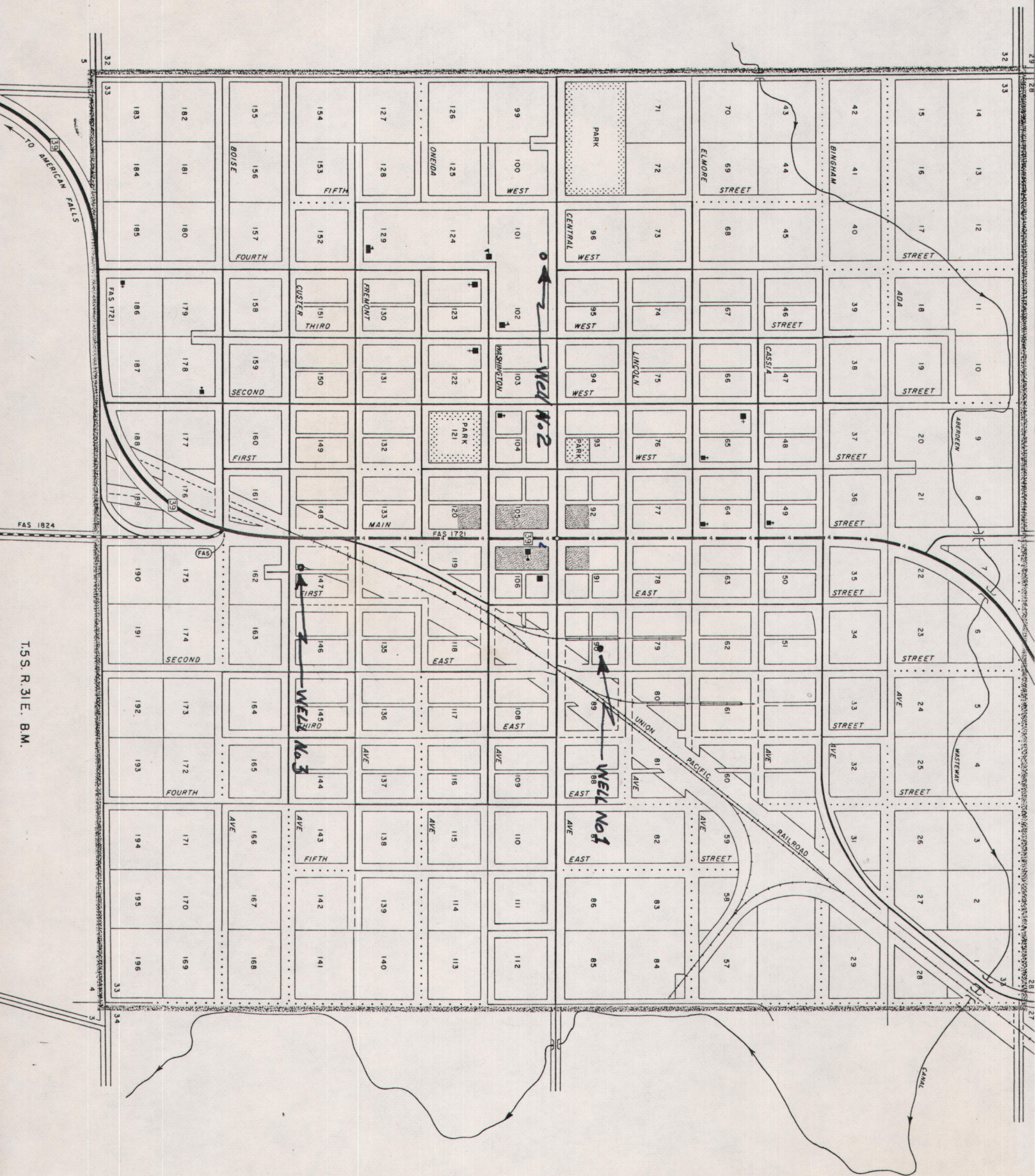




LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- UNIMPROVED
- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED-LOW TYPE
- PAVED STREET

OTHER CITY STREETS

- PAVED OR SURFACE TREATED
- SURFACED (LOW DRAINAGE)
- UNIMPROVED
- DEDICATED (NOT OPEN)
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM

