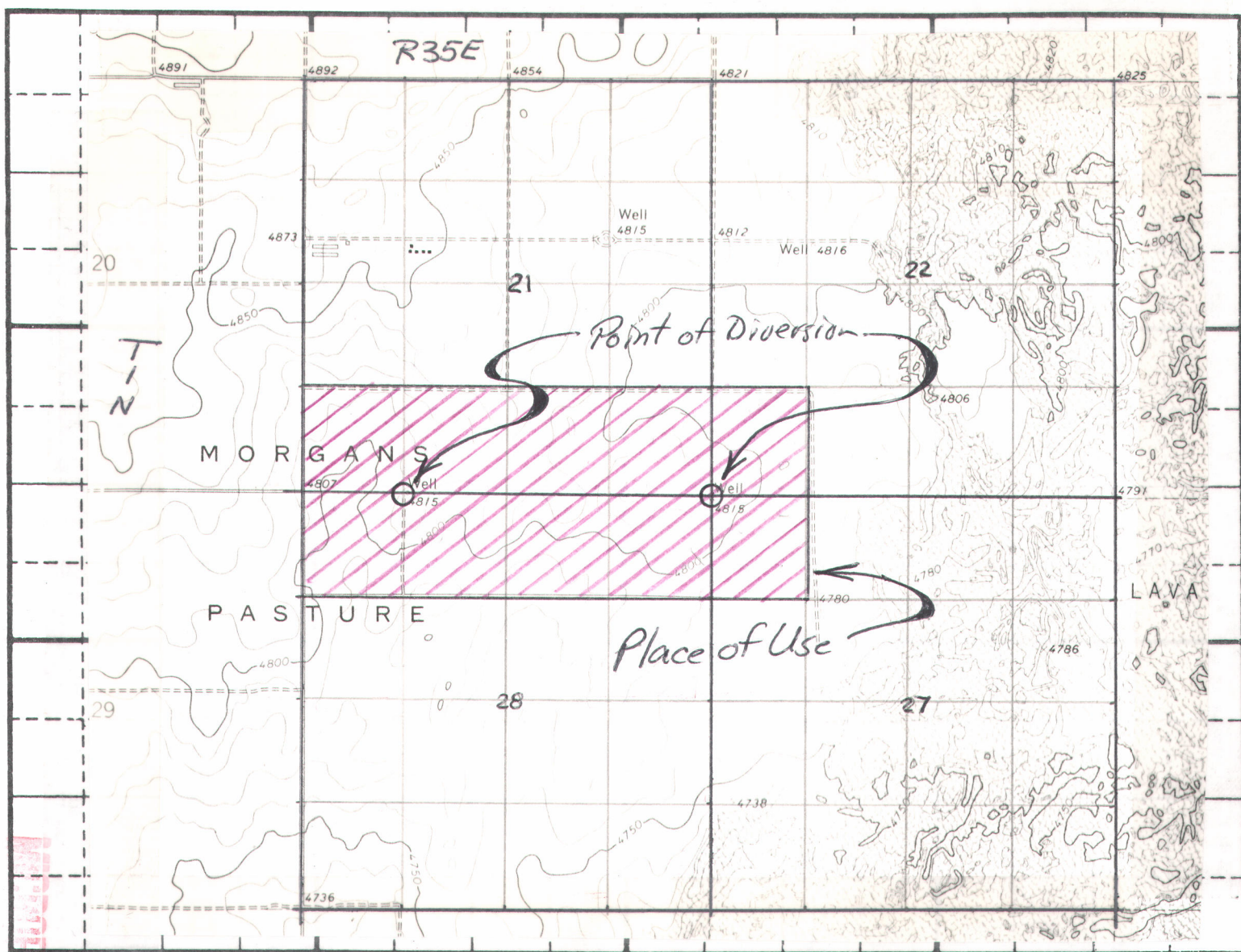


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bryan) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of June, 19 83.

