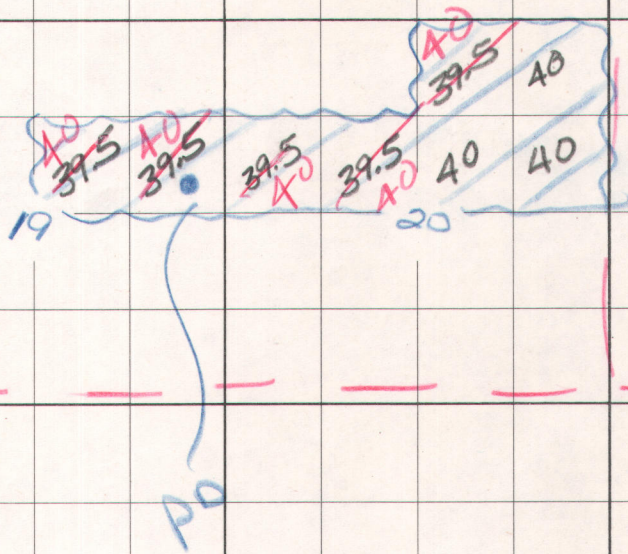




R. 36 E



Q measured 3.9 cfs ~~3.9 cfs~~

Q recommended 3.9 cfs

Volume 1111.25 AF/ANN ~~112.0 AF~~ *744*

Acreage - Found 317.5 ~~320~~

recommended 317.5 ~~320~~

Subdv. 8

Ammendments

- ☒ None
- ☐ P.D.
- ☐ Place of use
- ☐

*4.5 Q20  
TO ARCO*

7-3-A

R-36-E

I

DII

I

18 17  
19 20

17 16  
20 21

D 234

A

243.7

B  
64.5

B  
90.8

Permit No  
35-2743

C  
316.6

D 246

D  
81.1

E 281

236.3

19 20  
20 29

E  
156.4

152.5  
152.0

20 21  
29 28

78.9

E 321  
E 321

74

35-2743

7-3-B

13 18  
24 19

18 17  
19 20

D 36  
33.3

272.8

B  
64.5

B  
80.8

Permit No.  
35-2743

75 19

D 121  
D 121

19 20  
30 29

E 281

236.3

96.2

C  
14.7

D  
77.2  
11.2

80.3  
80.3

2743

# Proof of Publication

## The Post-Register

RECEIVED  
NOV 4 1969  
Department of Reclamation

State of Idaho,  
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two issues ~~consecutive weeks~~, first publication having been made on the 18th day of September, 1969, last publication having been made on the 25th day of September, 1969, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 26th day of September, 1969

Karl D. Hale  
Notary Public

My commission expires April 5th, 1971

B10, 1M

### LEGAL NOTICES

**NOTICE OF EXISTING WATER PERMIT**  
Notice is hereby given that Ivan Ashment, 2205 East 17th Street, Idaho Falls, Idaho, has received an approved permit No. G-32139 issued by the Idaho State Reclamation Department authorizing the diversion of 4.45 cubic feet per second of water from a groundwater source subject to all prior rights. The priority to be established under this permit is November 19, 1964, and the permit was approved November 24, 1964. Water is to be diverted by well and sprinkler system from a point within the S<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 19, T. 3N., R. 36E., B.M., Bonneville County to be used for irrigation in the S<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 19, NE<sup>1</sup>/<sub>4</sub> S<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 20, T. 3N., R. 36E., B.M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 24, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published Sept. 18 and Sept. 25, 1969.

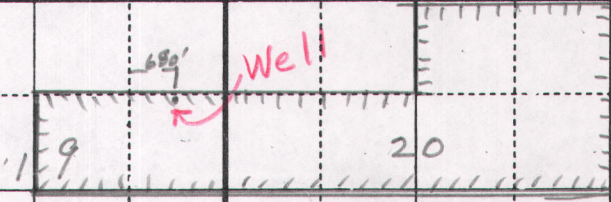
*file in pump*

32139  
352443

*L. R. Guinting Sons*

R. 36 E

+  
3  
N



Proposed well Location to be 680' EAST AND 20' South  
of the Northwest corner of the South East 1/4 of the  
North East 1/4 Section 19

