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Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5068
WATER RIGHT NO(S). 35-02603/35-04127/35-12670

This is to certify that: **LAMB WESTON INC**
PO BOX 489
AMERICAN FALLS ID 83211

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-02603 :			
INDUSTRIAL	01/01 to 12/31	3.34 CFS	2418.1 AF
Priority: 07/07/1960			
Right No. 35-04127 :			
INDUSTRIAL	01/01 to 12/31	4.68 CFS	3388.2 AF
FIRE PROTECTION	01/01 to 12/31	4.68 CFS	
Priority: 08/12/1961			
		4.68 CFS	3388.2 AF
Right No. 35-12670 :			
INDUSTRIAL	01/01 to 12/31	2.01 CFS	1455.2 AF
Priority: 08/24/1962			
	TOTAL:	* 10.03 CFS	* 4408.0 AF
<u>SOURCE</u>			
GROUNDWATER			

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 35, Township 07S, Range 30E
SWSE , Sec. 35, Township 07S, Range 30E
POWER County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

07S 30E 35

NENW
SEnw
SWSW
SWSE

NWNW
NESW
SESW

SWNW
NWSW
NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

MICROFILMED

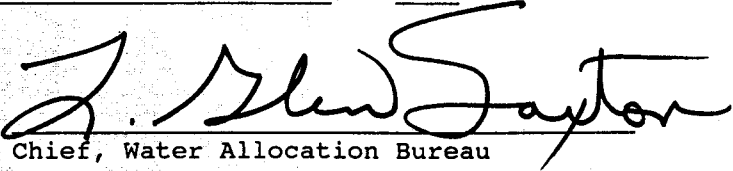
JUN 6 2 1998

TRANSFER NO. 5068
WATER RIGHT NO(S). 35-02603/35-04127/35-12670

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- * 5. The total instantaneous diversion of water from all points of diversion under Transfer 5068 shall not exceed 10.03 cfs, nor a total combined annual volume of 4408.0 af.
- * 6. Rights 35-02603, 35-04127 and 35-12670 when combined shall not exceed a total annual diversion volume of 4408.0 af.
7. Approval of Transfer 5068 does not confirm claimed Rights 35-04127 and 35-12670.
8. The water used for industrial use under this transfer approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used for industrial use as authorized by these water rights.
9. Industrial use is for a potato processing plant located in the W1/2, S35, T07S, R30E.
10. Two points of diversion are located within NWSE, S35, T07S, R30E.

