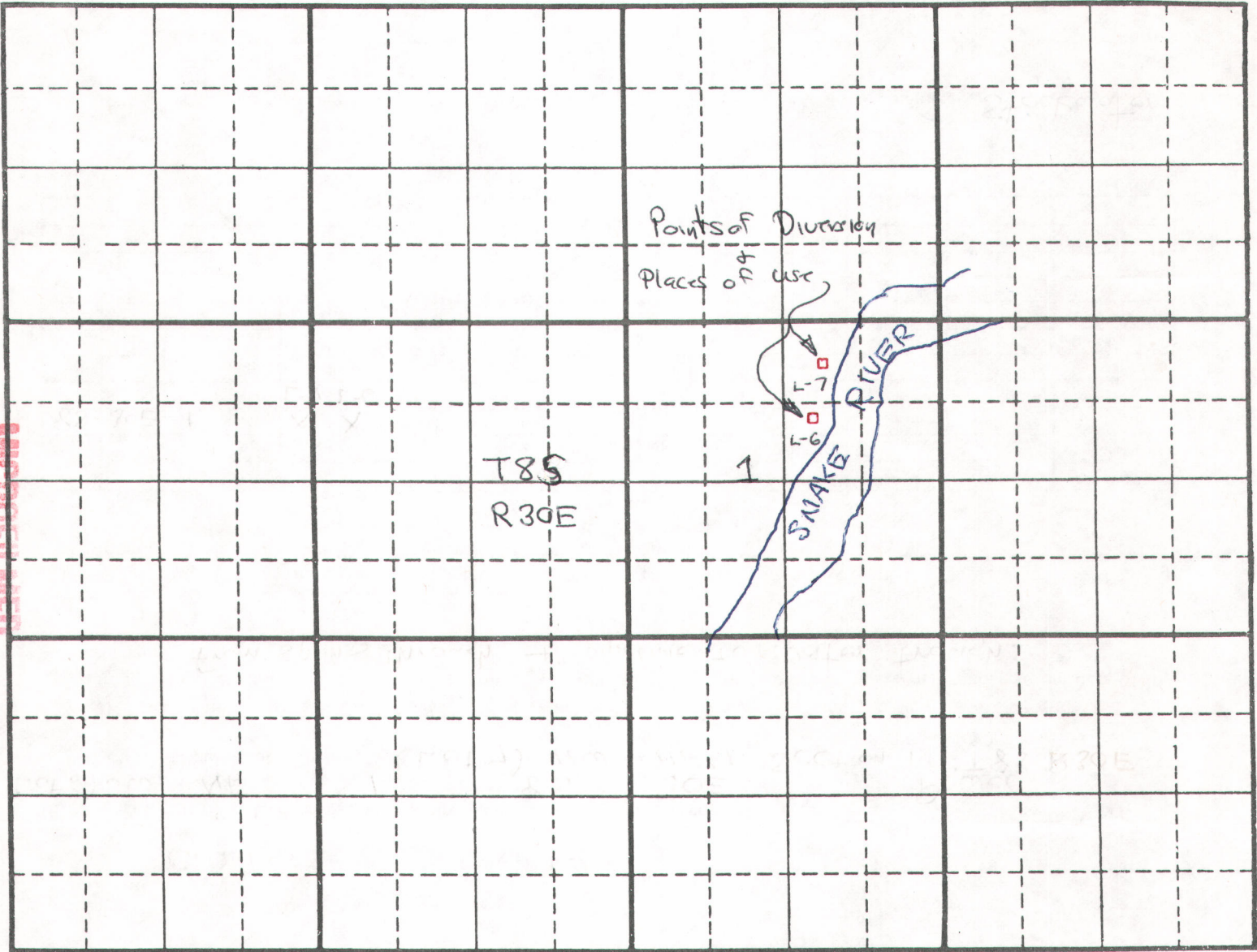


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Power ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

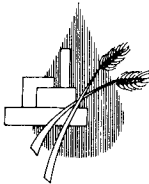
Sworn to before me this 27 day of April, 1983 x Rowe M. Bolton (Claimant)