Permit Map No. *32139*

As Approved  
CARL E. TAPPAN  
State Reclamation Engineer

NOV 24 1964

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32139/35-2743 Priority Nov. 19, 1964 Amount 3.90 cfs

THIS IS TO CERTIFY, that IVAN ASHMENT  
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit  
No. 32139/35-2743 issued pursuant to Application for Permit dated November 19, 1964,  
and has submitted proof to the Department of Water Administration on September 8, 1969,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 3.90 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 3.90 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 3.90 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 19, Twp. 3 N, Rge. 36 E, B.M.

in the county of Bonneville; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 1,120 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

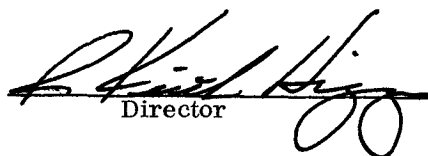
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3 N  | 36 E  | 19   |                  |                  | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       | 20   | 40               | 40               | 40               | 40               |                  |                  | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 240    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of  
July, 19 73.

  
Director

35 2743

9- 32139  
L.F. Gneiting & Sons  
Route 1,  
Menan, Ida.

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40276  
Permit No. G- 32139  
District No.

Assigned to

*Loan Ashmont*  
2805 E. 17th St.  
Idaho Falls 83401

1. Name of Applicant: L. F. Gneiting & Sons  
Postoffice address: Route 1, Menan County: Jefferson State: Idaho
2. Quantity of water claimed: 2000 G.P.M. or 4.45 cfs  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 19  
Twp. 3 N , Rge. 36 E. , B.M., County of Bonneville
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Sprinkler system
8. Estimated cost of works: \$50,000.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) 4.45 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ L. F. Gneiting      Applicant.

By \_\_\_\_\_ Agent.

Date of first receipt at Department of Reclamation: 9:30 A.M. November 19, 1964

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is G— 32139

Recorded in Book 112 Page 32139 Approved November 24, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **May 24, 1967**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 24, 1969

Witness my hand this 24th day of November, 1964 s/ RALPH W. THOMAS, Deputy  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th  
day of November, 1964.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLTIE

*Governor*

12.

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 3 N  | 36 E. | 19   |                                |                                | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 80                             |        |
| 3 N  | 36 E  | 20   | 40                             | 40                             | 40                             | 40                             |                                |                                | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                | 240                            |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | TOTAL                          | 320                            |        |

LICENSE ISSUED FOR 390 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

## ASSIGNMENT OF WATER PERMIT

This indenture made and entered into in triplicate this 19th day of April, 1968, by and between L. F. Gneiting and Sons, a co-partnership of Jefferson County, Idaho, herein termed "assignor" and Ivan Ashment, of Bonneville County, Idaho herein termed "assignee".

## WITNESSETH:

I.

Assignor, for and in consideration of the sum of Ten and no/100th Dollars (\$10.00) and other good and valuable considerations in hand received, receipt thereof being hereby acknowledged, does hereby assign, transfer, convey, confirm, set over and deliver to Assignee, his heirs, executors, administrators and assigns all of the right, title and interest of Assignor in and to Idaho Department of Reclamation No. G-32139 to appropriate the subterranean waters of the State of Idaho.

II.

TO HAVE AND TO HOLD unto the said assignee all the right, title and interest in and to said Assignor in and to said Permit from date hereof forever.

III.

Assignor represents and warrants that the above Permit is in full force and effect and that it has complied with all of the requirements thereunder to be met to date of this assignment.

IV.

Assignee, by accepting this assignment, covenants that he will duly keep, observe and perform all of the terms, conditions and provisions of the said Permit and the application thereof that are to be kept, observed and performed by Assignor, and that Assignee will indemnify and hold Assignor and its successors in interest harmless from any and all claims, demands, liabilities, actions, suits or proceedings, together with costs and attorneys' fees incurred in defending against the same, arising from the said Permit and the application therefor.

V.

It is agreed that this assignment shall be filed with the Office of the Idaho Department of Reclamation to note this assignment on the records of that department.

IN WITNESS WHEREOF, Assignor has executed this assignment this 19th day of April, 1968.

