

PHONE
785 2977 office
684 3988

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 11, 1974

Mr. D. Neil Morgan
Rt. #2, Box 163
Blackfoot, Idaho 83221

Dear Mr. Morgan:

Attached herewith is departmental receipt No. 12735 in the amount of \$10.00 for your application for a claim to a water right received in this office under the above date.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:CB

Attachment

35 4029

CLAIM TO A WATER RIGHT

Notice is hereby given that

D. NEIL MORGAN

(name of claimant)

of RT#2 Box 163 BLACKFOOT

(mailing address)

ground water or surface water tributary to

GROUND WATER

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) GROUND WATER

Amount 0.01 CFS

Use DOMESTIC
STOCK

Period of Use: From JAN 1 To DEC 31

Amount 0.04 CFS

Use LIVESTOCK

Period of Use: From JAN 1 To DEC 31

Amount

Use

Period of Use: From

To

(cfs, gpm
or a/f)

(dom., irri.,
stock, etc.)

(both dates inclusive)

(3) Total quantity of water claimed: 0.04 cubic feet per second, or — acre feet per annum, and/or — gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1910

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35 Twp. 20 Rge. 34 E B. M. County of BINGHAM

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

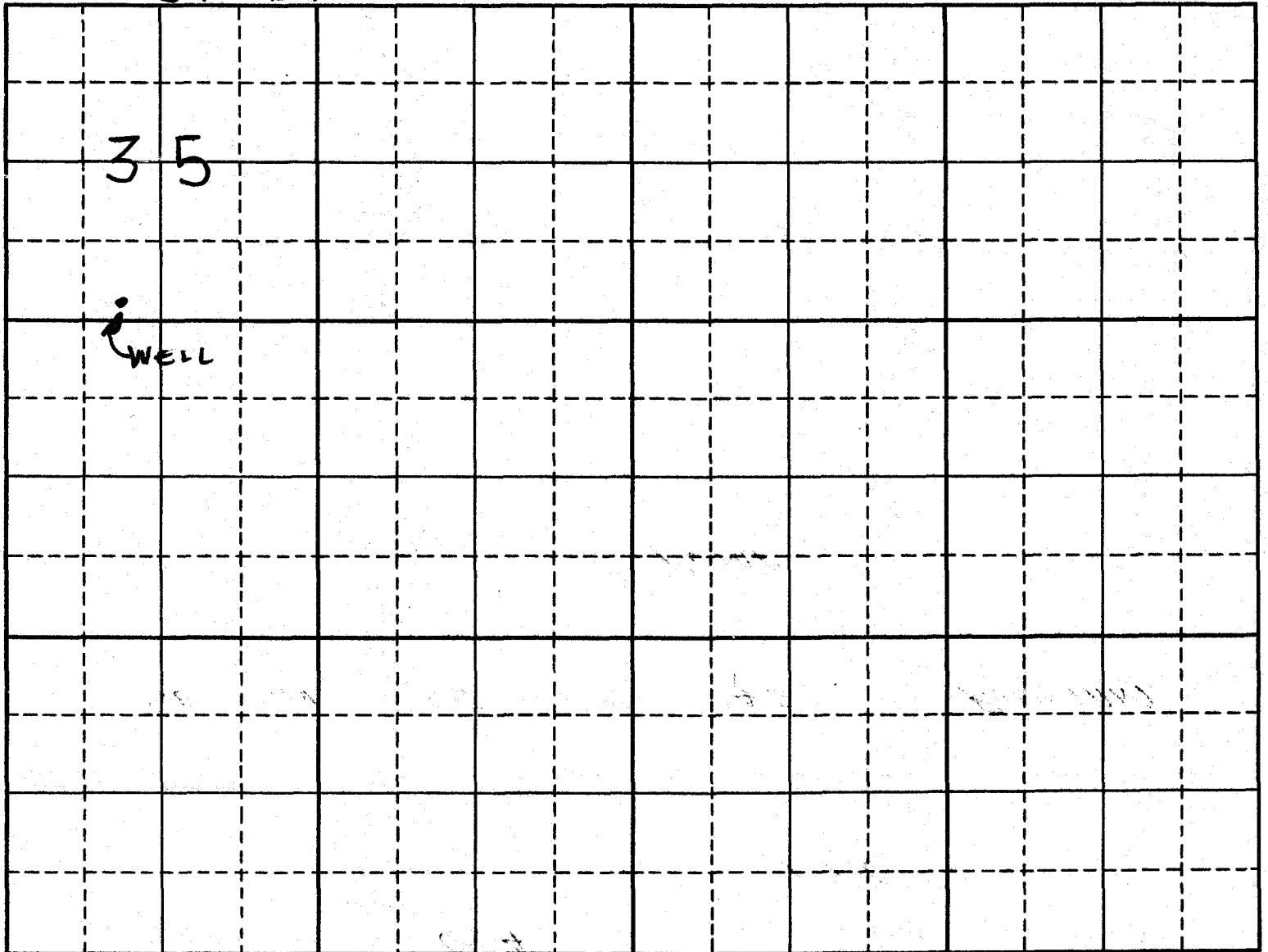
B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: ONE FAMILY

DOMESTIC AND STOCK (100 HEAD OF BEEF)

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks I contacted the original resident of the farm, He indicated the well was in use in 1910.

