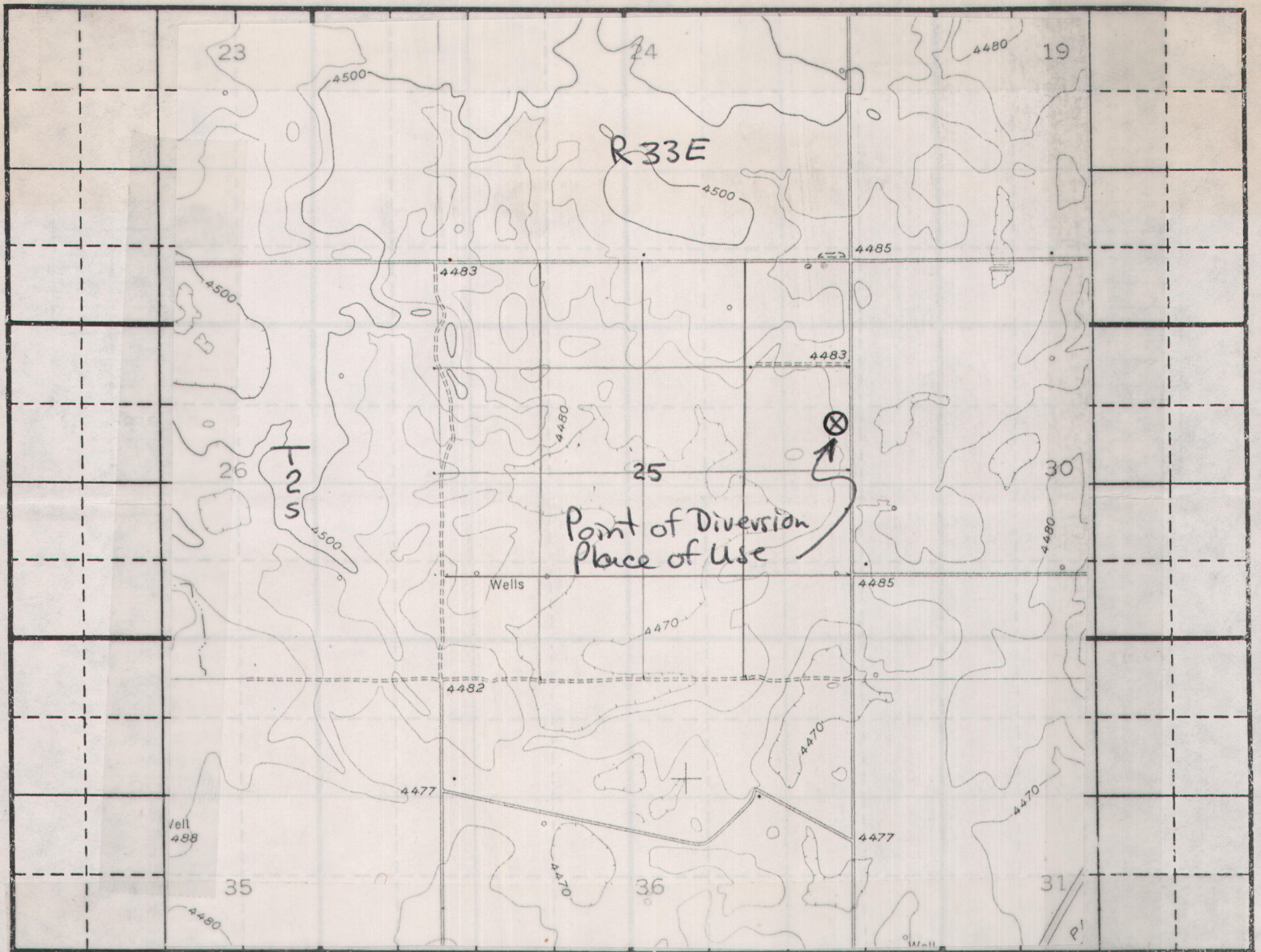


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of April

George E. Perschon
(Claimant)

Allen Wray
Notary Public

Residing at Idaho Falls, ID

My commission expires 6/15/85

Assigned by Kew

FOR DEPARTMENT USE ONLY

Received by _____ Date 4-12-82
Prelim. check by HWT Date 4-13-82
\$30.00 fee received by CW Date 4-12-82
Published in Blackfoot News #22201
Dates 4-22 Aug 4-29-82

Exception filed by: _____ Date _____
Forwarded to claimant by: _____ Date _____

32 1127

32

RECEIVED

MAY 12 1982

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

35-4131

PERSCHON, George E.

&/or Renee P.

Rt. 7 Box 311

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 05/15/1948

Amount: 0.17 CFS

Diversion Point: SENE Sec. 25, T. 02S, R. 33E, Bingham Co.

Use: STOCKWATER (0.08 CFS)

from 01/01 to 12/31

COMMERCIAL (0.05 CFS) from

01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01

to 12/31

Place of Use: SENE Sec. 25, T. 02S, R. 33E

Diversion Means: WELL, PUMP
TANK & MAINLINE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402.

