

CXN-265-2

35-2816

S-



D
18.2
35 2816

RECEIVED

AUG 31 1970

Department of Water Administration

NOTICE OF
EXISTING WATER PERMIT

Notice is hereby given that the Idaho Potato Packers, Corp. of New York, 999 E. 149th, Bronx, New York has received an approved permit no. G-32739/35-2816 issued by the Idaho State Department of Water Administration authorizing the diversion of 1.82 cubic feet per second of water from a ground water source. The priority to be established under this permit is February 17, 1966 and the permit was approved February 17, 1966. Water is to be diverted by well & sprinkler from a point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 1 S, R. 35 E, B.M., Bingham County to be used for irrigation in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 1 S, R. 35 E, B.M. Proof of the application of the water to beneficial use is to be submitted to the department on or before February 17, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director

Pub.: July 30, August 6
(2467)

dg
OK
9-1-70

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, DORRY R. BROWN do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 30th day of July, 1970,

and the last publication having been made on the 16th day of August, 1970; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Dorrey R. Brown

Subscribed and sworn to before me this 20th

day of August, 1970

Raye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
June 1, 1969. Nov. 10, 1972

35 2816

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32739/35-2816 Priority Feb. 17, 1966 Amount 1.55 cfs

THIS IS TO CERTIFY, that Idaho Potato Packers, Corp. of New York
of Bronx, New York, has complied with the terms and conditions of Permit
No. 32739/35-2816 issued pursuant to Application for Permit dated February 17, 1966,
and has submitted proof to the Department of Water Administration on February 8, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.55 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.55 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.55 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, Twp. 1 S, Rge. 35 E, B.M.

in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 347 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

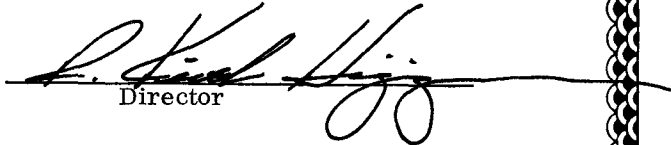
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	35 E	16															10.6	18.4	29.0
		21	7.4	32.9	26.5					2.9						0.5			70.2

Total number of acres irrigated 99.2

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

April, 19 73.


Director

35 2816

NOTICE OF
EXISTING WATER PERMIT

Notice is hereby given that the Idaho Potato Packers, Corp. of New York, 999 E. 149th, Bronx, New York has received an approved permit no. G-32739/35-2816 issued by the Idaho State Department of Water Administration authorizing the diversion of 1.82 cubic feet per second of water from a ground water source. The priority to be established under this permit is February 17, 1966 and the permit was approved February 17, 1966. Water is to be diverted by well & sprinkler from a point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 1 S, R. 35 E, B.M., Bingham County to be used for irrigation in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 1 S, R. 35 E, B.M. Proof of the application of the water to beneficial use is to be submitted to the department on or before February 17, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director

Pub.: July 30, August 6
(2467)

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, Nancy R. Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 20th day of June, 1970,

and the last publication having been made on the 22nd day of June, 1970; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Nancy R. Brown
Subscribed and sworn to before me this 27th

day of June, 1970.

George H. Kington
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
June 1, 1969.

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32739/35-2816)

in the name of Idaho Potato Packers, Corp.)

of New York)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32739 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 15th day of JUNE, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

35-2816
32739

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40906
Permit No. G- 32739
District No.

1. Name of Applicant: Idaho Potato Packers, Corp of New York (Landlord)
Postoffice address: 999 E. 149th, Bronx County: Bronx State: New York
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.82 or Idaho
Miners' inches 91 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21
Twp. 1 S, Rge. 35 E, B.M., County of Bingham
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Underground water for irrigation-sprinkler irrigation using steel mainline and five laterals
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: 1947 New York State
(b) Amount of capital stock: \$ 1500.00 (c) Amount paid in: \$ 1500.00
(d) Names and addresses of directors: Robert Abend, Allendale, New Jersey
Harold Abend, Route #4, Blackfoot, Idaho
 - II. The financial resources of the applicant are (a) Cash onhand: \$ 150,000.00
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources: net worth in excess of \$300,000.00
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none known
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 1.82 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Idaho Potato Packers Corp, of N.Y. *Applicant.*

By /s/ Harold M. Abend

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. February 17, 1966

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32739

Recorded in Book 114

Page 32739

Approved February 17, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **August 17, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 17, 1971

Witness my hand this 17th

17th

day of

February, 1966.