L. F. GNEITING &amp; SONS, a co-partnership

By: /s/ LYNN H. GNEITING, A partner

By: /s/ K. DAWIN GNEITING, A Partner

State of Idaho,        )  
                          ) ss.  
County of Bonneville)

On this 19th day of April, 1968, before me, the undersigned Notary Public in and for the State of Idaho, personally appeared Lynn H. Gneiting and K. Darwin known to me to be the persons (partners in the co-partnership of L. F. Gneiting and Sons,) and the partners whose names are subscribed on said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said permit (partnership name.)

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

/s/ REED L. MOSS  
Notary Public for State of Idaho  
Residing at: Idaho Falls, Idaho  
My oommission expires: 2/26/70

(S E A L)

A S S I G N M E N T

See assignment in file assigning IVAN ASHMENT OF Bonneville County, Idaho all right, title and interest of Permit G-32139.

**ASSIGNMENT OF WATER PERMIT**

THIS INDENTURE made and entered into in triplicate this 19  
day of April, 1968, by and between L. F. GNEITING & SONS, a co-partnership  
of Jefferson County, Idaho, herein termed "Assignor" and IVAN ASHMENT,  
of Bonneville County, Idaho, herein termed "Assignee",

**WITNESSETH:**

**I.**

Assignor, for and in consideration of the sum of Ten and no/100ths  
Dollars (\$10.00) and other good and valuable considerations in hand received,  
receipt thereof being hereby acknowledged, does hereby assign, transfer,  
convey, confirm, set over and deliver to Assignee, his heirs, executors,  
administrators and assigns, all of the right, title and interest of Assignor in  
and to Idaho Department of Reclamation Permit No. G32139 to appropriate  
the subterranean waters of the State of Idaho.

**II.**

TO HAVE AND TO HOLD unto the said Assignee all the right, title  
and interest of said Assignor in and to said Permit, from date hereof forever.

**III.**

Assignor represents and warrants that the above Permit is in full force  
and effect and that it has complied with all of the requirements thereunder to  
be met to date of this assignment.

**IV.**

Assignee, by accepting this Assignment, covenants that he will  
duly keep, observe and perform all of the terms, conditions and provisions of  
the said Permit and the application therefor that are to be kept, observed  
and performed by Assignor, and that Assignee will indemnify and hold Assignor  
and its successors in interest harmless from any and all claims, demands,

LAW OFFICES OF  
PETERSEN, MOSS & OLSEN  
485 E STREET  
IDAHO FALLS, IDAHO 83401

liabilities, actions, suits or proceedings, together with costs and attorneys' fees incurred in defending against the same, arising from the said Permit and the application therefor.

v.

It is agreed that this assignment shall be filed with the Office of the Idaho Department of Reclamation to note this assignment on the records of that department.

IN WITNESS WHEREOF, Assignor has executed this assignment this 19 day of April, 1968.

L. F. GNEITING & SONS, a co-partnership

By: [Signature]

A partner

By: [Signature]

A Partner

STATE OF IDAHO,       )  
                              ) ss.  
County of Bonneville. )

On this 19 day of April, 1968, before me, the undersigned Notary Public in and for the State of Idaho, personally appeared Lynn H. Gneiting AND K. Darwin, known to me to be the partners in the co-partnership of L. F. GNEITING & SONS, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

[Signature]  
Notary Public for State of Idaho  
Residing at: Idaho Falls, Idaho  
My Commission Expires: 2/26/70

July 10, 1973

Re: Permit No. 32139/35-2743

Mr. Ivan Ashment  
2205 East 17th St.  
Idaho Falls, Idaho 83401

Dear Mr. Ashment:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

bjg

Enclosure

35 2743

June 22, 1973

Mr. Ivan Ashment  
2205 East 17th St.  
Idaho Falls, Idaho 83401

Dear Mr. Ashment:

A representative of this Department has made an examination of the works covered by your Permit No. 32039/35-2743 and has found the following:

Quantity of water diverted: 3.90 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.90 cfs

The maximum quantity diverted shall not exceed 1,120 acre feet per year.

Beneficial use: Irrigation of 320 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 19; NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 20; Twp. 3N, Rge. 36E, B.M.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 19, Twp. 3N, Rge. 36E, B.M.