Notary Public
Residing at Blackfoot

My commission expires 6-15-84

Assisted by Kcw 6-27-83
6-15-83

FOR DEPARTMENT USE ONLY

Received by BP Date 6/17/83 Exception filed by: _____
Prelim. check by BP (Kcw) Date 6/29/83 (7-6-83)
\$30.00 fee received by BP Date 6/17/83 #30933
Published in Blackfoot News
Dates 8/4 - 8/11/83

Forwarded to
claimant by: _____ Date _____

RECEIVED

AUG 19 1983

Department of Water Resources
Eastern District Office

RECEIVED

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4196

MATSUURA BROS. CO., Inc.

1132 E. Walker

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 05/01/1961

Diversion Pt.: NWNW, NENW, NENE, Sec.
28, T. 01N, R. 35E, SWSW, SESE, SESE, Sec.
21, T. 01N R. 35E, SWSW, Sec. 22, T. 01N, R.
35E, NWNW, Sec. 27, T. 01N, R. 35E.

Use: IRRIGATION (8.02 CFS)

In: SWSW, SESE, SWSE, SESE, Sec. 21, T.
01N, R. 35E, SWSW, Sec. 22, T. 01N, R. 35E.
NWNW, Sec. 27, T. 01N, R. 35E, NENE,
NWNE, NENW, NWNW, Sec. 28, T. 01N, R.
35E for 391 ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN, Director

(7873)

Pub.: 8-4, 11

31

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, James T. Cuddihy
solemnly

swear that I am the Business Manager of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
4th day of August, 19 83,

and the last publication having been made on the
11th day of August, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

James T. Cuddihy
Subscribed and sworn to before me this 18th

day of August, 19 83.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

35-4196

MATSUURA BROS. CO., INC.

1132 E. WALKER, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 05/01/1961

Diversion Pt: NWNW NENW NENE Sec 28 T 01N R 35E SWSW SESW SESE
Sec 21 T 01N R 35E SWSW Sec 22 T 01N R 35E NWNW
Sec 27 T 01N R 35E

Use: IRRIGATION (8.02 CFS)

In: SWSW SESW SWSE SESE Sec 21 T 01N R 35E SWSW Sec 22 T 01N R 35E NWNW
Sec 27 T 01N R 35E NENE NWNE NENW NWNW Sec 28 T 01N R 35E
FOR 391 ACRES

MICROFILMED

legg-ust,ust

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4196

MATSUURA BROS. CO., Inc.

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21, T. 01N R. 35E, SWSW, Sec. 22, T. 01N, R.
35E, NWNW, Sec. 27, T. 01N, R. 35E.

Use: IRRIGATION (8.02 CFS)

In: SWSW, SESW, SWSE, SESE, Sec. 21, T.
01N, R. 35E, SWSW, Sec. 22, T. 01N, R. 35E,
NWNW, Sec. 27, T. 01N, R. 35E, NENE,
NWNE, NENW, NWNW, Sec. 28, T. 01N, R.
35E for 391 ACRES.

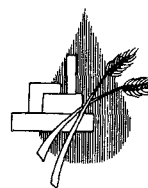
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN, Director

(7873)

Pub.: 8-4, 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Matsuura Brothers Co., Inc.

(Name of Claimant)
1132 E. Walker, Blackfoot, ID 83221 Telephone No. 785-2948
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) MAY 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>8.02 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 8.02 cfs TOTAL QUANTITY USED.
(cfs, ~~af~~)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 28 Twp. 1N Rge. 35E B.M., County of Bingham

Additional points of diversion: NENW, NENE, Sec. 28, SWSW, SESW, SESE, Sec. 21, SWSW, Sec. 22, NWNW, Sec. 27, T. 1N, R. 35E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. wells, pumps, to mainline with sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

