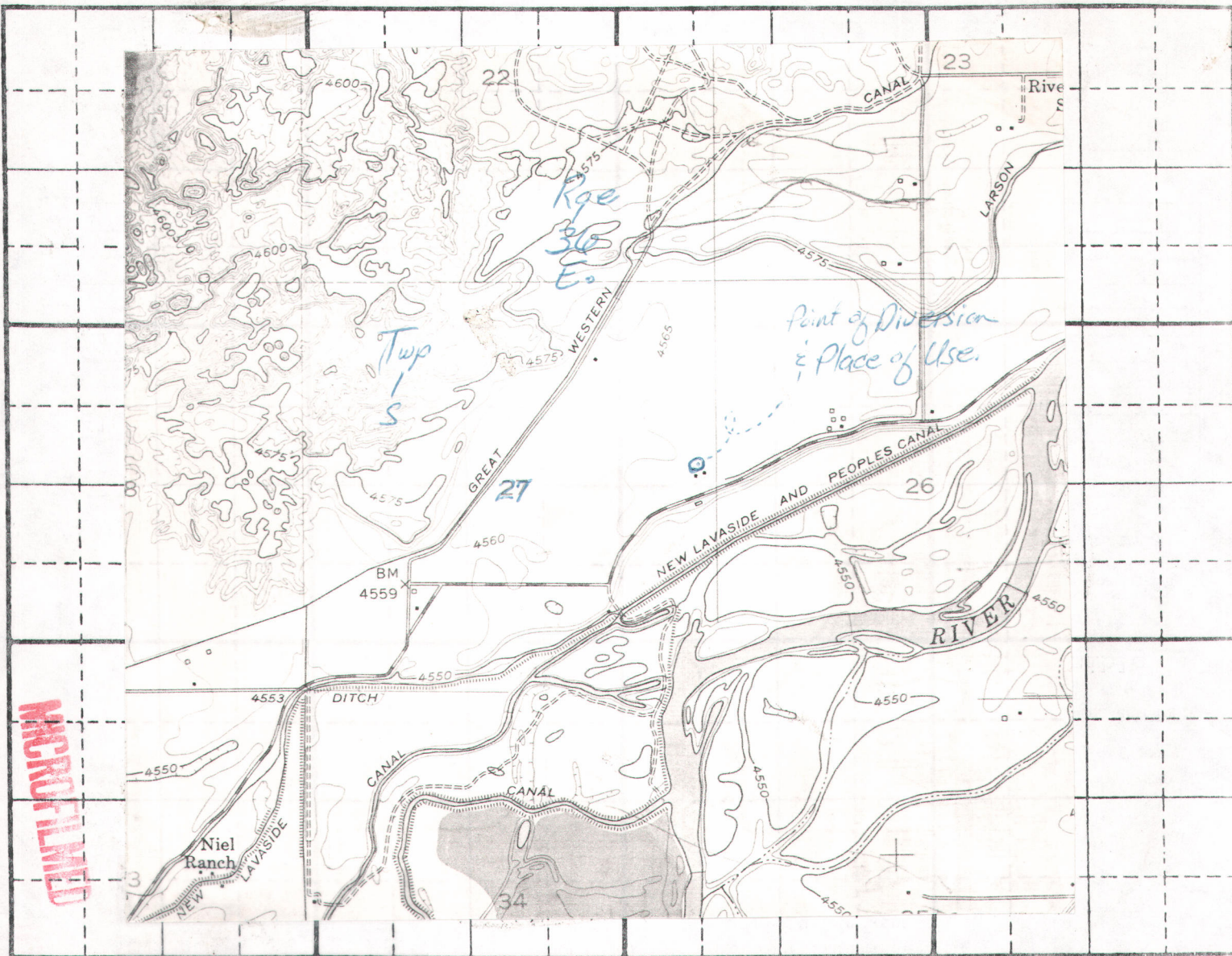


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Melvin Larson
(Claimant)

Sworn to before me this 26th day of May, 1983

Lynd A. Duncan
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/83

FOR DEPARTMENT USE ONLY

Received by <u>BP</u>	Date <u>5/26/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWT</u>	Date <u>5-26-83</u>		claimant by:	
\$30.00 fee received by <u>BP</u>	Date <u>5/26/83</u> # <u>26320</u>			
Published in <u>Blackfoot News</u>				
Dates <u>6/9 - 6/16/83</u>				

