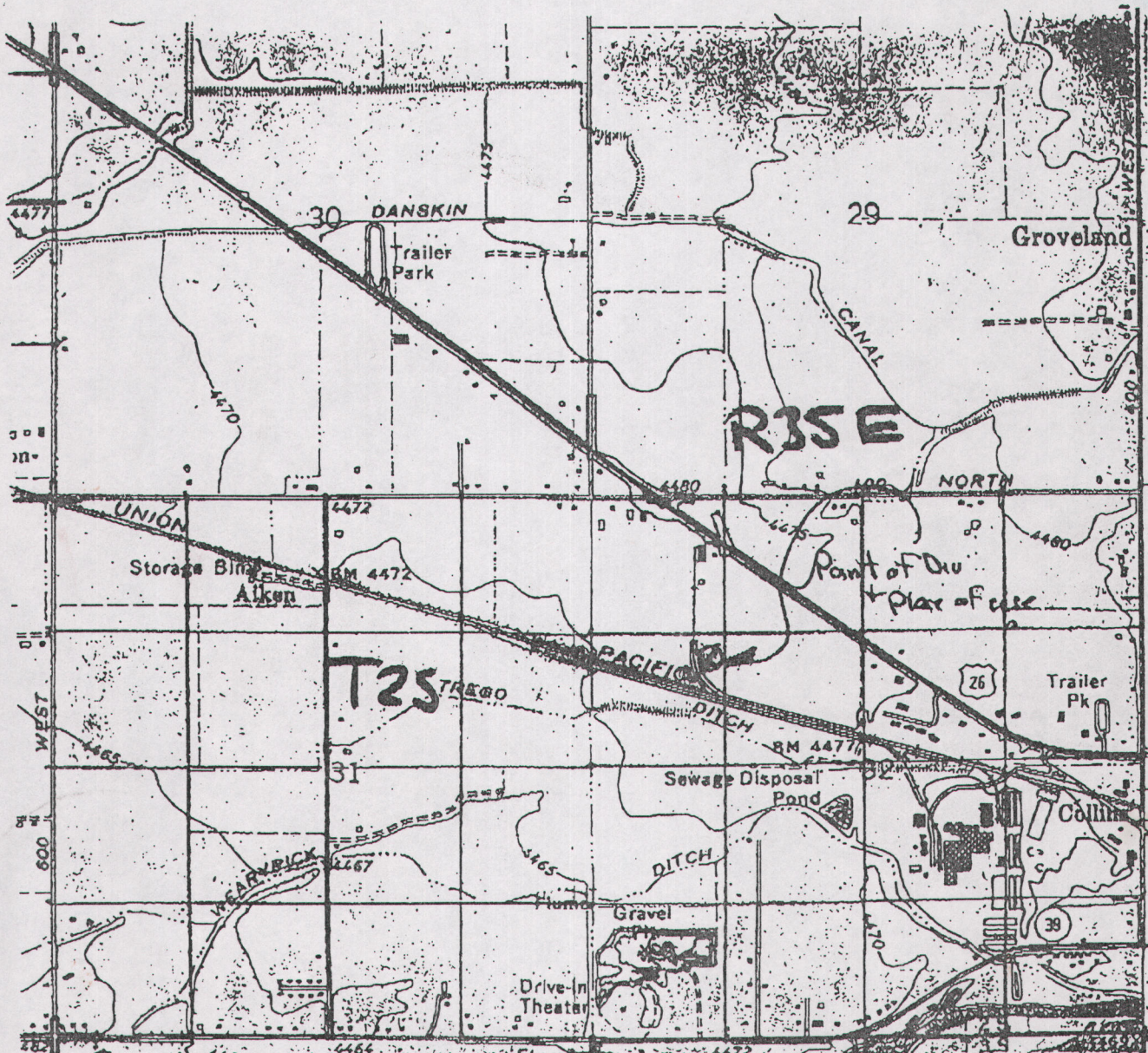


Transfer No. 5224

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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MAY 21 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 30 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-02857	B	No			

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Koch Ag
Blackfoot Hwy 26 467-W 83221
~~Blackfoot~~ General Mills Operations Inc
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

