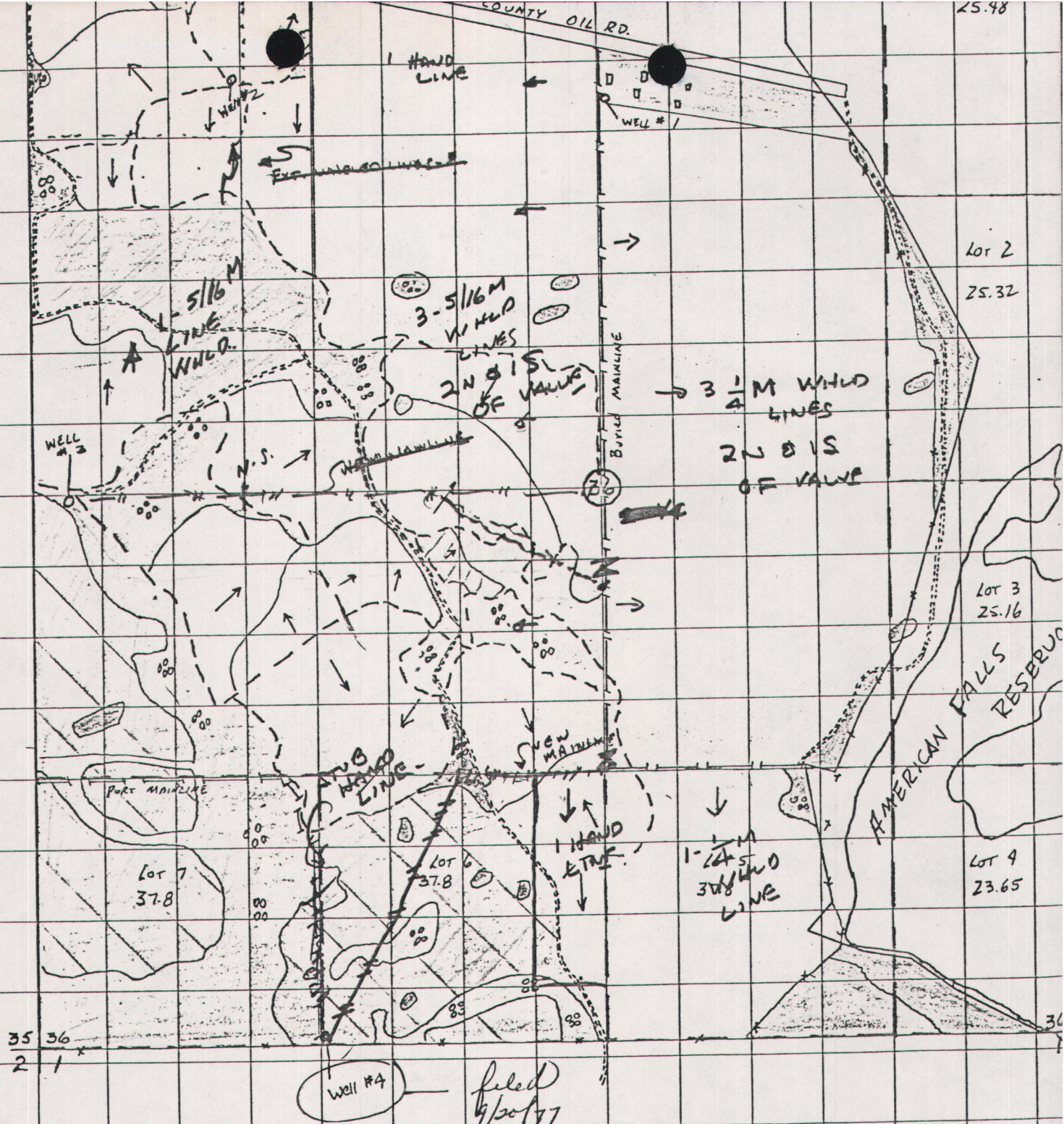




35 36
2 1

filed
4/20/77

1974 FEDERAL LAND BANK APPRO
BEFORE IMPR.

#125,000 (1974)