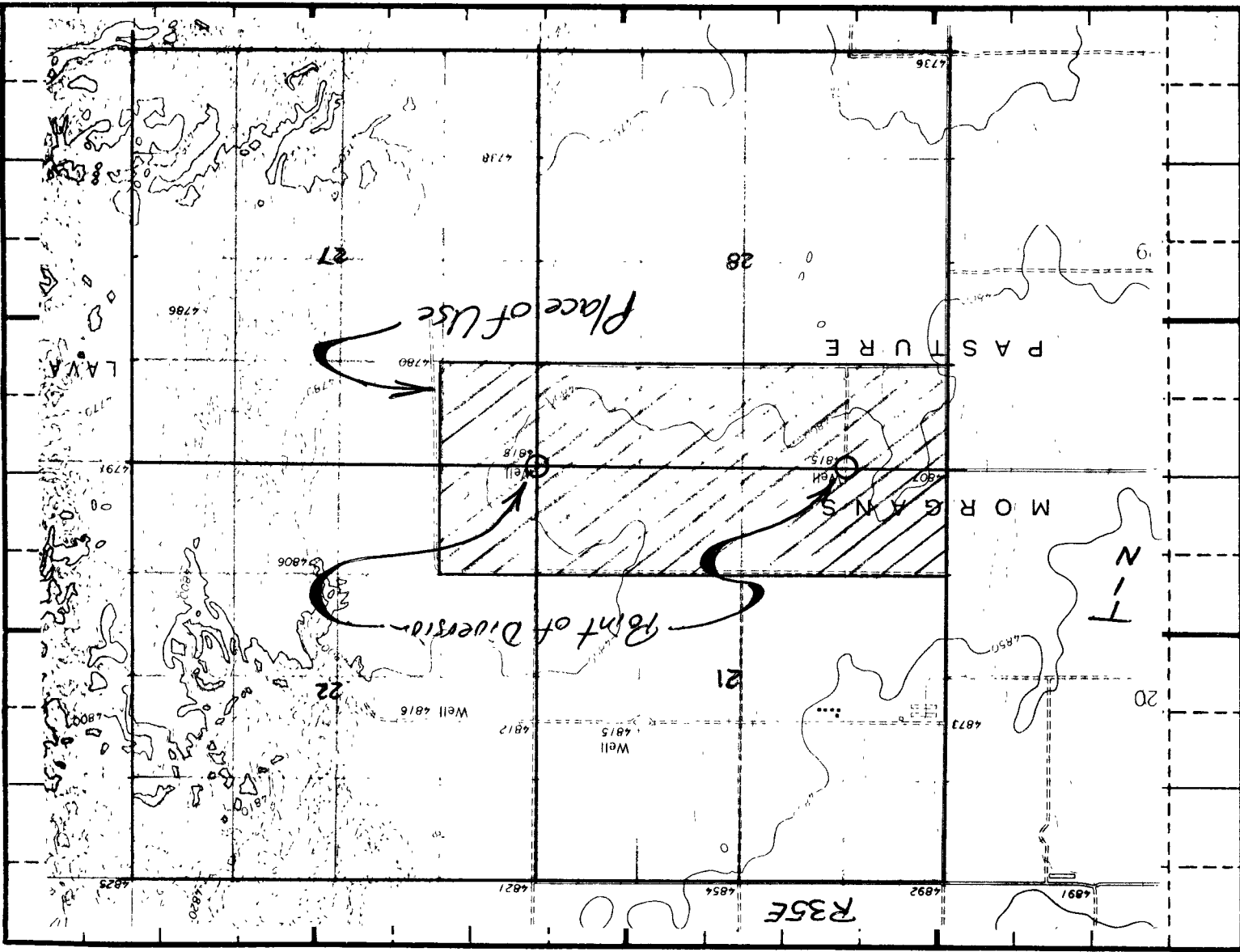
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	35E	21											39	39			39	39	156
		22											39						39
		27						40											40
		28	39	39			39	39											156

No. of acres 391

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Blaine ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of June, 1903.
(Claimant)

Notary Public
Residing at Blaine, ID

My commission expires 6-15-84

FOR DEPARTMENT USE ONLY

Assisted by Kew 6-15-83
Received by BP 6/17/83
Prelim. check by BP 6/29/83 (T-83)
\$30.00 fee received by BP 6/17/83 #30933
Published in Bluefoot News 8/14, 8/11/83
Dates

