



section, township and range of the public land survey system.

State of Idaho)
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right)
(5) Describe the source of water: (Name of) ss.)
County of Power)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of April, 1983.

George Vollmer (Claimant)
Rose Ann Funk
Notary Public
Residing at Am. Falls, Ida.

My commission expires is for life

FOR DEPARTMENT USE ONLY

Received by CW Date 4-29-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 4-29-83 Forwarded to claimant by: _____
\$30.00 fee received by CW Date 5-2-83 #28132
Published in Power County Press
Dates 5/12 - 5/19/83

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

RT#1 Box 46, American Falls ID. 83211 Telephone No. 226-2118

(1) Date of priority: (When was the water first applied to a beneficial use) *Mar. 15, 1960*

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>3.57 2.4 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>Mar. 15</u> To <u>Nov. 15</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) 3.57 2.4 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
 (SE ^{Lot # 4} ¼ SE) ¼, Sec. 24 Twp. 7S Rge. 30E B.M., County of Power
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 16' x 215' well 40hp motor was changed to belt driven pump in 1960 when use was mainly changed to supplemental water

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 121

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

Brett Crompton being first duly sworn MAY 20 1983

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publica-

tion being the 11 day of May, 1983

the date of last publication being the

18 day of May, 1983

(Signed) Brett Crompton

Subscribed and sworn to before me this

18 day of May, 1983

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) day of August, 1985

RECEIVED

Legal Notice

Published in the Power County Press May 11 and 18, 1983.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

35-4163
VOLLMER, GEORGE
RT. 1, BOX 46, AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Priority Date: 03/15/1947
Diversion Pt: SESE Sec 24 T 07S R 30E
Use: IRRIGATION (3.57 CFS)
In: LOT 03 (NESE) NWSE SWSE LOT 04 (SESE) Sec 24 T 07S R 30E FOR 64 ACRES

35-4164
VOLLMER, GEORGE
RT. 1, BOX 46, AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Priority Date: 03/15/1960
Diversion Pt: LOT 04 (SESE) Sec 24 T 07S R 30E Use: IRRIGATION (2.40 CFS)
In: LOT 03 (NESE) NWSE SWSE LOT 04 (SESE) Sec 24 T 07S R 30E FOR 121 ACRES

29-4343
BROWER, J.L.
RT. 3, SOUTH, BOX 206B, POCA TELLO, ID 83201
Source: SPRING trib. to MERCER CREEK
Priority Date: 06/01/1950
Diversion Pt: NESE Sec 19 T 09S R 35E
Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 30 T 09S R 35E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 State Ave., Sun. 15 Idaho Falls, Idaho 83403.
WENGLER, D.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 30, 1983

MAILED

GEORGE VOLLMER
RT. 1, BOX 46
AMERICAN FALLS ID 83211

RE: Claim No. 35-4164

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 35 4164 Applicant Vollmer

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

May 30, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Carlson* Date 6-03-83.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *RC* Date 6/13/83

RECEIVED
JUN 13 1983
Department of Water Resources

35-4164

VOLLMER, GEORGE

RT. 1, BOX 46, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Priority Date: 03/15/1960

Diversion Pt: LOT 04 (SESE) Sec 24 T 07S R 30E

Use: IRRIGATION (2.40 CFS)

In: LOT 03 (NESE) NWSE SWSE LOT 04 (SESE) Sec 24 T 07S R 30E
FOR 121 ACRES

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FALLS, ID 83211
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T 07S R 30E Use: IRRIGATION
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FOR 121 ACRES