Date you acquired the property

PO Box 967
Blackfoot Id 83221
(208) 785-4460
July 31st 1999

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MAY 21 2003

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) R. E. de W. Central Mills
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DC

Received by DC

Processed by _____ AJ

Date 4/24/2003

Date 4/24/2003

Date _____

Fee \$25.00

Receipt No. 5028699

WR _____ Date _____

MICROFILMED

MAY 21 2003

480531

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made on this 30th day of June 1999, by and between KOCH AGRICULTURE COMPANY, formerly known as Koch Agriculture, Inc., P.O. Box 2256, Wichita, Kansas 67201, referred to as "GRANTOR," and ~~General Mills Corporation~~, referred to as "GRANTEE."

GRANTOR, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to be paid by GRANTEE, the receipt and sufficiency of which is hereby acknowledged does by these presents sell and convey to GRANTEE, its successors and assigns forever, All of GRANTOR's right, title, and interest in the real property in the County of Bingham, State of Idaho, as described on Schedule A attached hereto and by this reference made a part hereof, SUBJECT, HOWEVER, to all easements, rights of way, zoning restrictions or other restrictions or encumbrances of record.

TOGETHER, with all its improvements and appurtenances thereon.

GRANTOR expressly only warrants title to such real property against all persons claiming the same by, through, or under it, but not otherwise. GRANTOR makes no other warranty or representation of any kind, expressed or implied, relative to the real property conveyed hereunder except as provided herein.

IN WITNESS WHEREOF, GRANTOR has caused its corporate name to be hereunto subscribed by its authorized representative the day and year first above written.

WITNESS:

KOCH AGRICULTURE COMPANY


H. Allan Caldwell, Secretary

By:


David L. Robertson, President *HR*

STATE OF KANSAS)
) ss:
COUNTY OF SEDGWICK)

The foregoing instrument was acknowledged before me this 30th day of June, 1999, by David L. Robertson, the President of KOCH AGRICULTURE COMPANY, on behalf of KOCH AGRICULTURE COMPANY, a corporation.

My Commission Expires:

Witness my hand and official seal




Notary Public

RECORDED AT THE REQUEST OF

1999 JUN 30 PM 4:34

FEE 9.00

AMERICAN TITLE & ESTATE CORP.
SHIRAZ, ILL. 62451
BLANCHARD, IDAHO

Doc. #61578

MICROFILMED
MAY 21 2003

**COMMITMENT FOR TITLE INSURANCE
CONTINUATION PAGE
SCHEDULE A**

Order Number: 3-22464-J

PARCEL I:

Part of the NW¼, Section 32, Township 2 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is South 0°28'37" East 1506.58 feet along the North-South centerline of said Section 32 (shown of record to be 1506.18 feet) to the South Right-of-way line of State Highway No. 26 (said point being South 54°41'35" East 14.30 feet from an existing State Highway Right-of-way monument station 3773+66.30) and North 54°41'35" West 1004.69 feet along said South Right-of-way line to the True Point of Beginning from the North ¼ corner of said Section 32 said Point of Beginning being a point that is 25.00 feet perpendicular from the centerline of an existing railroad spur extended, and running thence parallel with said railroad spur the following two (2) courses: (1) South 0°00'13" East 768.93 feet to a point of curve with a radius of 520.78 feet and chord that bears South 29°08'01" East 507.02 feet; (2) thence to the left along said curve 529.54 feet through a central angle of 58°15'35" to the North Right-of-way line of the Mackay Railroad Main Branch; thence North 73°52'32" West 799.71 feet along said North Right-of-way line to the West line of Deed Instrument No. 308577; thence North 02°18'16" East 515.68 feet (Instrument No. 308577 shown to be 515.41 feet) along the West line of said Deed Instrument No. 308577; thence North 00°28'37" West 833.94 feet along the West line of Deed Instrument No. 341586 to the South Right-of-way line of said U.S. Highway No. 26; thence South 54°41'35" East 27.61 feet along said South Right-of-way line to the West line of the property as described in Instrument No. 235474; thence along said property the following three (3) courses: (1) South 0°05'48" East 413.28 feet; (2) thence North 89°27'05" East 203.63 feet; (3) thence North 0°02'55" West 266.79 feet to the South Right-of-way line of said Highway No. 26; thence South 54°41'35" East 344.27 feet along said South Right-of-way to the Point of Beginning.

