

# Affidavit of Publication

STATE OF IDAHO, }  
COUNTY OF POWER. } ss.

Phyllis Ringe being first duly sworn  
on oath, states:

That she is the principal clerk of the printer  
of the Power County Press, a newspaper of general circulation  
in Power County, Idaho, published weekly at American Falls  
in said County; that said newspaper has been published in said  
County uninterruptedly and continuously for over seventy-  
eight consecutive weeks, prior to the first publication of the  
annexed notice or advertisement:

That the annexed notice or advertisement was published as  
per clipping attached in the regular and entire edition of said  
newspaper and not in any supplement thereof for 4  
successive weekly issues thereof, the date of the first publica-

tion being the 1st day of February, 1968  
the date of last publication being the

22nd day of February, 1968

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

13th day of March, 1968

McLoofbourrow  
Notary Public, residing at American Falls,  
Idaho.

My Commission expires the

(SEAL) 3d day of January, 1971.

RECEIVED

MAR 14 1968

Department of Reclamation

## LEGAL NOTICE

Published in the Power County  
Press Feb. 1, 8, 15 and 22, 1968.

NOTICE OF PROOF OF COM-  
PLETIONS OF WORKS and AP-  
PLICATION OF WATER TO  
BENEFICIAL USE.

Notice is hereby given that on  
the 13th day of March 1968, at  
American Falls, County of Po-  
wer, State of Idaho before W. C.  
Loofbourrow, Notary Public, at  
American Falls, Idaho, proof will  
be submitted of the completion of  
works for the diversion of 3.2  
cubic feet per second of under-  
ground water from a well, and of  
the application to beneficial use  
of said water, in accordance with  
the terms and conditions of Per-  
mit No. G-32605, heretofore  
issued by the Department of Re-  
clamation of the State of Idaho.

1. The name and postoffice  
address of the person or cor-  
poration holding said permit is  
Joe F. Allen, Route 1, Amer-  
ican Falls, Idaho 83211.

2. Said works of diversion  
will be fully completed on the  
date for such completion, and the  
amount of water which said works  
are capable of conveying to the  
place of use is 3.2 cubic feet  
per second.

3. The use to which said  
water has been applied is Irr-  
igation, purposes and the amount  
applied to beneficial use is 3.2  
cubic feet per second.

4. The point of diversion of  
said water is SW1/4 of the SE1/4  
of Sec. 6, Twp. 7 So., Range  
30 E.B.M., Power County.

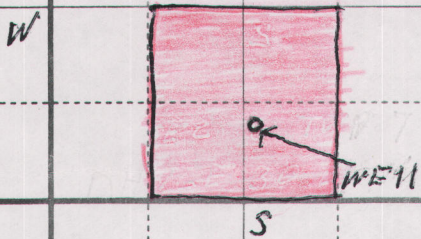
5. The place where said water  
is used is The E1/2 of the SW1/4;  
and the W1/2 of the SE1/4 of  
Sec. 6, Twp. 7 So., Rge. 30  
E.B.M.

6. The date of priority which  
said user is prepared to estab-  
lish is November 16, 1965.

R. KEITH HIGGINSON  
State Reclamation Engineer

32605

N  
SEC 6 TWP 7  
RANGE 30 E.B.M.



Permit Map No. 9 32605  
As Approved NOV 18 1965  
CARL E. TAPPAN  
State Reclamation Engineer

# LEGAL NOTICE

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Joe F. Allen, Route 1, Amer-  
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date for such completion, and the  
amount of water which said works  
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per second.

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water has been applied is Irri-  
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applied to beneficial use is 3.2  
cubic feet per second.

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of Sec. 6, Twp. 7 So., Range  
30 E.B.M., Power County.

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is used is The E1/2 of the SW1/4;  
and the W1/2 of the SE1/4 of  
Sec. 6, Twp. 7 So., Rge. 30  
E.B.M.

6. The date of priority which  
said user is prepared to estab-  
lish is November 16, 1965.

32605  
R. KEITH HIGGINSON  
State Reclamation Engineer

# WATER LICENSE

Water License No. G-32605 Priority November 16, 1965 Amount 3.12 c.f.s.

