

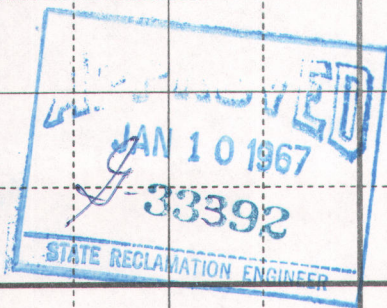
TWP. 4 N. R. 35 E. B.M.

Sec. 12

Mainline

Point of Diversion

East $\frac{1}{2}$ Sec. 12



R-35E

T-4N

76	38	38
66.9	34.2	32.7
70.3	32.6	32.7
78.8	40	38.8

292.0

Q measured 3.82 cfs
Q recommended 3.82 cfs
Volume ~~1059~~ AF/ANN < 1022 @ 3.5 ft/pc
Acreage -
Found ~~302~~ 292
recommended ~~302~~ 292
Subdv. 8
Ammendments
☒ None
☐ P.D.
☐ Place of use
☐

4-36

33392

35-2852

35-2852

2 1
11 12

1 6
12 7

38.1

96

38

38

37.0

66.9

34.2

75.4

32.7

58.0

29.4

70.3

37.6

32.7

59.1

48.4

78.8

42.5

36.3

38.8

11 12

14 13

179.6

293.0

38.3

55.9

over for D-108
diagram of system

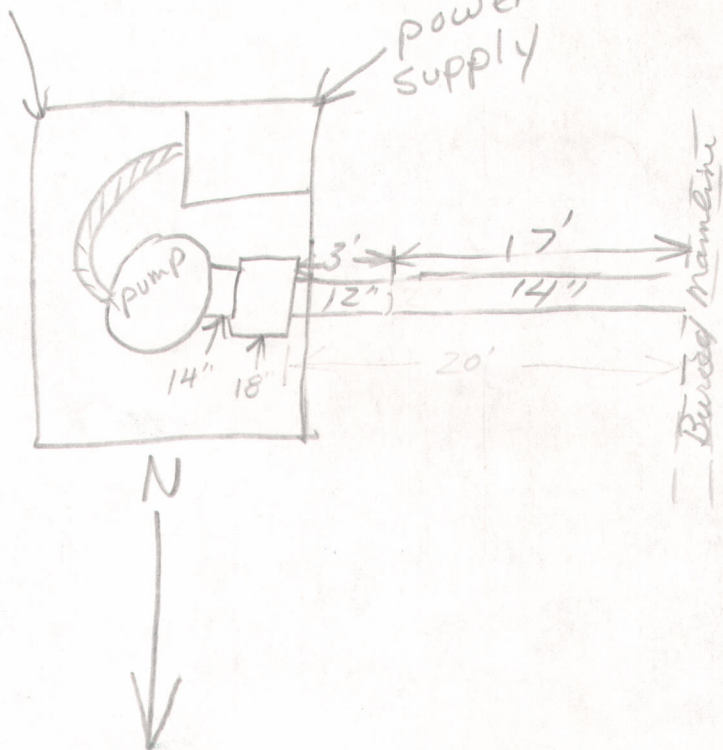
175.3

25.7

35 2852

6'x8'
conc
slab

power
supply



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33392/35-2852
Completion of Works &
This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant John Paul Deffinger

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NE 1/4 SE 1/4 of Section 12

T. 4N R. 35E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: GE pump motor
350 hp. 460 Volts - 60 cy. 3ph. 1775 RPM - ser # EB1504004
Laurel & Boulder Vert-Line pumps - 2120 GPM - 1770 RPM
Model - 14 RM - # D14662 - 14" discharge west for 1' then to
18" for 1 1/2' then to 12" west for 3' then to 14" west
for 17' to north south buried mainline.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 sec. 12, T. 4 N, R. 35 E, B.M., Jefferson County

5/32" nozzles 330 heads - 30 WS
5.22 gpm/p.head
(5.22 x 330) ÷ 450 = 3.82 cfs

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 12 day of Aug, 1971

(Signed) Red L. Chapman Examiner.

AFFIDAVIT OF PUBLICATION
The Rigby Star

NOV 8 1967

STATE OF IDAHO,

ss.

Department of Reclamation

County of Jefferson

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supple-

ment issue thereof, for four consecutive issues thereof; first publication having been made on the

14th day of September, 1967
and the last publication on the

5th day of October, 1967

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this _____ day of OCT 19 1967, 19____.

(SEAL)

R. H. Hamme
Notary Public for the State of Idaho,
Residence and P.O. Address Rigby Idaho.

My commission expires _____, 19__

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1969

**NOTICE OF PROOF OF
COMPLETION OF WORKS**

**and
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that on the 3rd day of November, 1967, at Shelley, County of Bingham, State of Idaho, before Alva A. Harris, Notary Public, at 171 S. Emerson, Shelley, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 33392, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is John Paul Deffinger, 2001 Curtis Avenue, Idaho Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of

water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 12, Twp. 4N, Rge. 35 E., B.M., County of Jefferson.

5. The place where said water is used is E $\frac{1}{2}$, Sec. 12, T. 4 N, R. 35 E, B.M., Jefferson County.

6. The date of priority which said user is prepared to establish is Dec. 19, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer
Publish Sept. 14, 21, 28, Oct. 5, 1967.