T 2 S R 34 E-B-M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Bingham

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of February, 1974.

Notary Public

Residing at Blackfoot, Id.

My commission expires

For Department Use Only

Received by CB Date 2-11-74
Prelim. check by MB Date 2-4-74
\$10.00 fee received by RDC Date 2/11/74
Approved for publication by CB 2/21/74 #2735
Published in The Blackfoot News
Dates Feb. 21 + 28, 1974

Exception filed by:

Forwarded to claimant by:

Date

35 40:29

RECEIVED

MAR 1974

Department of Water Resources
Eastern Region Office

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper consecutive

weeks, the first publication having been made on
the 21st day of February, 1975.....

and the last publication having been made on the
28th day of February, 1974.....; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication and that notice was published in the
newspaper and not in a supplement

David Mark Brown

Subscribed and sworn to before me this 28th
day of February, 1974.....

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF CLAIM TO A WATER RIGHT NO. 35-4029

MB
Notice is hereby given that D.
Neil Morgan, Route No. 2, Box
163, Blackfoot, Idaho, has filed
a claim to a water right
established by diversion and
application to beneficial use of
0.04 cubic feet per second of
water from a ground-water
source with point of diversion in
the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2S, R.
34E, B.M. Bingham County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes for one
family and stockwatering
purposes for 100 beef cattle with
a priority of Jan. 1, 1910; the
place of use is within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2S, R.
34E, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401.
R. KEITH HIGGINSON
Director

(3724)
Pub.: 2-21, 28

3506

35 4029

March 11, 1974

Re: Claim to a Water Right No. 35-4029 MORGAN

Mr. D. Neil Morgan
Route #2, Box 163
Blackfoot, ID 83221

Dear Mr. Morgan:

The Department of Water Administration has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:MB

Enc: Copy of Claim

35 4029

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

February 15, 1974

Re: Claim to a Water Right No. 35-4029 MORGAN

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

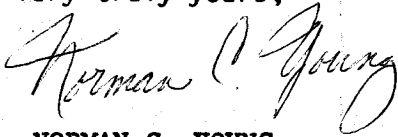
After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,



NORMAN C. YOUNG
District Engineer

Bill submitted 2-1-74 by MB

NCY:MB
Enc: Legal Notice (1)

35 4029

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 35-4029**

Notice is hereby given that D. Neil Morgan, Route No. 2, Box 163, Blackfoot, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a ground-water source with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2S, R. 34E, B.M. Bingham County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 100 beef cattle with a priority of Jan. 1, 1910; the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2S, R. 34E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

(3724)

Pub.: 2-21, 28

35 4029

NOTICE OF CLAIM TO A WATER RIGHT

NO. 35-4029

Notice is hereby given that D. Neil Morgan,

Route #2, Box 163, Blackfoot, Idaho

has filed a claim to a water right established by diversion and application

to beneficial use of 0.04 cubic feet per second ~~acres of irrigable land~~

of water from a ground-water source

with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2S, R. 34E, B.M. Bingham
County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes for one family and stockwatering purposes for 100 beef cattle

with a priority of Jan. 1, 1910;

the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2S, R. 34E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho,
83401.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 21 and February 28, 1974

35 4029

OB-S.
OB-S.
OB-S.

PHONE

785 2977

684 3988

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 11, 1974

Mr. D. Neil Morgan
Rt. #2, Box 163
Blackfoot, Idaho 83221

Dear Mr. Morgan:

Attached herewith is departmental receipt No. 12735 in the amount of \$10.00 for your application for a claim to a water right received in this office under the above date.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:CB

Attachment

35 4020

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 4, 1974

C
Mr. D. Neil Morgan
Route #2, Box 163
Blackfoot, Idaho 83221

Dear Mr. Morgan:

Please find enclosed the Claim to a Water Right which was received in this office this date. We are unable to accept this claim because the statutory filing fee of \$10.00 was not included. Before you resubmit the claim, please indicate in which 40 acre subdivisions the water is being used.

P
If we can be of any further assistance, please contact us.

Very truly yours,

Y
RONALD D. CARLSON
Asst. to the District Engineer

RDC:mb

Enclosure

35 4029