A. KENNETH DUNN
Director

(7284)

Pub.: 4-22, 29

38

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
22nd day of April, 19 82,

and the last publication having been made on the
29th day of April, 19 82;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 11th

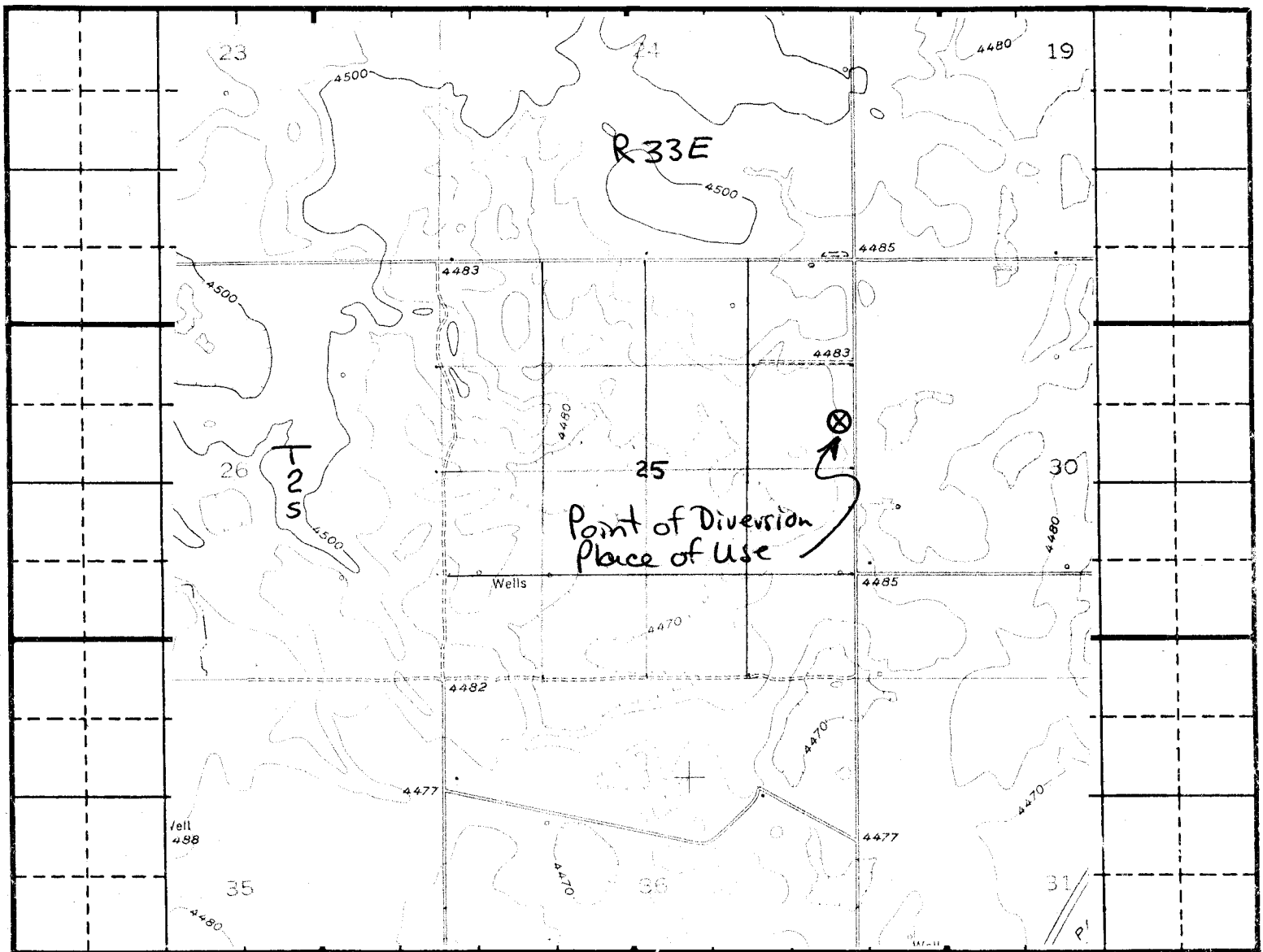
day of May, 19 82

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

(8) Remarks _____



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State of Idaho)
County of Bonneville) ss.
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George E. Perschon
(Claimant)

Sworn to before me this 12th day of April

19 82

Calvin Gray

Notary Public

Residing at Idaho Falls, ID

My commission expires 6/15/85

Ass. by Kew
Received by _____
Prim. check by HWJ
\$30.00 fee received by CW
Published in Blackfoot News #2220/
Dates 4-22 Aug 4-29-82

FOR DEPARTMENT USE ONLY

4-12-82

Date 4-13-82

Date 4-12-82

Date 4-12-82

Exception filed by:

Forwarded to
claimant by:

Date

RECEIVED

MAY 12 1982

Department of Water Resources
Eastern District Office

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from 01/01 to 12/31

COMMERCIAL (0.05 CFS) from

01/01 to 12/31

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A. KENNETH DUNN
Director

(7284)
Pub.: 4-22, 29

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ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
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sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the

22nd day of April, 19 82.

and the last publication having been made on the

29th day of April, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 11th

day of May, 19 82

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires
Oct. 20, 1984

**NOTICE OF CLAIM
TO WATER**

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&/or Renee P.

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A. KENNETH DUNN
Director

(7284)

Pub.: 4-22, 29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 10, 1982

GEORGE E. PERSCHON
RENEE P. PERSCHON
RT. 7 BOX 311
BLACKFOOT

ID 83221

RE: Claim No. 35-4131

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD P. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 20 1982

Department of Water Resources

May 10, 1982

RE: Application for Permit No. 25-7281	DEPT. OF LANDS
No. 25-7282	"
No. 35-8032	SKINNER
Claim to a Water Right No. 35-4131	BERSCHON
Application for Permit No. 35-8033	BRYAN

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 22 and 29, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 35 4131 Applicant Perschon

NOTE: ³⁵⁻⁴¹³¹ IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 14, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/27/82

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

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A. KENNETH DUNN

Director

Published 4/22 & 4/29/82.

MICROFILMED

35-4131-

PERSCHON, GEORGE E. &/or RENEE P.

RT. 7 BOX 311. BLACKFOOT, ID 83221

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COMMERCIAL	(0.05 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 25 T 02S R 33E

Diversion Means: WELL, PUMP, TANK & MAINLINE

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