Diversion is located  
in the SE 1/4 NW 1/4, Sec. 5, Tp. 7 S, R. 30 E, B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 4.96 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Sec. | Forty-acre Tract                                              | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|----------------------------------------|-------|------|---------------------------------------------------------------|----------------------------------|---------------------------------|
| 7 S                                    | 30 E  | 5    | NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> | 31                               | 33                              |
|                                        |       |      | SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> | 40                               | 40                              |
|                                        |       |      | NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 31                               | 33                              |
|                                        |       |      | NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 31                               | 33                              |
|                                        |       |      | SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 40                               | 40                              |
|                                        |       |      | SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 40                               | 40                              |
|                                        |       |      | NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | 40                               | 40                              |
|                                        |       |      | NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | 40                               | 40                              |
| Total number of acres to be irrigated: |       |      |                                                               | <u>299</u>                       |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
28th day of September, 19 65.

s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

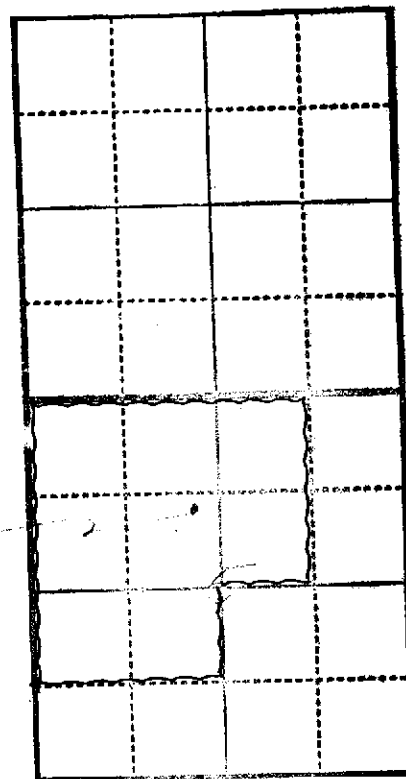
35 2655

# APPLICATION FOR PERMIT 35-2655

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37603  
Permit No. G- 29598  
District No.

1. Name of Applicant: Joe F. Allen  
Postoffice address: Rt. 1 American Falls County: Power State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 5.86 or Idaho  
Miners' inches or gallons per minute 2630
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 5  
Twp. 7 S , Rge. 30 E , B.M., County of Power
5. Water is to be used for: Sprinkler irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well turbine pump sprinkler irrigation
8. Estimated cost of works: \$35,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 5.86 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Joe F. Allen                      *Applicant.*

By \_\_\_\_\_ *Agent.*

Date of first receipt at Department of Reclamation: 8:15 A.M. March 29, 1961

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is G— 29598

Recorded in Book 104 Page 29598 Approved March 31, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 1, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 31, 1966

Witness my hand this 31st day of March, 1961

s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ..... ROBERT E. SMYLLIE ..... Governor of the State of Idaho,  
and ..... ARNOLD WILLIAMS ..... Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st  
day of March ..... 19 61 .....

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE  
Governor

Secretary of State.

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range  | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 7 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30 EBM | 5    | 31                             | 40                             |                                |                                | 31                             | 31                             | 40                             | 40                             | 40                             | 40                             |                                |                                |                                |                                |                                | 293                            |        |
| Permit No. G-29598                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| This is to certify that Joe F. Allen of American Falls, County of Power, and State of Idaho, the holder of Permit No. G-29598, issued upon Application No. G-37603, bearing date of priority of March 29, 1961, at the diversion of 5.86 second feet of waters of a well County of Power, State of Idaho, for sprinkler irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.96 second feet of the waters of a well from subterranean flow at the point of diversion of said waters SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , Section 5, T. 7 S., R. 30 E.B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to wit: W <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , T. 7 S., R. 30 E.B.M. |        |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Witness my hand this 28th day of September, A.D. 1965.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| s/ Ralph W. Thomas<br>Deputy State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Proof of Completion of Works, March 30, 1965.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| LICENSE ISSUED FOR 4.96 SEC. FT.<br>LICENSE PAGE NO. 8288                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

September 28, 1965

RE: Permit No. G-29598

Joe F. Allen  
Route #1  
American Falls, Idaho

Dear Mr. Allen:

We enclose License and Certificate of Water Right which has been issued on Permit No. G-29598, and Certificate of Completion of Works.

