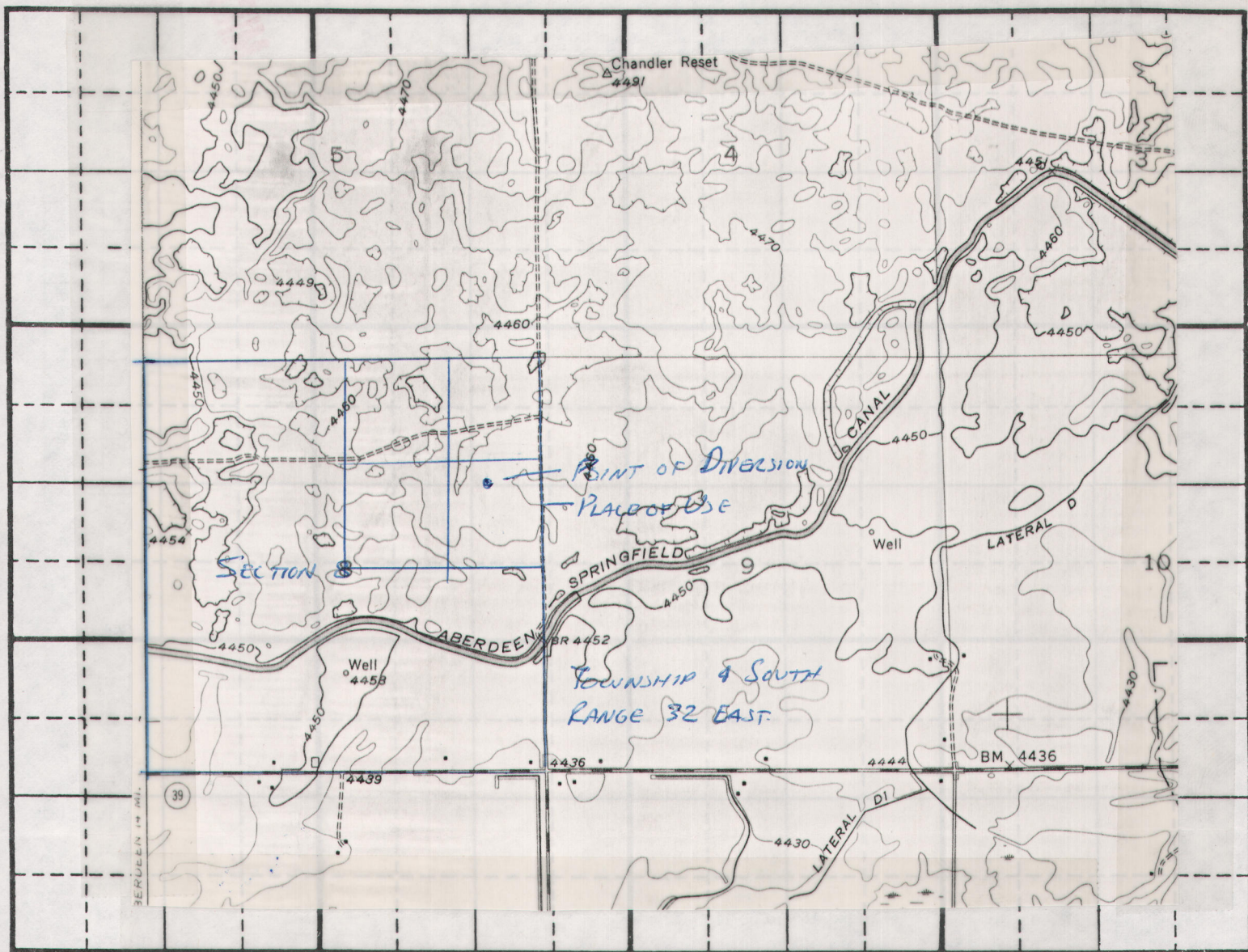


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard Winkey
(Claimant)

Sworn to before me this 11th day of March, 1983.

