

RECEIVED

SEP 24 1970

Department of Water Administration

NOTICE OF  
EXISTING WATER PERMIT

Notice is hereby given that John B. Hawkes, 655 So. Adams St., Blackfoot, Idaho, has received an approved permit No. G-32509/35-2791 issued by the Idaho State Department of Water Administration authorizing the diversion of 7.2 cubic feet per second of water from a ground-water source, subject to all prior rights. The priority to be established under this permit is September 1, 1965, and the permit was approved September 3, 1965. Water is to be diverted by pump, motor and sprinkler system from a point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 34, T. 1 S, R. 35 E, B.M., Bingham County to be used for irrigation in the NE $\frac{1}{4}$ , Sec. 34; NW $\frac{1}{4}$ , Sec. 35; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, T. 1 S, R. 34 E, B.M. Proof of the application of the water to beneficial use is to be submitted to the department on or before September 3, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
Director

(2485)  
Pub.: Aug. 27 and Sept. 3

AFFIDAVIT of PUBLICATION

County of Bingham  
State of Idaho

} ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 27th day of August, 1970,

and the last publication having been made on the 3rd day of September, 1970; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 18th

day of September, 1970.

Layne Dayton  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho

My commission expires  
June 1, 1969 November 10, 1972

35-2791  
32509

RECEIVED

SEP 17 1970

Department of Water Administration

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R. KEITH HIGGINSON  
Director

(2485)

Pub.: Aug. 27 and Sept. 3

all  
OK  
9-21-70

**AFFIDAVIT of PUBLICATION**

County of Bingham

State of Idaho

} ss.

I, Sharon Sandow do solemnly

swear that I am the advertising manager of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 27th day of August, 1970,

and the last publication having been made on the 3rd day of September 1970; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Sharon Sandow

Subscribed and sworn to before me this 11th

day of September, 1970.

