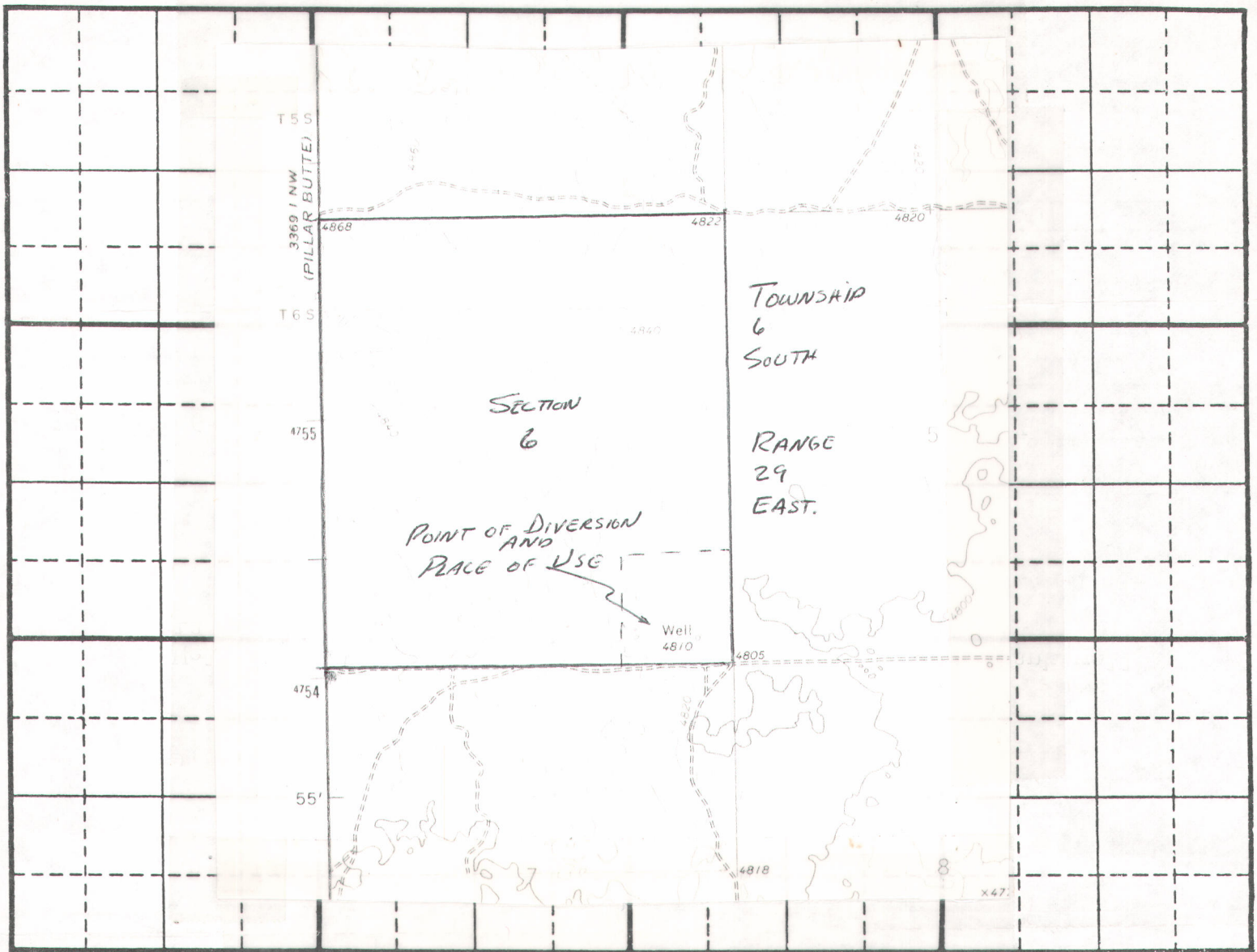


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of POWER) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kent Rudeen
(Claimant)

Sworn to before me this 7th day of March, 19 83.

James E. Sharkey
Notary Public
Residing at American Falls

My commission expires Perpetual

FOR DEPARTMENT USE ONLY

Received by BP Date 3-15-83 Exception filed by: _____ Forwarded to
Prelim. check by SM Date 3-17-83 claimant by: _____ Date
\$30.00 fee received by CD BP Date 3-17-83 #25509
Published in Power County Press
Dates 3/31 ; 4/7/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Rudeen Ranches c/o Kent Rudeen
(Name of Claimant)
612 Calder, American Falls, Idaho 83211 Telephone No. 226-5591
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater OK tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.20 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>4-1</u>	To <u>11-31</u>
Quantity	<u>0.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>4-1</u>	To <u>11-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.24 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 6 Twp. 6S Rge. 29E B.M., County of Power
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with 5 hp electric pump into 20,000 gal storage tank well diameter is 6", depth 500'.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