Forwarded to
claimant by:
Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 22, 1983

RECEIVED

MATSUURA BROS. CO., INC.
1132 E. WALKER
BLACKFOOT ID 83221

RE: Claim No. 35-4196

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
AUG 30 1983
Department of Water Resources

Date August 15, 1961

Johnston Deep Well Vertical Turbine Pump _____

Sales Price

Selling Price of Merchandise		\$81,600.00
Installation Charges		\$
Sales Tax		\$
Total Selling Price, subject to cash down payment		\$81,600.00
Down Payment, cash to seller	\$ 12,000.00	
and/or		
Allowance on	\$	

Purchaser agrees to make the following payments in lawful money of the United States of America:

ORIGINAL/REF ID: A66030

1. It is agreed that the above described property is to be installed and located upon that certain lot, piece or parcel of land situated in the County of Jefferson, State of Tennessee, described as follows, to wit: (Insert regular address and full LEGAL DESCRIPTION.)

[illegible]

2. The filling of this order is subject to fires, strikes, non-arrival of material, delay on the part of Purchaser in supplying with any data required by Seller, or other causes beyond the Seller's control. The Purchaser hereby waives all claims for damages for loss occasioned by reason of any delay.

§ The Seller agrees that if it installs the machinery hereunder that its erector shall remain on the premises a reasonable time to give necessary information regarding the operation of the plant, and the Purchaser agrees to be present at that time, or to have a representative, to take charge of the plant present, in order to obtain such information. The Purchaser agrees that whatever portion of the contract is due and payable when the above described machinery is installed and in operation, or if when Seller is ready to perform such services the Purchaser, or his representative, fails to be present at the operation above provided for, such portion shall immediately become due and payable. If the Purchaser does not accept the pump, he must verbally notify the Seller's representative on the ground of his reason for same, and thereupon confirm the same in writing to the Seller within five days from date of installation and operation, and also desist from any use of the machinery pending action by the Seller.

Buyer agrees to keep and maintain said property in good condition and repair, free from all liens, taxes and encumbrances, and not to use or permit the same to be used in any manner likely to be injurious to said property and, except with the written consent of Seller, or to make any material change therein and to permit said property to be inspected by Seller at any reasonable time upon demand of Seller. Expenses of Seller in locating such property shall be deemed part of the cost of collection hereunder.

It is expressly understood, and agreed that until all said sum or sums of money (including deferred payments, and notes, renewals thereof, if any) or other debts are paid, the said property, every part thereof and all additions or accessions thereto and substitutions therefor, are to remain and be the property of the Seller, and the Purchaser shall have no right or title and no power or right in any way to dispose of, mortgage, pledge or deal with the same or permit the same to be removed or taken away without the Seller's written consent. The Purchaser shall take all legal steps as may be required by the laws of the State of New York for the preservation of the Seller's title as herein provided, and should be careful and neglect to make any payment or to take any action or to perform any of the Purchaser's obligations hereunder, or should any statement or representation made by the Seller be untrue, the Seller shall be entitled to rescind this contract and to recover the purchase price of the property.

not unnecessary delay, and that the Purchaser will receive the machinery herein specified in accordance with the terms of this contract, and shall become responsible therefor after its delivery at the point designated herein. The Purchaser agrees to make good any loss to Seller occasioned by fire or any other cause after delivery at the point designated herein and until the full amount has been agreed upon has been paid and until all taxes against the machinery furnished by Seller. Purchaser also agrees that neither loss, damage nor destruction of the whole or any part thereof shall release the Purchaser of his obligation to pay the purchase price or any part thereof.