U.S. NUMBERED ROUTES

STATE NUMBERED ROUTES

CITY CENTER

RAILROAD STATION

CORPORATE BOUNDARY LINE

END OF MARKED ROUTE

END OF FEDERAL-AID SYSTEM

- HOSPITAL
- CHURCH
- SCHOOL
- POST OFFICE
- CITY HALL

ABERDEEN
CITY MAP
BINGHAM COUNTY
IDAHO

SCALE

300 150 0 150 300 FEET

0.01 0.02 0.03 0.04 0.05 0.06 0.07 0.08 0.09 0.10 0.11 0.12 0.13 0.14 0.15 0.16 0.17 0.18 0.19 0.20 0.21 0.22 0.23 0.24 0.25 0.26 0.27 0.28 0.29 0.30 0.31 0.32 0.33 0.34 0.35 0.36 0.37 0.38 0.39 0.40 0.41 0.42 0.43 0.44 0.45 0.46 0.47 0.48 0.49 0.50 0.51 0.52 0.53 0.54 0.55 0.56 0.57 0.58 0.59 0.60 0.61 0.62 0.63 0.64 0.65 0.66 0.67 0.68 0.69 0.70 0.71 0.72 0.73 0.74 0.75 0.76 0.77 0.78 0.79 0.80 0.81 0.82 0.83 0.84 0.85 0.86 0.87 0.88 0.89 0.90 0.91 0.92 0.93 0.94 0.95 0.96 0.97 0.98 0.99 1.00

1960 POP. 1484
1968

NOT REPRODUCED

RECEIVED

JUL 11 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
29th day of June, 19 78

and the last publication having been made on the
6th day of July, 19 78;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 7th

day of July, 19 78

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF CLAIM TO A WATER RIGHT NO. 35-4070

Notice is hereby given that
City of Aberdeen, Aberdeen,
Idaho, has filed a claim to a
water right established by
diversion and application to
beneficial use of 1.17 cubic feet
per second of water from
ground-water sources with
point of diversion in the
SW 1/4 NE 1/4, NW 1/4 SW 1/4,
SW 1/4 SE 1/4, Sec. 33, T. 5S, R.
31E, B.M., Bingham County.
The water is claimed to be
used from Jan. 1 to Dec. 31 for
municipal purposes within the
City of Aberdeen with a priority
of Jan. 1, 1916; the place of use
is within Sec. 33, T. 5S, R. 31E,
B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401.
C. STEPHEN ALLRED
Director

(5661)
Pub.: 6-29; 7-6

34 BL

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that City of Aberdeen, C/O Kent Anderson
(name of claimant)
of Box 190, Aberdeen, Idaho 83210, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>1.17</u>	Use	<u>Municipal</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 1.17 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) Jan. 1, 1916

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 33 Twp. 5S Rge. 31E B.M. County of Bingham
Additional points of diversion: NW¼SW¼, SW¼SE¼, Sec. 33, T. 5S, R. 31E,

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. wells, pumps, and municipal distribution system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	31E	33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal water supply for the City of Aberdeen

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The priority claimed dates from the construction of the city
water storage tank. The amount of water is based on the pumping
capacity of well No. 1

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bridgman)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 20 day of June