THIS IS TO CERTIFY, that JOE F. ALLEN of American Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 16, 1965; that Permit G-32605 was issued pursuant to said application; that the proposed works were completed on or about 1965 with a storage/or carrying capacity of 4.46 c.f.s., said works consisting of well, and pump; and that on March 13, 1968 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 546 acre feet per season, with a maximum rate of diversion of 3.12 cubic feet per second of the waters of ground water source, tributary of \_\_\_\_\_, for the purpose of irrigation from April 1 to October 31; and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SW 1/4 SE 1/4, Sec. 6, T. 7 S, R. 30 E, B.M., and other additional points \_\_\_\_\_, in the County of Power; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 546 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 S  | 30 E  | 6    |        |        |        |        |        |        |        |        | 39     |        |        | 39     |        | 39     | 39     |        | 156    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 156

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of January, 19 69.

*[Signature]*  
State Reclamation Engineer

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40763  
Permit No. G- 32605  
District No.

1. Name of Applicant: Joe F. Allen  
Postoffice address: American Falls County: Power State: Idaho
2. Quantity of water claimed: 3.2 cubic feet per second  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the SE 1/4 of Section 6  
Twp. 7 So. , Rge. 30 E. , B.M., County of Power
5. Water is to be used for: Sprinkler irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well turbine pump sprinkler irrigation
8. Estimated cost of works: \$ 39,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By \_\_\_\_\_ *Agent.*

Corrected application received:

12.

| Twp.                                                                                 | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |    |  |     |
|--------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|----|--|-----|
|                                                                                      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |    |  |     |
| 7 So.                                                                                | 30 E. | 6    |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 40                             |                                |                                |                                | 40                             |                                | 40     | 40 |  | 160 |
| <div>LICENSE ISSUED FOR <u>3.12</u> SEC. FT.<br/>LICENSE PAGE NO. <u>32605</u></div> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |    |  |     |

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Reclamation

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

19 1971

1. WELL OWNER

Name Joe F. Allen  
Address RL 1 Am. Falls, Ida.  
Owner's Permit No. 9-32605

7. WATER LEVEL

Static water level 178 feet below land surface  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Temperature 52° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

35-2802  
☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other  
Discharge G.P.M. Draw Down Hours Pumped  
None

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test  
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 237 feet  
Casing schedule: ☒ Steel ☐ Concrete  
Thickness Diameter From To  
375 inches 18 inches 1 feet 19 feet  
250 inches 16 inches 134 feet 185 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet

Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number From To  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

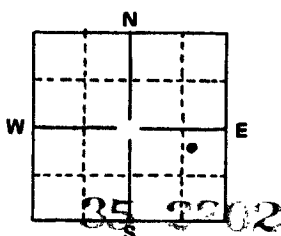
Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal? ☒ Yes ☐ No To what depth 19' feet  
Material used in seal ☒ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Power  
NE 1/4 SE 1/4 Sec. 6, T. 7, R. 30 E  
27 1/2 (1/2 mile)

10.

Work started Oct 11-71 finished Nov. 21-71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.

George Vollmer 97  
Driller's or Firm's Name Number  
Am. Falls, Idaho  
Address  
George Vollmer 12-12-71  
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

**January 23, 1969**

**Re: Permit No. G-32605**

**Mr. Joe F. Allen  
Route 1  
American Falls, Idaho 83211**

**Dear Mr. Allen:**

**Enclosed you will find your Water License issued on the  
above numbered permit**

**Also enclosed is departmental receipt No. 2550 in the  
amount of \$13.00 covering the fees.**

**Very truly yours,**

**C. Stephen Allred, Assistant  
State Reclamation Engineer**

**CSA:kh**

**Enclosures**

32605

December 23, 1965

Re: Permit No. 3-32605

Joe C. Allen  
Route 1  
American Falls, Idaho

Dear Mr. Allen:

A representative of this department has made an examination of the works covered by your permit 3-32605 and has found the following:

Quantity of water diverted: 4.46 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.12 c.f.s.\*

Purpose of use: Irrigation of 156 acres in T2S1, W4SE, Sec. 6, T. 7 S, R. 30 E, B.M.

The priority date established is: November 16, 1965.

A fee totaling \$ 12.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Dean P. Schnaible  
Reclamation Engineering Administrator

DPG:HL

\*The maximum quantity diverted shall not exceed 546 acre feet per season.

32605

deA

12-23-68  
December 23, 1968

Re: Permit No. G-32605

Joe F. Allen  
Route 1  
American Falls, Idaho

Dear Mr. Allen:

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Amount of water that can be recognized as beneficially used under Idaho Law: 3.12 c.f.s.\*

Purpose of use: Irrigation of 156 acres in E1/4SW1/4, W1/4SE1/4, Sec. 6, T. 7 S, R. 30 E, B.M.