Raye Dayton  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho

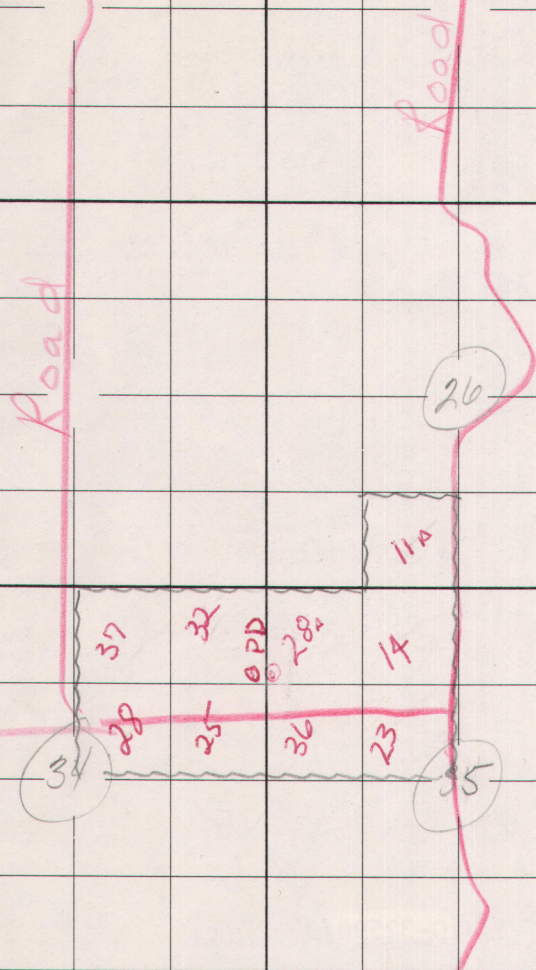
My commission expires  
June 1, 1969

November 10, 1972



35-2791  
32509

R 34 E

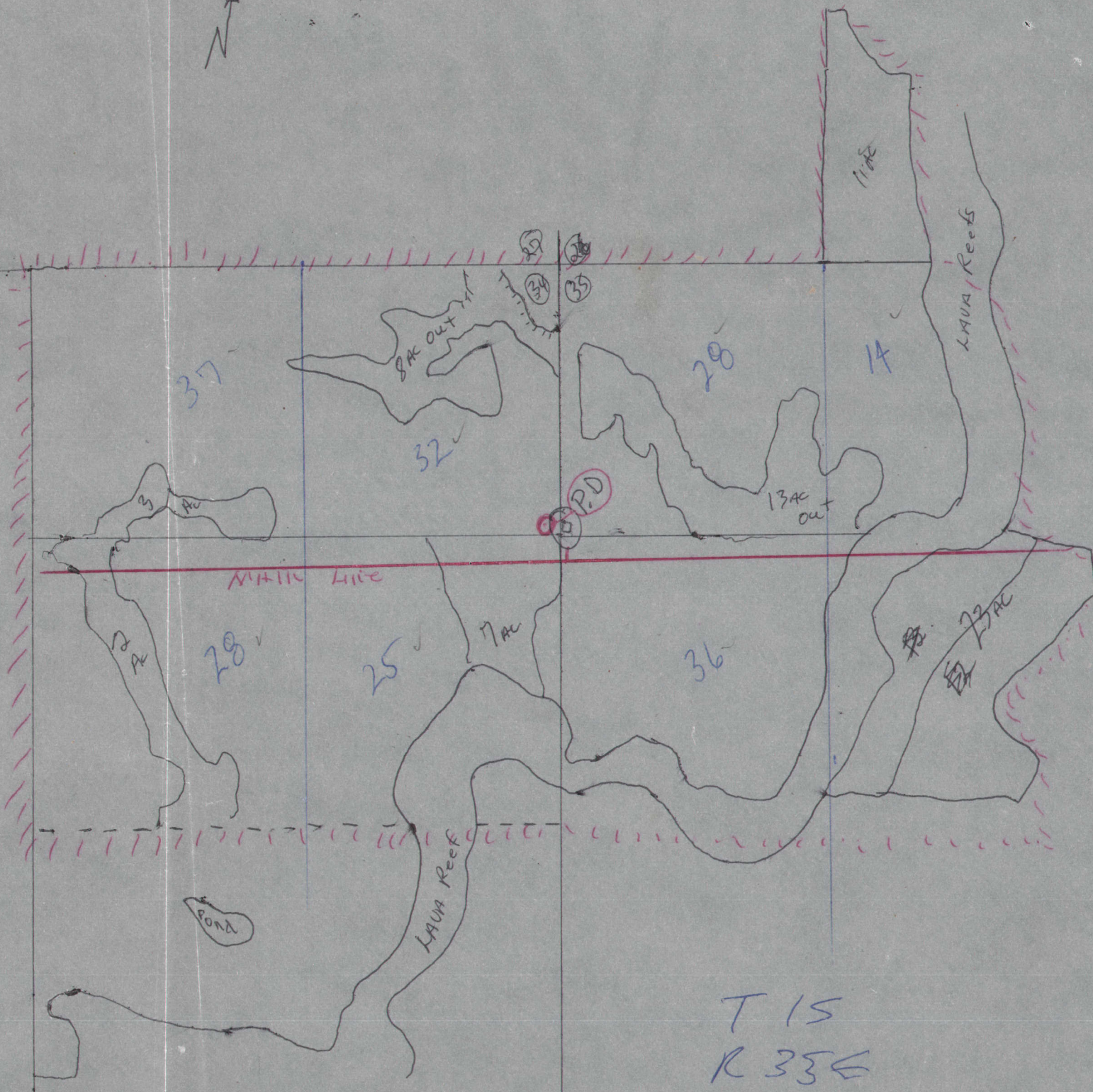
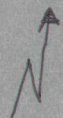


Q measured 2.32 cfs  
Q recommended 2.32 cfs  
Volume 819 AF/Ann ✓  
Acreage 23 A ✓  
Found ✓  
recommended 234  
Subdv. 9  
Amendments  
☒ None  
☐ P.D.  
☒ Place of use Range is in error  
☐

3.5 AF/AC  
April 1 - Nov 1

*See maps submitted  
w/ original app  
evidently a typing  
error on permit  
page - fix at  
Dept's expense  
de*

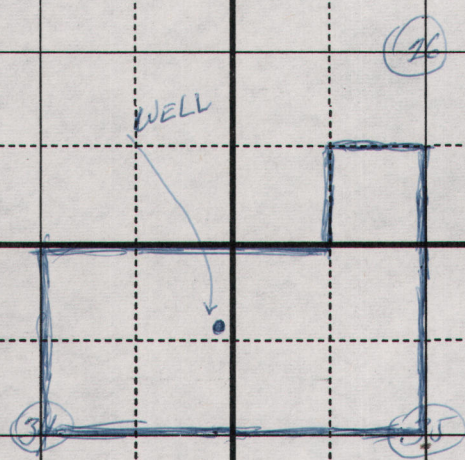
28, 29  
33, 34



35 2791

34 35

Twp 1 S, Rge. 35, E.B.M.



Permit Map No. 32509  
As Approved  
CARL E. TAPPAN SEP 3 1965  
State Reclamation Engineer

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32509/35-2791 Priority Sept. 1, 1965 Amount 2.32 cfs

THIS IS TO CERTIFY, that JOHN B. HAWKES  
of Blackfoot, Idaho, has complied with the terms and conditions of Permit  
No. 32509/35-2791 issued pursuant to Application for Permit dated September 1, 1965,  
and has submitted proof to the Department of Water Administration on August 14, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 2.32 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 2.32 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 2.32 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 34, Twp. 1 S, Rge. 35 E, B.M.

in the county of Bingham; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 819 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

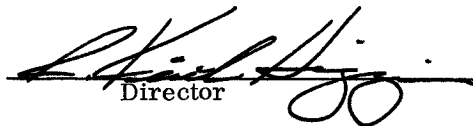
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1 S  | 35 E  | 26   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 11               |                  |                  |                  |                  | 11     |
|      |       | 34   | 32               | 37               | 28               | 25               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 122    |
|      |       | 35   |                  |                  |                  |                  | 14               | 28               | 36               | 23               |                  |                  |                  |                  |                  |                  |                  |                  | 101    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 234

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of  
August, 19 73.