33392

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE**

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1. The name and postoffice address of the person or corporation holding said permit is John Paul Deffinger, 2001 Curtis Avenue, Idaho Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to

beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 12, Twp. 4N, Rge. 35 E., B.M., County of Jefferson.

5. The place where said water is used is E $\frac{1}{2}$, Sec. 12, T. 4 N, R. 35 E, B.M., Jefferson County.

6. The date of priority which said user is prepared to establish is Dec. 19, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer
Publish Sept. 14, 21, 28, Oct. 5, 1967.

NOTICE TO CREDITORS

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33392/35-2852 Priority Dec. 19, 1966 Amount 3.82 cfs

THIS IS TO CERTIFY, that JOHN PAUL DEFFINGER
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 33392/35-2852 issued pursuant to Application for Permit dated December 19, 1966,
and has submitted proof to the Department of Water Administration on November 3, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.82 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 3.82 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.82 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12, Twp. 4 N, Rge. 35 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,057 acre feet per year or _____
3.5 acre feet per acre.

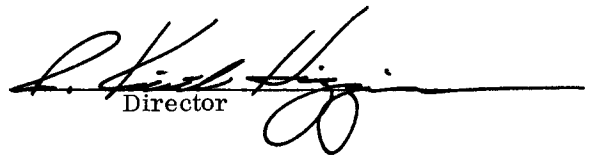
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	35 E	12	38	38	34.2	32.7									32.7	37.6	40	38.8	292

Total number of acres irrigated 292

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
March, 19 73.


Director

35 2852

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41619
Permit No. G- 33392
District No.

Power of Attorney
Alva A. Harris, Attorney at Law
P.O. Box 838, Shelley, Idaho

1. Name of Applicant: John Paul Deffinger
Postoffice address: 2001 Curtis Ave, County: Bonneville State: Idaho
Idaho Falls
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE 1/4 of the SE 1/4 of Section 12
Twp. 4 N , Rge. 35 E , B.M., County of Jefferson
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: pump, well, column, mainline and laterals
8. Estimated cost of works: \$ 36,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ JOHN PAUL DEFFINGER

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: December 19, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received: December 22, 1966 8:45 A.M.

Approval of State Reclamation Engineer

The number of this permit is G— 33392

Recorded in Book 116 Page 33392 Approved January 10, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 10, 1969**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 10, 1972

Witness my hand this 10th day of January, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ...DON W. SAMUELSON....., Governor of the State of Idaho,
and EDSON H. DEAL....., Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....10th...
day of January....., 19.....67..

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ EDSON H. DEAL
Secretary of State.

By /s/ DON SAMUELSON
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals	
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄		
4 N	35 E	12	40	40	40	40										40	40	40	40	320

LICENSE ISSUED FOR 3.82 SEC. F.T.
LICENSE PAGE NO. _____

Form No. 3
5 M-1-65

Receipt # 9-11208
#650
Power of Attorney
Address all communications to: DEC 22 1968
Alva A. Harris, Attorney at Law
Department of Reclamation
P.O. Box 838, Shelley, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41619

33392

Permit No. G _____

Water District No. _____

1. Name of applicant: John Paul Deffinger
Idaho Falls
Post office address 2001 Curtis Ave./County Bonneville State Idaho
2. Quantity of water claimed: 6.4 c.f.s.
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12
Twp. 4 N, Rge. 35 E., B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____,
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Pump, well, column, mainline, and laterals
8. Estimated cost of works: \$ 36,000.00
9. (a) Is reservoir to be used? No.
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33392

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Paul Deffinger
Applicant
By _____, Agent

33392

Approval of State Reclamation Engineer

33392

The number of this permit is G_____

Recorded in Book 116 Page 33392 Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1969
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before January 10, 1972

Witness my hand this 10th day of January, 19 67.

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 19 67

Countersigned

STATE OF IDAHO

By Edson H. Deal
Secretary of State

By Don Samuelson
Governor.

33392

No. G_____

PERMIT

Date of first receipt at office of State
Reclamation Engineer

December 19, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

December 22, 1966 8:45 A.M.