Scale 1" = 660'
Township 5 South
Range 31 East
BINGHAM Co. 13a

WHITE -
white IRR CROP LAND
SPR. 148
FLOOD 119
IRR.
yellow PASTURE 50
yellow SAGE # 94
GRASS (ROCKY)
Red ROCK 30
Blue FARMST 7

43811-19

Annual Guaranty & Customer's Advance for Construction Record

Acct. No.
20800170-1

Customer W. M. Jackson

Aberdeen, Idaho

after _____

Albert Barkman

Contract Dated May 7, 1959 for 10 yr. Term to Begin Date of Connect. 1960

Annual Guaranty \$568.00 to be Billed Annually

Rate Schedule No. 24 Service Location SE 1/4 SW 1/4 Sec. 36 T. 5 So. R. 31 E

Date of Connection _____ ER or WO No. _____

Remarks _____ Town Aberdeen

	Month	ANNUAL GUARANTY				CUSTOMER'S ADVANCE		
		Service Billing	Cumulative Service Billing	Rate Schedule Charge	Cumulative Schedule Charge	Reference	Refunds	Balance
Agreement waived for 1959 and extended one yr.	1960							
	May	3421						
	June	18885	22306					
	July	17706	40012					
	Aug.	20674	60686					
	Sept	13734	74420					
	Oct.	1981	76401					
	1961							
	May	5706						
	June	17112	22818					
	July	18964	41782					
	Aug.	21540	63322					
	Sept	19982	83304					
	Oct	18022	101326					
	1962							
	May	1647						
	June	12498	14145					
	July	15130	29575					
	Aug.	13398	42973					
	Oct	13827	56800					
	1963							
	July	20052						
	Aug.	21407	41459					
	Sept	11801	53260					
	Oct	14567	53827					
	Nov	567						
	Dec	2973	56800					
	1964							
	May	1318						
	June	810	2128					
	July	16444	8172					
	Aug.	11568	29740					
	Sept	12062	41802					
	Oct	16295	58097					

MAE S.D.S.
12-76

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

DISTRICT Aberdeen RATE SCHEDULE No. 24 ACCT. No. 20800170-1

Connected Load:
60 H.P. 480 Volts 3 Phase 4 Wire
H.P. Volts Phase Wire
K.W. Volts Phase Wire

W. M. Jackson

(Name)

Aberdeen, Idaho
(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 60 H. P., in the form of three phase alternating current at approximately 60 cycles per second and 480 volts, for Customer's irrigation operations, at or near Aberdeen, in Bingham County, State of Idaho for a term of ten year(s) from and after May Date Connected, 19 59, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near SE $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 36 T. 5 So. R. 31 EB M.

All payments shall be made at Company's office at Aberdeen, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual payment in the amount of \$ 568.00 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

(See back of contract)

ADDITIONAL 160 Supplemental
New 160
65'

Dated 5-7, 19 59

Attest
Witness

[Signature]

W. M. Jackson

Customer.

Attest
Witness

By [Signature]
IDAHO POWER COMPANY,

Its Division Manager

E.R. or W.O. No. AB 8934

RECORDED

over

Aberdeen, Idaho
December 23, 1959

In as much as the Customer was unable to obtain the necessary equipment to operate this pump for the 1959 season, it is agreed that the provisions of this contract be waived for the 1959 season and the agreement extended for one year.

F. B. Grummitt District
W. M. Jackson
JAN 1 1960

MICROFILMED

RECEIVED

OCT 7 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, _____ do
solemnly

David Mark Brown

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks,

the first publication having been made on the
29th day of Sept, 19 77,

and the last publication having been made on the
6th day of October, 19 77;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 6th

day of October, 19 77.