Priority date established: Nov. 19, 1964

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

35 2743

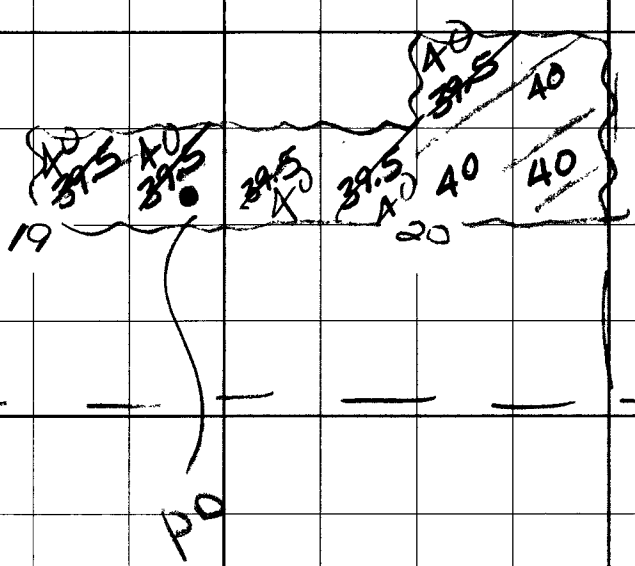
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32139/35-2743

REPORT ON PROOF OF Ivan Ashment

R. 310 E



Q measured 39.5 T. 10.03

Q recommended 3.9

Volume 111.25 AF 112.0 AF 1.4

Acreage -

Found 317.5 320

recommended 317.5 320

Subdv. 8

Ammendments

☒ None

☐ P.D.

☐ Place of use

☐

2-3-A

H-30-E

$\frac{18}{19} \frac{17}{20}$

D 254

A  
2437

B  
64.5

B  
90.8

C  
316.6

D 246

D  
81.1

↑  
Permit No  
35-2743

E 281

236.3

E  
156.4

152.5

78.9

7-3-8

18 17  
19 20

D36 33.3

272.8

B  
64.5

B  
80.8

Permit No  
35-2743

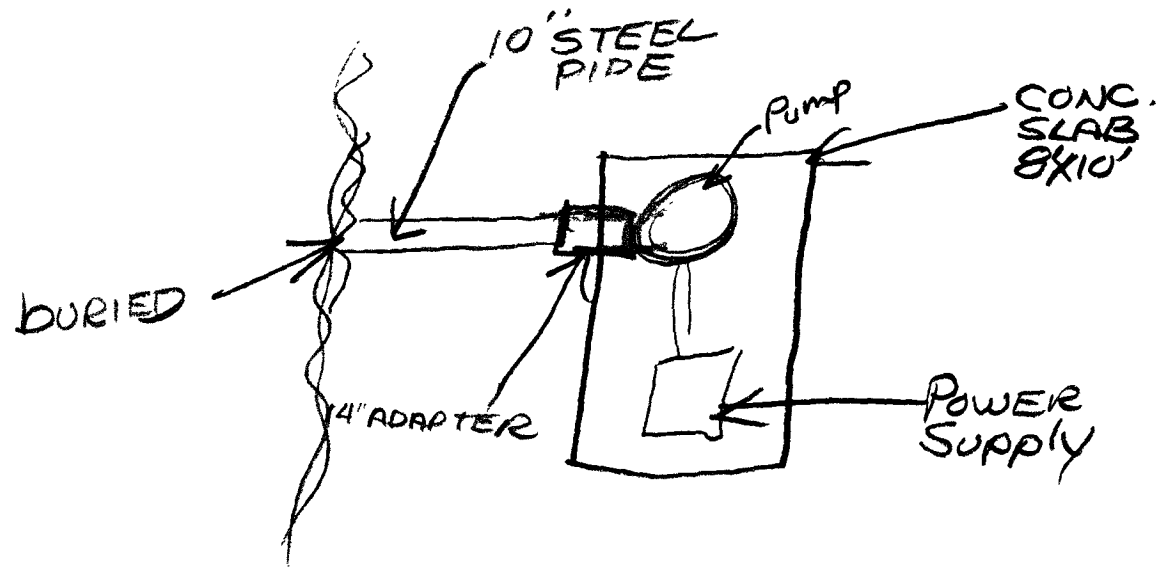
19 20  
30 29

E 281  
236.3

C  
74.7

980.8

# DIAGRAM OF SET-UP



35 2740

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-32139/35-2743

This proof is for 4.45 cfs 2000 gpm In Water District No.