We also enclose departmental receipt No. G-9845 covering fees of \$21.00.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

(Mrs.) Edna P. Rule  
Chief Clerk

EPRIejw  
License  
Receipt

29598

American Falls, Idaho  
September 25, 1965

Department of Reclamation  
107 State House  
Boise, Idaho 83701

RECEIVED  
SEP 28 1965  
Department of Reclamation

Re: Permit No. G-29598

Gentlemen:

In reply to your letter of September 23, 1965,  
I am herewith enclosing my check in  
the amount of \$21<sup>00</sup>. This is the statutory  
fee for issuance of Certificate of Completion  
of Works and License and Certificate of  
Water Right.

Yours very truly,  
Joe F. Allen

29598

500 - July 8, 1964

September 23, 1965

RE: Permit No. G-29598

Joe F. Allen  
Rt 1  
American Falls, Idaho

Dear Mr. Allen:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-29598 shows the well is ~~(are)~~ capable of conveying 248 miner's inches, or 4.96 c.f.s. of water for the irrigation of 299 acres.

Upon receipt of the statutory fees, totaling \$ 21.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of March 29, 1961 , to the use of 4.96 second feet of subterranean water with the point of diversion in the SE~~1~~/~~4~~ NW~~1~~/~~4~~, Sec. 5 for irrigation of 299 acres in the W~~1~~/~~4~~ NE~~1~~/~~4~~, NW~~1~~/~~4~~, N~~1~~/~~4~~ SW~~1~~/~~4~~, Sec. 5, T. 7 S., R. 30 E., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

29598

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-29598

This proof is for Completion of Works & Beneficial Use In Water District No. ....

1. Name of applicant JOE F. ALLEN, Route #1, American Falls, Idaho

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 5

T. 7 S R. 30 E County of Power

4. Describe works as they exist, giving dimensions and capacities of same:

200 H.P. U.S. Motor # 1238177

Wayne Pump # 36968 P

10" line w/gate valve south to 10" E-W Main line

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W  $\frac{1}{2}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , N  $\frac{1}{2}$  SW  $\frac{1}{4}$ , Sec. 5, T. 7 S., R. 30 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

363 Nozzles @ 52 psi

$Q = 6.13 (363) = 2230 \text{ gpm} = 4.96 \text{ cfs}$

This examination was made on the 1 day of September, 1965.

(Signed)

Don Watter

Examiner.

Joe F. Allen  
Route #1  
American Falls, Idaho  
226-2089 34m1 We Soil  
Permit No. G-29598

Completion of Works  
Examination for and Beneficial Use

County \_\_\_\_\_ Power ☒

Quantity: 5.86 Sec. 5 T. 7S R. 30E

Source: SUBTERRANEAN

P.D.: SENW, Sec. 5, 7S-30E  
POWER

Use: IRRIGATION

Filed: MAR 29, 1961

Due: MAR 31, 1966

Extension: -

Protest: -

Completion of Works: -

Other Rights: -

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
SEP 7 1965

Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

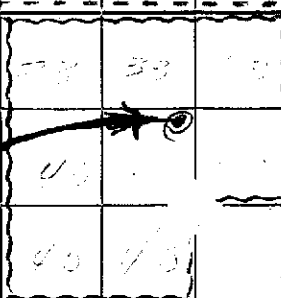
REPORT OF ENGINEER

PERMIT NO. G-29598

REPORT ON PROOF OF Completion of Works & Beneficial Use

Joe F. Allen ✓  
Route #1  
American Falls, Idaho

P.D.



TO St. Hwy #39 & AMERICAN TILLS  
99  
120  
80  
299

Subdivisions - 8

Area - 299 A

Q = 4.9% c/s

August 18, 1965

Re: Permit No. G-29598

Joe F. Allen  
American Falls, Idaho

Dear Mr. Allen:

The letter you received is the regular notice sent to all holders of permits who have proven beneficial use of water.