David R. Brown  
Notary Public  
Residing at American Falls, Idaho

My commission expires life time

FOR DEPARTMENT USE ONLY  
Received by CW Date 5-4-83 Exception filed by: \_\_\_\_\_ Fowarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Kew Date 5-5-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 5-6-83 #28164  
Published in Power County Press  
Dates 5/19 - 5/26/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Rowe M. Bolton  
(Name of Claimant)  
Rt. 1 Box 24 American Falls, ID. 83211 Telephone No. 226-5019  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 12, 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Springs tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |             | (Domestic, Irrigation, Stock, Etc.) |              | (Both dates inclusive)        |                 |
|-----------|-------------|-------------------------------------|--------------|-------------------------------|-----------------|
|           |             |                                     |              | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>0.07</u> | Use                                 | <u>stock</u> | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity  |             | Use                                 |              | Period of Use From            | To              |
| Quantity  |             | Use                                 |              | Period of Use From            | To              |
| Quantity  |             | Use                                 |              | Period of Use From            | To              |
| Quantity  |             | Use                                 |              | Period of Use From            | To              |

(4) 0.07 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
(Lot 6) SW 1/4 NE 1/4, Sec. 1 Twp. 8S Rge. 30E B.M., County of Power  
Additional points of diversion: (Lot 7) NW 1/4 NE 1/4 Section 1 T8S R30E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
from springs through 4" pipeline to water troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

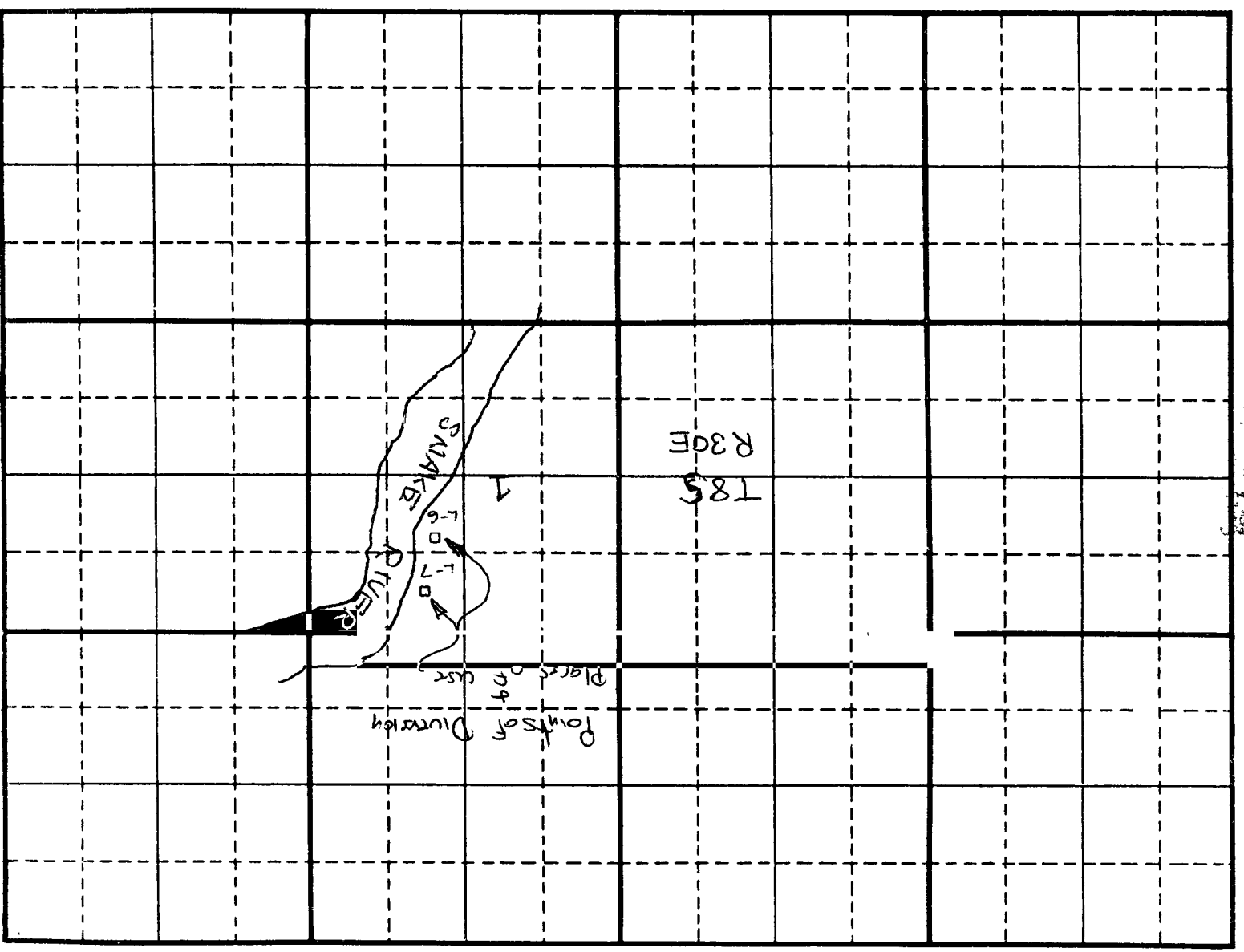
| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 8S | 30E | 1    |        | X      | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        | L-7    | L-6    |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