Dept. of Water Resources,
150 Shoup Suite 100
Idaho Falls, Idaho 83402

35-4177
LARSON, C. Rolland
&/or MELVIA
Rt. 1, Box 518
Firth, Id. 83236
Source: GROUNDWATER
Priority Date: 04/01/1900
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE, Sec. 27, T. 01S, R. 36E

diverted

*Newspaper
notified 6/14/83
BP*

35-4177

LARSON, C. ROLLAND &/or MELVIA

RT. 1, BOX 518, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 04/01/1900

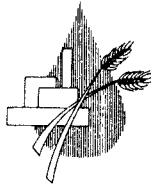
Diversion Pt: SENE Sec 27 T 01S R 36E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: SENE Sec 27 T 01S R 36E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that C. Rolland Larson or Melvia Larson
(Name of Claimant)
Route #1 Box 518, Firth, ID 83236 Telephone No. 346-6642
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4) 0.06 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 27 Twp. 1 S Rge. 36 E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Six inch diameter well 75 feet deep with a ½ Hp. submersible pump and distribution lines to home and stocktroughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	36E	27				XX													

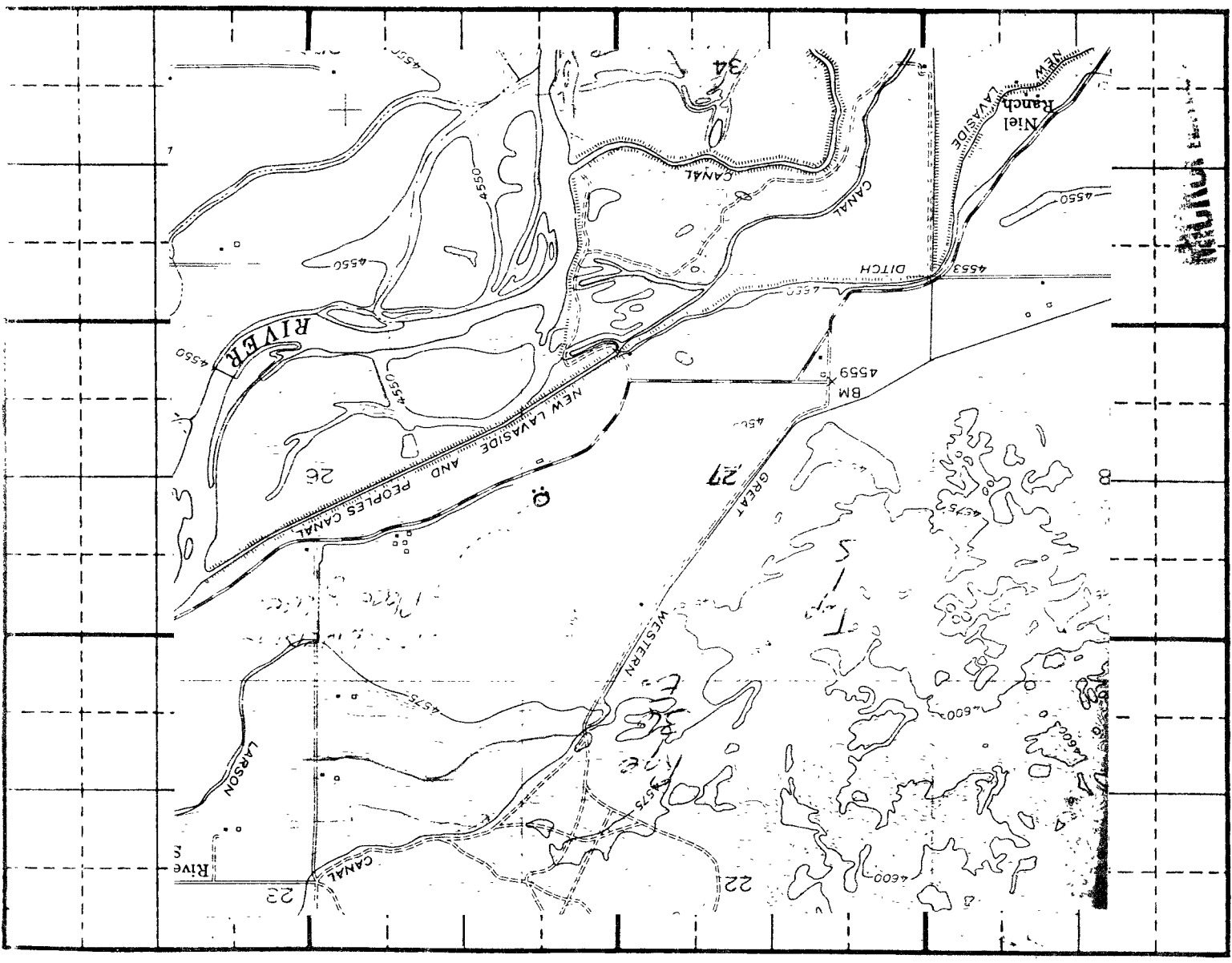
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 100 head of beef