Fees, \$ 6.50

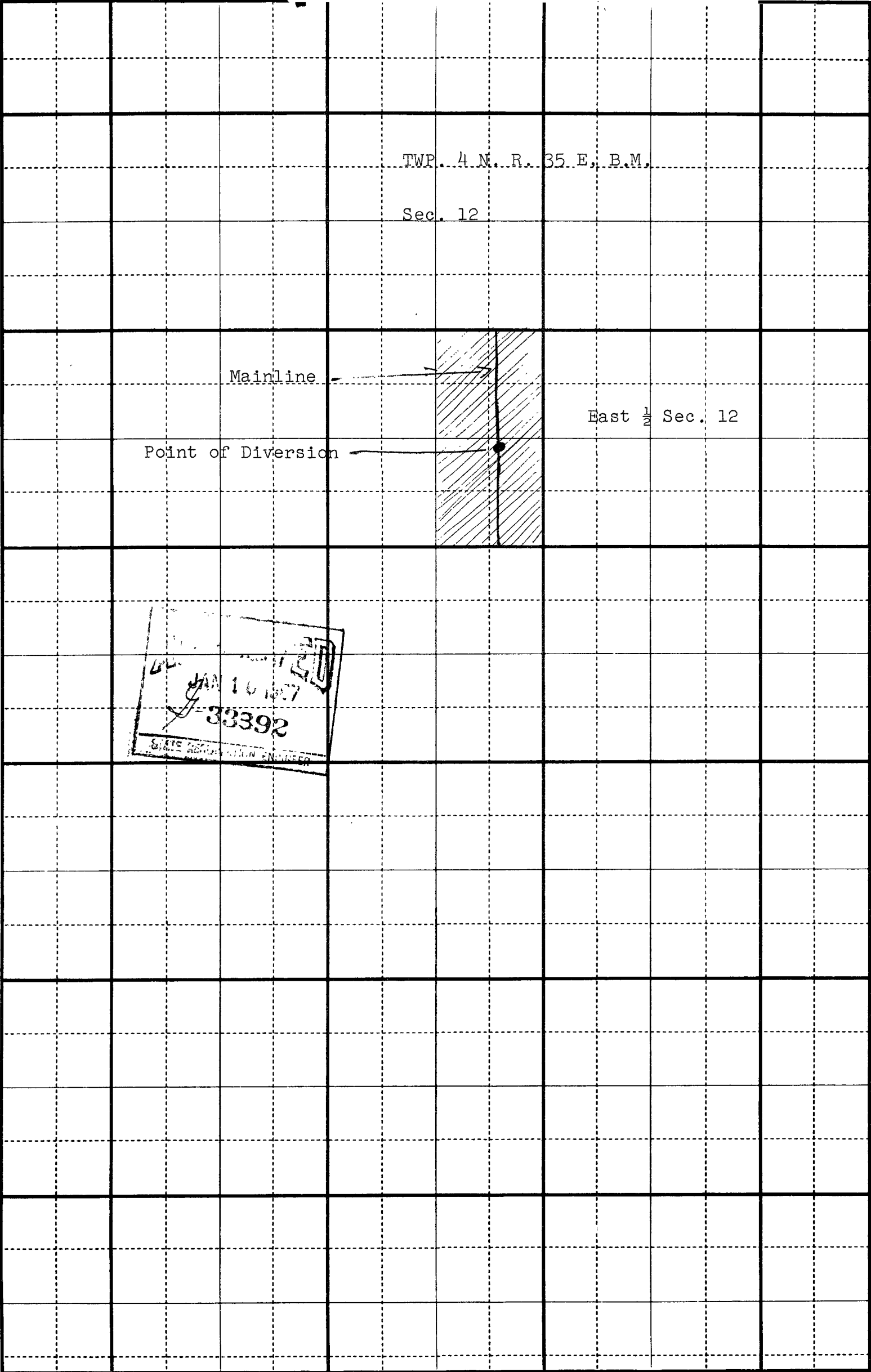
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33392



March 13, 1973

Re: Permit No. 33392/35-2852

Elden R. & Lajune S. Hall
1172 West Sunnyside
Idaho Falls, Idaho 83401

Dear Mr. & Mrs. Hall:

Enclosed is a copy of the Water License issued on the above referenced permit.

Also enclosed is receipt No. 10004 in the amount of \$21.00 covering the licensing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license
Receipt #10004

35 2852

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 6, 1973

MAR

bjs

Mr. John Paul Deffinger
2001 Curtis Ave.
Idaho Falls, Idaho 83401

Dear Mr. Deffinger:

A representative of this department has made an examination of the works covered by your Permit No. 33392/35-2852 and has found the following:

Quantity of water diverted: 3.82 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.82 cfs

The maximum quantity of water diverted shall not exceed 1,057 acre feet per season.

Beneficial Use: Irrigation of 292 acres within the E $\frac{1}{2}$ Sec. 12, Twp. 4N, Rge. 35E, B.M.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12, Twp. 4N, Rge. 35E, B.M.

The priority date established is : Dec. 19, 1966

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

Id. 3-3-73

1470

BDF:DR

Please Return for our records

Ellen R. Hall

35-2852

February 6, 1973

Mr. John Paul Deffinger
2001 Curtis Ave.
Idaho Falls, Idaho 83401

Dear Mr. Deffinger:

A representative of this department has made an examination of the works covered by your Permit No. 33392/35-2852 and has found the following:

Quantity of water diverted: 3.82 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.82 cfs

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Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Form 23
2M-4-65