Patricia A Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF CLAIM TO A WATER RIGHT NO. 35-4061

Notice is hereby given that
Steven B. Jackson &-or
Maxalyn W. Evans, South
Laguna, CA, have filed a claim
to a water right established by
diversion and application to
beneficial use of 1.81 cubic feet
per second of water from a
ground-water source with point
of diversion in the SE 1/4 SW 1/4,
Sec. 36, T. 5S, R. 31E, B.M.,
Bingham County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
stockwatering purposes for 100
head of range &-or dairy cattle
and from Apr. 1 to Nov. 1 for the
irrigation of 100 acres, with a
priority of May 20, 1960; the
place of use is within the
W 1/2 S W 1/4, S E 1/4 S W 1/4,
SW 1/4 SE 1/4, Sec. 36, T. 5S, R.
31E, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,

Idaho Falls, Idaho, 83401.
C. STEPHEN ALLRED
Director

(5300)

Pub.: 9-29; 10-6

39

me

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERY

DATE: 02/14/00

TIME: 14:22:13

PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
35-04061	JACKSON, STEVEN B.	C	05/20/1960	S/	GROUNDWATER	IRR	WR
	EVANS, MAXALYN W.	C				STOCK	
X35-04061	BURUSCO FARM PARTNERSHIP	C	05/20/1960	S/	GROUNDWATER	IRR	WR
						STOCK	
35-04061	BURUSCO FARM PARTNERSHIP	C	05/20/1960	J/	GROUNDWATER	IRR	AJ
						STOCK	
A35-04061	BURUSCO FARM PARTNERSHIP	C	05/20/1960	S/	GROUNDWATER	IRR	AJ
						STOCK	

MICROFILMED

FEB 17 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5600
WATER RIGHT NO(S). 35-02093/35-02107/35-04061

This is to certify that: **BURUSCO FARM PARTNERSHIP**
C/O JOHN BURUSCO
2445 W 1700 S
ABERDEEN ID 83210

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-02093 :			
IRRIGATION	04/01 to 10/31	5.50 CFS	900.0 AF
Priority: 04/03/1948			
Right No. 35-02107 :			
IRRIGATION	04/01 to 10/31	2.20 CFS	440.0 AF
Priority: 09/03/1948			
Right No. 35-04061 :			
IRRIGATION	04/01 to 10/31	1.04 CFS	408.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.3 AF
Priority: 05/20/1960			
	SUBTOTAL:	1.07 CFS	409.3 AF
	TOTAL:	* 8.74 CFS	* 1748.0 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 36, Township 05S, Range 31E
SEnw , Sec. 36, Township 05S, Range 31E
NESW , Sec. 36, Township 05S, Range 31E
NWSW , Sec. 36, Township 05S, Range 31E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S 31E 36	NWNE 11	SWNE 40	Lot 2 (SENE) 9	
	NENW 27	NWNW 35	SWNW 40	
	SEnw 40	NESW 40	NWSW 40	
Lot 7 (SWSW)	40	Lot 6 (SESW) 39	Lot 3 (NESE) 4	
	NWSE 39	Lot 5 (SWSE) 33		

Total number of acres irrigated:

437
** 437

MICROFILMED

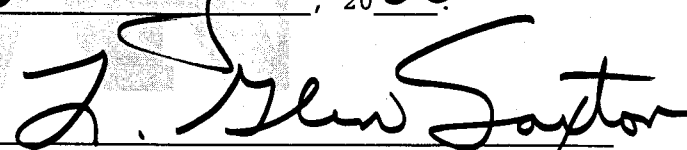
FEB 17 2000

TRANSFER NO. 5600
WATER RIGHT NO(S). 35-02093/35-02107/35-04061

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ** 6. Right 35-02093 is limited to the irrigation of 225.0 acres in the place of use described above in a single irrigation season.
- ** 7. Right 35-02107 is limited to the irrigation of 110.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right 35-04061 is limited to the irrigation of 102.0 acres in the place of use described above in a single irrigation season.
- * 9. Rights 35-02093, 35-02107, and 35-04061 when combined shall not exceed a total diversion rate of 8.74 cfs, a total annual maximum diversion volume of 1748.0 af at the field headgate, and the irrigation of 437.0 acres.
10. All water rights within Basin 35 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
11. Two points of diversion are located within SENW, S36, T05S, R31E.

Dated this 14TH day of February, 2000.