You will probably receive another notice of the time of the visit. I believe that the field inspectors will be in your area in the near future.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

29598

American Falls, Idaho  
August 16, 1965

RECEIVED

AUG 18 1965

Department of Reclamation

Carl E. Tappan, State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Sir:

Re: Permit No. G-29598

In a letter of April 12 you stated that an engineer from your department would make the final field examination regarding the above Permit No. G-29598.

To my knowledge this examination has not yet been made. I am very anxious to complete all this so that License and Certificate of Water Right may be issued to me.

Yours very truly,

*Joe F. Allen*

Joe F. Allen

*Reg. Notice*

29598

1M April 1962

April 12, 1965

Re: Permit No. G-29598

Joe F. Allen  
Route #1  
American Falls, Idaho

Dear Mr. Allen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Aberdeen Times Aberdeen, Idaho, all submitted in proof of completion of works and beneficial use on Permit No. G-29598

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

29598

American Falls, Idaho  
April 5, 1965

H. Petri, Head of Section  
State Water Rights & Records  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

RE: Permit G-29598  
Joe F. Allen

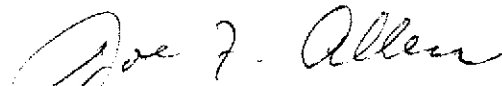
Dear Sir:

In reply to your letter of March 31, 1965,  
regarding location of well, apparently Mr. Loof-  
bourrow made a typographical error in the Proofs.

The point of diversion should be the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Sec. 5, Twp. 7 So., Rge. 30 EBM as it was advertised.

We have re-checked our copy of the ad in the  
Power County Press, and it is correct as stated  
above.

Yours very truly,

  
Joe F. Allen

April 2, 1965

Re: Permit No. G-29598

Mr. Joe F. Allen  
Route #1  
American Falls, Idaho

Dear Mr. Allen:

Enclosed is Departmental Receipt No. G-9182, in  
the amount of \$2.50 covering fees for the certified copy of  
the above numbered permit, mailed to you on February 8, 1965.

Thank you.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

29598

March 31, 1965

RE: Permit G-29598  
Joe F. Allen

Joe F. Allen  
Route # 1  
American Falls, Idaho

Dear Mr. Allen:

Receipt of Proofs under subject is acknowledged. It is noted that the SW<sup>1</sup><sub>4</sub>SW<sup>1</sup><sub>4</sub>, Section 5, Township 7S-Range 30E2M is included in the land list under Question 6. We believe this to be a typographical error and should read SW<sup>1</sup><sub>4</sub>NW<sup>1</sup><sub>4</sub>, same section, township and range. If this is so we will, with your permission, make the correction here.

On the other hand, if your land list is changed, it will be necessary to make an amendment in which case the proofs will have to be re-advertised once each week for four consecutive weeks, and given a new proof date.

Please notify us promptly of your decision in either case.

Yours very truly,

CARL E. TAPPAN  
State Reclamation Engineer

H. PETRI  
Head of Section  
State Water Rights & Records

HP:CT

29598

# Affidavit of Publication

STATE OF IDAHO,

COUNTY OF ~~BINGHAM~~  
Power

ss.

Phyllis Ringe being first duly sworn  
on oath, states:

That she is the principal clerk of the printer  
of the Aberdeen Times, a newspaper of general circulation in  
Power ~~in Bingham~~ County, Idaho, published weekly at ~~Aberdeen~~ American  
in said County; that said newspaper has been published in  
said County uninterruptedly and continuously for over  
seventy-eight consecutive weeks, prior to the first publica-  
tion of the annexed notice or advertisement:

That the annexed notice or advertisement was published  
as per clipping attached in the regular and entire edition of  
said newspaper and not in any supplement thereof for 4  
successive weekly issues thereof, the date of the first pub-  
lication being the 25th day of February, 19 65  
the date of last publication being the  
18th day of March, 19 65

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

30th day of March, 19 65.

American Falls,

W. C. Loofbourrow  
Notary Public residing at ~~Aberdeen~~  
Idaho.

My Commission expires the

(SEAL) 3d day of January, 19 67

## Legal Notice

Published in The Power  
Count Press Feb. 25, March  
4, 11 and 18, 1965.