  
Director

35 2791

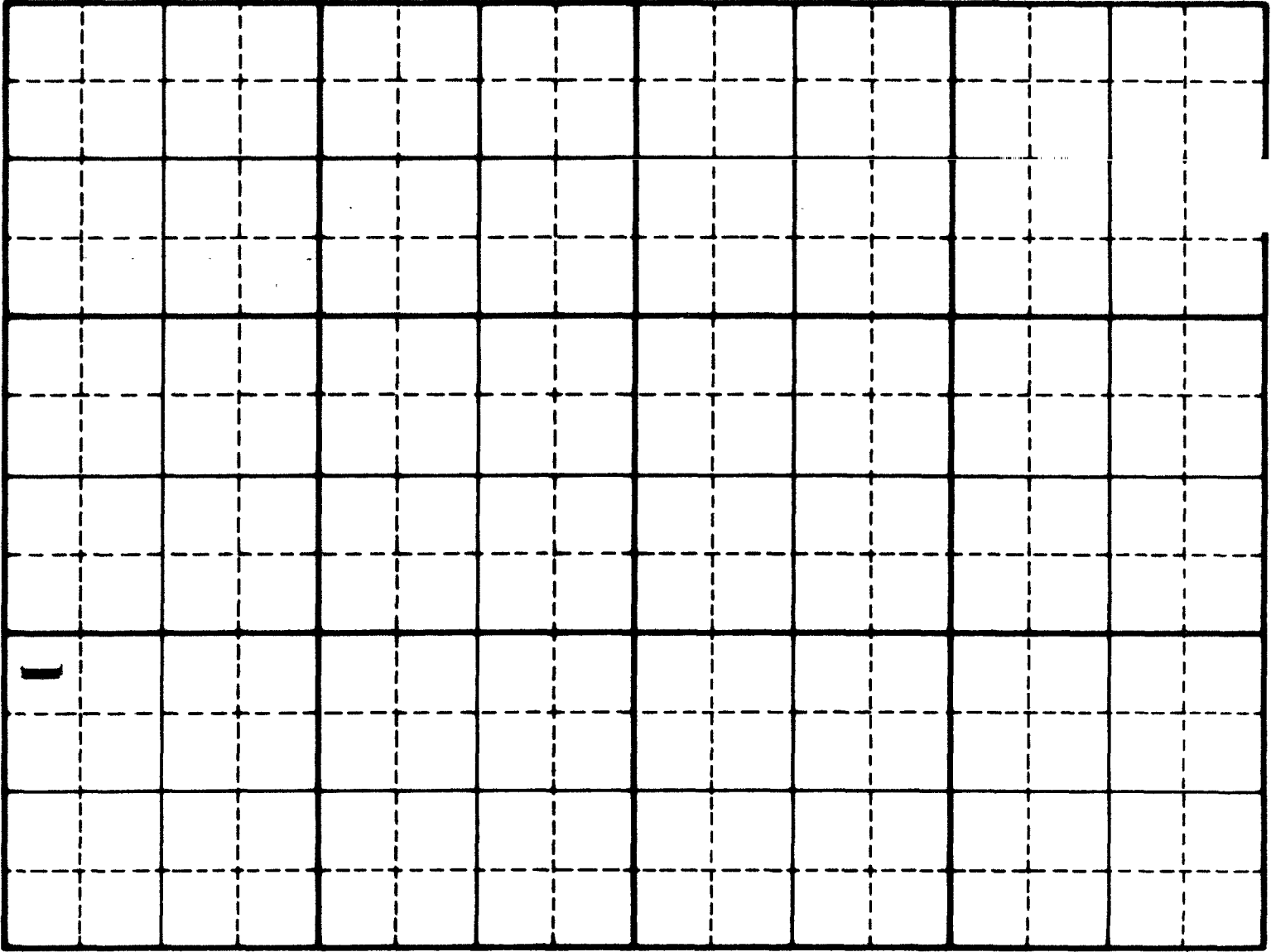
Receipt # No fee required

RECEIVED  
AUG 7 1973  
Department of Water Administration

Department of Water Administration

35 2701

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Blackfoot, Idaho, this 28th day of July, 1973.

John B. Humber  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,  
hereby approve the above application for amendment for Permit No. 32509/35-2791.

Witness my hand this 9 day of August, 19 73.

R. Keith Higgins  
Director

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder John B. Hawkes  
b) Post Office Address 655 So. Adams Blackfoot Idaho
2. Permit Number G 32509
3. Date of Priority that you are prepared to establish Sep 3 1965
4. a) Source from which water was appropriated From ground by pump  
b) Location of the point of diversion: NE 1/4 NE 1/4 Section 34  
Township 1 So, Range 35 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 4.3 CFS. for irrigation purposes from 4-15 to 10-15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 4.3 (CFS) and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Quantity, size of sprinkler nozzles, Pressure at Nozzle. Then read sprinkler manufacturer chart.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" Column Assembly, 14" Bowl Assembly, and 150 H.P. Electric motor. 110' shafting.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: see item 5-C  
c) Give well drillers name and address and date the well was completed Unknown

Exam Typed  
September 25, 1970

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use None

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |       |     | TOTALS |
|------|--------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------|
|      |        |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼   | SE¼ |        |
| 1.5  | 35E30M | 34   | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     |     |     |       |     | 160    |
| "    | "      | 35   |     |     |     |     | 20  | 40  | 40  | 23  |     |     |     |     |     |     |       |     | 123    |
| "    | "      | 26   |     |     |     |     |     |     |     |     |     |     |     | 11  |     |     |       |     | 11     |
|      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     | Total |     | 294    |
|      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |

Total number of acres irrigated 294

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 12, 1970 (Date) John B. Haubert (Signature)

State of IDAHO)  
County of DINGHAM) ss.

