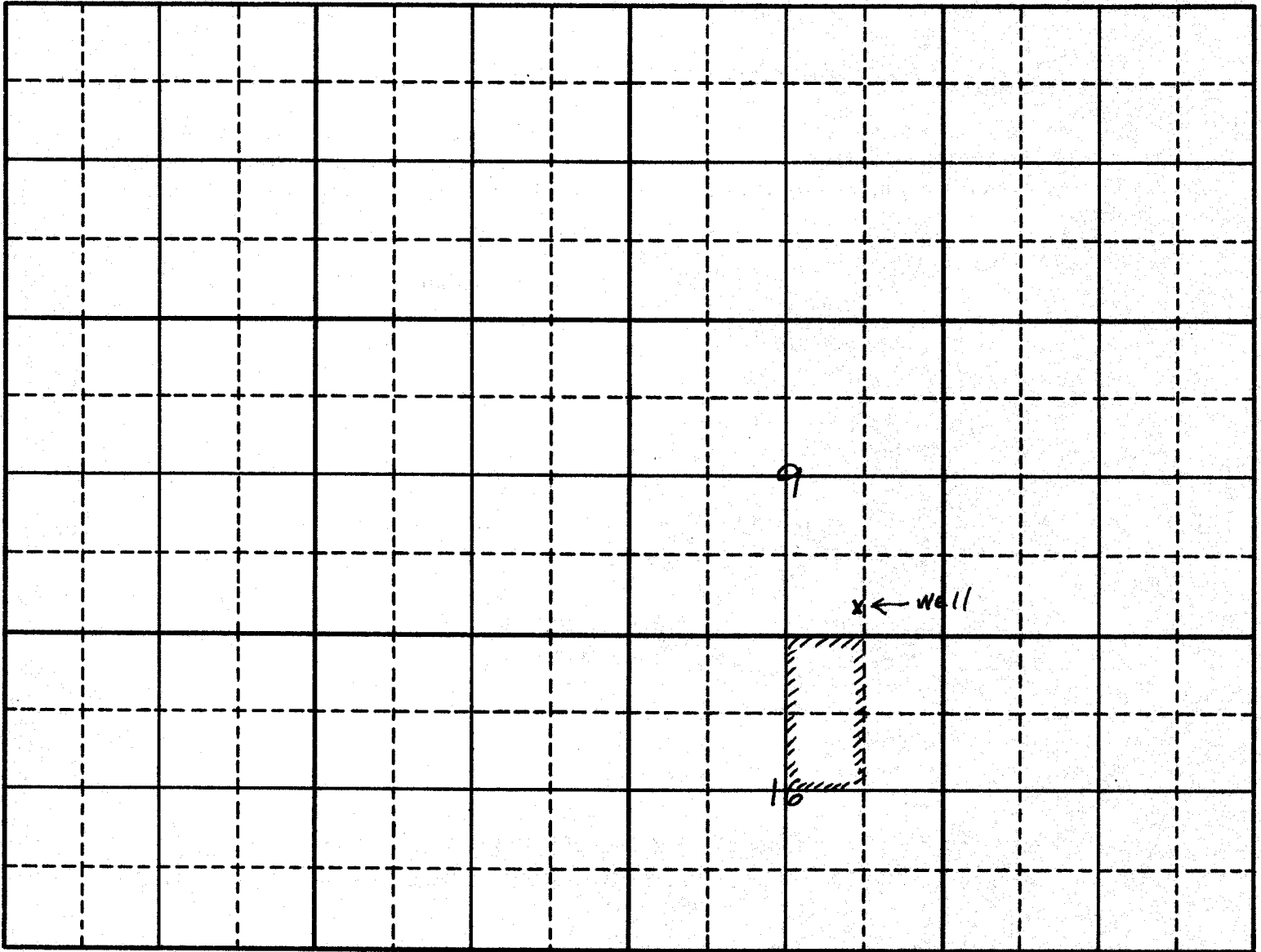


No Color  
Documents  
In File

**MICROFILMED**

872 18  
(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Loren O. Halmer Pres.  
(Claimant)

Sworn to before me this 5th day of MAY, 19 75.