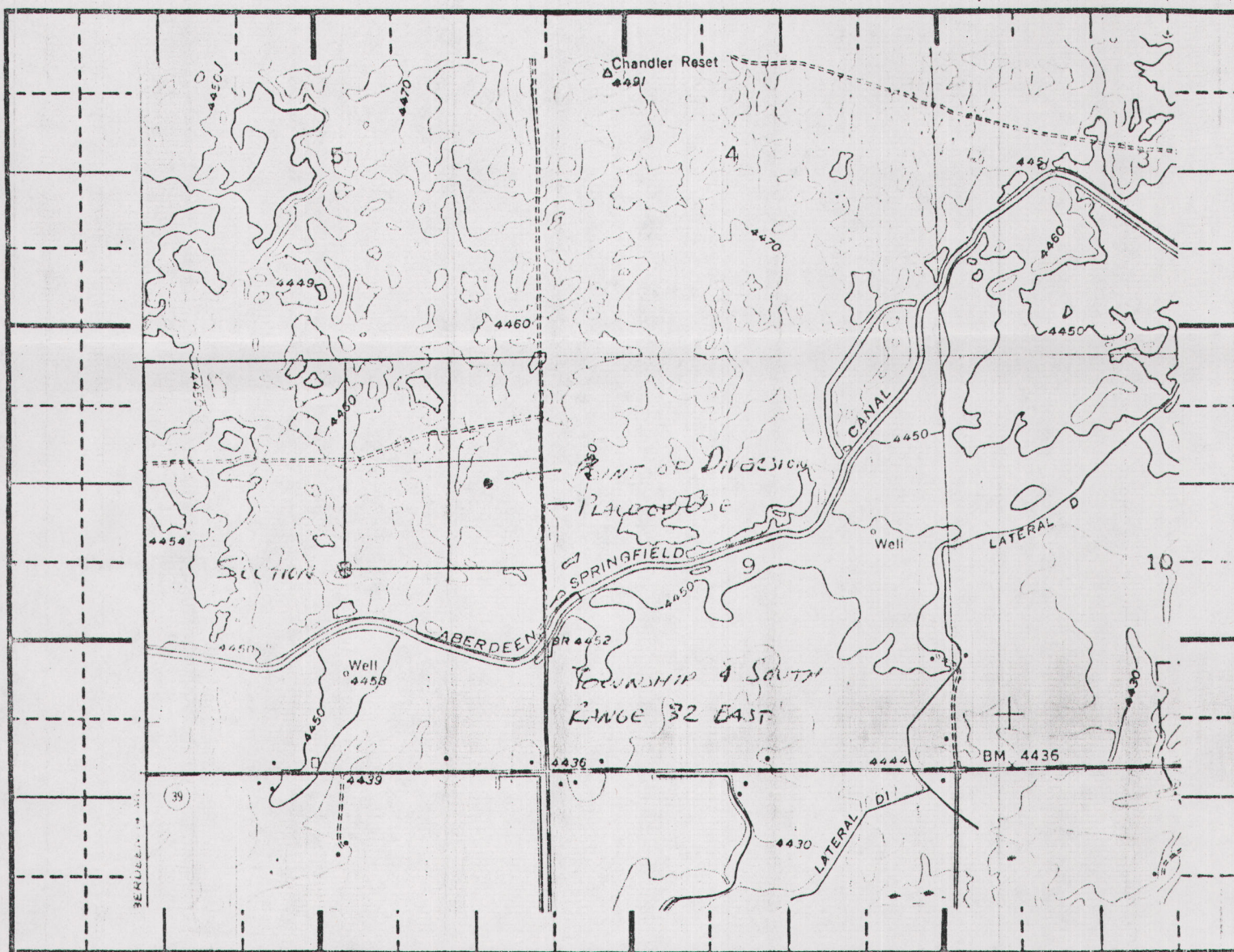
John T. Mayhew Jr.
Notary Public
Residing at POWELL, IDAHO 83202