On this 12 day of AUGUST, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]  
Notary Public residing at Rockford Idaho

My commission expires 1-25-71

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32509/35-2791 )

in the name of John B. Hawkes )

565 8th Avenue, Salt Lake City, Utah )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;  
and,

WHEREAS, these changes raised questions as to the procedures to be followed by  
holders of permits issued prior to the effective date of the amendments, May 31, 1967;  
and,

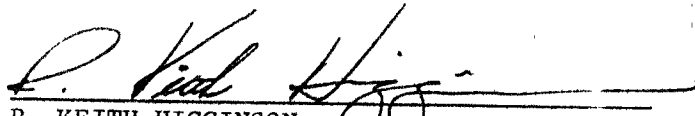
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice  
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 35-2791 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are  
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,  
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit  
holders expense for two weekly issues in the official newspaper of  
the county in which the point of diversion lies.

Dated this 3<sup>rd</sup> day of April, 1970.

  
R. KEITH HIGGINSON  
State Reclamation Engineer

RKH/DG

35-2791  
32509

St. Clair, St. Clair &  
Hiller, Attys.  
P.O.Box 29,  
Idaho Falls, Idaho

35-2791

MTG: John Hancock

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40662  
Permit No. G- 32509  
District No.

1. Name of Applicant: John B. Hawkes  
565 8th Avenue  
Postoffice address: Salt Lake City County: Salt Lake State: Utah
2. Quantity of water claimed: 7.2 cu.ft. per second
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from deep well
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 34  
Twp. 1 S. , Rge. 35 E. , B.M., County of Bingham
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well turbine pump, motor and sprinkler system
8. Estimated cost of works: \$ 36,000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 7.2 (cubic feet per second, inches or gallons per minute) is for new lands.

[illegible]

RECEIVED

SEP 11 1970

Department of Motor Administration

## AFFIDAVIT of PUBLICATION

County of Bingham }  
State of Idaho } ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of  
The Blackfoot News which is a daily newspaper of gen-  
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Sunday at Blackfoot, Bingham County, Idaho, said news-  
paper having been so published at Blackfoot aforesaid  
for more than one year past; that said newspaper here-  
tofore complied with all the provisions of Chapter 154 of  
the Sessions Laws of Idaho of 1933, approved March 11,  
1933, and duly designated, pursuant to law, a particular  
day of the week as the day on which legal notices re-  
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tent jurisdiction within the State of Idaho shall be pub-  
lished to-wit: Friday of each week; that the notice at-  
tached hereto and which is a part of this affidavit and  
part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive  
weeks, the first publication having been made on  
the 27th day of August, 1970,

and the last publication having been made on the  
3rd day of September, 1970; that said  
notice was published in the regular and entire issue of  
every number of the paper as aforesaid during the per-  
iod and time of publication, and that notice was pub-  
lished in the newspaper and not in a supplement.

Subscribed and sworn to before me this 18th  
day of September, 1970.

Raye Dayton  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho

My commission expires  
June 1, 1982 November 10, 1972

dg  
OK  
9-28-70

35-2791  
32509

Pao

RECEIVED

SEP 17 1970

Department of Administration

## AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

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Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 27th day of August, 1970.

and the last publication having been made on the 3rd day of September, 1970; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Sharon Sandow

Subscribed and sworn to before me this 11th

day of September, 1970.

Raye Dayton  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho

My commission expires  
June 14, 1969

November 10, 1972

dg  
OK  
9-21-70

35-2791  
32509

August 10, 1973

Re: Permit No. 32509/35-2791

Mr. John B. Hawkes  
160 West 300 North  
Salt Lake City, Utah 84103

Dear Mr. Hawkes:

Enclosed please find a copy of the Water License issued on the above referenced permit.

We are also enclosing a copy of the approved amendment for this permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

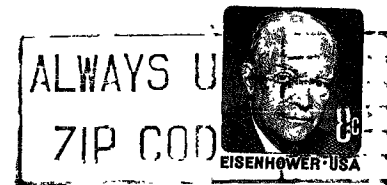
bjg

Enclosures

35 2791

John B. Hawkes  
160 West 300 North  
Salt Lake City, Utah  
84103

*New address*



State of Idaho  
Department of Water Administration  
State House- Annex 2  
Boise, Idaho 83707

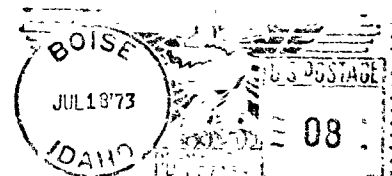
35 2791

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
Statehouse - Annex 2  
Boise, Idaho 83707

- ☐ Moved, left no address
- ☐ No longer in area
- ☐ Moved, not in area
- ☒ No longer in area

ROUTE NO. 312 INITIAL 8342

Mr. John B. Hawkes  
565 8th Avenue  
Salt Lake City, Utah



*30-5-8-6  
Handwritten note, possibly a date or reference number.*

35 2761

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
Statehouse - Annex 2  
Boise, Idaho 83707

*Reamt to  
SLE address  
7-18-73  
sh*



Mr. John B. Hawkes  
655 So. Adams St.  
Blackfoot, Idaho

83221



35 JUL 11

July 16, 1973

Mr. John B. Hawkes  
655 So. Adams St.  
Blackfoot, Idaho 83221

Dear Mr. Hawkes:

A representative of this Department has made an examination of the works covered by your permit No. 32509/35-2791 and has found the following:

Quantity of water diverted: 2.32 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.32 cfs

The maximum quantity diverted shall not exceed 819 acre feet per year.