9. The Seller shall not be liable for consequential damage, particularly including loss or damage for diminution or failure of crops, shortage of water, or inability or failure to supply same, due to improper installation or performance of the machinery, nor shall the Seller be liable for collapsing, telescoping, separating or otherwise injuring the well, it being understood that this work is precarious in its nature. Should the Seller be delayed in making or fail to make installation by virtue of some defect in the well, or by virtue of the well not being in condition to receive the pump, the Purchaser shall reimburse the Seller for time lost and expenses incurred during such delay, and will also reimburse the Seller for the reasonable value of its services in removing or attempting to remove such defects or attempting to put the well in condition for the installation of the pump, all of which the Seller is hereby authorized to do if it so chooses. Should the Seller finally consider installation impossible, then the Purchaser will nevertheless pay the sales price of the machinery less a rebate to the Purchaser equalling the difference between the reasonable value of the Seller's efforts in attempting the installation, and the installation price of machinery, if paid, to Seller by Purchaser. Should the pump be lost or damaged before installation by virtue of some defect in, or the construction or the behavior of the well, then the Purchaser will reimburse the Seller for such loss or damage.

10. The Seller will not make installation, unless it is specifically agreed to, but if Seller should agree to make installation, then Purchaser agrees to furnish an accessible well adequately cased, of correct proportions and construction for the immediate and ready installation of the above described pump and equipment. If concrete foundation is desired, it is understood that Purchaser is to furnish necessary sand, gravel, cement, water and boards for making form. But Seller is not to be held responsible for settling of foundation or for damage caused to pumps or wells by such settling.

11. Charges for parts, fittings, or service not covered by this contract and ordered separately by Buyer may be added to and shall become a part of the principal in this contract as if originally contained therein, if approved by and upon terms and conditions acceptable to Seller's assignee.

12. The Purchaser agrees that there is no written or verbal understanding of any kind or nature with the said Seller or any of its representatives whereby this agreement or any part thereof, is altered, modified or varied in any manner whatsoever from the conditions herein contained, and that this constitutes the full and only agreement between the parties hereto.

13. It is agreed between Seller and Purchaser that if Johnston Pump Company declines to purchase Seller's interest in this agreement that this conditional sales contract shall be null and void as if the signatures of Seller and Purchaser had never been affixed hereto. This contract shall apply to, inure to the benefit of, and be binding upon the heirs, executors, administrators, successors, and assigns of the respective parties, provided, however, that the Purchaser may not assign or transfer his interest under this agreement without the written consent of Seller or its Assignee.

Executed in quadruplicate this 15th day of August, 1956.

By James F. Bauman
(sign here)
James F. Bauman, President
Idaho Falls, Idaho Address

By Jack Intsuura
Purchaser
Jack Intsuura, Partner
937 South Schilling, Blackfoot, Idaho Address

NOTE: Both Dealer's and Purchaser's signatures must be subscribed before a Notary Public and a formal acknowledgment of both signatures must be completed by a Notary Public and permanently affixed hereon.

SELLER'S WARRANTY OF TITLE AND ASSIGNMENT SUBJECT TO REPURCHASE AGREEMENT, DRA-551

FOR VALUE RECEIVED, the undersigned does hereby sell, assign, and transfer to the Johnston Pump Company, his, its, and their right, title and interest in and to the contract herein covering the property therein described, and all moneys to become due thereunder. The undersigned warrants that the title to the aforesaid property vests in the undersigned; that the undersigned has a right to make this assignment; and that the aforesaid property is free from liens and/or encumbrances.

The undersigned represents that the statements contained in the contract herein and in the purchaser's statement are substantially true and correct, that the contract hereby sold arose from the bona fide sale of the property described therein, and that said property has actually been delivered into the possession of the purchaser therein named.

The undersigned agrees that this sale is made to said Johnston Pump Company under and subject to the terms of that certain Dealer's Repurchase Agreement (DRA-551) between the undersigned and Johnston Pump Company and the Assignment is subject to Johnston Pump Company's written acceptance as provided for therein.

Dated at Idaho Falls, Idaho
August 15 1961

By James F. Bauman
James F. Bauman, Title President

NOTE: Dealer's signature must be subscribed before a Notary Public and a formal acknowledgment of Dealer's signature must be completed by a Notary Public and permanently affixed hereon.