My commission expires Life Term

FOR DEPARTMENT USE ONLY

Received by C. H. W. Date 3-14-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by C. H. W. Date 3-14-83 claimant by: _____
\$30.00 fee received by C. H. W. Date 3-15-83 # 25496
Published in Blackfoot News _____
Dates 3/24 & 3/31/83 _____

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard Winberg
(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

RECEIVED
APR 11 1983

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

WINBERG, Richard
Aberdeen, Idaho 83210
Source: GROUNDWATER
Priority Date: 03/06/1961
Diversion Pt.: SENE, Sec. 08, T.
04S, R. 32E.
Use: IRRIGATION (3.20 CFS)
In: NENE NWNE SWNE SENE, Sec.
08, T. 04S, R. 32E for 160 ACRES.
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

(7696)
Pub.: 3-24, 31

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
24th day of March, 19 83,

and the last publication having been made on the
31st day of March, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

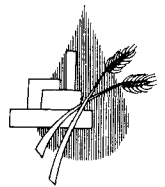
David Mark Brown
Subscribed and sworn to before me this 6th

day of April, 19 83.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard Winberg (Name of Claimant)
Aberdeen, ID 83210 (Mailing Address) Telephone No. 397-4416 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 3-6-1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	3.2 cfs	Use Irrigation	Period of Use From 4-1	To 11-1
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 3.2cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 8 Twp. 4S Rge. 32E B.M., County of Bingham
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with mainline to sprinkler system. 16" Dia well, 100 feet deep with 50' static water level.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	32E	8	40	40	40	40													160

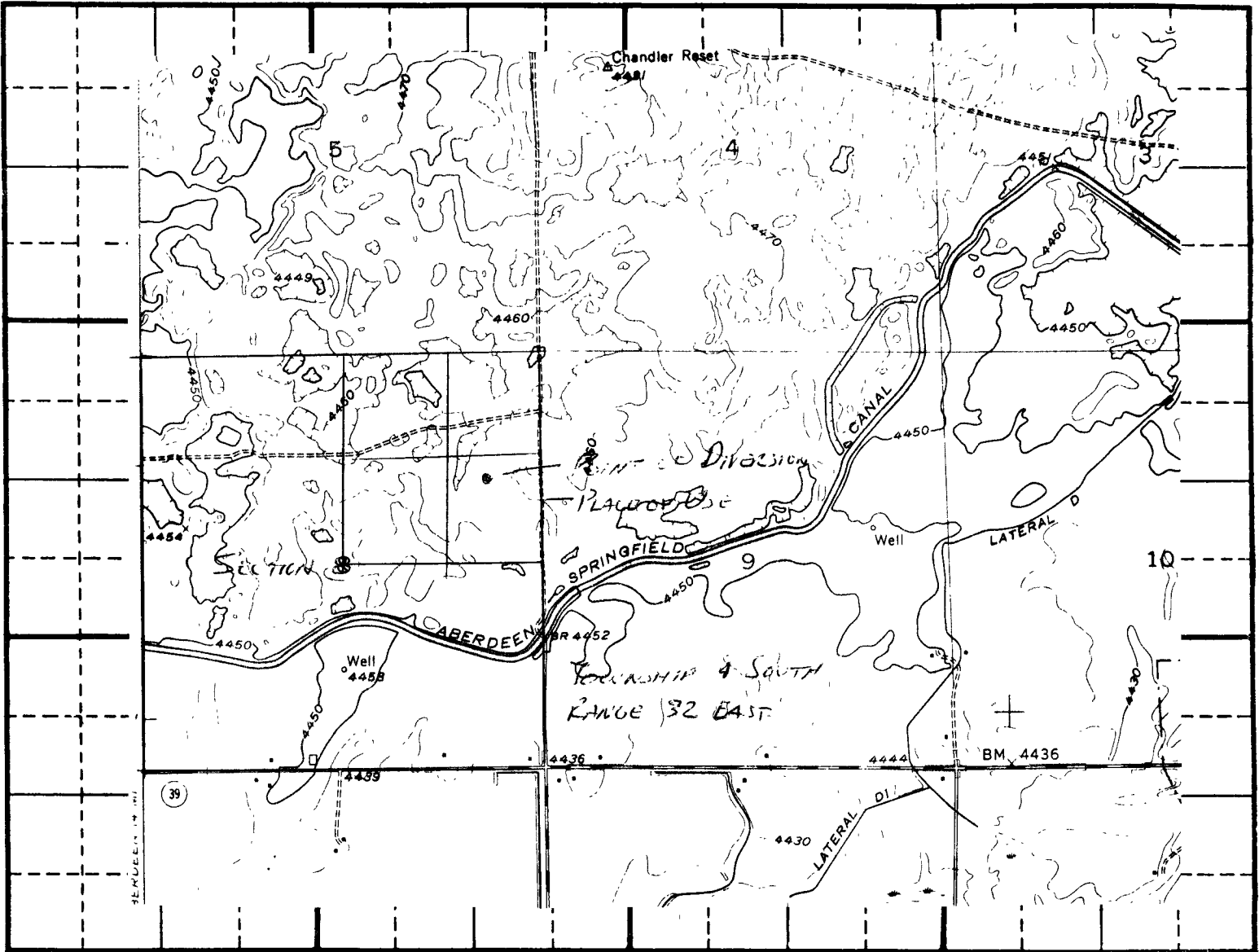
No. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11/14 day of November, 1983.