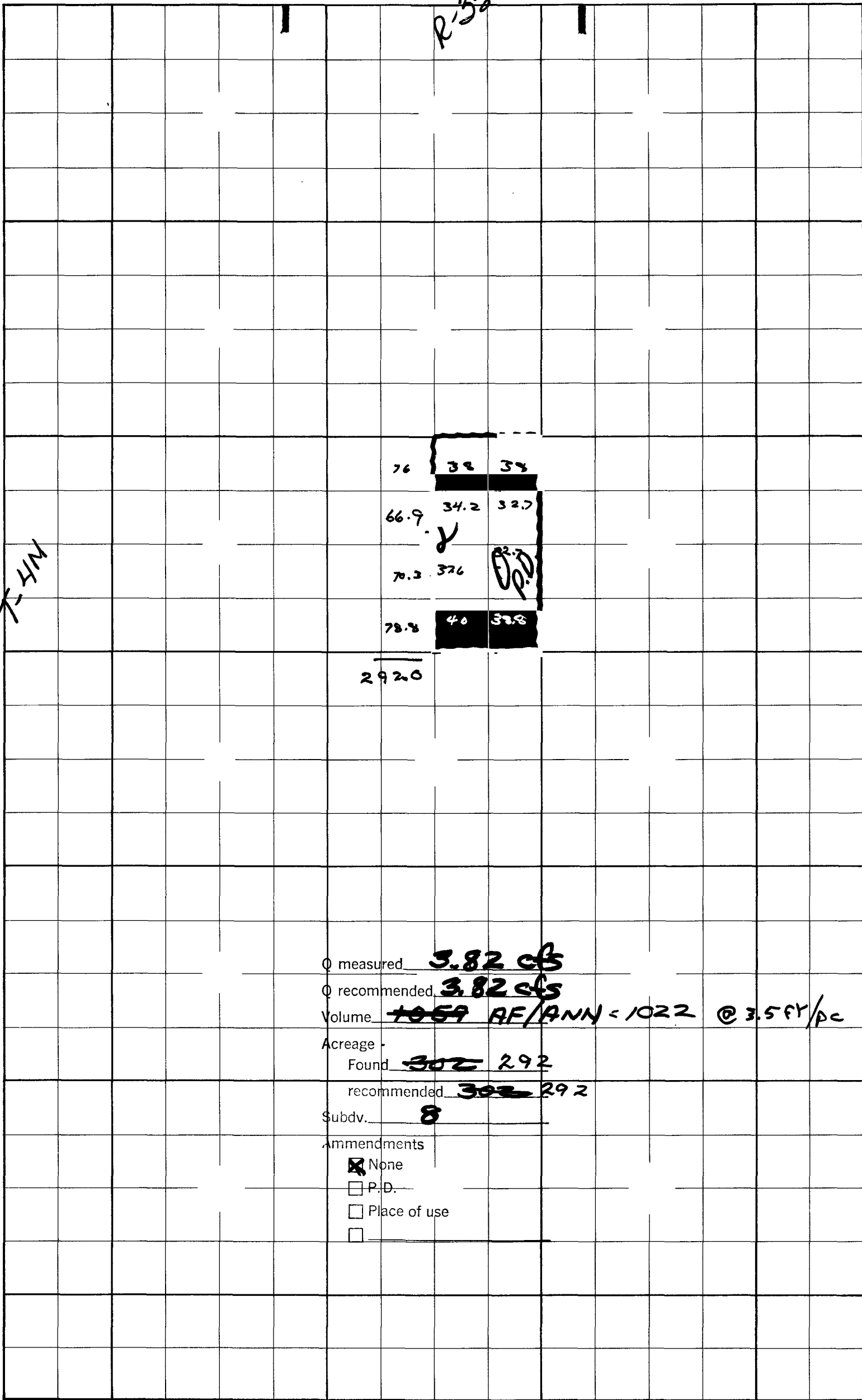
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33392 / 35-2852

REPORT ON PROOF OF Beneficial Use and Completion of Works

35 2852
35 2852



R-35E

T-4N

76	38	38
66.9	34.2	32.7
70.3	37.6	32.7
78.8	40	38.8

2920

Q measured 3.82 cfs
Q recommended 3.82 cfs
Volume 1059 AF/ANN < 1022 @ 3.5 FY/pc
Acreage -
Found 302 292
recommended 302 292
Subdv. 8
Amendments
☒ None
☐ P.D.
☐ Place of use
☐

2 1
11 12

4 3539L

35-2752
35-2852

38.1

38

38

37.0

34.2

32.7

32.7

37.6

32.7

59.1

48.4

79.8

42.5

36.3

38.8

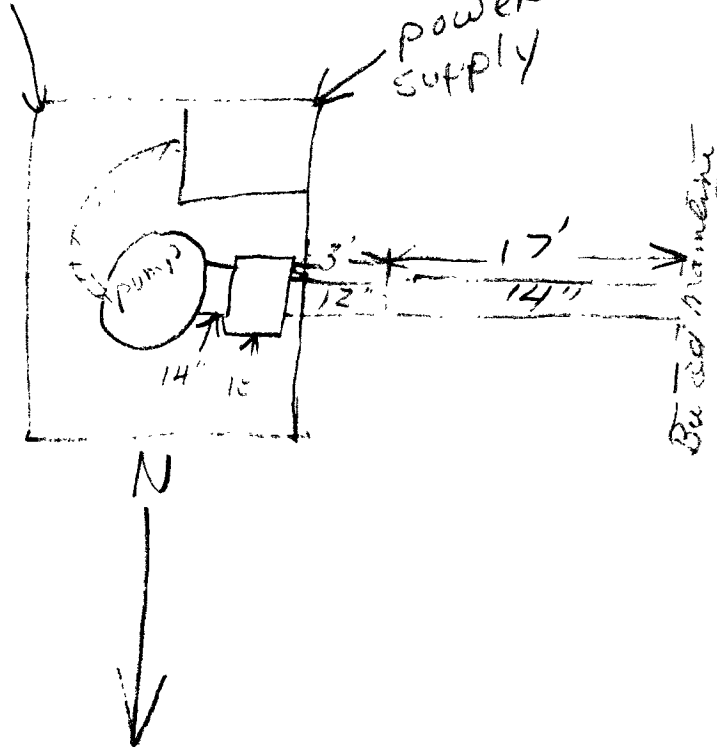
11 12

144 173

179.6

6'8"
conc
slab

power
supply



25 2852

35-2852

John Paul Deffinger (Power of Attorney)
2001 Curtis Avenue Alva A. Harris
Idaho Falls, Idaho P. O. Box 838
Shelley, Idaho

Permit No. G-33392/35-2852

Examination for Beneficial Use and Completion of Works

County Jefferson

Sec. 12 T. 4N R. 35E

Quantity: 6.4 c.f.s.

