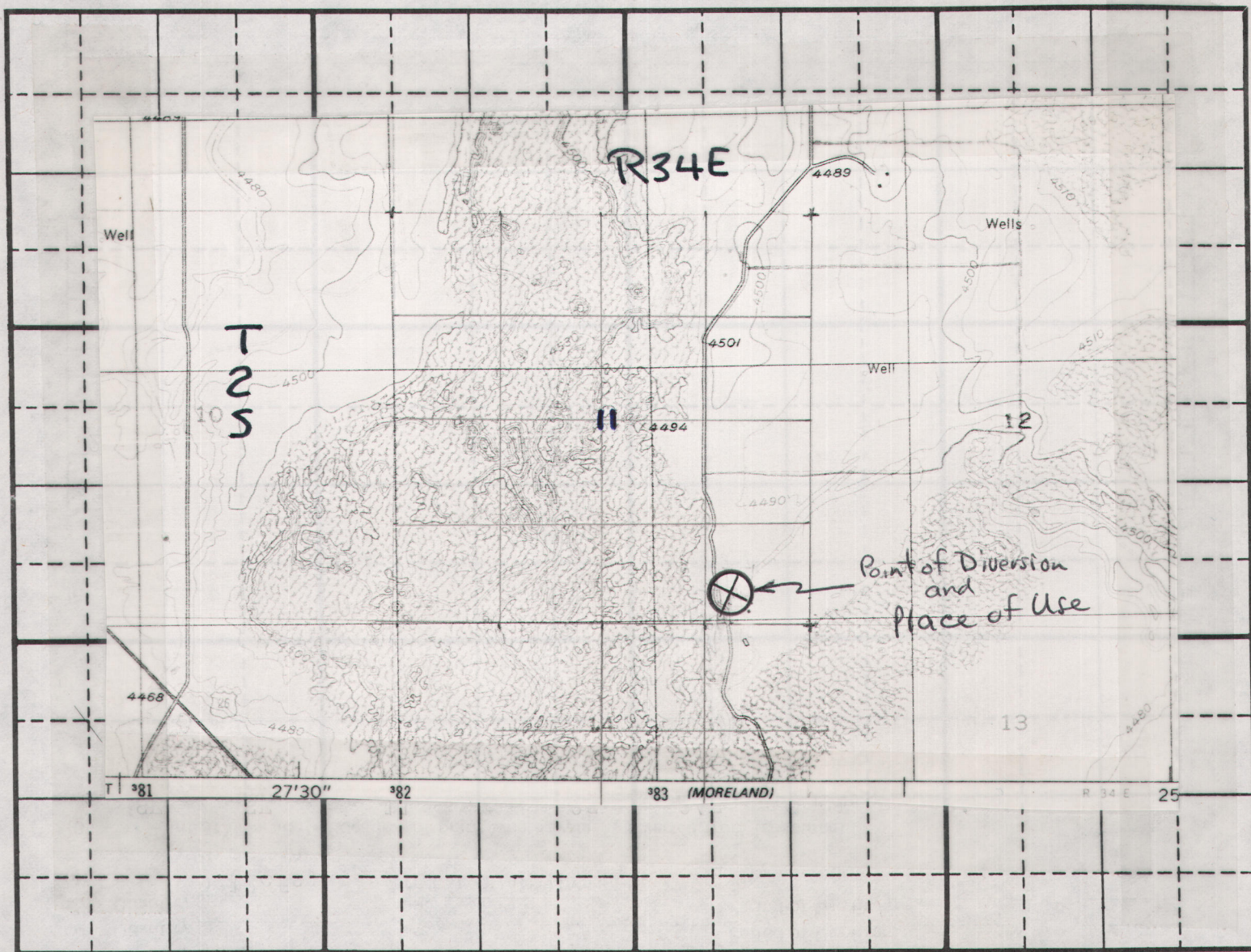


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bannerville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of August, 19 82.

Robert M. Baron
(Claimant)
Charles Wray
Notary Public
Residing at Idaho Falls, Id.