Beneficial use: Irrigation of 234 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26; NE $\frac{1}{4}$ , Sec. 34; NW $\frac{1}{4}$ , Sec. 35; Twp. 1S, Rge. 35E, B.M.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 34, Twp. 1S, Rge. 35E, B.M.

Priority date established: Sept. 1, 1965

In reviewing your permit we found that the place of use was described as being within Twp. 34 E whereas it should have been Twp. 35 E. Before a water license can be issued, the permit must be amended to show the correct location, therefore, we are enclosing an application for amendment for your use. As this error was inadvertently made by the Department, there will not be a filing fee required.

If you will sign and return the enclosed application within 10 days of the date of this letter, a water license will be issued as set forth above. If you do not concur with these findings, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

35 2791

BDF:DR  
Enc: Amendment form

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. ~~C~~-32509 /35-2791

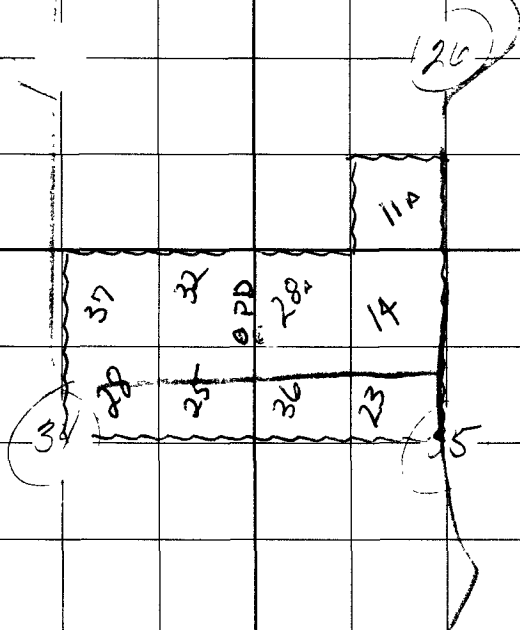
REPORT ON PROOF OFB/U Mr. John B. Hawkes

Replacing Motor  
+ pump head  
15 July 71  
JEB

35 2791

24.