1. Name of applicant Ivan Ashment, 2205 East 17th Street, Idaho Falls, Idaho 83401

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the SE 1/4 of Section 19

T. 3 N R. 36 E County of Bonneville

4. Describe works as they exist, giving dimensions and capacities of same:

sprinkler system

PROOF - well & sprinkler system, 400 HP pump, well casing, start 20" - 16"

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

3N-36E, Sec. 19 S 1/2 NE 1/4 80 acres proof - same

Sec. 20 NE 1/4, S 1/2 NW 1/4 240 acres

TOTAL - 320 acres

WESTINGHOUSE 300 H.P. Pump Motor. 440 VOLTS. 3 PHASE  
60 CYCLE. 1765 R.P.M. SER. No. 2-5V8165  
LB VERTICAL Pump. #44182  
14" ADAPTER TO 10" STEEL PIPE NORTH TO BURIED  
MAINLINE

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: FOUND 317.5 ACRES. RECOMMEND 317.5. IRRIGATION  
REQUIREMENT 3.5 AC FT/AC from APRIL 1 - Nov. 1. SOURCE -  
GROUND. P.D. IS IN 3N 36E SEC. 19 SE 1/4 NE 1/4

Total Q measured - 3.9 cfs

V = 1111.25 AF/ANN

Total Q recommended - 3.9 cfs

Total V recommended - 1111.25 AF/ANN

USED Pitot gauge - RAINBIRD 30WS 5/32" NOZZELS at 42.5 PSI or 4.58 gpm  
12 1/4 mi. lines 32 heads each. 12 x 32 = 384 heads 384 x 4.58 = 1758.72 gpm  
1758.72 ÷ 450 = 3.9 cfs

This examination was made on the 29 day of JUNE, 1971

(Signed)

Rex J. Chapman

Examiner.

35 2743

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### INSTRUCTIONS TO EXAMINERS

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1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
  6. Give general characteristics of soils, topography, and crops raised.
- 
- 

35 2743

Permit No. G-32139/35-2743 ✓

Examination for Ivan Ashment ✓

County Bonneville ✓

Quantity: 4.45 cfs Sec. 19 ✓ T. 3N ✓ R. 36E

Source: ground-water ✓

P.D.: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  ✓

Use: irrigation ✓

~~Extension:~~

~~Protest:~~

~~Completion of Work:~~

~~Other Rights:~~

Filed: 11-19-64 ✓ Made: 9-8-69 ✓

Due: 11-24-69 ✓ Priority: 11-19-64 ✓

Due:

CHKD. gmb  
B B

Proof of Publication  
The Post-Register

State of Idaho, }  
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the  
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville  
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,  
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls  
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho  
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,  
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-  
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-  
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-  
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-  
lished in said Post-Register for two issues ~~consecutive weeks~~, first publication having been made  
on the 18th day of September, 1969, last publication  
having been made on the 25th day of September, 1969, and that the  
said notice was published in the regular and entire issue of said paper on the respective dates of  
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 26th day of September, 1969

Karl D. Hale  
Notary Public

My commission expires April 5th, 1971

B10, 1M

**LEGAL NOTICES**  
**NOTICE OF EXISTING WATER PERMIT**  
Notice is hereby given that a water permit, No. 2205 East 17th Street, Idaho Falls, Idaho, has received an approved permit, No. C-32133, issued by the Idaho State Reclamation Department authorizing the diversion of 4.45 cubic feet per second of water from a groundwater source subject to all prior rights. The priority to be established under this permit is November 19, 1964, and the permit was approved November 24, 1964. Water is to be diverted by well and sprinkler system from a point within the SE 1/4 NE 1/4, Sec. 19, T. 3N, R. 36E, B.M., Bonneville County to be used for irrigation in the S 1/4 NE 1/4, Sec. 19, NE 1/4, S 1/4 NW 1/4, Sec. 20, T. 3N, R. 36E, B.M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 24, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.  
R. KEITH HIGGINSON  
State Reclamation Engineer  
Published Sept. 18 and Sept. 25, 1969.