Source: 35-
subterranean

P.D.: NE $\frac{1}{4}$ SE $\frac{1}{4}$, sec, 12, T. 4 N, R. 35 E, B.M.

Use: irrigation

Extension: none

Protest:

Completion of Works:

Other Rights: none

Filed: December 19, 1966

Due: January 10, 1972

Made: November 3, 1967

Priority: December 19, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

35 2852

well casing pump,
column meter
mainline, & opposite
latvala.
460' x 20"
H-395'
G-3, 000 9pm
S 96-5/33-600#

April 17, 1970

C
O
P
Y
Re: Permit No. G-33392/35-2852

Mr. Alva A. Harris
Attorney at Law
171 South Emerson
Shelley, Idaho 83274

Dear Mr. Harris:

We find that evidence of beneficial use has been submitted under the above referenced permit. However, as of this date, we have not completed a field examination; therefore, the water right has not been confirmed in this matter. We hope that during the 1970 irrigation season we can complete this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:tg

Enc: none

35-2852

33392

ALVA A. HARRIS
ATTORNEY-AT-LAW

171 SOUTH EMERSON
SHELLEY, IDAHO 83274

Telephone 357-3448
Area Code 208

April 3, 1970

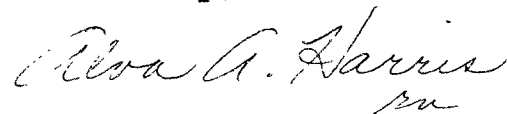
State of Idaho
Department of Reclamation
State House
Boise, Idaho

Re: Permit No. G-33392
John Paul Deffinger

Gentlemen:

Was the water right ever issued regarding the
referenced permit number? If so, would you please
inform me when it was issued and to whom?

Yours truly,



Alva A. Harris

rn

35-2252
33392

HARRIS & COOK

ATTORNEYS AT LAW
171 SOUTH EMERSON STREET
SHELLEY, IDAHO 83274

TELEPHONE 357-3448
AREA CODE 208

ALVA A. HARRIS
DAVID S. COOK

October 30, 1968

RECEIVED

1968

Reclamation

Mr. Donald W. McEldowney
Appropriation Examiner
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Darrell L. Cook
Shelley, Idaho

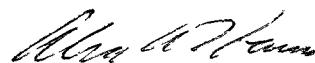
Dear Mr. McEldowney:

On October 8, 1968, you wrote to Mr. Cook inquiring concerning an alleged well he was supposed to have drilled in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 4 N., R. 35 E., B.M. in March, 1967. Our records indicate that this is correct but that an application was obtained on said property in the name of John Paul Deffinger, co-owner with Theodore Deffinger of the property which Mr. Cook was developing and for whom the well was drilled. This property has an approved permit No. G-33392 and final proof has been made. Your records should show that the permit is in the name of John Paul Deffinger.

If you have any further questions concerning this, please contact us.

Yours truly,

HARRIS & COOK



Alva A. Harris

rn

33393

33392
09

October 8, 1968

Mr. Darrell Cook
Shelley, Idaho

Dear Mr. Cook:

It has been brought to our attention that on or about
March 17, 1967, you had a well drilled. The
well is reported to be located at a point in the NE $\frac{1}{4}$
SE $\frac{1}{4}$, sec. 12, T. 4 N, R. 35 E., B.M. for
irrigation use.

A search of our records has failed to find your
application or approved permit. Under existing Idaho
Statutes, Sections 42-226, 42-229, and 42-230 of the
Idaho Code, you are required to file and obtain an
approved permit before you divert waters from a sub-
terranean source, with the exception of domestic wells
which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the
department as to your permit number. However, if you have
not yet filled out an application for permit, please use
the instructions and the blank application form which
we have enclosed.

We will be very happy to assist you with any questions
you might have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Application for permit forms

33392

Margaret

November 8, 1967

Re: Permit No. G-33392

John Paul Deffinger
2001 Curtis Avenue
Idaho Falls, Idaho 83401

Dear Mr. Deffinger:

We acknowledge receipt of the depositions and affidavit of publication in the
Rigby Star submitted as proof of com-
pletion of works and beneficial use on Permit G-33392.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

~~Enc~~

33392

AFFIDAVIT OF PUBLICATION
The Rigby Star

STATE OF IDAHO,

ss.

County of Jefferson

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supple-

ment issue thereof, for three consecutive issues thereof; first publication having been made on the

14th day of September, 1967
and the last publication on the

5th day of October, 1967

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this _____

day of OCT 19 1967, 19__

(SEAL)

[Signature]
Notary Public for the State of Idaho,
Residence and P.O. Address Rigby Idaho.

My commission expires _____, 19__

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1969

**NOTICE OF PROOF OF
COMPLETION OF WORKS**

and
**APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that on the 3rd day of November, 1967, at Shelley, County of Bingham, State of Idaho, before Alva A. Harris, Notary Public, at 171 S. Emerson, Shelley, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 33392, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is John Paul Deffinger, 2001 Curtis Avenue, Idaho Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of

water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 12, Twp. 4N, Rge. 35 E., B.M., County of Jefferson.