NOTE: Include here the type and number of stock watered: 300 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho  
County of Blaine  
ss. )  
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of April, 1919.  
Notary Public  
Residing at Angermeyer Falls, Idaho  
My commission expires life time

FOR DEPARTMENT USE ONLY

Received by (initials) Date 5-4-83  
Prelim. check by Kew Date 5-5-83  
\$30.00 fee received by (initials) Date 5-6-83 #281641  
Published in Hourly County Press  
Dates 5/19 - 5/26/83  
Exception filed by: \_\_\_\_\_  
Forwarded to \_\_\_\_\_  
claimant by: \_\_\_\_\_  
Date \_\_\_\_\_

# Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

..Brett..Crompton..... being first duly sworn

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 18 day of May, 1983

the date of last publication being the

25 day of May, 1983

(Signed)

*Brett Crompton*

Subscribed and sworn to before me this

26 day of May, 1983

*James H. Jones*  
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

10 day of March, 1986

## Legal Notice

Published in the Power County Press May 18 and May 25, 1983.

### NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use.

35-4169

BOLTON, ROWE M.  
RT. 1 BOX 24, AMERICAN FALLS, ID 83211  
Source: SPRINGS trib. to SNAKE RIVER  
Priority Date: 08/12/1959  
Diversion Pt: LOT 06 (SWNE) LOT 07 (NWNE) Sec 01 T 08S R 30E  
Use: STOCKWATER (0.07 CFS)  
In: LOT 07 (NWNE) LOT 06 (SWNE) Sec 01 T 08S R 30E

35-4170  
WEGNER, DANIEL P. &/or MARJORIE R.  
IZEE RT., CANYON CITY, OR 97820  
Source: GROUNDWATER  
Priority Date: 06/01/1947  
Diversion Pt: NWSW Sec 01 T 08S R 30E  
Use: STOCKWATER (0.07 CFS) DOMESTIC (0.04 CFS)  
In: NWSW Sec 01 T 08S R 30E NESE Sec 02 T 08S R 30E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.  
KEN DUNN, Dir.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 6, 1983

RECEIVED

ROME M. BOLTON  
RT. 1 BOX 24  
AMERICAN FALLS ID 83211

RE: Claim No. 35-4169

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C. Nelson

Right Number

35 4169

Applicant

Rowe M. Bolton

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS  
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO  
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER  
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

June 15, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

HC

Date

6/16/83

RECEIVED  
JUN 16 1983  
Department of Water Resources

35-4132

Reviewed  
CW

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 11, 1983

Power County Press  
174 Idaho Street  
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 6, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 5/19 & 5/26/83.

35-4169

BOLTON, ROWE M.

RT. 1 BOX 24, AMERICAN FALLS, ID 83211

Source: SPRINGS trib. to SNAKE RIVER

Priority Date: 08/12/1959

Diversion Pt: LOT 06 (SWNE) LOT 07 (NWNE) Sec 01 T 08S R 30E  
(0.07 CFS)

Use: STOCKWATER

In: LOT 07 (NWNE) LOT 06 (SWNE) Sec 01 T 08S R 30E

Published in the Power County  
Press May 18 and May 25, 1983.

NOTICE OF CLAIMS TO WATER  
RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use.

35-4169

BOLTON, ROWE M.

RT. 1 BOX 24, AMERICAN  
FALLS, ID 83211

Source: SPRINGS trib. to SNAKE  
RIVER

Priority Date: 08/12/1959

Diversion Pt: LOT 06 (SWNE) LOT  
07 (NWNE) Sec 01 T 08S R 30E

Use: STOCKWATER (0.07 CFS)

In: LOT 07 (NWNE) LOT 06  
(SWNE) Sec 01 T 08S R 30E