The priority date established is: November 16, 1965.

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

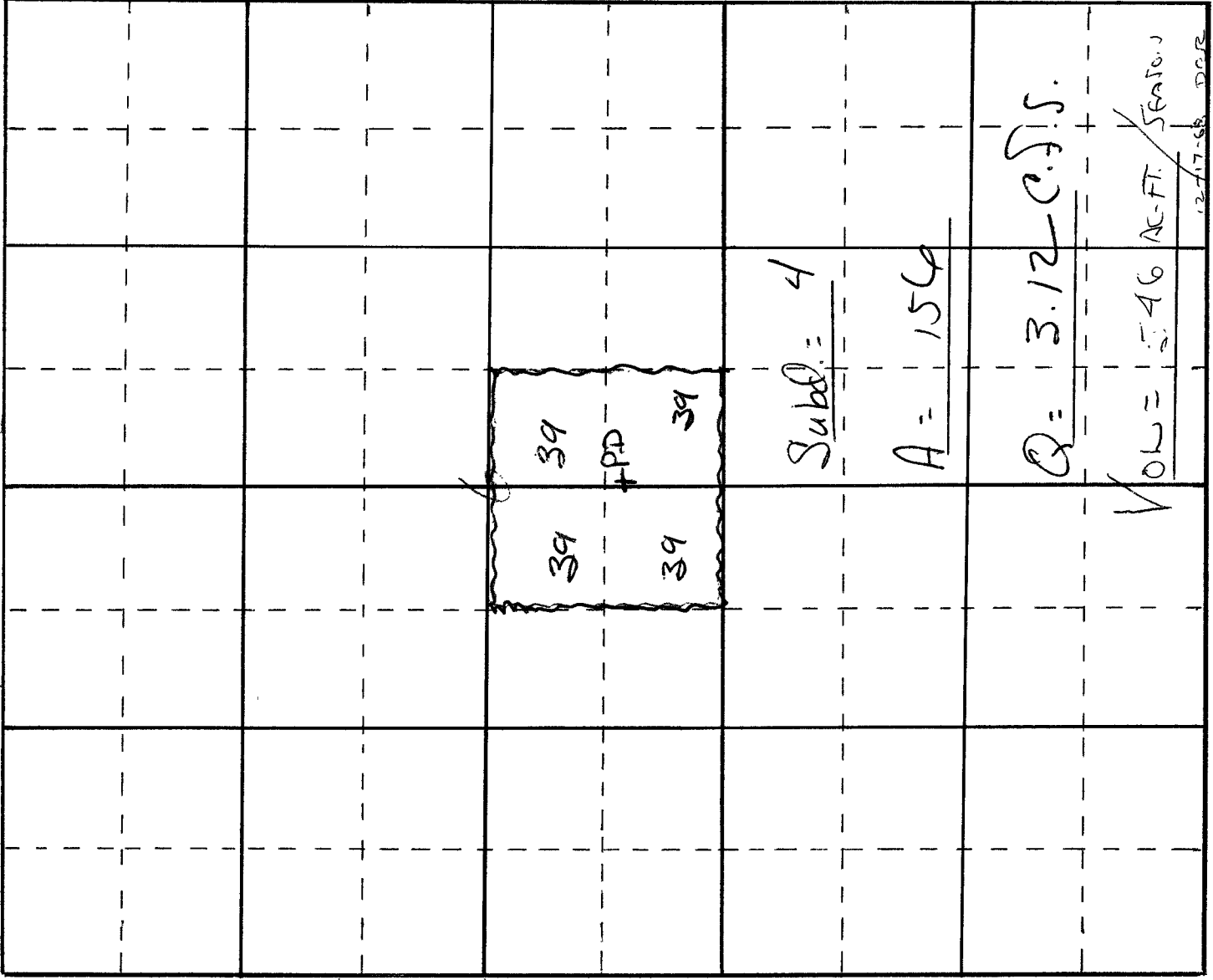
Dean R. Schnaible  
Reclamation Engineering Administrator

DRS:dj

\*The maximum quantity diverted shall not exceed 546 acre feet per season.

32605

ceA



Permit No. G-32605

Name of Applicant Joe F. Allen, Route 1, American Falls, Idaho

Source of Water Subterranean

a tributary of \_\_\_\_\_

Location of P.D. SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 7 S, R. 30 E, B.M., Power Co.