My commission expires 6/15/85

MICROFILMED

Assisted by KCW 8-18-82

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>HWS</u>	Date <u>8-18-82</u>		claimant by: _____	
\$20.00 fee received by <u>BP</u>	Date <u>8-18-82 #22543</u>			
Published in <u>Blackfoot News</u>				
Dates <u>9/2 & 9/9/82</u>				

32 1120

RECEIVED

SEP 14 1982

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

35-4136

BARON, Robert M. &/or
SHIRLEY E.
Rt. 4 Box 342
Blackfoot, Id. 83221
Source: GROUNDWATER
Priority Date: 09/15/1960
Amount: 0.12 CFS
Diversion Point: SESE, Sec. 11, T.
02S, R. 34E, Bingham Co.
Use: IRRIGATION (0.08 CFS) from
04/01 to 11/01.
DOMESTIC (0.04 CFS) from 01/01
to 12/31.
Place of Use: SESE, Sec. 11, T.
02S, R. 34E, for 4 ACRES.
Diversion Means: WELL, PUMP,
MAINLINE, HANDLINES & TANK.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402.

A. KENNETH DUNN
Director

(7448)
Pub.: 9-2, 9

36

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown)

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the

2nd day of Sept, 19 82,

and the last publication having been made on the

9th day of Sept, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 13th

day of Sept, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

35-4136

BARON, Robert M. &/or
SHIRLEY E.

Rt. 4 Box 342

Blackfoot, Id. 83221

Source: GROUNDWATER

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MAINLINE, HANDLINES & TANK.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402.

A. KENNETH DUNN
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert M. or Shirley E. Baron (Name of Claimant)

Rt. 4, Box 342, Blackfoot, Idaho 83221 Telephone No. 684-3397 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Sept. 15, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)	
Quantity	0.04cfs	Use	Domestic	Period of Use From	1-1 To 12-31
Quantity	0.08cfs	Use	Irrigation	Period of Use From	4-1 To 11-1
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.12cfs TOTAL QUANTITY USED. (cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source) SE 1/4 SE 1/4, Sec. 11 Twp. 2S Rge. 34E B.M., County of Bingham Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump, mainline to handlines and to pressure tank for domestic use

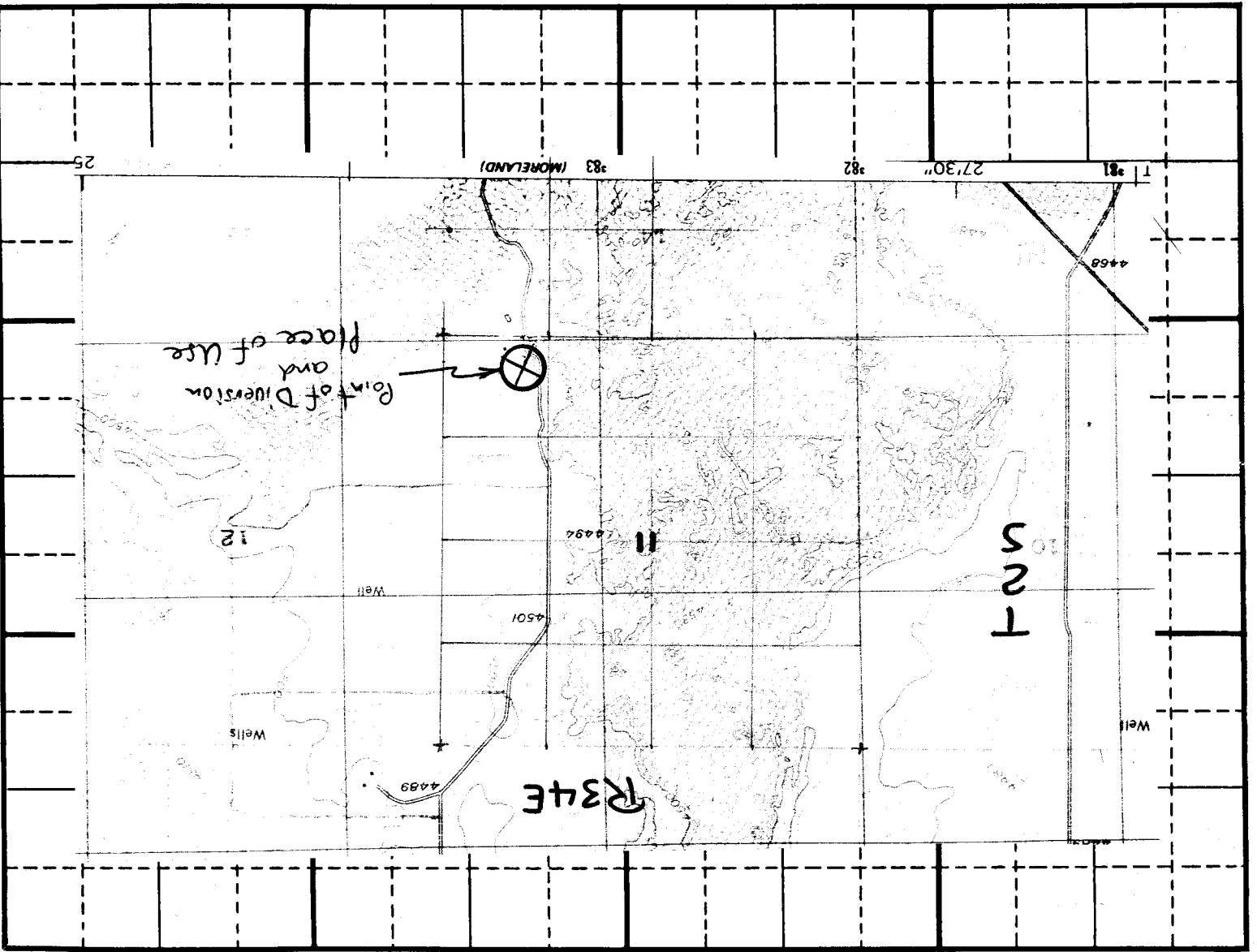
(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	11																4	4