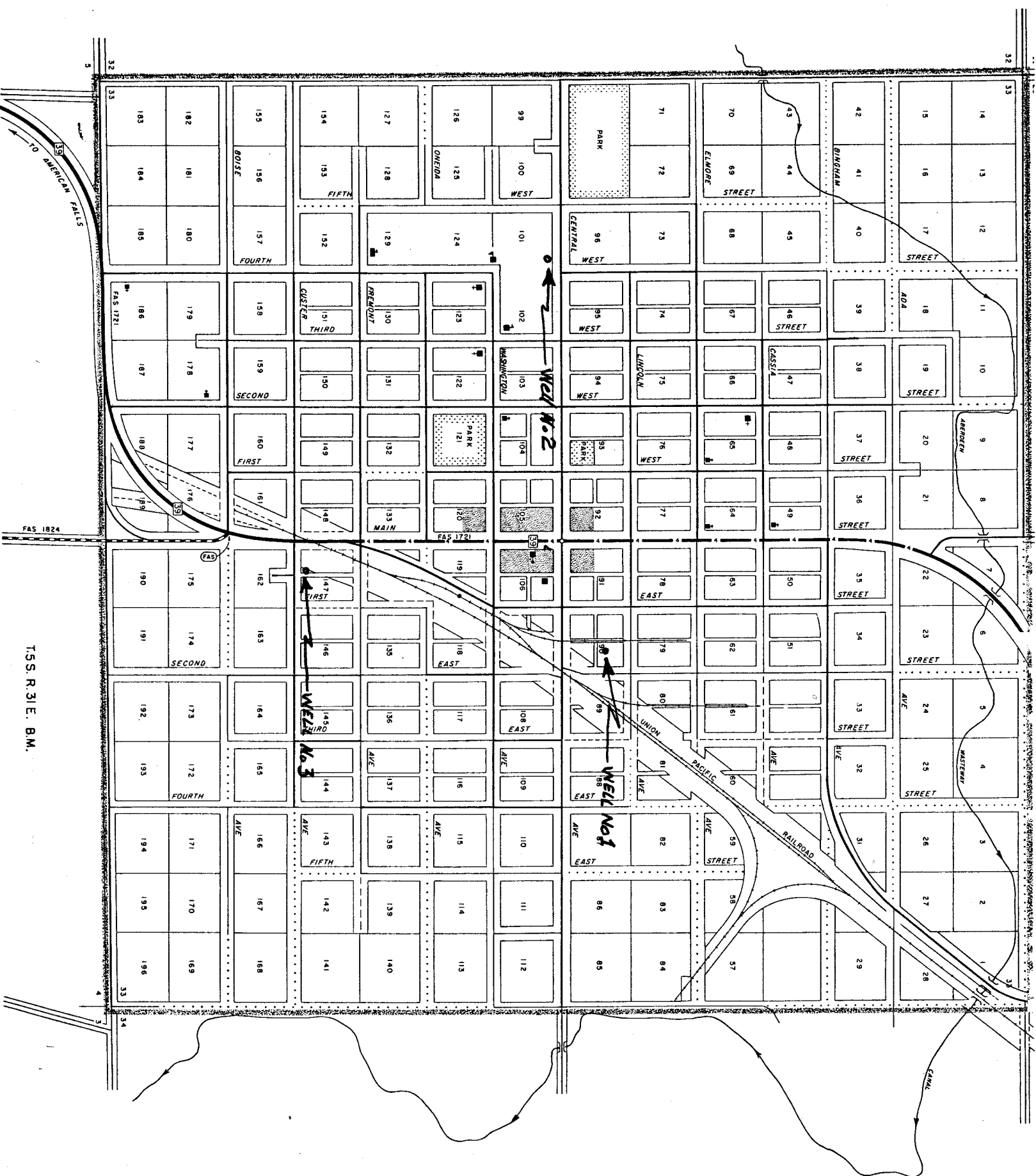
City of Aberdeen
Clifford W. Riddle (mayor)
(Claimant)
1978

Notary Public
Residing at Aberdeen

My commission expires Aug 21, 198

For Department Use Only

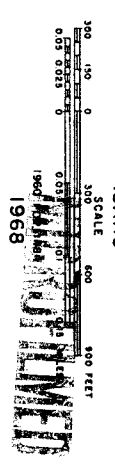
Received by B.P. Date 6-21-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LH Date 6-21-78 claimant by: _____
\$10.00 fee received by B.P. Date 6-21-78 # 11422 _____
Approved for publication by CW 7-12-78 _____
Published in Blackfoot News _____
Dates June 29 & July 6-1978 _____



LEGEND

- STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES
- UNIMPROVED
 - GRAVEL OR DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED—LOW TYPE
 - PAVED STREET
- OTHER CITY STREETS
- PAVED OR SURFACE TREATED
 - SURFACED—(not shown)
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 - DEDICATED—(not open)
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 - FEDERAL-AID SECONDARY SYSTEM
- U.S. NUMBERED ROUTES
- STATE NUMBERED ROUTES
 - CITY CENTER
 - RAILROAD STATION
 - CENTRAL BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - END OF MARKED ROUTE
 - END OF FEDERAL-AID SYSTEM
- HOSPITAL CHURCH SCHOOL
POST OFFICE CITY MALL