Water is used for Irrigation

Quantity of water claimed: Permit 3.2 c.f.s. Depositions 3.2 c.f.s.

Type of measuring device installed or method of measurement and general description  
of diversion works turbine pump with natural gas motor; 1/2 mile  
8" mainline, 6 (1/4 mile) aluminum laterals; Well - 317'x20"/  
H-194'/Q-160"; Sprinklers 198-3/16-70#

| Land to be irrigated or place of use: |      |      | Description                                                         |
|---------------------------------------|------|------|---------------------------------------------------------------------|
| TWP.                                  | RGE. | SEC. |                                                                     |
| 7 S                                   | 30 E | 6    | E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ |
|                                       |      |      |                                                                     |
|                                       |      |      |                                                                     |
|                                       |      |      |                                                                     |
|                                       |      |      |                                                                     |

Total acreage 160

Filed - November 16, 1965 Made - March 13, 1968

Due - November 18, 1970 Priority - November 16, 1965

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

None

Source of supply Subterranean  
a tributary of \_\_\_\_\_  
Location of P.D.(s) \_\_\_\_\_

Water is used for irrigation  
Quantity of water found \_\_\_\_\_  
How was the measurement made? \_\_\_\_\_  
Measurement calculations Mr. Don Vee of the  
American Falls Co-op installed the  
pump and gave me the following  
information. The pump with pump a  
maximum of 1500 G.P.M with 2000 R.P.M.  
on steel pump with 178 H.P.  
THE ABOVE TEST RESULTS 4.46 cfs. 12-17-68

Diversion works description and diagram

CUMMINS ENGINE  
NO. 453607 Randolph  
Right Angled Drive  
150 H.P. at 1760 R.P.M.  
SER. 150475  
Jacuzzi Unit #604157  
10" Discharge

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 156

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Joe Allen

Recommended allowance for licensing 3.12 C.F.S.

Description of required amendments. Comments.

THE DATE OF DIVERSION APPEARS REASONABLE  
AND IS NOT EXCESSIVE FOR NEED.

NOTE: THE IRRIGATION REQUIREMENT FOR  
THE AREA IS 3.5 AF / ACRE / SEASON  
SEE MAP FOR DATA TO BE USED FOR  
FE LETTER OF LICENSE, 12-17-68 LRR

Report checked? \_\_\_\_\_

Examination date \_\_\_\_\_

July 12-17-68  
Don E. Reynolds D.S.  
Signature

Plot

March 20, 1968

Re: Permit No. G-32605

Joe F. Allen  
Route 1  
American Falls, Idaho 83211

Dear Mr. Allen:

We acknowledge receipt of the depositions and affidavit of publication in the  
Power County Press submitted as proof of com-  
pletion of works and beneficial use on Permit G-32605.

Before a certificate and license of water right can be issued, a field  
examination must be made by a representative from this department. We  
cannot tell just when this examination will be made, but our field examiner  
will try to contact you at the time he makes the examination so that you  
may show him the system.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:dj

32605

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho  
Permit No. G-32605

RECEIVED  
MAR 14 1968  
Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

Joe F. Allen, Route 1, American Falls, Idaho 83211

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G-32605

November 18, 1965

November 16, 1965

Ques. 4. State source of water supply: Subterranean

Give location of point of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  Sec. 6, Twp. 7 So., Rge. 30 EBM Power County

Ques. 5. Describe your works of diversion: Turbine pump with natural gas motor.  
(aluminum)

$\frac{1}{2}$  Mi. 8" mainline, 6,  $\frac{1}{4}$  Mi. laterals; state amount of water they are capable of conveying from point of diversion to place of use: 3.2 cu.ft.sec. Give name of canal or ditch or other works by which water is conducted to such place of use: \_\_\_\_\_

\_\_\_\_\_ ; if a well, state depth of well 317 Ft. ; depth and size of casing 33 Ft. 20" Casing ; depth to water 194 Ft. ; if pump is used, state discharge of pump: 10" - Y 160 miners inches ; tell how it was measured or determined \_\_\_\_\_ engineer's estimate \_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: 198 -- 3/16 -- 70Lbs. at pump.

Ques. 6. State for what purpose water is used: Sprinkler irrigation  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

The E $\frac{1}{2}$  of the SW $\frac{1}{4}$ ; and the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Sec. 6, Twp. 7 So.,

RGE. 30 E.B.M.