Richard Winberg
(Claimant)

James J. Maglock Jr.
Notary Public
Residing at PO BOX 83002

My commission expires Life Term

FOR DEPARTMENT USE ONLY

Received by C. J. W. Date 3-14-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by C. J. W. Date 3-14-83 claimant by: _____
\$30.00 fee received C. J. W. Date 3-15-83 # 25496
Published in Blackfoot News
Dates 3/24 & 3/31/83

JAY BARNHART
234-1837

STANLEY L. MERRILL
233-4750

HARRY BERGENDORF
233-2008

T.J. MERZLOCK
237-8883

RICHARD C. DIXON
234-0500

TANDMARK

★ Real Estate

920 DEON DRIVE SUITE C
P. O. BOX 2559
POCATELLO, IDAHO 83201
(208) 232-9010

DEAN FUNK
232-3150

JOHN MERZLOCK
237-5173

LEON W. MANNING
234-0818

GROVER NOBLE
233-5694

RECEIVED

MAR 16 1983

Department of Water Resources
Eastern District Office

March 14, 1983

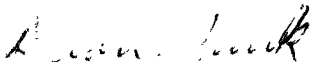
Mr. Steve McCormick
Dept. of Water Resources
150 Shoup
Idaho Falls, Idaho, 83401

Dear Steve;

I sent the application for claim to water rights on Friday, March 11. I believe we forgot the letter from Idaho Power and the date the easement was recorded in 1961 to verify that this well was operating then.

Enclosed are copies of those papers that I showed to you when I was in your office. If you have any questions, please feel free to call or write.

Sincerely,



Dean Funk, Associate Broker
Landmark Real Estate

DF/pf



SNAKE RIVER



HYDRO POWER

IDAHO POWER COMPANY

RECEIVED

MAR 16 1983

American Falls, Idaho
March 7, 1983

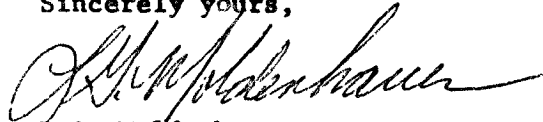
Department of Water Resources
Eastern District Office

To Whom It May Concern:

Our records indicate a meter change in 1976 on pump #0-8-1, account #2171-006682-0. This pump was running prior to 1976 and is still being served by Idaho Power Company on an active status.

I advised Mr. Richard Winberg to check the Bingham County Court House for records of an easement filing date and an approximate line construction year.