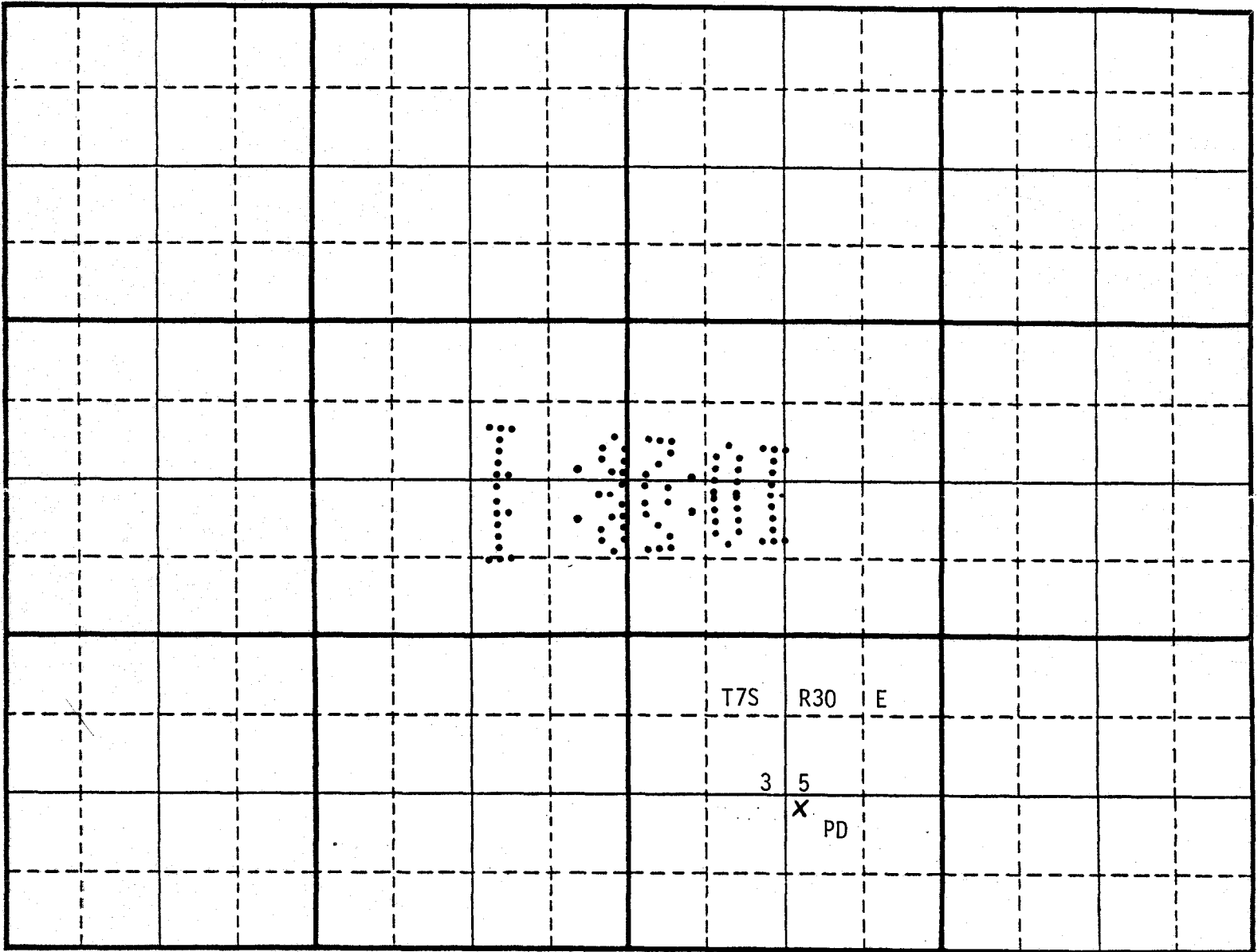
Dated this 1st day of June, 1998


Chief, Water Allocation Bureau

MICROFILMED
JUN 02 1998

(7) If you are claiming water as a member of an organization, list name of organization: Lamb-Weston Inc.

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Power) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21ST day of October

Lamb Weston Inc
by Howard E. Cion
(Claimant) offer. mgs.
1981

Donald E. England
Notary Public
Residing at American Falls, Idaho

My commission expires Nov

FOR DEPARTMENT USE ONLY

Received by CA Date 10-30-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KW Date 10-30-81 claimant by: _____
\$3.00 fee received by CA Date 10-30-81
Processed in Power County, ID #19143
Dates 11-12 & 11-19-81

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } S.S.

Prett Crompton being first duly sworn

on oath, states:

That he..... is the Manager Editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 11..... day of Nov....., 19...81

the date of last publication being the

.....18..... day of Nov....., 19...81..

(Signed) Prett Crompton.....

Subscribed and sworn to before me this

.....20..... day of Nov....., 19...81..

.....L. Foster.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....life..... day of Nov....., 19.....

Legal Notice

Published in the Power County Press Nov. 11 and Nov. 18, 1981.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

35-4127

LAMB-WESTON INC.
P.O. BOX 489, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER

Priority Date: 08/12/1961

Amount: 6.00 CFS

Diversion Point: NWSE Sec 35 T
07S R 30E LOT 00 (0000) Lot 00
(0000) Sec 00 T 000 R 000,
POWER Co.

Use: FIRE PROTECTION (6.00
CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 35 T 07S
R 30E

Diversion Means: WELL AND
PUMP

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Published in the Power County
Press Nov. 11 and Nov. 18, 1981.

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R 30E

Diversion Means: WELL AND
PUMP

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water right may be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

RECEIVED
NOV 10 1981

Department of Water Resources
Eastern District Office

MEMORANDUM

TO: Files 35-02603, 35-04127 & 35-12670

FROM: Pam Skaggs^{ES}/State Office

SUBJECT: Transfer 5068

DATE: May 26, 1998

Transfer 5068 adds points of diversion and changes the place of use under Rights 35-02603, 35-04127 and 35-12670. The applicant is identifying the place of use for the land application area needed to comply with water quality requirements and the use of the three wells and rights as a single combined system.

The priority of A3⁵12670, fire protection use on 35-04127, diversion rates under 35-04127 and 35-12670, and diversion volume were adjusted according to SRBA recommendations, the transfer application and current standards. The additional place of use described for land application is not considered an enlargement of the use of these rights when water is first used for industrial use in the potato processing plant.

Recommended conditions include multiple points of diversion limits, measuring & reporting, land application limits and standard transfer conditions.

SRBA CLAIMS
NOT DECREED
AS OF 6-1-99

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JUN 02 1998

MEMORANDUM

TO: FILE 35-4127

FROM: PAM SKAGGS

RE: TRANSFER # 5068

DATE: 5-2-97

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 35-02603.

MICROFILMED

JUN 02 1998

Lamb Weston
INTEROFFICE COMMUNICATIONS

February 15, 1988

RECEIVED

FEB 17 1989

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard St.
Boise, Idaho 83706-2237

Recently, Lamb-Weston moved their Corporate Headquarters from the State of Oregon to the State of Washington. The new address is as follows:

Lamb-Weston Inc.
Technical Services Bldg.
2005 Saint St.
P.O. Box 780
Richland, WA 99352

Phone: (509) 375-5820

Enclosed you will find a copy of the old address label. Please change your records effective immediately. Thank you.

Sincerely,

Ramona Turner
Eng. Tech. Secretary

Enclosure
/rt

35-8669
35-2603
35-2780
35-4127

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JUN 02 1988

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: K.C. Wilson

Right Number 35 4127
35-4127

Applicant Lamb-Weston

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Dec 4, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 12/11/81

November 30, 1981

MICROFILMED

RECEIVED
DEC 09 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 30, 1981

LAMB-WESTON INC.
P.O. BOX 489
AMERICAN FALLS ID 83211

RE: Claim No. 35-4127

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 5, 1981

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



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A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

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Sec 00 T 000 R 000, POWER Co.

Use: FIRE PROTECTION (6.00 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 35 T 07S R 30E

Diversion Means: WELL AND PUMP