No. of acres 4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Benewah

) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

18th

day of

August

(Claimant)

Robert M. Brown

Notary Public

William Almy

Residing at *Shake Falls, Id.*

My commission expires

6/15/85

FOR DEPARTMENT USE ONLY

Assisted by Kew 8-18-82

Received by

HLS

Date

8-18-82

Exception filed by:

Forwarded to

Date

Prelim. check by

BP

Date

8-18-82 #22543

Published in

Blackfoot News

Dates

9/2 & 9/9/82

RECEIVED

SEP 14 1982

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

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35-4136

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SHIRLEY E.

Rt. 4 Box 342
Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 09/15/1960

Amount: 0.12 CFS

Diversion Point: SESE, Sec. 11, T.
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04/01 to 11/01.

DOMESTIC (0.04 CFS) from 01/01
to 12/31.

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Diversion Means: WELL, PUMP,
MAINLINE, HANDLINES & TANK.

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A. KENNETH DUNN
Director

(7448)
Pub.: 9-2, 9

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown)
I,)
do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
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sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the

2nd day of Sept, 19 82.

and the last publication having been made on the

9th day of Sept, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 13th

day of Sept, 19 82.

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

35-4136

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SHIRLEY E.

Rt. 4 Box 342

Blackfoot, Id. 83221

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the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402.

A. KENNETH DUNN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 20, 1982

ROBERT M. BARON
SHIRLY E. BARON
RT. 4, BOX 342
BLACKFOOT

ID 83221

RE: Claim No. 35-4136

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD B. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 23 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

HWT

Right Number

35 4136

Applicant

Baron

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
Send to W.D. # _____

Sept 20, 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date Sept 21, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

9/23/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 25, 1982

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 20, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

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A. KENNETH DUNN

Director

Published 9/2 & 9/9/82.

35-4136

BARON, ROBERT M. &/or SHIRLY E.

RT. 4. BOX 342. BLACKFOOT. ID 83221

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Amount: 0.12 CFS

Diversion Point: SESE Sec 11 T 02S R 34E. BINGHAM Co.

Use: IRRIGATION	(0.08 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 11 T 02S R 34E FOR 4 ACRES

Diversion Means: WELL, PUMP, MAINLINE, HANDLINES & TANK

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