*File in  
permits*

*32139  
35-2743*

November 4, 1969

Re: Permit No. G-32139/35-2743

Ivan Ashment  
2205 East 17th Street  
Idaho Falls, Idaho 83401

Dear Mr. Ashment:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:JMB

35-2743  
32139

October 22, 1969

Re: Permit No. G-32139 (New No. 35-2743)

Ivan Ashment  
2205 East 17th Street  
Idaho Falls, Idaho 83401

Dear Mr. Ashment:

As of this date, we have not yet received the affidavit of publication to be submitted in connection with permit No. G-32139. You should be aware that many newspapers do not keep copies of these advertisements for their files. We, therefore, recommend that you obtain this affidavit as soon as possible from the Post Register, Idaho Falls, Idaho, and submit it promptly to the Department. Please be advised that a license will not be issued until we are in receipt of this affidavit.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:JMB

35-2743  
32139

September 8, 1969

Re: Permit No. G-32139

Ivan Ashment  
2205 East 17th Street  
Idaho Falls, Idaho 83401

Dear Mr. Ashment:

The legal notice for the above referenced permit is being published in the ~~Post Register, Idaho Falls, Idaho,~~ on ~~September 18~~ and ~~September 25, 1969.~~

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thanking you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:JMB

NOTE: We are in receipt of the affidavit submitted as proof of beneficial use.

35-2443  
32139

September 8, 1969

Re: Permit No. G-32139 - Ivan Ashment

Post Register  
333 Northgate Mile  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by ~~Ivan Ashment,~~  
~~2205 East 17th Street, Idaho Falls, Idaho 83401,~~  
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:JMB

Enc. Legal Notice (1)

35-2743  
32139

Identification No. 40276

Permit No. G-32139

RECEIVED

OCT 3 1964 gms

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

1. a) Name of Permit Holder Ivan L. Ashment  
b) Post Office Address 2205 E. 17th St Idaho Falls, Idaho
2. Permit Number G-32139
3. Date of Priority that you are prepared to establish NOV. 24, 1964
4. a) Source from which water was appropriated Groundwater Source  
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 19  
Township 3N., Range 36 E. Boise Meridian, Other points of diversion: 5 1/2 NE 1/4 SEC. 19, NE 1/4, S 1/2 NN 1/4 SEC. 20 T. 3N. R. 36 EBM
5. a) The amount of water and use to which the water has been applied:  
amount 4.45 cfs for irrigating purposes from May 1 to OCT. 1 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 4.45 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. Keith Higginson, State Rec. Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well & Sprinkler System  
400 hp pump, Well casing- Start 20" to 18"  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well drillers name and address and date the well was completed Aq Service, Blackfoot, Idaho

W.D. per

Exam typed  
11-4-69  
gms

32139  
35-2443

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 320 Acres

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 3N   | 36E   | 19   |       |       | 40    | 40    |       |       |       |       |       |       |       |       |       |       |       |       | 80     |
| 3N   | 36E   | 20   | 40    | 40    | 40    | 40    |       |       | 40    | 40    |       |       |       |       |       |       |       |       | 240    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 320

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/5/69  
(Date)

*James H. Stokum*  
(Signature)

State of Idaho)  
County of Bonneville)<sup>ss.</sup>

On this 5th day of Sept., 19 69, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*Shirley Henderson*  
Notary Public residing at Idaho, Ill.

My commission expires 4/1/70

32139

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and  
address where delivered

☐ Deliver ONLY  
to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

*Dean Ashmunt*

*21287*

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

*Leslie Ashmunt*

DATE DELIVERED

SHOW WHERE DELIVERED *(only if requested)*

3

SEP 4 - 1989

*32139*  
*35-2743*

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**

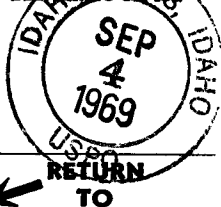
**PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300**

655-16-71549-10

POD Form 3811 Apr. 1967

**INSTRUCTIONS:** Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

POSTMARK OF  
DELIVERING OFFICE



**NAME OF SENDER**

**Department of Reclamation**

**STREET AND NO. OR P.O. BOX**

**Annex # 2 Statehouse**

**POST OFFICE, STATE, AND ZIP CODE**

**Boise, Idaho 83707**

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Ivan Ashment, 2205 East 17th Street, Idaho Falls,

Idaho

has received an approved permit No.

G-32139

issued by the Idaho State Reclamation Department authorizing the

diversion ~~of~~ of 4.45 cubic feet per second ~~of~~ of

of water from a groundwater source,

subject to all prior rights. The priority to be established under this permit is

November 19, 1964,

and the permit was approved November 24, 1964.