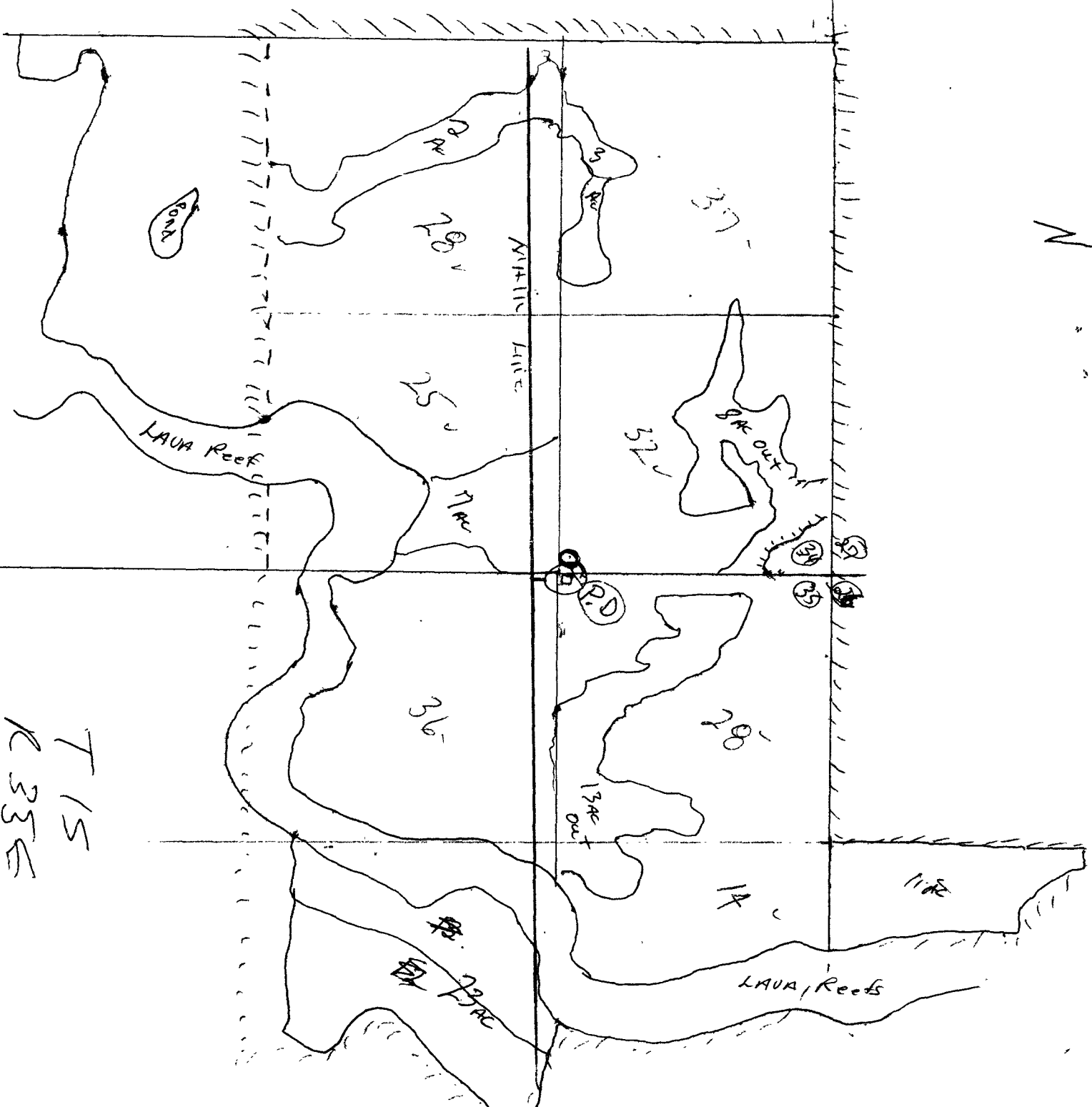
R 34 E



Q measured 2.32 cfs  
Q recommended 2.32 cfs  
Volume 819 AF/Ann  
Acreage 23 A  
Found ✓  
recommended 234  
S bdy. 9  
Recommendations  
☒ None  
☐ P.D.  
☒ Place of use Range is in error  
☐

3.5 AF/AC  
April 1 - Nov 1

See maps submitted  
w/ original app  
evidently a typing  
error on permit  
page - for at  
Dept's expense  
AC



T 15  
K 334

35 2791

|    |    |
|----|----|
| 34 | 35 |
|----|----|

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-32509/35-2791

This proof is for Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant John B. Hawkes, 565 8th Avenue, Salt Lake City, Utah

2. Source of water supply: ground water

3. Location of point of diversion: Is in the NE 1/4 NE 1/4 of Section 34

T. 1 S. R. 35 E. County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_

10" column assembly, 14" howl assembly, and 150 HP electric motor, 110' shafting

U.S. Motors 150 Hp Ser # 966527

Peckless Pump Ser # 105463

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 34, T. 1 S., R. 34 E. NE 1/4 160 acres

Section 35, T. 1 S., R. 34 E. NW 1/4 160

Section 26, T. 1 S., R. 34 E. SE 1/4 SW 1/4 40 "

360 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: NOTE: Contact Mr. Roland Winberg, Route #4, Box 206, Blackfoot, Idaho when making exam. Ph. No. 785-1459

7 lateral lines

205 NO2 1/64, 36.2 psi Avg. 5,109 gpm Avg. = 1045.50 gpm/system  
448.8

(215 days)(2.32 cfs)(1.9235) = 988 A-F = 2.32 cfs

This examination was made on the 18th day of August, 19 72

(Signed) William R. Rhoads  
Examiner.

Norman C. Young, P.E.  
12-21-72

35 2791

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INSTRUCTIONS TO EXAMINERS

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1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
  6. Give general characteristics of soils, topography, and crops raised.
- 
- 

35 2791

ASCS: Blackfoot

SCS: Blackfoot  
Permit No.G-32509/35-2791

Examination for B/U John B. Hawkes

County Bingham

Quantity: Sec.34 T.1S R.35E

7.2cfs(permit) 4.3cfs(proof)

Source:

ground water

P.D.:

NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: September 1, 1965

Proof made: August 14, 1970

Due: September 3, 1970

Priority: September 1, 1965

NOTE ON EXAM

Contact Mr. Roland Winberg, Route #4,  
Box 206, Blackfoot, Idaho when making  
exam. Ph. No. 785-1459

35-2791

32509

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

STATE OF IDAHO

~~DEPARTMENT OF RECLAMATION~~

STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

DEPARTMENT OF WATER ADMINISTRATION

September 21, 1970

Re: Permit No. G-32590/35-2791

Mr. John B. Hawkes  
655 So. Adams St.  
Blackfoot, Idaho 83221

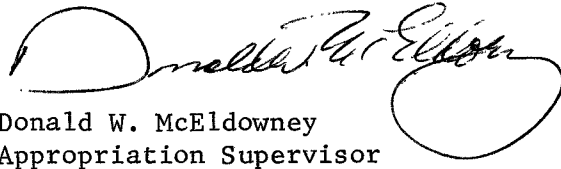
Dear Mr. Hawkes:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

  
Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

*Mr Roland Winberg Rt. 4. Box 206 Phone 785-1459  
Blackfoot Idaho  
83221*

*Mr Winberg lives on the farm and for the  
past year has been running the Farm.* 35-2791  
32509

September 21, 1970

Re: Permit No. G-32590/35-2791

Mr. John B. Hawkes  
655 So. Adams St.  
Blackfoot, Idaho 83221

Dear Mr. Hawkes:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

35-279/  
32509

August 19, 1970

Re: Permit No. G-32590/35-2791

Mr. John B. Hawkes  
655 So. Adams Street  
Blackfoot, Idaho 83221

Dear Mr. Hawkes:

The legal notice for the above-referenced permit is being published in the

Blackfoot News, Blackfoot, Idaho on August 27  
and September 3, 1970.

You will be required to submit an affidavit of publication to this department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC/DG

35-2791  
32509

August 19, 1970

Re: Permit No. G-32509/35-2791

The Blackfoot News  
P.O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by John B. Hawkes, 655 So. Adams St., Blackfoot, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC/DG  
Enc: legal notice

35-2791  
32509

RECEIVED

AUG 19 1970

NOTICE OF EXISTING WATER PERMIT

Department of Water Administration

655 So. Adams St. Blackfoot,

Notice is hereby given that John B. Hawkes, 565 8th Avenue, Salt Lake City,

Idaho  
Utah

has received an approved permit No.

