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JUL 13 1981

Department of Water Resources
Eastern District Office

Place of Use: SWNW, Sec. 19, T.
01N, R. 37E
Diversion Means: WELL, PUMP &
PIPELINE.

35-4122

KIRKHAM, DONALD R.
&/or DEONA H.
HUNTSMAN, THAYNE S.
&/or ALENE B.
Rt. 1, Box 235
Shelley, Id. 83274
Source: GROUNDWATER
Priority Date: 10/20/1961
Amount: 0.06 CFS
Diversion Point: SESE, Sec. 17, T.
01N, R. 37E, Bingham Co.
Use: DOMESTIC (0.06 CFS) from
01/01 to 12/31
Place of Use: SESE, Sec. 17, T.
01N, R. 37E
Diversion Means: WELL, PUMP &
PIPELINE.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401.

A. KENNETH DUNN
Director

(6966)
Pub.: 7-2, 9

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use:

35-4121

HUMPHRIES, Eugene
Rt. 1, Box 357
Shelley, Id. 83274
Source: GROUNDWATER
Priority Date: 09/25/1947
Amount: 0.06 CFS
Diversion Point: NWSW Sec. 19, T.
01N, R. 37E, Bingham Co.
Use: DOMESTIC (0.06 CFS) from
01/01 to 12/31

Legal Notices:

Two working days
prior to
publication date.
Official legal
publication day
is Friday.

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks,

the first publication having been made on the
2nd day of July, 19 81,

and the last publication having been made on the
9th day of July, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 9th
day of July, 19 81.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Eugene Humphries (Name of Claimant)
Rt 1 Box 357 Shelley Idaho 83274 (Mailing Address) Telephone No. 357-7331 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 25 Sept 1947

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.06 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.06 (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 19 Twp. 1N Rge. 37E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump to mainline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	37E	19							X			X							

No. of acres _____

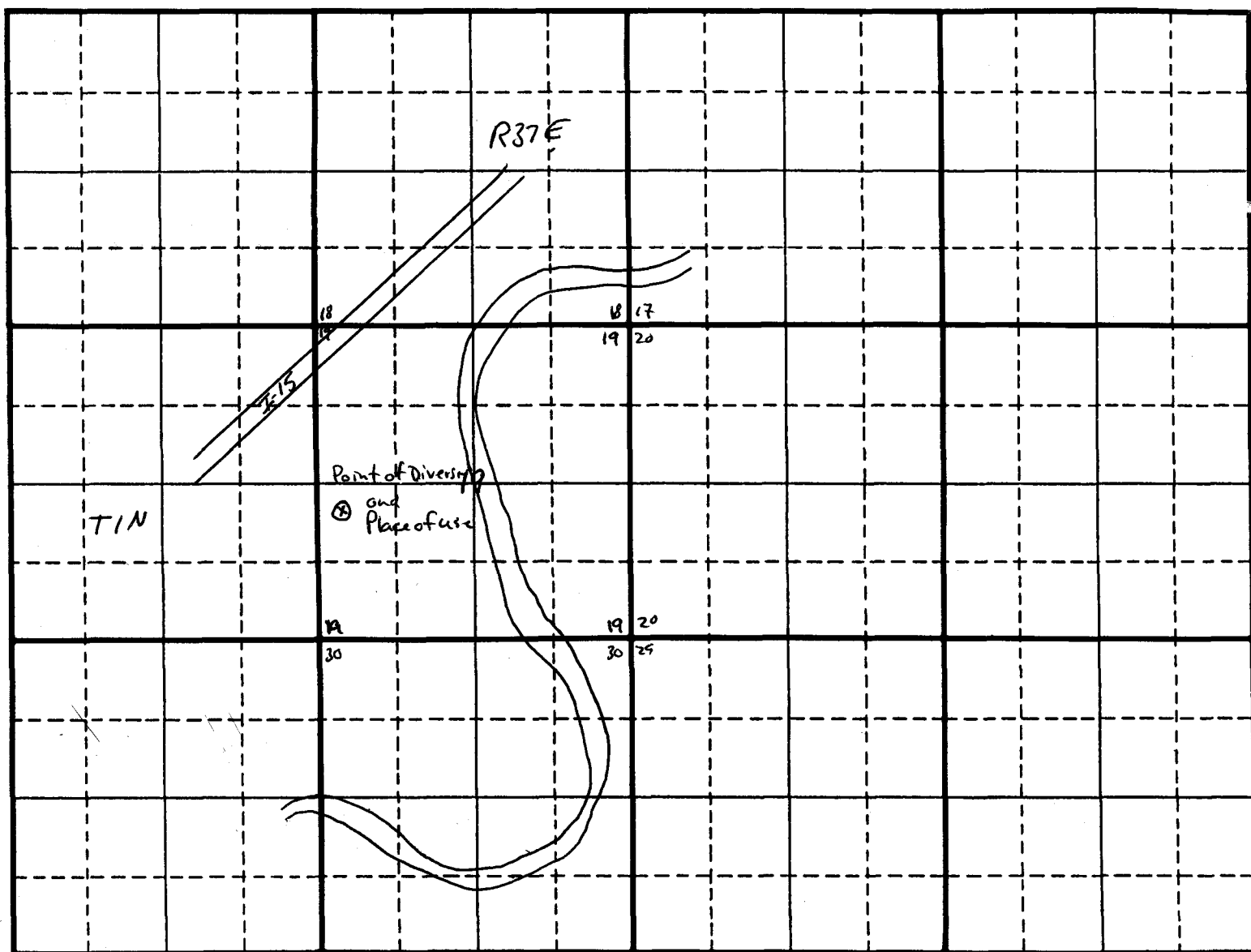
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Two Domestic Homes