5. The place where said water is used is E $\frac{1}{2}$, Sec. 12, T. 4 N, R. 35 E, B.M., Jefferson County.

6. The date of priority which said user is prepared to establish is Dec. 19, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer
Publish Sept. 14, 21, 28, Oct. 5, 1967.

33392

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-33392

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

John Paul Deffinger, 2001 Curtis Avenue, Idaho Falls, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Not applicable

Ques. 3. State number, approval date of permit, and date of priority: _____

G-33392 January 10, 1967 December 19, 1966

Ques. 4. State source of water supply: Subterranean

Give location of point of diversion, showing subdivision, section, township and range

NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 12, Township 4 North, Range 35 E.B.M.

Ques. 5. Describe your works of diversion: Well, casing, pump, column, mortar,

mainline & sprinkler laterals; state amount of water they are capable of conveying from point of diversion to place of use: 6.4 cu ft. per second; Give name of canal or ditch

or other works by which water is conducted to such place of use: None

well; if a well, state depth of well 460 feet; depth and size of

casing 10 feet of 20" casing; depth to water 395 feet; if pump is used,

state discharge of pump: 3,000 gpm; tell how it was measured or determined Mel Brown

Company engineers; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 396 nozzles - 5/32 60 lbs. pressure

Ques. 6. State for what purpose water is used: Irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

320 acres in East $\frac{1}{2}$ of Section 12, Township 4 North Range 35 E.B.M.

All 320 acres of the E $\frac{1}{2}$ have been irrigated with said water.

33392

State nature of all improvements which have been made as a direct result of said use:

Installation of sprinkler system and growing of irrigated crops

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Harold Hayden, Rupert, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Not applicable

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not applicable

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: April 1967 - Time used since first use:

Said well has been producing 6.4 cu feet per second of water since commenced operating in the Spring of 1967 and has been used continously thereafter to produce low crop during the 1967 growing period.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

None

(sign) John Paul Deffinger

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

171 South Emerson, Shelley, County of Bingham

State of Idaho, on this 3rd day of November, A. D. 19 67.

My commission expires: Nov. 9, 1970

33392

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho
Permit No. G-33392

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Vaughn D. Cook; 19; Route 2, Shelley, Idaho; student; Route 2, Shelley, Idaho

Ques. 2 Are you acquainted with John Paul Deffinger, the holder of
Permit No. G-33392? How long have you known him and where does he reside?

Since April, 1962; 2001 Curtis Avenue, Idaho Falls, Idaho

Ques. 3. Have you read or heard said Permit No. G-33392 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Subterranean

Give location of place of diversion, showing subdivision, section, township and range
NE 1/4 Sec. 12, Twp. 4 N., Rge. 35, E.B.M., Jefferson County, Idaho

Describe works for conveying water to place of use: Well, pump, water mainline, 12 lines
of 33 nozzles each.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 6.4 c.f.s. How much water have you seen being so
conveyed? I have seen all twelve lines sprinkling water on irrigated crops.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

320 acres in the East Half of Section 12, Twp. 4 N., Rge. 35 E.B.M., Jefferson County,
Idaho.

33392

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Crested wheat grass land has been irrigated and growing row crops. I estimate that it will take 6.4 c.f.s. to profitably irrigate it.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None.

Ques. 10. When did you first see this water used? September and October, 1967.

Other times you have seen such use: Daily in September and October of 1967.

(Signed):

Vaughn O. Cook

* * * * *

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Shelley

 , County of Bingham, State of Idaho, on this 3rd day of November, A. D. 19 67

Alma L. Hansen

Notary Public for the State of Idaho

Residing Shelley, Idaho

My commission expires Nov. 8, 1970

33392

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-33392

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Terry Dial; 29; Route 2, Shelley, Idaho; farmer; Route 2, Box 298, Shelley, Idaho

Ques. 2 Are you acquainted with John Paul Deffinger, the holder of
Permit No. G-33392? How long have you known him and where does he reside?

I have known him for about nine months, and he resides at 2001 Curtis Avenue, Idaho Falls,
Idaho

Ques. 3. Have you read or heard said Permit No. G-33392 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Subterranean

Give location of place of diversion, showing subdivision, section, township and range

The NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 4 N., Rge. 35, E.B.M., Jefferson County, Idaho

Describe works for conveying water to place of use: Pump, mainline, twelve lateral lines
of 33 joints each.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 6.4 c.f.s. How much water have you seen being so

conveyed? All the water the well will pump being distributed through 12 lateral lines
of 33 joints each, with 5/32" nozzles at about 60 pounds pressure.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

320 acres being irrigated in the E $\frac{1}{2}$ of Sec. 12, Twp. 4 N., Rge. 35 E.B.M., Jefferson
County, Idaho.

33392

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not applicable

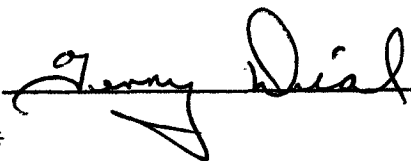
Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sage brush ground has been cleared and planted in crested wheat grass. I believe that it will take 6.4 c.f.s. to profitable irrigate this ground.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None.

Ques. 10. When did you first see this water used? May, 1967. And on various occasions
Other times you have seen such use: of each month thereafter to and through the month of October, 1967.

(Signed):



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Shelley

 , County of Bingham, State of Idaho, on
this 3rd day of November, A. D. 1967.