PARCEL II:

Part of the Northwest Quarter of Section 32, Township 2 South, Range 35 East of the Boise Meridian, Bingham County, Idaho, described as follows:

Commencing at a point that is South 0°28'37" East 1506.58 feet along the North-South centerline of said Section 32 (shown of record to be 1506.18 feet) to the Southwesterly Right-of-way line of State Highway No. 26 (said point being South 54°41'35" East 14.30 feet from an existing State Highway Right-of-way monument, station 3773+66.30); thence North 54°41'35" West 603.25 feet along said Southwesterly Right-of-way; thence South 0°00'00" East 461.41 feet to the True Point of Beginning from the North ¼ corner of said Section 32, said True Point of Beginning being a point on the West line of the property as described in Instrument No. 415100 and running thence South 0°00'00" East 541.72 feet along said West line of property; thence North 73°52'32" West 84.05 feet to a point on a curve that is 25.00 feet perpendicular from the centerline of an existing railroad spur; thence parallel with said centerline the following two (2) courses: (1) Northwesterly 529.54 feet along said curve to the right, Curve Data: Delta = 58°15'35", Radius = 520.78 feet, Chord Bearing North 29°08'00" West 507.02 feet; thence (2) North 0°00'13" West 75.48 feet; thence North 89°59'47" East 327.58 feet to the True Point of Beginning.

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MAY 21 2003

PARCEL III:

A 25.00 foot access easement in part of the NW¼ of Section 32, Township 2 South, Range 35 East of the Boise Meridian, Bingham County, Idaho lying 12.50 feet each side of the following described centerline:

Beginning at a point that is South 00°28'37" East 1508.58 feet along the North-South centerline through the section (Deed Instrument No. 275467 shows 1506.18 feet) to the Southwesterly Right-of-way line of State Highway No. 26 (said point being South 54°41'35" East 14.30 feet from an existing State Highway Right-of-way monument Station 3773+66.30) and North 54°41'35" West 707.39 feet along said Southwesterly Right-of-way line from the N¼ corner of said Section 32, said Point of Beginning being a point on a curve, and running thence 66.71 feet along said curve to the left, Curve Data: Delta = 32°23'28", Radius 118.01 feet, Chord bearing = South 15°55'17" West 65.83 feet; thence South 00°17'31" East 33.49 feet to a point of curve; thence 73.34 feet along said curve to the left, Curve Data: Delta = 47°05'05", Radius = 89.24 feet, Chord bearing = South 23°50'09" East 71.29 feet to a point of reverse curve; thence 119.25 feet along said curve to the right, Curve Data: Delta = 47°22'36", Radius = 144.22 feet, Chord bearing = South 23°41'30" East 115.88 feet; thence South 00°00'00" East 253.47 feet to the Point of Terminus of said Centerline.

CONTINUATION PAGE 2

Commitment
STAND-LLCMF
3/13/07

480531

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MAY 21 2003

1999 JAN 19 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-028578

NAME AND ADDRESS: KOCH AGRICULTURE
PO BOX 967
BLACKFOOT, ID 83221

RECEIVED

JAN 20 1998

Department of Water Resources
Adjudication Bureau

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

PRIORITY DATE: 01/16/1967

POINT OF DIVERSION: T02S R34E S07 SUSWNW Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Industrial	01-01 TO 12-31	0.23 CFS 34.00 AFY

PLACE OF USE: Industrial Within Bingham County
T02S R35E S32 SNW

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 15, 2003

GENERAL MILLS OPERATIONS INC
PO BOX 967
BLACKFOOT ID 83221

RE: Change of Ownership for Water Right 35-2857B

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jeff Peppersack', is written over a horizontal line. The signature is fluid and cursive, with a long, sweeping tail that extends to the right.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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MAY 21 2003