CITY MAP
ABERDEEN
IDAHO
BINGHAM COUNTY



RECEIVED

JUL 11 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
29th day of June, 19 78

and the last publication having been made on the
6th day of July, 19 78;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 7th

day of July, 19 78

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF CLAIM TO A WATER RIGHT NO. 35-4070

Notice is hereby given that
City of Aberdeen, Aberdeen,
Idaho, has filed a claim to a
water right established by
diversion and application to
beneficial use of 1.17 cubic feet
per second of water from
ground-water sources with
point of diversion in the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5S, R.
31E, B.M., Bingham County.
The water is claimed to be
used from Jan. 1 to Dec. 31 for
municipal purposes within the
City of Aberdeen with a priority
of Jan. 1, 1916; the place of use
is within Sec. 33, T. 5S, R. 31E,
B.M.

Any exception to this claim
water right may be filed
with the Idaho Department of
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401.
C. STEPHEN ALLRED
Director

(5661)
Pub.: 6-29; 7-6

34 BP

MINOR



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 19, 1978

RE: Claim to a Water Right No. 35-4070 and 35-4071

City of Aberdeen
c/o Kent Anderson
Box 190
Aberdeen, Idaho 83210

Gentlemen:

The Department of Water Resources has completed the processing of your claims to water rights and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims does not, in themselves, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, a copy of your claims. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure: Copy of Claim

MICROFILMED

June 23, 1978

RE: APPLICATION FOR TRANSFER	35-2503	GNEITING
CLAIM TO WATER RIGHT	35-4070	CITY OF ABERDEEN
" " " "	35-4071	CITY OF ABERDEEN
APPLICATION FOR PERMIT	35-7806	ELLIS
" " WATER PERMIT	35-7807	SMITH
" " WATER PERMIT	35-7808	CITY OF ABERDEEN

Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 7-12-78 by CW

RDC:bp

Enclosure: Legal Notices (6)

RECEIVED
JUL 1 1978



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 23, 1978

RE: Claim to a Water Right No. 35-4070 and 35-4071
Application for Permit No. 35-7808

Ms. Wanda Summers
City Clerk-Treasurer
City of Aberdeen
P.O. Box 190
Aberdeen, Idaho 83210

Dear Ms. Summers:

Attached herewith is departmental receipt No. 11422 in the amount of \$55.00 for the above referenced application and claims.

In our review, we find the signature of Mr. Wride, Mayor of Aberdeen, does not appear on the enclosed application for permit. Please have Mr. Wride sign the application and return to this office as soon as possible. We have begun the processing of this application; however, final action can not be taken until we have received the signed application.

Should you have any questions concerning this matter, please contact me.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

Attachment

Enclosure

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 35-4070**

Notice is hereby given that City of Aberdeen, Aberdeen, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 1.17 cubic feet per second of water from ground-water sources with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5S, R. 31E, B.M., Bingham County.

The water is claimed to be used from Jan. 1 to Dec. 31 for municipal purposes within the City of Aberdeen with a priority of Jan. 1, 1916; the place of use is within Sec. 33, T. 5S, R. 31E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

(5661)
Pub.: 6-29; 7-6

~~NOTICE~~

NOTICE OF CLAIM TO A WATER RIGHT

NO. 35-4070

Notice is hereby given that City of Aberdeen,

Aberdeen, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 1.17 cubic feet per second ~~XXXXXXFEETXXXXXX~~
of water from ground-water sources

with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5S,
R. 31E, B.M., Bingham County

The water is claimed to be used from Jan. 1 to Dec. 31 for
municipal purposes within the City of Aberdeen
with a priority of Jan. 1 1916;
the place of use is within ~~the~~ Sec. 33, T. 5S, R. 31E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
~~XXXXXXKELLY HIGGINSONXXXX~~

Director

Published in the Blackfoot News, Blackfoot, Idaho
on June 29 and July 6, 1978

UNRECORDED

CW-A
CW-L
CW-R