G-32509/35-2791 issued by the Idaho State Reclamation Department authorizing the

diversion ~~is to be~~ of 7.2 cubic feet per second ~~to be~~ ~~from~~ ~~a~~ ~~ground-water~~ ~~source~~

subject to all prior rights. The priority to be established under this permit is

September 1, 1965 and the permit was approved September 3, 1965.

Water is to be diverted by <sup>well,</sup> pump, motor and sprinkler system

from a point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 34, T. 1 S, R. 35 E, B. M, Bingham County

to be used for irrigation

in the NE $\frac{1}{4}$ , Sec. 34; NW $\frac{1}{4}$ , Sec. 35; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, T. 1 S, R. 34 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before September 3, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Blackfoot News, Blackfoot, Idaho on  
August 27 and September 3, 1970.

State Reclamation Engineer:

Permit No. 35-2791

You are hereby authorized to have the attached notice published at my expense in the Blackfoot News of Blackfoot, Idaho; published in the county in which the works are situated.

(Signature)

(Address)

(Date)

35-2791  
32509

August 14, 1970

Re: Permit No. G-32509/35-2791

Mr. John B. Hawkes  
655 S. Adams  
Blackfoot, Idaho 83221

Dear Mr. Hawkes:

We acknowledge receipt of the affidavit of beneficial use submitted in connection with the above referenced permit.

Please find enclosed a modification package for permit no. G-32509/35-2791 which was sent to you at your Salt Lake City, Utah address on April 8, 1970 and returned marked "moved, left no address"

If you have any questions, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG  
ENCLOSURE

35-2791

32509

# INSTRUCTIONS TO DELIVERING EMPLOYEE



Show to whom, date, and  
address where delivered



Deliver **ONLY**  
to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22083

INSURED NO.

DATE DELIVERED

AUG 10 1970

SHOW WHERE DELIVERED *(only if requested)*

35-2791

32509

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300**



**POSTMARK OF  
DELIVERING OFFICE**

**INSTRUCTIONS:** Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED**.

**RETURN  
TO**

**NAME OF SENDER**

Dept. of Water Administration

**STREET AND NO. OR P.O. BOX**

Statehouse - Annex 2

**POST OFFICE, STATE, AND ZIP CODE**

Boise, Idaho 83707

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and  
address where delivered

☐ Deliver ONLY  
to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

21990

INSURED NO.

DATE DELIVERED

1

2

3

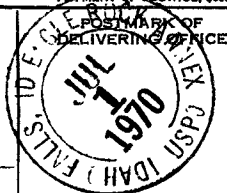
SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED *(only if requested)*

35-2791

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300**



**INSTRUCTIONS:** Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN  
TO**

**NAME OF SENDER**

**Department of Reclamation  
Annex # 2 Statehouse**

**STREET AND NO. OR P.O. BOX**

**Boise, Idaho 83707**

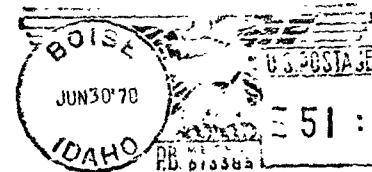
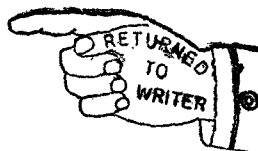
**POST OFFICE, STATE, AND ZIP CODE**

c55--16--71648-10

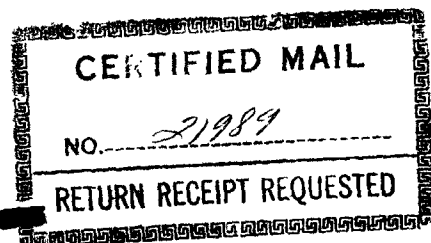
Apr. 1967

**POD Form 3811**

AFTER FIVE DAYS RETURN TO  
DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707



35-879  
33509



Mr. John B. Hawkes  
565 - 8th Avenue  
Salt Lake City, UTAH

NRLN

JUL 2 1970  
0312 W

(Not in Director)

- ☒ Moved, left no address
- ☐ No such number
- ☐ Moved, not forwardable
- ☐ Addressee unknown

7-7-70  
0312 W

Received the numbered article described below.

|                |   |                                                  |
|----------------|---|--------------------------------------------------|
| REGISTERED NO. | 1 | SIGNATURE OF ADDRESSEE (Must always be filed in) |
| CERTIFIED NO.  | 2 | SIGNATURE OF ADDRESSEE'S AGENT, IF ANY           |
| INSURED NO.    | 3 | SHOW WHERE DELIVERED (only if requested)         |

DATE DELIVERED

**RECEIPT**

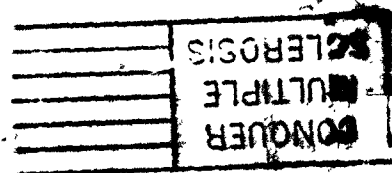
Received the numbered article described below.