Sincerely yours,



L.G. Moldenhauer
Energy Management

LGM/tb
cc:file

1

RECEIVED

MAR 16 1983

Department of Water Resources
Eastern District Office

Idaho Power Company
POWER LINE EASEMENT

657 3 85

John H. Johnson and Marguerite D. Johnson
his wife, Grantor(s), of Bingham County, State of Idaho, do hereby grant and convey to IDAHO POWER COMPANY, a corporation, its licensees, successors and assigns, Grantee, for One Dollar and other valuable considerations, receipt of which is hereby acknowledged, a right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of the electric transmission, distribution and telephone lines and circuits of the Grantee, attached to poles or other supports, together with guys, crossarms and other attachments and incidental equipment thereon, and appurtenances, with the right to permit the attachment of the wires and fixtures of other companies or parties, over, on and across the following premises, belonging to the said Grantor(s) in Bingham County, State of Idaho, in the following location, to-wit:

NE¹ sec. 8 T. 4so. R. 32 EBM

Together with all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

Executed and delivered this 6th day of March 1961

John H. Johnson
Marguerite D. Johnson

STATE OF Idaho
County of Bingham

On this 6th day of March 1961, before me, F. B. Grinnett, a Notary Public, personally appeared John H. Johnson and Marguerite D. Johnson, known to me to be the person(s) who executed the foregoing instrument and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

F. B. Grinnett
Notary Public, residing at Aberdeen
Commission expires 12-13-61

(Notarial Seal)

STATE OF

County of

On this day of 19 before me,
a Notary Public, personally appeared

to me personally known, who being duly sworn, did say that they
are respectively the President and the Secretary of the corporation that executed the within instrument and
acknowledged to me that such corporation executed the same as the free act and deed of said corporation

(Notarial Seal)

Notary Public, residing at
Commission expires

00693

NOTARY PUBLIC
County of Hamilton, N.Y.

I hereby certify that the within
instrument, a copy for record in
this office at the request of

Salah J. Jones Co

on the APR 14, 1961 at

20 minutes past 9 o'clock

A.M. in and to be recorded in

Book 3 Page 180

W. J. Jones, Jr.

Notary Public

County of Hamilton

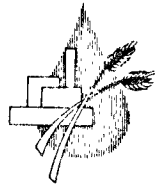
My Comm. Expires

Recorder's fee \$ 9.00

RECEIVED
16 1983

MAR 16 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard Winberg
(Name of Claimant)
Aberdeen, ID 83210 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 3-6-1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	3.2 cfs	Use	Irrigation	Period of Use From 4-1	To 11-1
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 3.2 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 8 Twp. 4S Rge. 32E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with mainline to sprinkler system. 16" D. 100 ft deep. 13 50' s/c b. etc. hnt.

(6) A) Describe location of use by listing number of irrigated acres within each 40 acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