**CONDITIONAL
SALES CONTRACT**

JOHNSTON PUMP COMPANY

3272 East Foothill Boulevard

Pasadena, California

Filed for Recording at the request of

JOHNSTON PUMP COMPANY

**3272 East Foothill Boulevard
Pasadena, California**

A.D. 19

M., and recorded in Vol.

min. past o'clock

page Records

County.

Recorder

By Deputy

**JOHNSTON PUMP COMPANY, Bin "K",
Pasadena, California**

AS BOLD TO MATSUURA AND BROTHERS
BY IRRIGATION SERVICE, INC.
ON CONDITIONAL SALES CONTRACT # JP1046
DATED AUGUST 15, 1961

2	10"	Pump discharge connections complete	25,000.00
2	10"	Ames FFF - Flanged non-slam check valves	
6600'	8"	Class 225 - Transite irrigation pipe with 41 #35 tapped couplings	
41	1"	ABC VBI - Valve basic hydrant on 1" x 2 1/2" risers	
2	8"	Transite to aluminum adapters	
2600'	8"	LI 50' .001 wall aluminum mainline with 8" x 4" VBI - lateral take-off valves	
57	8"	LI RL Ring Locks	
1300'	6"	LI 50' .051 wall aluminum mainline with lateral take-off valves	
2		LI R - Reducers 8" x 6"	
2	6"	LI SW - Surge type end plugs	
21	4"	ABC 1300' lateral lines complete MDGG with ABC MD center risers	
		ABC OWL valve openers, sprinkler risers 1" x 1 1/2" x 3/4", end plugs	
		ABC W, # 30 WS TIT Rainbird sprinkler heads	
16	4"	X56' aluminum offsets & elbows	
1		50 H.P. Split case centrifugal booster, one panel, clock and time delay relay	

25,000.00

IRRIGATION SERVICE, INC.

MATSUURA BROTHERS

By James F. Bauman
James F. Bauman, President

By Jack Matsuura
Jack Matsuura, Partner

RECORDED

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4196
MATSUURA BROS. CO., Inc.
1132 E. Walker
Blackfoot, Id. 83221
Source: GROUNDWATER

Priority Date: 05/01/1961
Diversion Pt.: NWNW, NENW, NENE, Sec.
28, T. 01N, R. 35E, SWSW, SESE, Sec.
21, T. 01N R. 35E, SWSW, Sec. 22, T. 01N, R.
35E, NWNW, Sec. 27, T. 01N, R. 35E.
Use: IRRIGATION (8.02 CFS)
in Sec. 28, 21, 22, 27, T. 01N, R. 35E,
S. 35E, NWNW, Sec. 22, T. 01N, R. 35E,
NWNW, NENW, NENE, Sec. 28, T. 01N, R.
35E for 391 ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.
KEN DUNN, Director

(7873)
b. 8-4, 11

31

RECEIVED

AUG 19 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, James T. Cuddihy
solemnly do

swear that I am the Business Manager of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
4th day of August, 19 83.

and the last publication having been made on the
11th day of August, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

James T. Cuddihy
Subscribed and sworn to before me this 18th
day of August, 19 83.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 35 4135

Applicant Matsauva Brothers

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 22, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 29, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/30/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7164

JULY 27, 1983

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 22, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/4 & 8/11/83.

35-4196-

MATSUURA BROS. CO., INC.

1132 E. WALKER, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 05/01/1961

Diversion Pt: NWNW NENW NENE Sec 28 T 01N R 35E SWSW SESW SESE
Sec 21 T 01N R 35E SWSW Sec 22 T 01N R 35E NWNW
Sec 27 T 01N R 35E

Use: IRRIGATION (8.02 CFS)

In: SWSW SESW SWSW SESE Sec 21 T 01N R 35E SWSW Sec 22 T 01N R 35E NWNW
Sec 27 T 01N R 35E NENE NWNE NENW NWNW Sec 28 T 01N R 35E
FOR 391 ACRES