George Vollmer

32605 *ly*

State nature of all improvements which have been made as a direct result of said use:

160 Acres of irrigated farm land raising diversified crops.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: George Vollmer, American Falls, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: Fall of 1965 - Time used since first use:

Two full irrigation seasons.-- April to October 1966 - 1967

Ques. 10. Describe all other water rights appurtenant to same place of use: \_\_\_\_\_

None

(sign) Joe F. Allan

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

American Falls, County of Power

State of Idaho, on this 13th day of March, A. D. 1968.

My commission expires: January 3d, 1971.

McLoofbourrow  
Notary Public, Residing at  
American Falls, Idaho.

32605

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.  
rolling land, clay loan soil, 3.2 cubic feet per second

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?  
If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? Fall of 1965  
Other times you have seen such use: several times every summer

(Signed):

Luben Castaneda

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

American Falls, County of Power, State of Idaho, on  
this 13 day of March, A. D. 19 68

Maureen Bourroue

Notary Public for the State of Idaho

Residing American Falls, Idaho

My commission expires Jan. 3d, 1971.

32605

32665

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Rolling land, clay loam soil, 3.2 cubic feet per second

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? Fall of 1965

Other times you have seen such use: several times every summer

(Signed):

Daniel E. New

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

American Falls, County of Power, State of Idaho, on this 13th day of March, A. D. 19 68.

W. C. Longbourn

Notary Public for the State of Idaho

Residing American Falls, Idaho.

My commission expires Jan. 3, 1971.

# Affidavit of Publication

STATE OF IDAHO, }  
COUNTY OF POWER. } ss.

Phyllis Ringe being first duly sworn  
on oath, states:

That she is the principal clerk of the printer  
of the Power County Press, a newspaper of general circulation  
in Power County, Idaho, published weekly at American Falls  
in said County; that said newspaper has been published in said  
County uninterruptedly and continuously for over seventy-  
eight consecutive weeks, prior to the first publication of the  
annexed notice or advertisement:

That the annexed notice or advertisement was published as  
per clipping attached in the regular and entire edition of said  
newspaper and not in any supplement thereof for 4  
successive weekly issues thereof, the date of the first publica-  
tion being the 1st day of February, 1968  
the date of last publication being the  
22nd day of February, 1968

(Signed)

Subscribed and sworn to before me this

13th day of March, 1968

Notary Public, residing at American Falls,  
Idaho.

My Commission expires the

(SEAL) 30 day of January, 1971

Published in the Power County  
Press Feb. 1, 8, 15 and 22, 1968.

## NOTICE OF PROOF OF COM- PLETIONS OF WORKS and AP- PLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that on  
the 13th day of March 1968, at  
American Falls, County of Po-  
wer, State of Idaho before W. C.  
Loofbourrow, Notary Public, at  
American Falls, Idaho, proof will  
be submitted of the completion of  
works for the diversion of 3.2  
cubic feet per second of under-  
ground water from a well, and of  
the application to beneficial use  
of said water, in accordance with  
the terms and conditions of Per-  
mit No. G-32605, heretofore  
issued by the Department of Re-  
clamation of the State of Idaho.

1. The name and postoffice  
address of the person or cor-  
poration holding said permit is  
Joe F. Allen, Route 1, Amer-  
ican Falls, Idaho 83211.

2. Said works of diversion  
will be fully completed on the  
date for such completion, and the  
amount of water which said works  
are capable of conveying to the  
place of use is 3.2 cubic feet  
per second.

3. The use to which said  
water has been applied is Irri-  
gation, purposes and the amount  
applied to beneficial use is 3.2  
cubic feet per second.

5. The place where said water  
is used is The E1/2 of the SW1/4;  
and the W1/2 of the SE1/4 of  
Sec. 6, Twp. 7 So., Rge. 36  
E.B.M.

6. The date of priority which  
said user is prepared to estab-  
lish is November 16, 1965.

R. WENTZ JR. NOTARY

32605

W. C. LOOFBOURROW  
LAWYER  
American Falls, Idaho

RECEIVED  
MAR 14 1968  
Department of Reclamation

March 13, 1968

Department of Reclamation  
State House  
107 State House  
Boise, Idaho 83701

Sir:

Re: Joe W. Allen, Route 1, American Falls, Idaho, Permit No. G-32605

Enclosed  
Form 16- 2M. signed by Joe W. Allen, applicant  
Two forms 17A - 4M, one signed by Daniel E. Neu and the other by ~~xxx~~  
Reuben Castaneda

And  
Affidavit of Publication.