Notary Public for the State of Idaho
Residing Shelley, Idaho

My commission expires Nov. 8, 1970

33392

LAW OFFICES
HARRIS & COOK
171 SOUTH EMERSON
P. O. BOX 838
SHELLEY, IDAHO 83274

ALVA A. HARRIS
DAVID S. COOK

TELEPHONE 357-3448
AREA CODE 208

November 7, 1967

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

Permit No. G-33392
John Paul Deffinger

Gentlemen:

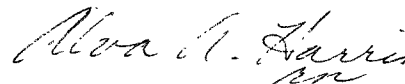
Enclosed you will find the following:

1. Affidavit of Publication by the Rigby Star
of Notice of Proof of Completion of Works
and Application of Water to Beneficial Use
2. Deposition of Holder - John Paul Deffinger
3. Deposition of Witness - Terry Dial
4. Deposition of Witness - Vaughn D. Cook

If everything is satisfactory, please acknowledge.

Yours truly,

HARRIS & COOK



Alva A. Harris

rn
Encls. 4

33392

LAW OFFICES
HARRIS & COOK
171 SOUTH EMERSON
P. O. BOX 838
SHELLEY, IDAHO 83274

ALVA A. HARRIS
DAVID S. COOK

TELEPHONE 357-3448
AREA CODE 208

October 10, 1967

State of Idaho
Department of Reclamation
Boise, Idaho

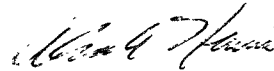
Re: Water Permit No. G-33392

Gentlemen:

Would you please forward us two Form 17A-4M
(Deposition of Witness) Proof of Application of Water
to Beneficial Use and one Form 16-2M (Deposition of
Holder).

We have inadvertently ruined the ones previously
furnished and would appreciate your forwarding additional
forms as soon as possible.

Very truly yours,



Alva A. Harris

ce

*sent 10-12-67
A. J.*

33392

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

August 25, 1967

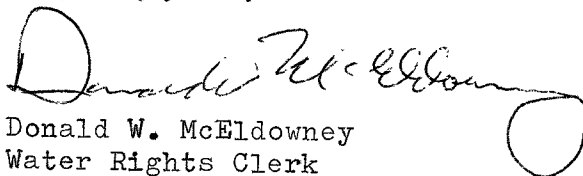
Re: Permit No. G-33392
John Paul Deffinger

Rigby Star
Rigby, Idaho 83442

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to November 3, 1967. The expense of the publication is to paid by Alva A. Harris, Harris & Cook,
P. O. Box 838, Shelley, Idaho 83274,
to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,


Donald W. McEldowney
Water Rights Clerk

DWM:dj

Received Sept 12

Publication dates Sept 14-21-28-Oct 5, 1967
Thank You, The Rigby Star
BJ
33392

August 25, 1967

Re: Permit No. G-33392
John Paul Deffinger

Rigby Star
Rigby, Idaho 83442

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to November 3, 1967. The expense of the publication is to paid by Alva A. Harris, Harris & Cook,
P. O. Box 838, Shelley, Idaho 83274,
to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

33392

Figure 6

Re: Permit No. G-3339?
John Paul Deffinger

Alva A. Harris
Harris & Cook
P. O. Box 838
Shelley, Idaho 83274

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit G-33392 .

We have mailed the notice to the The Rigby Star
to be published once a week for four consecutive weeks prior to November 3,
1967, which is the hearing date when the permit holder John Paul Daffinger
and two disinterested witnesses must appear before Alva A. Harris,
notary public, to complete the enclosed
depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Alva A. Harris
_____. Be sure all the forms have the notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Applicant

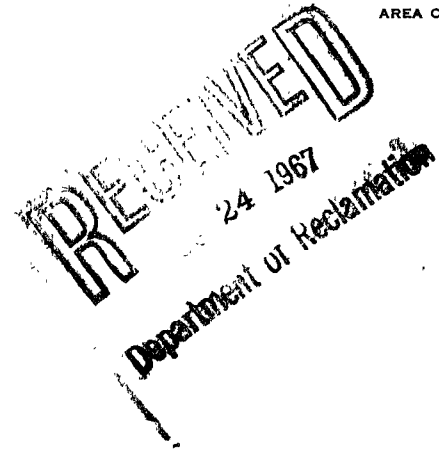
33342

LAW OFFICES
HARRIS & COOK
171 SOUTH EMERSON
P. O. BOX 838
SHELLEY, IDAHO 83274

ALVA A. HARRIS
DAVID S. COOK

TELEPHONE 357-3448
AREA CODE 208

August 23, 1967



Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit No. G-33392
John Paul Deffinger

Attention: Mr. Donald W. McEldowney
Water Rights Clerk

Dear Sir:

The Notice of Proof of Completion of Works as forwarded to you is in error. The water is used for the E $\frac{1}{2}$ of Sec. 12. Please correct the land list described on the Notice and continue to proceed.

Yours truly,

HARRIS & COOK

Alva A. Harris

rn

33392

RECEIVED
BOISE, IDAHO

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) August 21, 1967

(P. O.) Box 838, 171 S. Emerson, Shelley, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the RIGBY STAR of
Rigby, Idaho Published in
the county in which the works are situated.