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BINGHAM) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of June, 19 81.

Eugene Humphries
(Claimant)

Lena L. Nelson
Notary Public
Residing at Furth, I.D.

My commission expires Lifetime Appointment

FOR DEPARTMENT USE ONLY

Received by KW Date 6-10-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ENC Date 6-10-81 claimant by: _____
\$30.00 fee received by KW Date 6-17-81
Published in The Blackfoot News # 1725
Dates 7/2 & 7/9/81

HOWARD F. ANDREW
Phone 523-2544

ANDREW WELL DRILLING

Contractors

Phone 522-2794

Pump and Well Drilling Equipment Installed

1268 E. 17th St., Idaho Falls, Idaho

PURE DRINKING WATER IS THE ESSENCE OF LIFE, LET US DRILL YOUR WELL, AND YOU WILL BE SATISFIED.

VERL J. ANDREW
Phone 522-2823

May 21, 1981

Mr. Eugene Humphries
River Road
Shelley, Idaho 83274

Andrew Well Drilling Cont. drilled a well for:

Arthur Sant
Woodville, Idaho
September 25, 1947

125'	Drilling
58'	6" Steel Drive Casing & Shoe
42'	4" Well Casing & Shoe

Howard F. Andrew
Howard F. Andrew

HFA/dr

*Mr Sant was the owner of the property when the
well in question was drilled*

Sincerely

Eugene Humphries

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Publisher

swear that I am the _____ of
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and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks,

the first publication having been made on the
2nd day of July, 19 81,

and the last publication having been made on the
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 21, 1981

EUGENE HUMPHRIES
RT. 1 BOX 357
SHELLEY

ID 83274

RE: Claim No. 35-4121

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 25, 1981

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 20, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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35-4121-

HUMPHRIES, EUGENE

RT. 1 BOX 357, SHELLEY, ID 83274

Source: GROUNDWATER

Priority Date: 09/25/1947

Amount: 0.06 CFS

Diversion Point: NWSW Sec 19 T 01N R 37E, BINGHAM Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 19 T 01N R 37E

Diversion Means: WELL, PUMP & PIPELINE.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

150 Shoup Ave. 1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186
525-7161

June 5, 1981

Eugene Humphries
Route #1, Box 357
Shelley, ID 83274

Dear Mr. Humphries:

Enclosed is your claim to a water right, Check No. 92-296/1428 for \$30.00, attached evidence of priority, and a new claim form.

DONE
There is only one problem with your claim in that you must sign the claim before a notary public.

Upon receipt of the notarized claim to a water right and the \$30.00 filing fee, processing of your claim will continue. This delay in filing will not effect the date of priority. Please feel free to contact this office for any assistance that you may need.

Sincerely,

Keith C. Wilson

KEITH C. WILSON
Sr. Resource Agent

KCW:kw
Enclosures

RECEIVED

JUN 10 1981

Department of Water Resources
Eastern District Office

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Emi

Right Number 35 4121 Applicant Humphreys

NOTE: 35-4121 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 7/20

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date July 15, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Wansee Date 7/17/81

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