Yours truly,

*W. C. Loofbourrow*  
W. C. Loofbourrow

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enc's 4

32605

January 29, 1968

Re: Permit No. G-32605

Joe F. Allen  
Route 1  
American Falls, Idaho 83211

Dear Mr. Allen:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit G-32605.

We have mailed the notice to the Power County Press  
to be published once a week for four consecutive weeks prior to March 13, 1968,  
which is the hearing date when the permit holder Joe F. Allen

and two disinterested witnesses must appear before \_\_\_\_\_  
W. C. Loofbourrow, notary public, to complete the enclosed  
depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Joe F. Allen.  
Be sure all the forms have the notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldevney  
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Notary

32605

January 29, 1968

Re: Permit No. G-32603  
Joe F. Allen

Power County Press  
American Falls, Idaho 83211

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to March 13, 1968. The expense of the publication is to paid by Joe F. Allen, American Falls, Idaho (Route 1)

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:dj

Enc: Legal Notice

32605

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that ~~XXXXXXXXXXXX~~ on the 13th day of March  
1968, at American Falls, County of Power, State of Idaho  
before A. C. Looffbourrow, Notary Public, at (address) \_\_\_\_\_  
American Falls, Idaho, proof will be submitted of the completion  
of works for the diversion of 3.2 cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No. G-32605, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Joe F. Allen, Route 1, American Falls, Idaho 83211
2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is 3.2 cubic feet per second.
3. The use to which said water has been applied is ~~XXXXXXXXXXXX~~ Irrigation  
\_\_\_\_\_, purposes and the amount applied to beneficial use is  
3.2 cubic feet per second.
4. The point of diversion of said water is SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 6, Twp. 7 So.,  
Range 30 E.B.M., Power County.
5. The place where said water is used is \_\_\_\_\_  
The E $\frac{1}{2}$  of the SW $\frac{1}{4}$ ; and the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Sec. 6, Twp. 7 So., RGe.  
30 E.B.M.
6. The date of priority which said user is prepared to establish is \_\_\_\_\_  
November 16,  
~~September 15,~~ 1965

R. KEITH HIGGINSON

State Reclamation Engineer

32605

RECEIVED

JAN 19 1968

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at ~~10:00A.M.~~ on the 13th day of March  
1968, at American Falls, County of Power, State of Idaho  
before J. C. Loofbourrow, Notary Public, at (address) American Falls, Idaho, proof will be submitted of the completion  
of works for the diversion of 3.2 cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No. G-32605, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Joe F. Allon, Route 1, American Falls, Idaho 83211

2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is 3.2 cubic feet per second.

3. The use to which said water has been applied is Sprinkler Irrigation,  
purposes and the amount applied to beneficial use is  
3.2 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 6, Twp. 7 So.,  
Range 30 E.B.M.

5. The place where said water is used is The E $\frac{1}{2}$  of the SW $\frac{1}{4}$ ; and the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Sec. 6, Twp. 7 So., Rge.  
30 E.B.M.

6. The date of priority which said user is prepared to establish is November 15, 1965  
~~September 15, 1965~~

State Reclamation Engineer

32605

Ji

RECEIVED

JAN 19 1968

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 17, 1968

(P. O.) American Falls, Idaho 83211

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published \_\_\_\_\_  
at my expense in the Power County Press of  
American Falls, Idaho Published in  
the county in which the works are situated.

Joe F. Allen

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

32605

*(Yellow Copy)*

November 23, 1965

Re: Permit No. G-32605

Mr. Joe F. Allen,  
American Falls, Idaho.

Dear Mr. Allen:

We enclose Permit No. G-32605 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9971 which was issued covering payment in the amount of \$5.75 for the filing fee of the above mentioned permit.