Notice is hereby given that  
at ten a.m., on the 30th day  
of March 1965, at American  
Falls, County of Power, State  
of Idaho before W. C. Loof-  
bourrow, Notary Public, at  
216 Idaho St., American Falls  
Idaho, proof will be submit-  
ted of the completion of  
works for the diversion of  
5.86 cubic feet per second  
of underground water from  
a well, and of the application  
to beneficial use of said wa-  
ter, in accordance with the  
terms and conditions of Per-  
mit No. G-29598, heretofore  
issued by the Department of  
Reclamation of the State of  
Idaho.

1. The name and postoffice  
address of the person or cor-  
poration holding said permit  
is Joe F. Allen, Rt. 1, Ameri-  
can Falls, Power County,  
Idaho.

2. Said works of diversion  
will be fully completed on  
the date for such completion,  
and the amount of water  
which said works are capable  
of conveying to the place of  
use is 5.86 cubic feet per  
ond.

3. The use to which  
water has been applied  
is sprinkler irrigation purpo-

The point of diversion  
water is well in the SE  
the NW $\frac{1}{4}$  of Section  
7 So., Rge. 30 E.B.M.  
The place where sa-  
ter is used is W $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
 $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5,  
Twp. 7, So., R. 30, E.B.M.  
6. The date of priority  
which said user is prepared  
to establish is March 29, 1961.  
L. T. TAPPAN

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
MAR 31 1965  
Department of Reclamation

Permit No. G 29598

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**  
\*\*\*\*\*

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: \_\_\_\_\_  
Joe F. Allen, farmer, American Falls, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: \_\_\_\_\_

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G 29598 March 31, 1961, priority date June 1, 1961

Ques. 4. State source of water supply: well  
Give location of point of diversion, showing subdivision, section, township and range:  
SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 5, Twp. 7, So., R. 30, E. B. M.

Ques. 5. Describe your works of diversion: well and sprinkler system  
\_\_\_\_\_; state amount of water they are capable of conveying from point of diversion to place of use 5.86 cu ft <sup>per sec.</sup>; Give name of canal or ditch or other works by which water is conducted to such place of use: \_\_\_\_\_  
\_\_\_\_\_; if a well, state depth of well 245 ft.; depth and size of casing: 18 inch; depth to water 195 ft.; if pump is used, state discharge of pump: 5.86 cu ft. <sup>per sec.</sup>; tell how it was measured or determined: \_\_\_\_\_  
measured by \_\_\_\_\_ by orifice method  
sprinkler company.; if sprinkler irrigation, give number and size of nozzles and operating pressure: 396 nozzels, 3/16", and 70# pressure

Ques. 6. State for what purpose water is used: irrigation  
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: \_\_\_\_\_

All in Sec. 5, Twp. 7, So., R. 30, E. B. M. : NW $\frac{1}{4}$ NE $\frac{1}{4}$  31 acres: SW $\frac{1}{4}$ NE $\frac{1}{4}$  40 acres:  
NE $\frac{1}{4}$ NW $\frac{1}{4}$  31 acres: NW $\frac{1}{4}$ NW $\frac{1}{4}$  31 acres: SW $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres, SE $\frac{1}{4}$ NW $\frac{1}{4}$  40 acres,  
NE $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres, NW $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres.

State nature of all improvements which have been made as a direct result of said use: \_\_\_\_\_  
irrigated land, and built a labor house on it.

*Log in*

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Paul Vollmer, Aberdeen, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

\_\_\_\_\_

\_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above:  
5.86 cubic feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

\_\_\_\_\_

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: June 1, 1961 Time used since first use:

each year since during the full irrigation season

Ques. 11. Describe all other water rights appurtenant to same place of use:

none

\_\_\_\_\_

\_\_\_\_\_

(sign) Joe F. Allen

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

American Falls, County of Power

State of Idaho, on this 30th day of March, A.D. 1965.

W. C. Longbourne  
Notary Public, Residing at  
American Falls, Idaho.

My Commission expires: Jan. 3d, 1967.