(Additional charges required for these services)

INSTRUCTIONS TO DELIVERING EMPLOYEES TO

Show to whom, date, and address where delivered ☐

Deliver ONLY to addressee ☐



Resent to:  
655 Dr. Adams  
Blackfoot  
8-7-70  
#22083

PHONE  
785-1100

# The Blackfoot News

P.O. BOX 70

BLACKFOOT, IDAHO

DATE

9/11/70

|                 |         |              |          |
|-----------------|---------|--------------|----------|
| CLASSIFIED<br>✓ | DISPLAY | SUBSCRIPTION | PAID OUT |
| AMOUNT PAID     | 10.12   |              |          |

NAME

John B. Hawks

ADDRESS

CITY & STATE

SUBSCRIPTION FROM

TO

Legal Publication

19291

BY

BARCO INCORPORATED

June 30, 1970

CERTIFIED MAIL

#21989

Re: Permit No. G-32509/35-2791

Mr. John B. Hawkes  
565 - 8th Avenue  
Salt Lake City, Utah

Dear Mr. Hawkes:

One of the conditions of the approval of your permit no. G-32509/35-2791 was that proof of application of the water to beneficial use be submitted to this office on or before September 3, 1970.

Enclosed is an affidavit form which must be used to submit this proof. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code Amended.

Either the proof or a request for extension of time must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



State Reclamation Engineer

Enc: Proof form  
dr

cc: St. Clair, St. Clair & Hiller #21990

35-2791  
32509

AFTER FIVE DAYS RETURN TO  
DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

Department of Reclamation

JRN  
TO  
TER

*[Handwritten signature]*



John B. Hawkes

565 8th Avenue

Salt Lake City, Utah

*Not here*

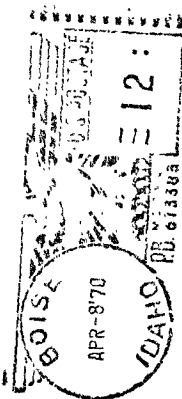
- ☒ Moved, left no address  
☐ No such number  
☐ Moved, not forwardable  
☒ Addressee unknown

4-11-70

0312w

*resent Aug. 14, 1970  
to:  
655 So. Adams  
Blaybat, Idaho*

35-2791  
32509



April 8, 1970

Re: Permit No. G-32509/35-2791 - John B. Hawkes

Mr. John B. Hawkes  
565 8th Avenue  
Salt Lake City, Utah

Dear Mr. Hawkes:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM/DG

cc: St. Clair, St. Clair, & Hiller, Attys.

Enc: order  
advertising package

35-2791  
33509

September 14, 1965

Re: Permit No. G-32509  
John B. Hawkes

St. Clair, St. Clair, & Hiller,  
Attorneys at Law,  
Box 29,  
Idaho Falls, Idaho.

Gentlemen:

We enclose Permit No. G-32509 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9801 which was issued covering payment in the amount of \$6.75 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

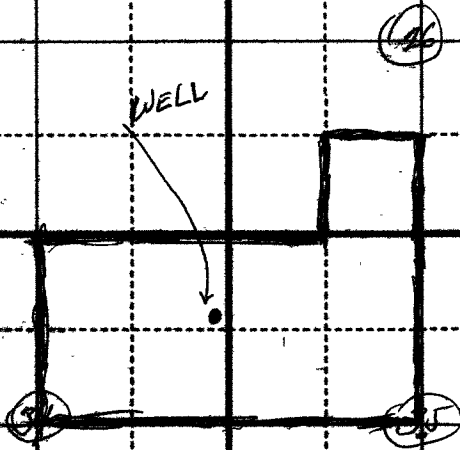
Encl.  
EPR:pmk  
cc: John B. Hawkes  
565 8th Ave.,  
Salt Lake City

532509

NAME OF APPLICANT JOHN B. HAWKES

Form No. 1

Twp 1 S, Rge. 35, E. 1 M



Permit Map No. 32509  
As Approved  
CARL E. TAPPAN SEP 3 1965  
State Reclamation Engineer

LAW OFFICES  
ST. CLAIR, ST. CLAIR & HILLER  
HASBROUCK BUILDING  
P. O. BOX 29  
IDAHO FALLS, IDAHO 83402  
TELEPHONE 522-2350

RECEIVED  
SEP 1 1965  
Department of Reclamation

CLENCY ST. CLAIR (1871-1957)  
ROBERT W. ST. CLAIR  
GILBERT C. ST. CLAIR  
MORTON B. HILLER

PAUL T. PETERSON  
OF COUNSEL

August 31, 1965

Department of Reclamation  
State of Idaho  
Statehouse  
Boise, Idaho

ATTENTION: Mrs. Edna Rule

Re: John B. Hawkes

Dear Mrs. Rule:

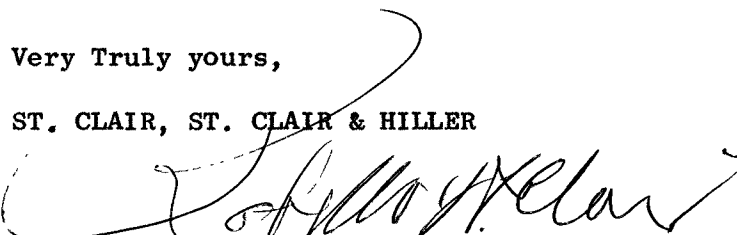
We are enclosing application of John B. Hawkes of 565 8th Avenue, Salt Lake City, Utah, for water permit for 7.2 second feet of subterranean irrigation water, together with our check for \$6.75 to cover filing fee.

We will appreciate very much your having the permit approved and forwarded back to our office for Mr. Hawkes as soon as possible, as we are closing a John Hancock loan with him and one of the requirements is the prior issuance of the permit.

With kindest regards, we are

Very Truly yours,

ST. CLAIR, ST. CLAIR & HILLER

  
Robert W. St. Clair

RWS/kdm  
Enclosures

cc: Mr. John B. Hawkes

632509