/s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, _____ ROBERT E. SMYLIE _____, Governor of the State of Idaho,
and _____ ARNOLD WILLIAMS _____, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this..... 17th.....
day of _____ February _____, 19 66.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ROBERT E. SMYLIE

Governor

By /s/ ARNOLD WILLIAMS

Secretary of State.

12.

[illegible]

April 4, 1973

Re: Permit No. 32739/35-816

Idaho Potato Packers, Op. of New York
999 E. 149th
Bronx, NEW YORK

Gentlemen:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license

cc: Mr. Harold Abend
Box 7 Blackfoot, Idaho 83221

35 2816

March 12, 1973

Idaho Potato Packers, Corp. of New York
999 E. 149th
Bronx, New York

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 32739/35-2816 and has found the following:

Quantity of water diverted: 1.55 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.55 cfs

The maximum quantity diverted shall not exceed 347 acre feet per year.

Beneficial use: Irrigation of 99.2 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$ (29),
Sec. 16; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, (NW $\frac{1}{4}$ SE $\frac{1}{4}$ (70.2), Sec. 21;
Twp. 1S, Rge. 35E, B. M.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, Twp. 1S, Rge. 35E, B. M.

Priority date established: Feb. 17, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

35 2816

BDF:DR

cc: Mr. Harold Abend
Box 747, Blackfoot, Idaho 83221

FIELD REPORT

- 99.2 TOTAL

T 15

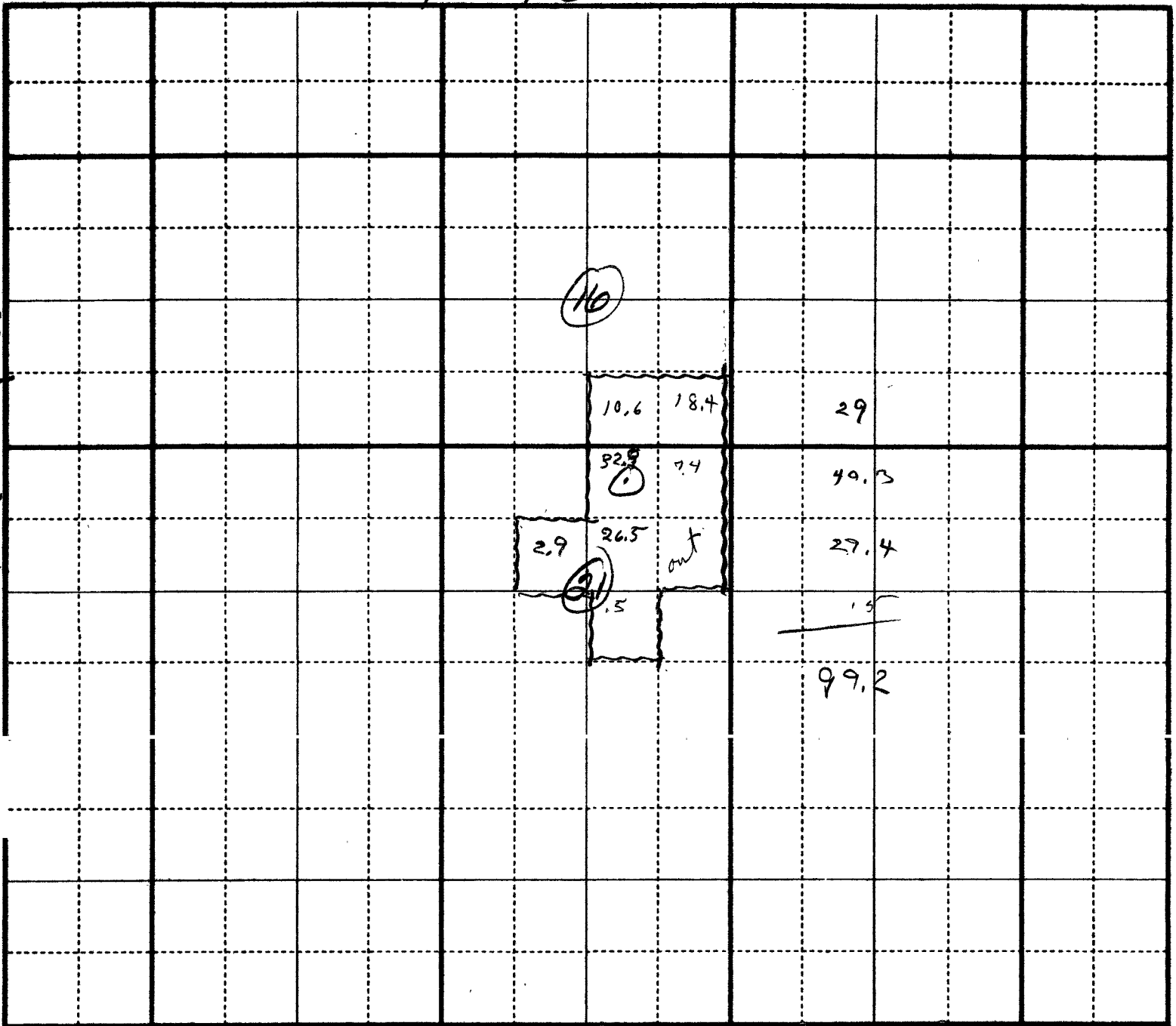
P
3
5
7

Diagram of System

35-2816

C



A
49.2

18.15
21.22

B
37.0

B-48.1

C
65.3

35-2816

DATE OF EXAM 15 July 71

ACREAGE
Found 99.2
Recommended 99.2

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.55 c.f.s. V = 347.2 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 1 N/S Rge 35 (E/W, B.M., Sec. 21, Sub. NW 1/4 NE 1/4 Bingham County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.55 Method of measurement P gauge

Total Q recommended 1.55 Meter No. _____ Type _____ Condition _____

Total V recommended 347.2 AC FT

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
5/32 @ 60 + psi < 1 line 88 on 2 + 64 on the other 2

Q = (1.52)(3.44)/450 = 1.84 cfs

V = (3.5)(99.2) = 347.2

SYSTEM DESCRIPTION:
US Motors 60 HP Hollow shaft pump Motor 140 Volts
1800 RPM Ser # 125-4-71 Langer & Bowler Pump Ser # 44229
8" discharge Through Check Valve to Buried East/West Mainline

REMARKS:
I believe additional land has been developed
since the photo was taken. Photo shows 86.2 acres
allow 99.2

Examiner's Signature James Brooker Date 15 July 71

Checked by 11/4 Date 7-2-71

Approved by _____ Date _____

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration
2-9-71

1. a) Name of Permit Holder Idaho Potato Packers, Corp. of New York
b) Post Office Address 999 E. 149th Bronx, New York
2. Permit Number G-32739/35-2816
3. Date of Priority that you are prepared to establish February 17, 1966
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21