MAR 31 1965

Department of Reclamation

\* \* \* \* \*

## and Completion of Works

The deposition of two witnesses on this form, taken separately, required in each case

Ray O. Burge, 56 years, American Falls, Idaho, farmer, American Falls, Idaho

11 years

Ques. 4. State source of water supply: well

Describe works for conveying water to place of use:

sprinkler system, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5, Twp. 7, So., R. 30 EBM

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: All in Sec. 5, Twp. 7, So., R. 30 EBM

NW $\frac{1}{4}$ NE $\frac{1}{4}$  31 acres: SW $\frac{1}{4}$ NE $\frac{1}{4}$  40 acres: NE $\frac{1}{4}$ NW $\frac{1}{4}$  31 acres: NW $\frac{1}{4}$ NW $\frac{1}{4}$  31 acres: SW $\frac{1}{4}$ NW $\frac{1}{4}$  40 acres;

SE $\frac{1}{2}$ NW $\frac{1}{4}$  40 acres: NE $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres, NW $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres

Ques. 7. If for power or other purposes than irrigation, state how water has been used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

rolling and some rock, clay soil, 5.86 cu. ft. per sec.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: no

Ques. 10. When did you first see this water used: JUNE June 1961

Other times you have seen such use: each week, during all the irrigation seasons since.

(Signed)

Ray Burge

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in American Falls

      , County of Power, State of Idaho, on this 30 day of March,  
A. D., 1962-1965.

McLoofbauer

Notary Public for State of Idaho

Residing: American Falls, Idaho.

My commission expires: Jan. 3d, 1967.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G 29598

RECEIVED  
MAR 31 1965  
Department of Reclamation

\* \* \* \* \*

## PROOF OF APPLICATION OF WATER TO BENEFICIAL USE and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Fred Tiede, 47 years of age, American Falls, Idaho, farmer, American Falls, Idaho

Ques. 2. Are you acquainted with Joe F. Allen, the holder of Permit No. G 29598 ? How long have you known him and where does he reside:

Yes. fifteen years.

Ques. 3. Have you read or heard said Permit No. G 29598 read, and are you familiar with its provisions and conditions: Yes: yes No:

Ques. 4. State source of water supply: well in SE $\frac{1}{4}$ NW $\frac{1}{2}$  Sec. 5, Twp. 7, So., R. 30 EBM

State place of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 5, Twp. 7, So., R. 30 EBM

Describe works for conveying water to place of use:

sprinkler system,  $W\frac{1}{2}NE\frac{1}{4}$ ,  $NW\frac{1}{4}$ , and  $N\frac{1}{2}SW\frac{1}{4}$ , Sec. 5, Twp. 7, So., R. 30, EBM.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 5.86 How much water have you seen being so conveyed: 5.86 cu. feet per sec.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: All in Sec. 5, Twp. 7, So., R. 30 EBM.

NW $\frac{1}{4}$ NE $\frac{1}{4}$  31 acres: SW $\frac{1}{4}$ NE $\frac{1}{4}$  40 acres: NE $\frac{1}{4}$ NW $\frac{1}{4}$  31 acres: NW $\frac{1}{4}$ NW $\frac{1}{4}$  31 acres: SW $\frac{1}{4}$ NW $\frac{1}{4}$  40 acres  
SE $\frac{1}{4}$ NW $\frac{1}{4}$  40 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$  40 acres.

29598

Ques. 7. If for power or other purposes than irrigation, state how water has been used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:  
rolling and some rock and clay soil, 5.86 cu ft. per sec.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: no

Ques. 10. When did you first see this water used: June, 1961

Other times you have seen such use: Every week or two since during the  
irrigation seasons

(Signed)

Fred Tiede

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in American Falls

      , County of Power, State of Idaho, on this 30 day of March,

A. D., ~~1962~~. 1965.

McLoof Bourne

Notary Public for State of Idaho

Residing: American Falls, Idaho.

My commission expires: Jan. 3d, 1967.

29598

RECEIVED  
FEB 16 1965

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 15, 1965.

(P. O.) American Falls, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Power County Press of  
American Falls, Idaho, Published in  
the county in which the works are situated.

Joe F. Allmon

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

29598

RECEIVED  
FEB 16 1965

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at ten A. M., on the 30th day of March 1965, at American Falls, County of Power, State of Idaho before W. C. Loofbourrow, Notary Public, at (address) 216 Idaho St., American Falls, Idaho., proof will be submitted of the completion of works for the diversion of 5.86 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 29598, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Joe E. Allen, Rt. 1, American Falls, Power County, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is \_\_\_\_\_ cubic feet per second.