Chief, Water Allocation Bureau

MICROFILMED
FEB 17 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Steven B. Jackson &/or Maxalyn W. Evans
31931 Coast Highway (name of claimant)
of South Laguna, California 92677, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|--------|----|------------------------|
| Amount | 1.78 | Use | Irrigation | Period of Use: From | Apr. 1 | To | Nov. 1 |
| Amount | 0.03 | Use | Stockwater | Period of Use: From | Jan. 1 | To | Dec. 31 |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 1.81 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 20, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 36 Twp. 5S Rge. 31E B. M. County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. PUMP, PIPELINE to sprinklers, 10" mainline and 6" portable line, feeding 3 to 4 ¼-mile sprinkler lines approximately 200 gpm each

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	31E	36									20	20	30				30		100

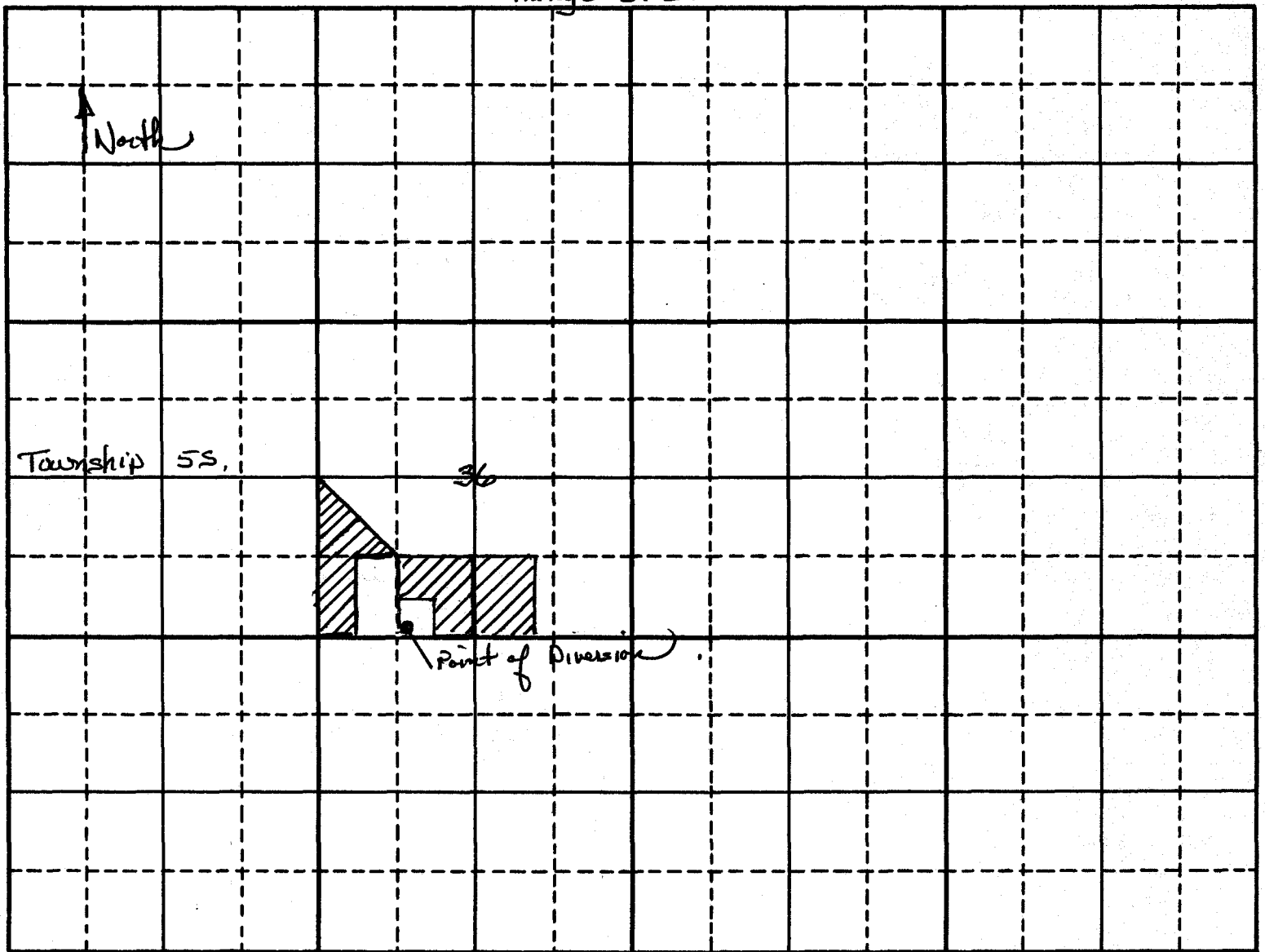
Total No. of acres 100

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
A maximum of 100 hd. of range cattle and/or dairy cattle are watered from this well.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Use of water temporary discontinued from NE $\frac{1}{4}$ SW $\frac{1}{4}$, in Spring of 1977 and added to SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Range 31 E.