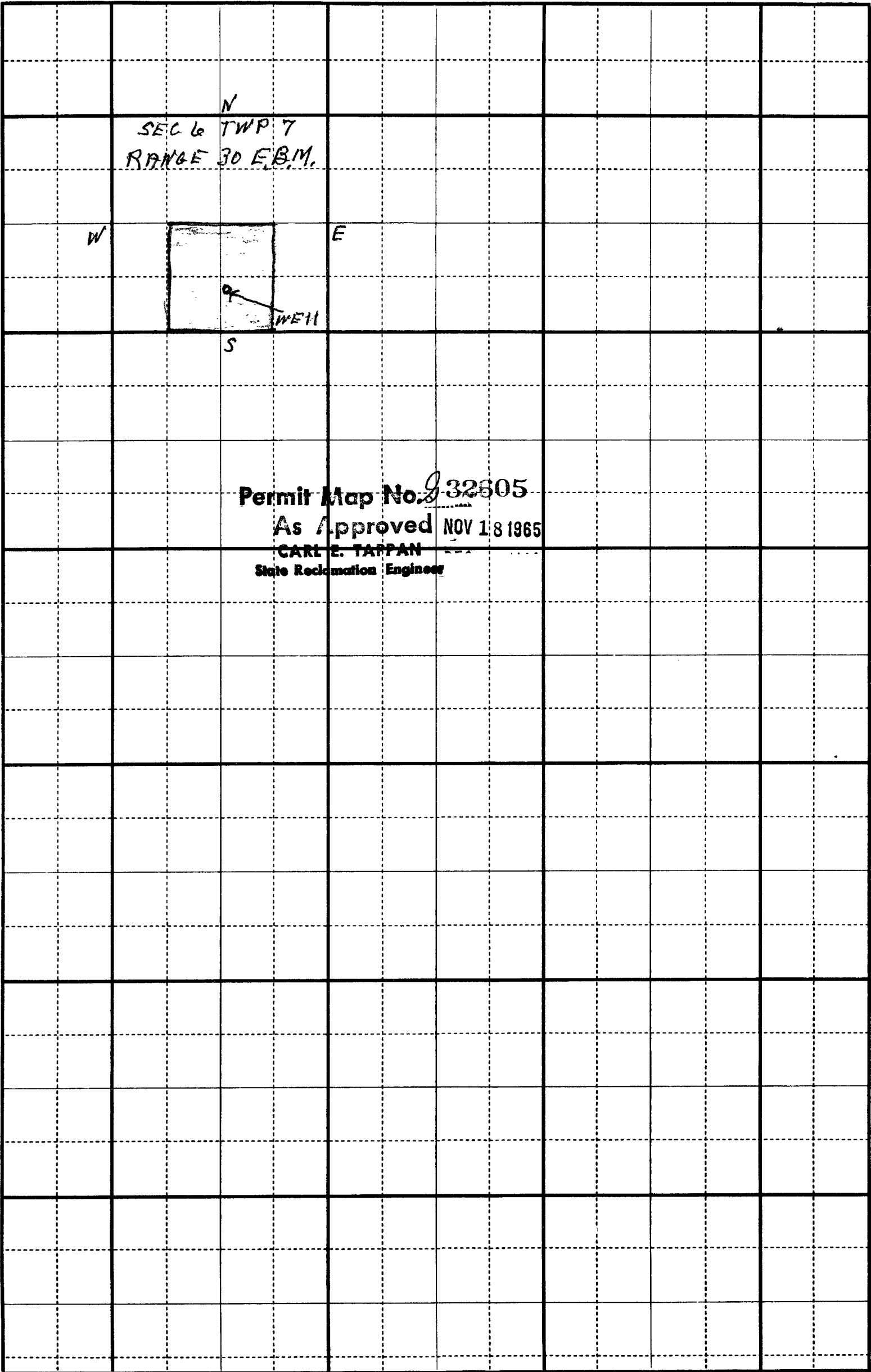
Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk

32605



# LEGAL NOTICE

Published in the Power County  
Press Feb. 1, 8, 15 and 22, 1968.

## NOTICE OF PROOF OF COMPLETIONS OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that on the 13th day of March 1968, at American Falls, County of Power, State of Idaho before W. C.

Loofbourrow, Notary Public, at American Falls, Idaho, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32605, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Joe F. Allen, Route 1, American Falls, Idaho 83211.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SW1/4 of the SE1/4 of Sec. 6, Twp. 7 So., Range 30 E.B.M., Power County.

5. The place where said water is used is The E1/2 of the SW1/4; and the W1/2 of the SE1/4 of Sec. 6, Twp. 7 So., Rge. 30 E.B.M.

6. The date of priority which said user is prepared to establish is November 16, 1965.

32605  
R. KEITH HIGGINSON  
State Reclamation Engineer