3. The 5.86 use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 5.86 cubic feet per second.

4. The point of diversion of said water is well in the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 5, Twp. 7 So., Rge. 30, E. B. M.

5. The place where said water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5, Twp. 7, So., R. 30, E. B. M.

6. The date of priority which said user is prepared to establish is March 29 1961.

CARL E. TAPPAN

State Reclamation Engineer

29598

Re: Permit No. G-29598  
Joe F. Allen

Date: Feb. 16, 1965

Power County News,  
American Falls, Idaho

Gentlemen:

Enclosed you will find Notice for Publication, once a week  
for four consecutive weeks prior to March 30, 1965  
the date set for proof; the expense of the publication is to be paid  
by the applicant Joe F. Allen  
of Rt. 1, American Falls, Idaho to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this  
office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking  
purposes and errors appear in subsequent issues, it is possible  
that re-publication of corrected copy will be at your own expense

29598

Re: Permit No. G-29598

February 16, 1965

Mr. Joe F. Allen,  
Route #1,  
American Falls, Idaho.

Dear Mr. Allen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-29598. The proofs are to be made at 10:00 o'clock A.M., on the 30th day of March, 19 65, before W. C. Loofbourrow, 216 Idaho St., American Falls, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Power County Press American Falls, Ida, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

29598

February 8, 1965

Re: Permit No. G-29598

Mr. Joe F. Allen  
Route #1  
American Falls, Idaho

Dear Mr. Allen:

Enclosed is a certified copy of the above numbered permit, which you requested in your letter of February 3, 1965. Also enclosed are Forms 36 and 11 requested for making beneficial use.

There is a fee of \$2.50 for the certified copy of permit which should be sent to this office.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

29598

American Falls, Idaho  
February 3, 1965

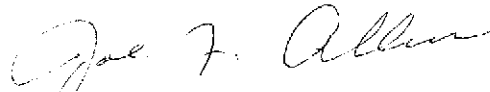
State of Idaho  
Department of Reclamation  
Boise  
Idaho

Re: Permit No. G29598

Dear Sir:

Will you please send me a certified copy of Permit  
No. G-29598 and the necessary papers to submit Proof of  
Beneficial Use.

Yours very truly,



Joe F. Allen  
Route 1  
American Falls, Idaho

April 6, 1961

Re: Permit No. G-29598

Mr. Joe F. Allen,  
Route #1,  
American Falls, Idaho.

Dear Mr. Allen:

We enclose Permit No. G-29598 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5816 which was issued covering payment in the amount of \$6.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