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

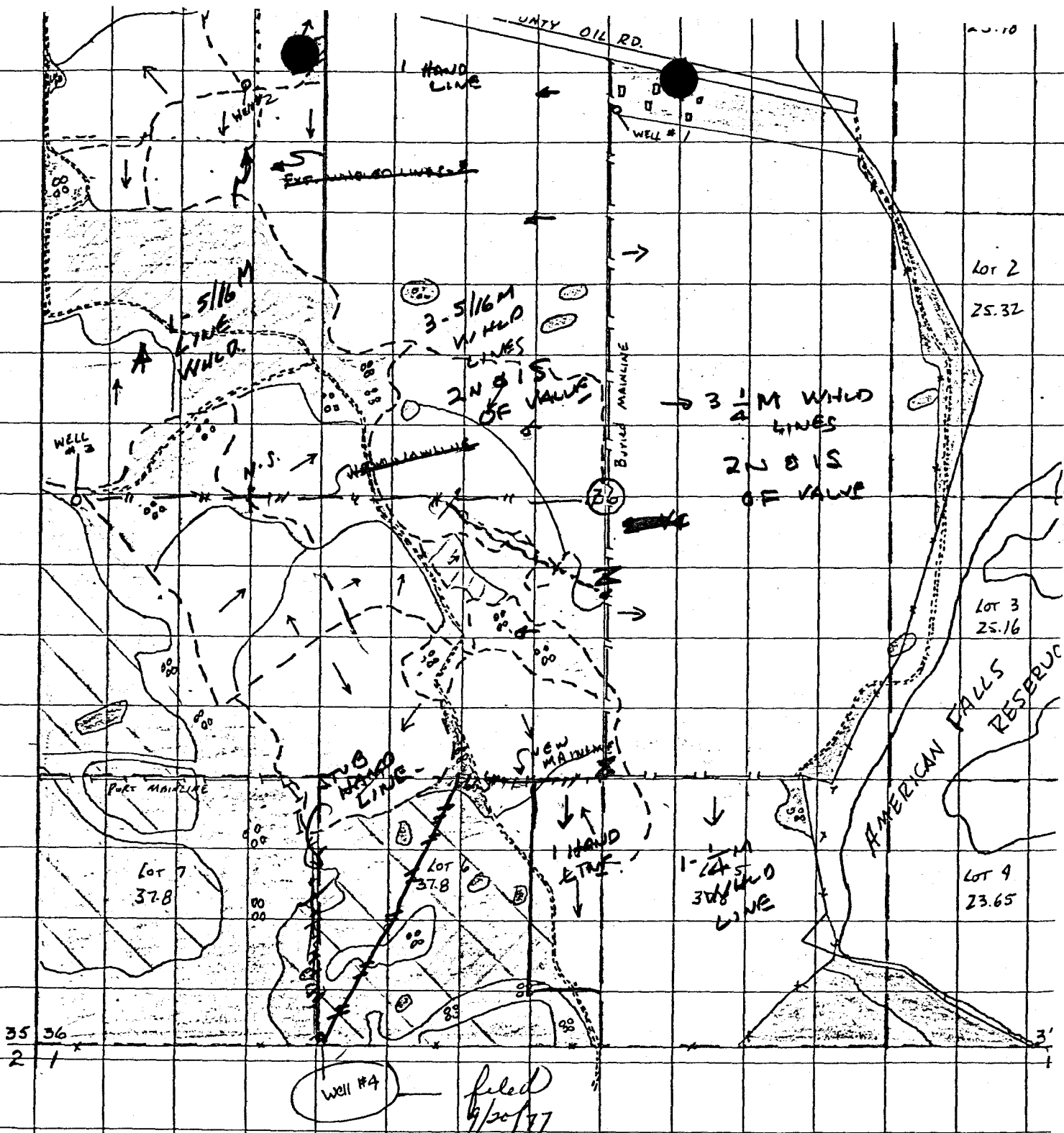
Sworn to before me this 20th day of September, 1977.