Water is to be diverted by well and sprinkler system

from a point within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 19, T. 3N, R. 36E, B.M., Bonneville

County

to be used for irrigation

in the S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 19; NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 20, T. 3N, R. 36E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 24, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Post Register, Idaho Falls, Idaho, on

September 18

and

September 25, 1969

State Reclamation Engineer:

Permit No. G-32139

You are hereby authorized to have the attached notice published at my expense in

the Post Register of Idaho Falls, Idaho;

published in the county in which the works are situated.

Ivan B. Ashment  
(Signature)

2205 E. 17th St. Idaho Falls  
(Address) Idaho

(Date)

35-2443  
32139

CERTIFIED MAIL

September 1, 1969

Re: Permit No. G-32139

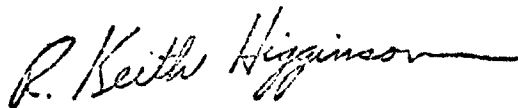
Ivan Ashment

Dear Mr. Ashment:

One of the conditions of the approval of your permit no. G-32139 was that proof of application of the water to beneficial use be submitted to this office on or before November 24, 1969.

Enclosed is an affidavit form which must be used to submit this proof. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code Amended.

Either the proof or a request for extension of time must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

State Reclamation Engineer

Enc: Proof form  
DR

NOTE: Enclosed is a copy of permit G-32139

35-2743  
32139

September 1, 1969

Re: Permit No. G-32139

Ivan Ashment

Dear Mr. Ashment:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DR

Enc: Order

Proof due notice

Proof package

Advertising package

35-2743  
32139

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32139 )

in the name of IVAN ASHMENT )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;  
and,

WHEREAS, these changes raised questions as to the procedures to be followed by  
holders of permits issued prior to the effective date of the amendments, May 31, 1967;  
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice  
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32139 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are  
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,  
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit  
holders expense for two weekly issues in the official newspaper of  
the county in which the point of diversion lies.

Dated this 21st day of Aug., 1969.

*R. Keith Higginson*

R. KEITH HIGGINSON  
State Reclamation Engineer

by

*Jack A. Barnett*

JACK A. BARNETT  
Deputy State Reclamation Engineer

35-2443  
32139

GEORGE C. PETERSEN, JR.  
REED L. MOSS  
DENNIS M. OLSEN  
WINSTON V. BEARD  
GARY J. JENSEN

PETERSEN, MOSS & OLSEN  
ATTORNEYS AT LAW  
485 "E" STREET  
IDAHO FALLS, IDAHO 83401  
August 20, 1969

RECEIVED  
JUL 23 1969  
Delli  
JFK  
TELEPHONE  
523-4650  
Department of Reclamation

Mr. Donald W. McEldowney, Appropriation Examiner  
STATE OF IDAHO  
Department of Reclamation  
Statehouse- Annex 2  
Boise, Idaho 83707

RE: Permit No. G-32139- Ivan Ashment

Dear Mr. McEldowney:

Your letter of August 18th addressed to Mr. Moss regarding  
the above has been referred to me.

The current address for Mr. Ashment is as follows:

Mr. Ivan L. Ashment  
2205 East 17th Street  
Idaho Falls, Idaho 83401

We trust this information will be sufficient and if we can  
be of further assistance, please advise.

PETERSEN, MOSS & OLSEN

  
Iris Bullen, Office Manager

ib

35-2443  
32139

August 18, 1969

Re: Permit No. G-32139 - Ivan Ashment

Mr. Reed L. Moss  
485 "E" Street  
Idaho Falls, Idaho 83401

Dear Mr. Moss:

In May of 1968 you submitted an assignment for the above referenced permit to the Department.

In checking through our files, we cannot find a current mailing address for Ivan Ashment. As we have correspondence that must be forwarded to Mr. Ashment on September 1st, 1969, could you please supply us with his address.

Any help you can give in this matter, is appreciated.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DR

30/39  
35-2.413

June 11, 1968

RE: Permit G-32139

Reed L. Moss  
Attorney at Law  
485 "E" Street  
Idaho Falls, Idaho 83401

Dear Mr. Moss:

Enclosed herewith is a copy of the assignment you submitted to this department for recording, which has been recorded under the above referenced permit.

