

Proof of Publication

The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 3rd day of April, 1980, last publication having been made on the 10th day of April, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 10th day of April, 1980

Karen Hale
Notary Public

My commission expires April 5, 1983

B10, 1M,

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4055
OLSON, RONALD W. &/or MAVIS J.
RT. 2, BOX 396, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Priority Date: 12/01/1960
Amount: 0.15 CFS
Diversion Point: SWNW Sec 21 T 03N R
38E, BONNEVILLE Co.
Use: STOCKWATER (0.07 CFS) from
01/01 to 12/31
DOMESTIC (0.08 CFS) from 01/01 to
12/31
Place of Use: SWNW Sec 21 T 03N R
38E
Diversion Means: WELL & PUMP.

35-4090
DIXON, DONALD E.
RT. 4, BOX 294, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Priority Date: 04/01/1956
Amount: 0.12 CFS
Diversion Point: NENE Sec 32 T 02N R
37E, BONNEVILLE Co.
Use: STOCKWATER (0.04 CFS) from
01/01 to 12/31
DOMESTIC (0.08 CFS) from 01/01 to
12/31
Place of Use: NENE Sec 32 T 02N R
37E
Diversion Means: WELL

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.
C. STEPHEN ALLRED
Director
Pub.: April 3 & 10, 1980

ok
kw
4/14/80

ok
kw

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APR 14 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Donald E. Dixon

(Name of Claimant)

Route 4, Box 294, Idaho Falls, Idaho 83401

(Mailing Address)

Telephone No. 522-0823

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.08 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.04 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) .12 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 32 Twp. 2N Rge. 37 E.B.M., County of Bonneville

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 150 ft deep well

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	37E	32	X																

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

This water is used for domestic purposes in two homes and for the irrigation of the yards and lawns and gardens adjacent to these homes. It is also used for watering of approximately 200 head of stock cows and their calves and 200 head of yearling calves and several head of horses and breeding bulls.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

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Karel Hale
Notary Public

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35-4090
DIXON, DONALD E.
RT. 4, BOX 294, IDAHO FALLS, ID
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Priority Date: 04/01/1956
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Diversion Point: NENE Sec 32 T 02N R
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C. STEPHEN ALLRED
Director
Pub.: April 3 & 10, 1980

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Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: A. R. Kozlowski

Right Number 35 4090

Applicant Donald E. Dixon

NOTE: 35-4090
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 4/21

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Collier Date 4/21/1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jane Date 4/22/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

APRIL 24, 1980

DONALD E. DIXON
RT. 4, BOX 294
IDAHO FALLS

ID 83401

RE: Claim No. 35-4090

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

35-4090

DIXON, DONALD E.

RT. 4, BOX 294, IDAHO FALLS, ID 83401

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Priority Date: 04/01/1956

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