Township 1 S, Range 35 EBM Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 1.82 Cu.Ft/Sec for Irrigation purposes from May 1 to October 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.68 cfs and ~~XXXXXXXXXXXXXXX~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump flow measured using gate valve and an orifice. These measurements conformed to pump curves. Measurement was by Thomas Slayton of Agricultural Services of Blackfoot, Idaho.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Eight (8) inch Head; 60 H.P. Motor; Well Casing of Sixteen (16) inches; Depth of 197 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None presently installed. Used orifice on original test.
c) Give well drillers name and address and date the well was completed L. W. Frandsen
Moreland, Idaho 83221 January 17, 1966

*Exam Typed
February 26, 1971
em*

35 2816

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use NONE

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
I s	35 EBM	21	7.43	2.9	26.5				2.9							.5			70.2
I s	35 EBM	16															10.6	18.4	29.0

Total number of acres irrigated 99.2

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 2, 1971

(Date)

(Signature)

State of Idaho

County of Bingham ss.

On this 2 day of February, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Route 4 - Box 285

My commission expires Aug 1974

February 9, 1971

Re: Permit No. G-32739/35-2816

Idaho Potato Packers, Corp. of New York
999 E. 149th
Bronx, New York

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-32739/35-2816.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

35 2816

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 1, 1970

Re: Permit No. G-32739 (New No. 35-2816)

Idaho Potatoe Packers, Corp. of New York
999 E. 149th
Bronx, New York

Gentlemen:

One of the conditions of the approval of your Permit No. G-32739/35-2816 was that proof of application of the water to beneficial use be submitted to this office on or before February 17, 1971.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Director

Enc: Proof affidavit
dr
cc: Harold Abend
Box 747, Blackfoot, Idaho

CERTIFIED MAIL

35 2816

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered
☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

22365

1

SIGNATURE OF ADDRESSEE'S AGENT IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

12/4/70

3

35 2816

53-2816

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$30

35 2815

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN
TO**



STREET AND NO. OR P.O. BOX

NAME OF SENDER

POST OFFICE, STATE, AND ZIP CODE

BOISE, IDAHO 83707

STATE-CONTROLLED MAIL

DEPARTMENT OF JUSTICE

December 1, 1970

Re: Permit No. G-32739 (New No. 35-2816)

Idaho Potatoe Packers, Corp. of New York
999 E. 149th
Bronx, New York

Gentlemen:

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Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit

dr

cc: Harold Abend
Box 747, Blackfoot, Idaho

CERTIFIED MAIL

22365

35 2816

September, 1, 1970

Re: Permit No. G-32739/35-2816 - Idaho Potato Packers, Corp.