Also enclosed is your check #3903 in the amount of \$2.00. There is no charge for assignments.

Very truly yours,

M. RUSSELL POSCH  
Administrative Assistant

MRB:ejw

Enclosures

3 2139

PETERSEN, MOSS & OLSEN  
ATTORNEYS AT LAW  
485 'E' STREET  
IDAHO FALLS, IDAHO 83401

GEORGE C. PETERSEN, JR.  
REED L. MOSS  
DENNIS M. OLSEN  
WINSTON V. BEARD

TELEPHONE  
523-4650

May 16, 1968

RECEIVED

MAY 17 1968

State of Idaho  
Department of Reclamation  
107 State Capitol Building  
Boise, Idaho 83701

Department of Reclamation

Attn: Mrs. Edna P. Reuhl, Chief Clerk

Dear Mrs. Reuhl:

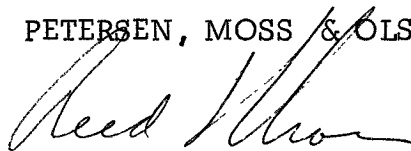
Enclosed you will please find an assignment of water permit involving permit number G-32139 which presently stands in the name of L. F. Gneiting & Sons. This assignment is from L. F. Gneiting & Sons to Ivan Ashment.

We will appreciate your making the appropriate notation in your records of this assignment and we enclose our check in the amount of \$2.00 to cover the cost of such assignment.

If there is any other information which you need, please advise.

Very truly yours,

PETERSEN, MOSS & OLSEN



Reed L. Moss

RLM:ga

Encls.

*E. J. record the assignment  
& return the money!*

*18*

*32139*

December 3, 1964

Re: Permit No. G-32139

L.F. Oneiting & Sons,  
Route 1,  
Menan, Idaho.

Gentlemen:

We enclose Permit No. G-32139 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9000 which was issued covering payment in the amount of \$ 6.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

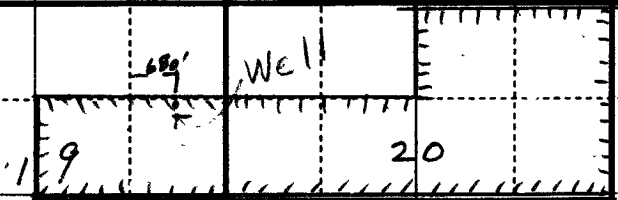
Encl.  
EPR:pmk

32139

*L. H. Guinting & Sons*

R. 36 E

T  
3  
N



Proposed well Location to Be 680' EAST AND 20' South  
of the Northwest corner of the South East 1/4 of the  
North East 1/4 Section 19

Permit Map No. *8*32139

As Approved  
CARL E. TAPPAN  
State Reclamation Engineer

NOV 24 1964

ROBERT E. SMYLIE  
Governor



CARL E. TAPPAN  
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

RECEIVED  
NOV 19 1964

November 13, 1964

Department of Reclamation

Re: Application for Permit

L. F. Gneiting & Sons  
Route #1  
Manan, Idaho

Gentlemen:

Returned herewith is your application for permit with attached check for \$5.00.

The fee for 2000 GPM of water is \$6.00

You did not complete the one map enclosed. Show location of well. Two maps are requested. Your answer of no water rights under No. 13 seems to be in error. Part of NE $\frac{1}{4}$ Sec. 20, is under the canal and the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 20 is included in Permit No. G-31988 in the name of Stewart A. Wright, M. D.

Kindly correct and return with proper filing fee.

Very truly yours,

*Ralph W. Thomas*

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. application for permit  
with attached check

*Revised application attached  
Thank you*

32139

November 13, 1964

Re: Application for Permit

L. F. Gneiting & Sons  
Route #1  
Menan, Idaho

Gentlemen:

Returned herewith is your application for permit with attached check for \$5.00.

The fee for 2000 GPM of water is \$6.00

You did not complete the one map enclosed. Show location of well. Two maps are requested. Your answer of no water rights under No. 13 seems to be in error. Part of NE<sup>1</sup>/<sub>4</sub> Sec. 20, is under the canal and the S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> Sec. 20 is included in Permit No. G-31988 in the name of Stewart A. Wright, M. D.

Kindly correct and return with proper filing fee.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. application for permit  
with attached check

3213.9