Steven B. Jackson
(Claimant)
Calleen Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

For Department Use Only

Received by <u>CW</u>	Date <u>9-20-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ARK</u>	Date <u>9/20/77</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>9-20-77</u>			
Approved for publication by <u>Dr. 10-11-77 #9009</u>				
Published in <u>Blackfoot News</u>				
Dates <u>Sept. 29 & October 6-1977</u>				



filed
9/20/77

WHITE -

Scale $1" = 660'$

Township 5 South

Range 31 East

BINGHAM Co. Ida.

IRR CROP LAND

SFR. 148

FLOOD IRR. 119

Est yellow PASTURE 50

Yellow SAGE & GRASS (ROCKY) 94

RED ROCK 25

ALICE FARNSWORTH

43811-19

1974 FEDERAL LAND BANK APPR #125,000 (1974)

BEFORE IMPR

Annual Guaranty & Customer's Advance for Construction Record

Customer W. M. Jackson

Aberdeen, Idaho

after _____

Albert Burkman

Contract Dated May 7, 1959 for 10 yr. Term to Begin Date of Comm.

Annual Guaranty \$568.00 to be Billed Annually

Rate Schedule No. 24 Service Location SE 1/4 SW 1/4 Sec. 36 T. 36 S. R. 31 E

Date of Connection _____ ER or WO No. _____

Remarks _____ Town Aberdeen

ANNUAL GUARANTY						CUSTOMER'S ADVANCE		
	Month	Service Billing	Cumulative Service Billing	Rate Schedule Charge	Cumulative Schedule Charge	Reference	Refunds	Balance
Agreement waived for 1959 and extended one yr.								
1960								
	May	34.21						
	June	188.85	223.06					
	July	177.06	400.12					
	Aug.	206.74	606.86					
	Sept.	137.34	744.20					
	Oct.	19.81	764.01					
1961								
	May	57.06						
	June	171.12	228.18					
	July	189.64	417.82					
	Aug.	215.40	633.22					
	Sept.	199.82	833.04					
	Oct.	180.22	1013.26					
1962								
	May	164.71						
	June	124.98	289.69					
	July	151.30	441.00					
	Aug.	133.98	574.98					
	Sept.	138.27	713.25					
1963								
	July	200.52						
	Aug.	214.07	414.59					
	Sept.	118.01	532.60					
	Oct.	145.67	678.27					
	Nov.							
	Dec.							
1964								
	May	131.18						
	June	81.00	212.18					
	July	160.44	372.62					
	Aug.	115.68	488.30					
	Sept.	120.62	608.92					
	Oct.	162.95	771.87					

MAE SOLS
12-96

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

DISTRICT Aberdeen RATE SCHEDULE No. 24 ACCT. No. 20800170-11

Connected Load:

60 H.P. 480 Volts 3 Phase 4 Wire
H.P. Volts Phase Wire
K.W. Volts Phase Wire

W. M. Jackson

(Name)

Aberdeen, Idaho

(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 60 H. P., in the form of three phase alternating current at approximately 60 cycles per second and 480 volts, for Customer's irrigation operations, at or near Aberdeen, in Bingham County, State of Idaho for a term of ten year(s) from and after 1959 Date Connected, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near SE¹/₄, SW¹/₄ of Section 36 T. 5 So. R. 31 EB M.

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(See back of contract)

Dated 5-7, 1959

Attest
Witness

J. B. Grummett

Attest
Witness

E.R. or W.O. No. AB 8934

1010-1500-2-59

W. M. Jackson

Customer

By

J. B. Grummett

IDAHO POWER COMPANY,

Its Division Manager

Aberdeen, Idaho
December 23, 1959

In as much as the Customer was unable to obtain the necessary equipment to operate this pump for the 1959 season, it is agreed that the provisions of this contract be waived for the 1959 season and the agreement extended for one year.