Mr. Harold Abend
Box 747
Blackfoot, Idaho 83221

Dear Mr. Abend:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until February 17, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McKelowney
Appropriation Supervisor

DWM/DG

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION AUG 31 1970

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

RECEIVED



Department of Water Administration **R. Keith Higginson**
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

July 20, 1970

Re: Permit No. G-32739/35-2816 - Idaho Potato Packers, Corp.

Mr. Harold Abend
Box 747
Blackfoot, Idaho 83221

Dear Mr. Abend:

The legal notice for the above-referenced permit is being published in the

The Blackfoot News, Blackfoot, Idaho on July 30

and August 6, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

35 2816

July 20, 1970

Re: Permit No. G-32739/35-2816 - Idaho Potato Packers, Corp.

Mr. Harold Abend
Box 747
Blackfoot, Idaho 83221

Dear Mr. Abend:

The legal notice for the above-referenced permit is being published in the

The Blackfoot News, Blackfoot, Idaho on July 30

and August 6, 1970.

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above-mentioned newspaper upon payment of the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

35-2816

32739

July 20, 1970

Re: Permit No. G-32739/35-2816

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by the Idaho Potato Packers, Corp., Box 747, Blackfoot, Idaho, ATTN: Harold Abend, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

35-2816
32739

NOTICE OF EXISTING WATER PERMIT

RECEIVED
JUL 13 1970

Notice is hereby given that the Idaho Potato Packers, Corp. of New York ^{Department of State Administration} has received an approved permit no. 999 E. 149th, Bronx, New York G-32739/35-2816 issued by the Idaho State Reclamation Department authorizing the diversion ~~storage~~ of 1.82 cubic feet per second ~~add field~~ ~~per/annum~~ of water from a ground water source. The priority to be established under this permit is February 17, 1966 and the permit was approved February 17, 1966 Water is to be diverted by well & sprinkler from a point within the NW1/4, Sec. 21, T. 1 S, R. 35 E, B. M., Bingham County to be used for irrigation in the N1/4, SW1/4, SE1/4, NW1/4, Sec. 21; S1/4, Sec. 16, T. 1 S, R. 35 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before February 17, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Blackfoot News, Blackfoot, Idaho on July 30 and August 6, 1970.

State Reclamation Engineer: Permit No. 35-2816

You are hereby authorized to have the attached notice published at my expense in the Blackfoot News of Blackfoot, Idaho; published in the county in which the works are situated.

Hall M. Ahl
(Signature)

Box 747, Blackfoot Idaho
(Address)

7-4-70
(Date)

35-2816
32739

June 24, 1970

Re: Permit No. G-32739/35-2816

Idaho Potato Packers, Corp. of
New York
999 E. 149th Street
Bronx, New York

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: order
advertising package
cc: Harold Abend

35-2816
32739

March 7, 1966

Re: Permit No. **G-32739**
Idaho Potato Packers Corp. of N.Y.

Mr. Harold Abend,
Rt. #4,
Blackfoot, Idaho.

Dear Mr. Abend:

We enclose Permit No. **G-32739** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. **G-10163** **5.25** which was issued covering payment in the amount of \$ ~~5.25~~ for the filing fee of the above mentioned permit. ~~and which was issued in the name of Rising River Ranches.~~

Very truly yours,

(MRS.) EDNA P. RULE
Chief Clerk

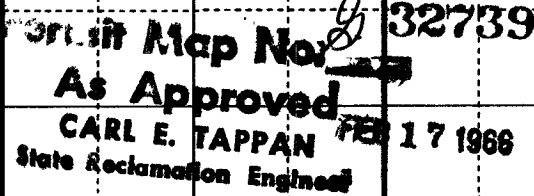
Enc:
EPR:pak

cc: Idaho Potato Packers Corp. of
New York,
999 E. 149th
Bronx, New York

3 2739

NAME OF APPLICANT.

~~RYING RIVER RANCHES~~

Form No. 0

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32739