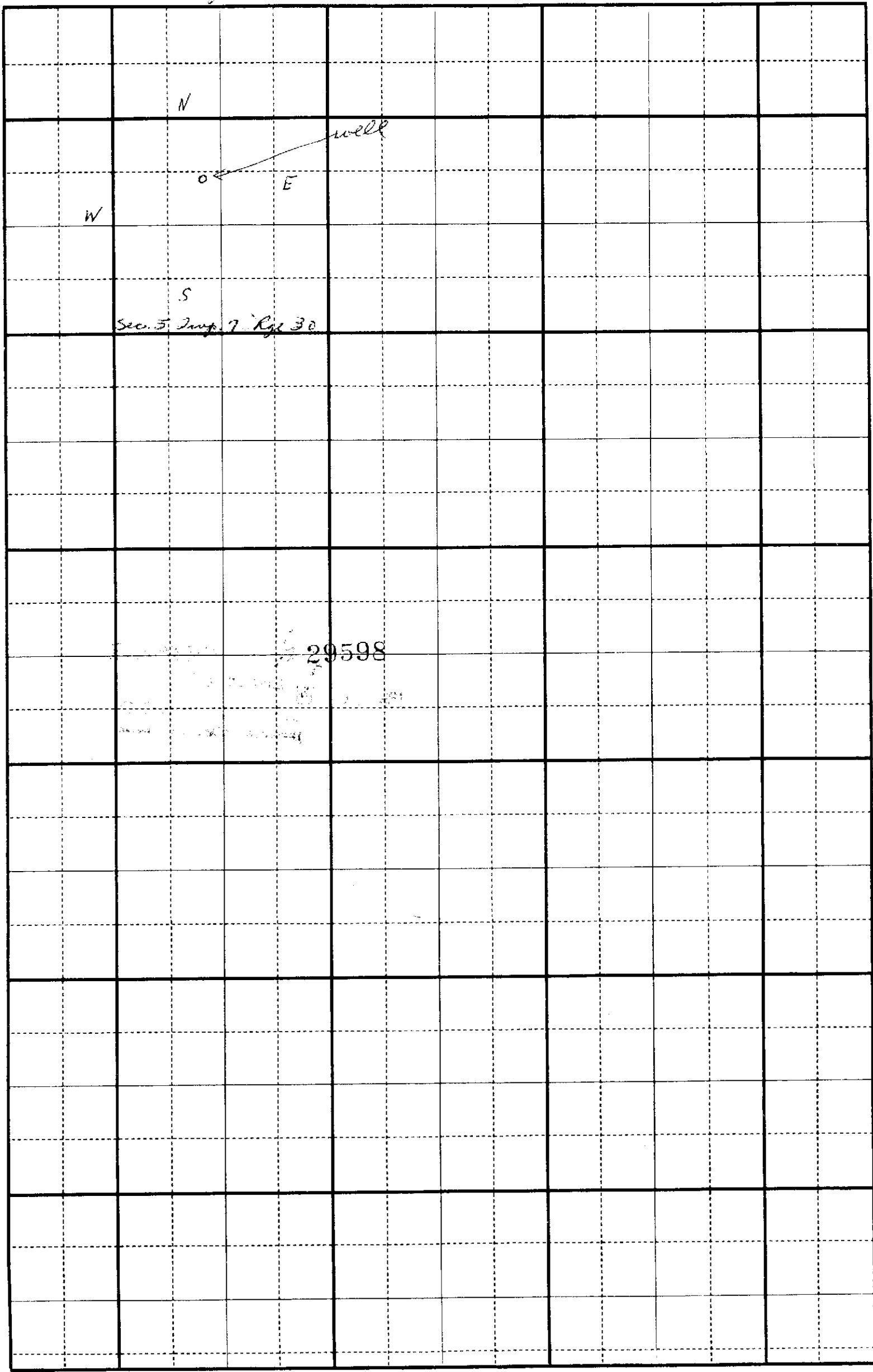
(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk

29598

NAME OF APPLICANT Joe F. Allin

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29598

# Legal Notice

Published in The Power  
Count Press Feb. 25, March  
4, 11 and 18, 1965.

Notice is hereby given that  
at ten a.m., on the 30th day  
of March 1965, at American  
Falls, County of Power, State  
of Idaho before W. C. Loof-  
bourrow, Notary Public, at  
216 Idaho St., American Falls  
Idaho, proof will be submit-  
ted of the completion of  
works for the diversion of  
5.86 cubic feet per second  
of underground water from  
a well, and of the application  
to beneficial use of said wa-  
ter, in accordance with the  
terms and conditions of Per-  
mit No. G-29598, heretofore  
issued by the Department of  
Reclamation of the State of  
Idaho.

1. The name and postoffice  
address of the person or cor-  
poration holding said permit  
is Joe F. Allen, Rt. 1, Ameri-  
can Falls, Power County,  
Idaho.

2. Said works of diversion  
will be fully completed on  
the date for such completion,  
and the amount of water  
which said works are capable  
of conveying to the place of  
use is 5.86 cubic feet per sec-  
ond.

3. The use to which said  
water has been applied is  
sprinkler irrigation purpose  
and the amount applied to  
beneficial use is 5.86 cubic  
feet per second.

4. The point of diversion of  
said water is well in the SE $\frac{1}{4}$   
of the NW $\frac{1}{4}$  of Section 5,  
Twp. 7 So., Rge. 30 E.B.M.

5. The place where said  
water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$   
NW $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5  
Twp. 7. So., R. 30, E.B.M.

6. The date of priority  
which said user is prepared  
to establish is March 29, 1961

CARL E. TAPPAN  
State Reclamation Engineer

29598