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of May, 1983

Notary Public
John W. Jensen
Residing at John W. Jensen, Boise

My commission expires 6/15/83

FOR DEPARTMENT USE ONLY

Received by BP Date 5/26/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 5-26-83 claimant by: _____
Published in Blackfoot News Date 5/26/83 #26320
Dates 6/19 - 6/16/83

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

35-4178

R. DURFEE, Owen &/or Pat
Rt. 1, Box 78
Pingree, Id. 83262
Source: GROUNDWATER
Priority Date: 03/01/1957
Diverson Pt. NWSW, Sec. 13, T. 03S, R. 32E.
Use: IRRIGATION (3.20 CFS)
STOCKWATER (0.03 CFS)
In: SWSW, Sec. 13, T. 03S, R. 32E, NESE,
NWSE, Sec. 14, T. 03S, R. 32E, for 120
ACRES.

35-4177

LARSON, C. Rolland
&/or MELVIA
Rt. 1, Box 518
Firth, Id. 83236
Source: GROUNDWATER
Priority Date: 04/01/1900
Diverson Pt.: SENE, Sec. 27, T. 01S, R. 36E.
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE, Sec. 27, T. 01S, R. 36E.

27-4110

STEARNS, Elven
Rt. 1, Box 52
Shelley, Id. 83274
Source: GROUNDWATER
Priority Date: 03/01/1949
Diverson Pt.: NWNW NENE, Sec. 26, T. 01N, R. 37E.
Use: DOMESTIC (0.08 CFS)
In: NENE NWNW, Sec. 26, T. 01N, R. 37E.

25-4202

HOLLOW HILLS CO.
466 Higbee Circle
Idaho Falls, Id. 83401
Source: TAYLOR CREEK trib to HENRY CREEK
Priority Date: 05/01/1932
Diverson Pt.: SENE SWNE NENE, Sec. 14, T. 01S, R. 38E.
Use: STOCKWATER (0.07 CFS)
In: NWNW SWNE SENE NENE, Sec. 14, T. 01S, R. 38E.

27-4109

HOLLOW HILLS CO.
466 Higbee Circle
Idaho Falls, Id. 83401
Source: SPRINGS trib. to CEDAR CREEK
HOLLOW
Priority Date: 05/01/1932
Diverson Pt.: SENE NWNW NENE NENE, Sec. 22, T. 01S, R. 38E, SWSE SESW, Sec. 15, T. 01S, R. 38E.
Use: STOCKWATER (0.07 CFS)
In: SESW SWSE, Sec. 15, T. 01S, R. 38E, NENE SENE NENE NWNW SENW, Sec. 22, T. 01S, R. 38E.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN, Director

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

solemnly

I, _____ do
swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
9th day of June, 19 83

and the last publication having been made on the
16th day of June, 19 83

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 23rd

day of June, 19 83

Valencia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1983

C. ROLLAND LARSON
MELVIA LARSON
RT. 1, BOX 518
FIRTH

ID 83236

RE: Claim No. 35-4177

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 465

Right Number 35 4177 Applicant Larson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

June 27, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date July 19, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. V. V. Date 7-25-83

RECEIVED
JUL 25 1983

Department of Water Resources

35-4177

LARSON, C. Rolland
&/or MELVIA
Rt 1, Box 518
Firth, Id. 83236
Source: GROUNDWATER
Priority Date: 04/01/1900
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE, Sec 27, T. 01S, R 36E

35-4177

LARSON, C. ROLLAND &/or MELVIA

RT. 1, BOX 518, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 04/01/1900

Diversion Pt: SENE Sec 27 T 01S R 36E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: SENE Sec 27 T 01S R 36E