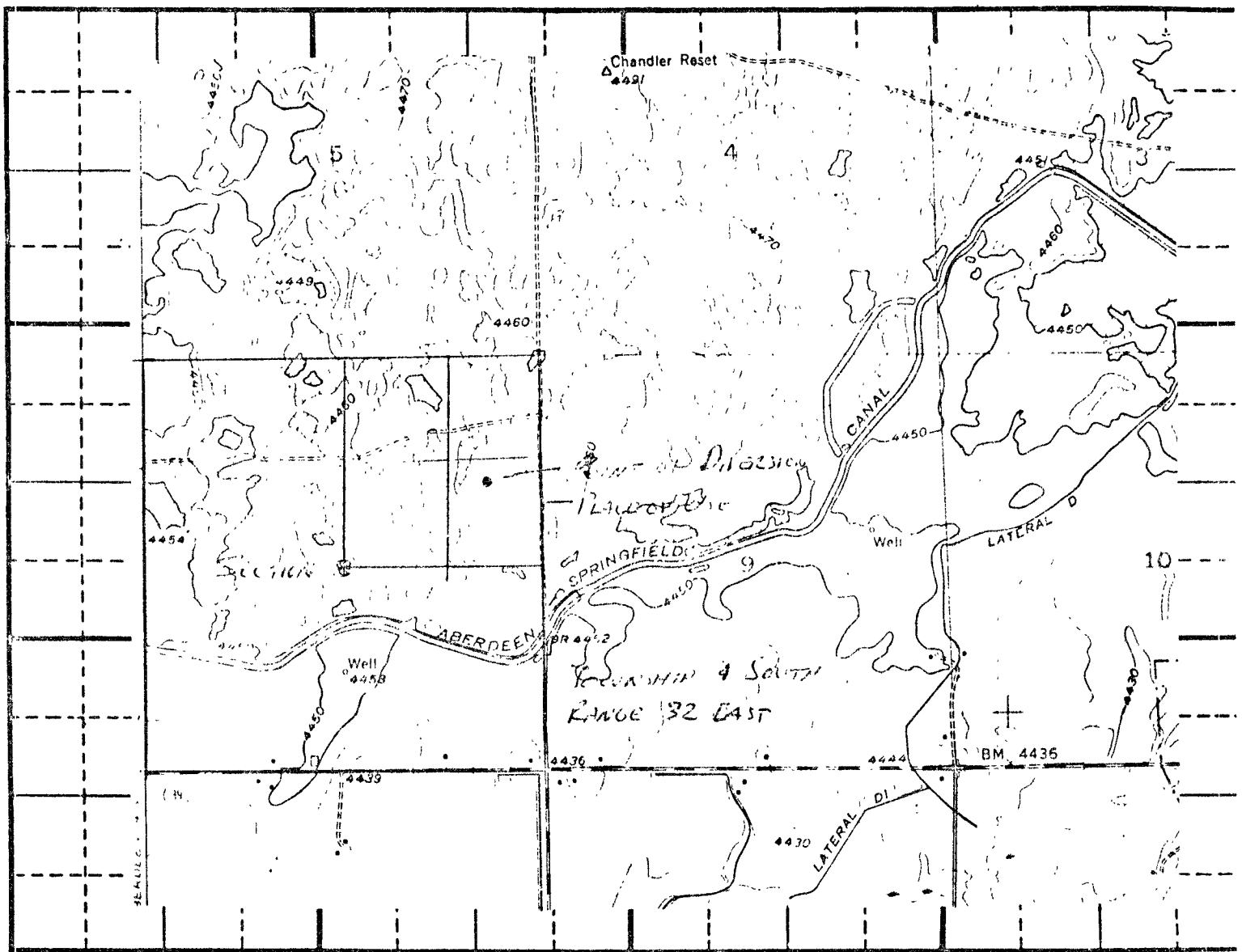
No. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40 acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard Winkey
(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by _____	Date _____			
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates: _____				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

35-4144

WINBERG, Richard
Aberdeen, Idaho 83210
Source: GROUNDWATER
Priority Date: 03/06/1961
Diversion Pt.: SENE, Sec. 08, T.
04S, R. 32E.
Use: IRRIGATION (3.20 CFS)
In: NENE NWNE SWNE SENE, Sec.
08, T. 04S, R. 32E for 160 ACRES.
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

(7696)
Pub.: 3-24, 31

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)ss

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
24th day of March, 19 83,

and the last publication having been made on the
31st day of March, 19 83;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 6th

day of April, 19 83.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1983

RICHARD WINBERG
ABERDEEN

ID 83210

RE: Claim No. 35-4147

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclos

RECEIVED
APR 19 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ALJS

Right Number 30 4141 Applicant Winberg

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

April 11, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 14, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 16, 1983

W

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 11, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/24 & 3/31/83.

MICROFILMED

35-4144

WINBERG, RICHARD

ABERDEEN, ID 83210

Source: GROUNDWATER

Priority Date: 03/06/1961

Diversion Pt: SENE Sec 08 T 04S R 32E

Use: IRRIGATION (3.20 CFS)

In: NENE NWNE SWNE SENE Sec 08 T 04S R 32E FOR 160 ACRES

No.
Corrected
on computer
4/13/83
BP

MICROFILMED