H. B. Gummelt Dist.
W. M. Jackson

NO 110g PPA
00601

NO 110g PPA

NO 110g PPA

NO 110g PPA

NO 110g PPA

NO 110g PPA

RECEIVED

OCT 7 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I,)
solemnly)

David Mark Brown)

) ss.
) do

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
29th day of Sept, 19 77

and the last publication having been made on the
6th day of October, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 6th

day of October, 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF CLAIM TO A WATER RIGHT NO. 35-4061

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Steven B. Jackson &-or
Maxalyn W. Evans, South
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diversion and application to
beneficial use of 1.81 cubic feet
per second of water from a
ground-water source with point
of diversion in the SE 1/4 SW 1/4,
Sec. 36, T. 5S, R. 31E, B.M.,
Bingham County.

The water is claimed to be
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and from Apr. 1 to Nov. 1 for the
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priority of May 20, 1960; the
place of use is within the
W 1/2 SW 1/4, SE 1/4 SW 1/4,
SW 1/4 SE 1/4, Sec. 36, T. 5S, R.
31E, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Blvd.,

Idaho Falls, Idaho, and
C. STEPHEN ALLISON
Director

(5300)

Pub.: 9-29; 10-6

39

me

MEMORANDUM

TO: Rights 35-02093, 35-02107 & 35-04061

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5600

DATE: January 25, 2000

Transfer 5600 changes and adds a point of diversion, and changes the place of use under Rights 35-02093, 35-02107 and 35-04061. The applicant is replacing a collapsed well and may also want to drill a second well to provide the full authorized rate.

The place of use has been slightly modified from the acres recommended in the SRBA to reflect current land use and a removal of irrigated acres from Bureau of Reclamation land. I have contacted the Bureau of Reclamation requesting a release for this transfer from their lands and will hold the transfer from final processing until it has been received. The approved place of use includes an adjustment of one acre from the NWSE to the SESW to reflect actual irrigation on the applicant's property with the agreement of BOR and Jeffery Rau of Brockway Engineering who is acting as the agent of the applicant for this transfer.

Standard irrigation and stockwater volume was identified under each right. Recommended conditions include connected sources, combined right limits, drilling permit requirements, measuring & annual reporting, irrigation overlap, permissible place of use limits, and standard transfer conditions.

MICROFILMED

FEB 17 2000

MEMORANDUM

TO: FILE 35-04061

FROM: VAULT

RE: TRANSFER # 5600

DATE: 12/6/99

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 35-02093

MICROFILMED

FEB 17 2000

October 17, 1977

RE: Claim to a Water Right No. 35-4061

Steven B. Jackson
and/or Maxalyn W. Evans
31931 Coast Highway
South Laguna, California 92677

Dear Mr. Jackson:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enc: Copy of claim

RECEIVED
OCT 18 1977
WATER RESOURCES
DIVISION

September 22, 1977

RE: Application for Permit No. 27-7112 BASALT WARD
27-7113 MATLOCK
35-7748 REESE
35-7749 REESE
Claim to a Water Right No. 35-4061 JACKSON

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-11-77 by CW

RDC:CW

Enc: Legal Notice (5)

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 35-4061**

Notice is hereby given that Steven B. Jackson &-or Maxalyn W. Evans, South Laguna, CA, have filed a claim to a water right established by diversion and application to beneficial use of 1.81 cubic feet per second of water from a ground-water source with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 5S, R. 31E, B.M., Bingham County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 100 head of range &-or dairy cattle and from Apr. 1 to Nov. 1 for the irrigation of 100 acres, with a priority of May 20, 1960. The place of use is within the W $\frac{1}{2}$ S W $\frac{1}{4}$, S E $\frac{1}{4}$ S W $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 5S, R. 31E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

(5300)

Pub.: 9-29; 10-6

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to beneficial use of 1.81 cubic feet per second ~~acres feet per annum~~
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with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 5S, R. 31E, B.M.,
Bingham County

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with a priority of May 20, 1960 ;
the place of use is within the W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 5S,
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C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~
R. KELTH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on September 29 and October 6, 1977

Handwritten signatures:
m. d. j.
m. d. j.
m. d. j.