Loren O. Halmer  
Notary Public.  
Residing at Idaho Falls, Idaho

My commission expires March 21, 1979

For Department Use Only

Received by LH Date 5-5-75  
Prelim. check by LH Date "  
\$10.00 fee received by LH Date "  
Approved for publication by CW 5-23-75 #4231  
Published in The Blackfoot News  
Dates May 15 & 22, 1975

| Exception filed by: | Forwarded to claimant by: | Date |
|---------------------|---------------------------|------|
|                     |                           |      |
|                     |                           |      |
|                     |                           |      |

RECEIVED

MAY 23 1975

**AFFIDAVIT of PUBLICATION** Department of Resources  
Eastern District Office

County of Bingham

State of Idaho

) ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the ..... of  
The Blackfoot News which is a daily newspaper of general  
circulation published each day except Sunday at Blackfoot,  
Bingham County, Idaho, said newspaper having been so  
published at Blackfoot, aforesaid for more than one year  
past; that said newspaper heretofore complied with all the  
provisions of Chapter 154 of the Sessions Laws of Idaho of  
1933, approved March 11, 1933, and duly designated,  
pursuant to law, a particular day of the week as the day on  
which legal notices required by law or by the order of any  
Court of competent jurisdiction within the State of Idaho  
shall be published to-wit: Friday of each week; that the  
notice attached hereto and which is a part of this affidavit  
and part of the proof of publication was, published in said

Friday issue of said newspaper ..... 2 ..... consecutive

weeks, the first publication having been made on  
the ..... 15th ..... day of ..... May ..... 19 ..... 75 .....

and the last publication having been made on the  
..... 22nd ..... day of ..... May ..... 19 ..... 75 .....

notice was published in the regular and entire issue of every  
number of the paper as aforesaid during the period and time  
of publication, and that notice was published in the  
newspaper and not in a supplement.

David Mark Brown 22nd  
Subscribed and sworn to before me this .....

day of ..... May ..... 19 ..... 75 .....

Patricia A. Johnson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1975

**NOTICE OF CLAIM  
TO A WATER RIGHT  
NO. 35-4039**

MB  
Notice is hereby given that  
Palmer Brothers Inc., Aber-  
deen, Idaho, has filed a claim to  
a water right established by  
diversion and application to  
beneficial use of 1.6 cubic feet  
per second of water from a  
ground-water source with point  
of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 9, T. 5S, R. 31E, B.M.,  
Bingham County;

The water is claimed to be  
used from Apr. 1 to Nov. 1 for  
the irrigation of 80 acres with a  
priority of April 1, 1934; the  
place of use is within the  
W $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 16, T. 5S, R. 31E,  
B.M.

Any exception to this claim of  
water right may be filed with  
the Idaho Department of Water  
Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON  
Director

(4256)

Pub.: 5-15, 22

June 2, 1975

RE: Claim to a Water Right No. 35-4039

Palmer Brothers Inc.  
Aberdeen  
Idaho 83210

Gentlemen:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right, it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:MB

Enc: Copy of claim

**MICROFILMED**

May 8, 1975

RE: Application for Permit No. 35-7505 JOHNS  
Claim to a Water Right No. 35-4039 PALMER BROS.

The Blackfoot News  
P.O. Box 70  
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
District Engineer

Bill submitted 5-23-75 by MB

RDC:MB

Enc: Legal Notices (2)

**MICROFILMED**

**NOTICE OF CLAIM  
TO A WATER RIGHT  
NO. 35-4039**

MS  
Notice is hereby given that Palmer Brothers Inc., Aberdeen, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 1.6 cubic feet per second of water from a ground-water source with point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, T. 5S, R. 31E, B.M., Bingham County;

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres with a priority of April 1, 1934; the place of use is within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 16, T. 5S, R. 31E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON  
Director  
(4256)

Pub.: 5-15, 22

NOTICE OF CLAIM TO A WATER RIGHT

NO. 35-4039

Notice is hereby given that Palmer Brothers Inc.,

Aberdeen, Idaho

has filed a claim to a water right established by diversion and application  
to beneficial use of 1.6 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~  
of water from a ground-water source

with point of diversion in the SW<sub>4</sub>SE<sub>4</sub>, Sec. 9, T. 5S, R. 31E, B.M.,

Bingham County;

The water is claimed to be used from Apr. 1 to Nov. 1 for the irriga-  
tion of 80 acres

with a priority of April 1, 1934;

the place of use is within the W<sub>2</sub>NE<sub>4</sub>, Sec. 16, T. 5S, R. 31E, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on May 15 and May 22, 1975

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*LF-L*  
*CW-A.*