Albert J. Hani

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

33390

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
AUG 22 1967

Department of Reclamation

Notice is hereby given that at 9 A.M., on the 3rd day of November 1967, at Shelley, County of Bingham, State of Idaho, before Alva A. Harris, Notary Public, at ~~(address)~~ 171 S. Emerson Shelley, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-33392, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is John Paul Deffinger, 2001 Curtis Avenue, Idaho Falls, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 12, Twp. 4 N., Rge. 35 E. B.M., County of Jefferson

5. The place where said water is used is NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 12, Twp. 4 N. Rge. 35 E., B.M., Jefferson County, Idaho

6. The date of priority which said user is prepared to establish is Dec. 19, 1966.

State Reclamation Engineer

33390

11

August 22, 1967

Re: Permit No. G-33392
John Paul Deffinger

Alva A. Harris
Harris & Cook
171 South Emerson
Shelley, Idaho 83274

Dear Mr. Harris:

We are in receipt of the Notice of Proof of Completion of Works and Application of Water to Beneficial Use forms 36 and 11 and your transmittal letter of August 21, 1967.

Your notice states that the water is used for land in all of Section 12; whereas, Permit No. G-33392 includes only the E½ of Section 12.

We are enclosing an amendment form if you wish to change the permit; if not, please authorize our department to correct the land list to the description on the permit as it now stands.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Amendment form

33392

LAW OFFICES
HARRIS & COOK
171 SOUTH EMERSON
P. O. BOX 838
SHELLEY, IDAHO 83274

ALVA A. HARRIS
DAVID S. COOK

TELEPHONE 337-3448
AREA CODE 208

August 21, 1967

RECEIVED
AUG 22 1967
Department of Reclamation

State of Idaho
State Reclamation Engineer
Room 107 Statehouse
Boise, Idaho

Re: Permit No. G33392
John Paul Deffinger

Dear Sir:

Enclosed are original and copy of Notice of Proof of Completion of Works and authorization of publication regarding the captioned water permit.

Yours truly,



Alva A. Harris

rn

Encls. 3

33392

January 19, 1967

Re: Permit No. G-33392
John Paul Deffinger

Alva A. Harris
Attorney at Law
P.O. Box 838
Shelley, Idaho

Dear Mr. Harris:

We enclose Permit No. G-33392 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-11208 which was issued covering payment in the amount of \$ 5.50 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt
MRB:ajw

M. RUSSELL BOSCH
Office Manager

33392

ROBERT E. SMYLIE
Governor



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

R. KEITH HIGGINSON
State Reclamation Engineer

RECEIVED
DEC 22 1966
8:45
Department of Reclamation

December 19, 1966

[Handwritten signature] 33392

Alva A. Harris
Attorney at Law
P.O. Box 838
Shelley, Idaho 83274

Dear Mr. Harris:

Returned find the application filed by you for John Paul Deffinger together with your check in the amount of \$5.50. The application is in order; however, the correct fee is \$6.50.

Very truly yours,

[Handwritten signature: Donald J. Watts]

Donald J. Watts
Engineer

DJW:nw

Enclosure: Application
Check No. 1276

33392

33392

December 19, 1966

Alva A. Harris
Attorney at Law
P.O. Box 838
Shelley, Idaho 83274

Dear Mr. Harris:

Returned find the application filed by you for John Paul Deffinger together with your check in the amount of \$5.50. The application is in order; however, the correct fee is \$6.50.

Very truly yours,

Donald J. Watts
Engineer

DJW:nw

Enclosure: Application
Check No. 1276

33392

33392

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

RECEIVED
DEC 19 1966
Department of Reclamation

The undersigned owner (s) of Permit (Application) No. _____
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints Alva A. Harris, whose address is
P. O. Box 838, Shelley, Idaho, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 8 day of December, 1966.

_____ John Paul Waffinger

STATE OF IDAHO)
County Bingham) ss

On this 8 day of December, 1966, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

Alva A. Harris
Notary Public

My Commission expires: Nov. 8, 1970

33392

4 33392

LAW OFFICES
ALVA A. HARRIS & DAVID S. COOK

171 SOUTH EMERSON
P. O. BOX 838
SHELLEY, IDAHO 83274
Telephone 357-7175
Area Code 208

RECEIVED
DEC 19 1966

Department of Reclamation

December 16, 1966

State of Idaho
State Reclamation Engineer
Room 107, State House
Boise, Idaho

Re: Application for Permit
John Paul Deffinger

Dear Sir:

Enclosed is Application for Permit and Power of
Attorney executed by John Paul Deffinger, and a check in the
sum of \$5.50 for costs.

Yours truly,



Alva A. Harris

AAH:rn
Encl.

33392

**NOTICE OF PROOF OF
COMPLETION OF WORKS**

and

**APPLICATION OF WATER TO
BENEFICIAL USE** *ml*

Notice is hereby given that on the 3rd day of November, 1967, at Shelley, County of Bingham, State of Idaho, before Alva A. Harris, Notary Public, at 171 S. Emerson, Shelley, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 33392, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is John Paul Deffinger, 2001 Curtis Avenue, Idaho Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

~~The amount of water which said water has been applied for irrigation purposes is 6.4 cubic feet per second.~~

beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 12, Twp. 4N, Rge. 35, E., B.M., County of Jefferson.

5. The place where said water is used is E $\frac{1}{2}$, Sec. 12, T. 4 N, R. 35 E, B.M., Jefferson County.

6. The date of priority which said user is prepared to establish is Dec. 19, 1966.

R. KEITH HIGGINSON

State Reclamation Engineer
Publish Sept. 14, 21, 28, Oct. 5, 1967.

NOTICE TO CREDITORS