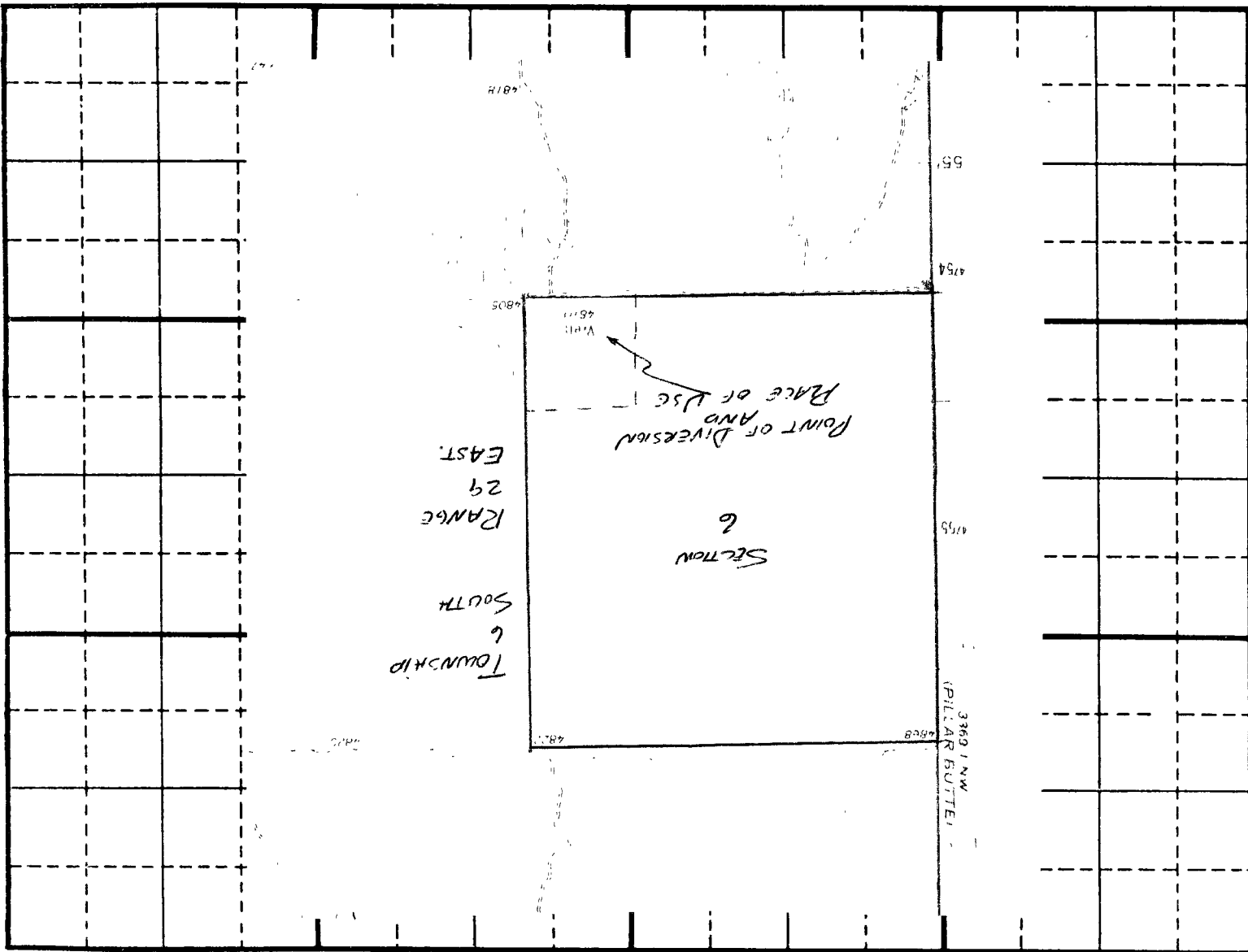
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	29E	6																X	

No. of acres _____

If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 1000 cows and calves

(7) If you are claiming water as a member of an organization, list name of organization: _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of POWER) ss.
affiant's knowledge.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

Sworn to before me this 7th day of March, 1983.
(Claimant) Kent Rudeen

Notary Public
Residing at American Falls

My commission expires Perpetual

FOR DEPARTMENT USE ONLY

Received by *BP* Date *3-15-83*
Prelim. check by *SM* Date *3-17-83*
\$30.00 fee received by *BP* Date *3-17-83*
Published in *Flower County Press* Date *3-17-83*
Dates *3/31; 4/7/83*
Forwarded to
claimant by:
Date

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } S.S.

Brett Crompton being first duly sworn
APR 13 1983

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publica-

tion being the 30 day of March, 1983

the date of last publication being the

6 day of April, 1983

(Signed) Brett Crompton

Subscribed and sworn to before me this

12 day of April, 1983

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) 10 day of March, 1986

Legal Notice

Published in the Power County Press March 30 and April 6, 1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

29-4306
RUDEEN RANCHES
612 CALDER, AMERICAN FALLS, ID 83221
Source: SPRINGS trib. to SINKS
Priority Date: 05/01/1939
Diversion Pt: SENW Sec 32 T 08S R 32E
Use: STOCKWATER (0.05 CFS)
In: SENW Sec 32 T 08S R 32E

29-4307
SIMPLIST INDUSTRIES INC.
P.O. BOX 27, BOISE, ID 83701
Source: GROUNDWATER
Priority Date: 09/15/1955
Diversion Pt.: SESE Sec 24 T 06S R 32E
Use: COMMERCIAL (0.01 CFS)
In: SWSE Sec 24 T 06S R 32E

33-4149
RUDEEN RANCHES
612 CALDER, AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Priority Date: 04/01/1934
Diversion Pt: SESE Sec 06 T 06S R 29E
Use: STOCKWATER (0.20 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 06 T 06S R 29E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Sheup Ave., Suite 15, Idaho Falls, Idaho 83402.
KEN DUNN, Dir.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 18, 1983

RUDEEN RANCHES
612 CALDER
AMERICAN FALLS ID 83211

RE: Claim No. 35-4149

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 12 1983

Department of Water Resources

April 19, 1983

RE: Claim to a Water Right No. 29-4307 SIMPLOT
29-4306 RUDEEN
35-4149 RUDEEN

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 31 and April 7, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 35 4149 Applicant R. Leon Ranches

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carson Date April 18, 1983
May 4, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/12/83

35-4149

RUDEEN RANCHES

612 CALDER, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Priority Date: 04/01/1934

Diversion Pt: SESE Sec 06 T 06S R 29E

Use: STOCKWATER	(0.20 CFS)
DOMESTIC	(0.04 CFS)

In: SESE Sec 06 T 06S R 29E