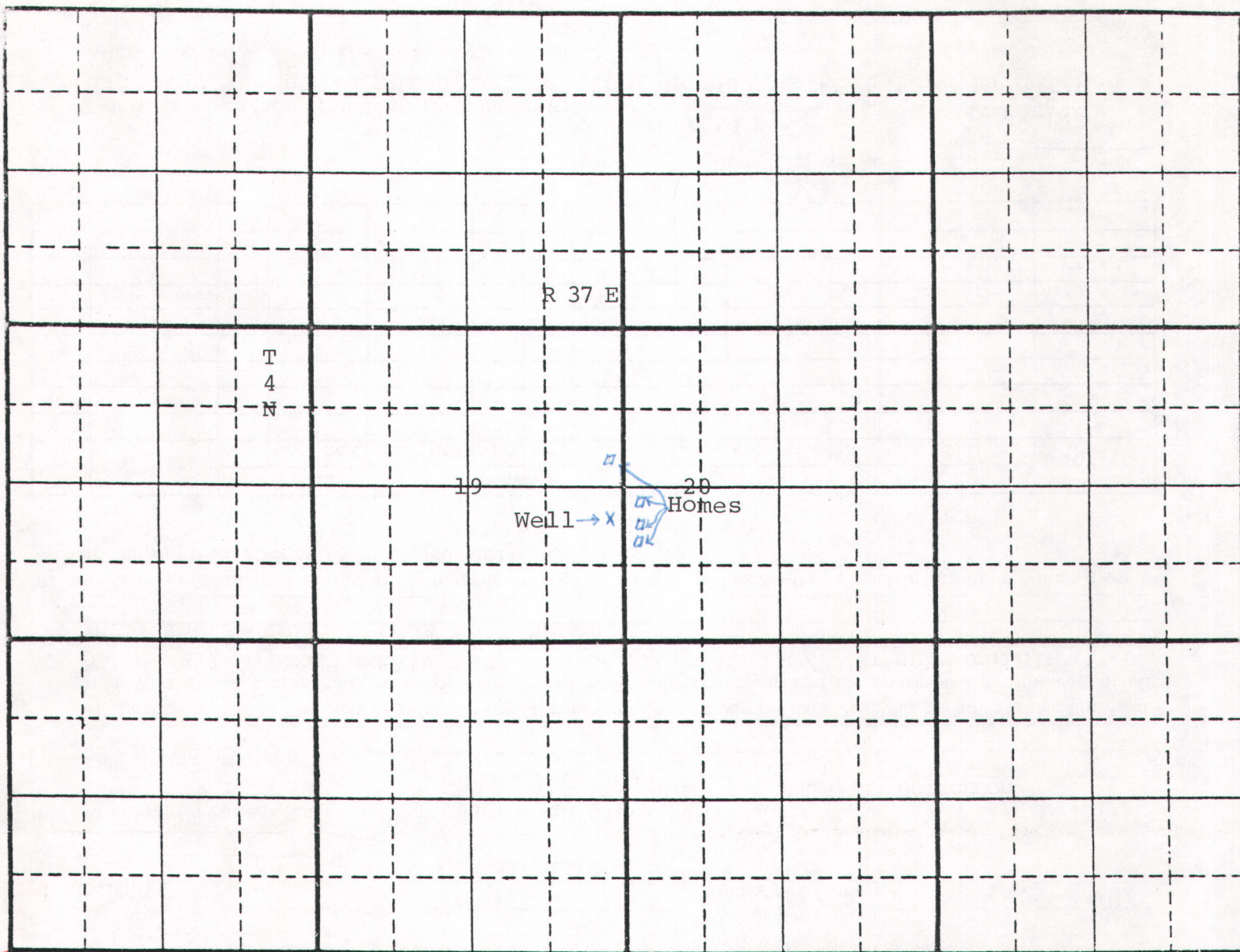


3) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of May

Arden C. Hughes
(Claimant)

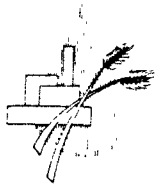
James D. Hoffman
Notary Public
Residing at Idaho Falls

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CW Date 5-27-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 6/3/83 claimant by: _____
\$30.00 fee received by CW Date 6-2-83 #26377
Published in Rigby Star
Dates 6/6 - 6/23/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Imperial Ranches, Inc.
(Name of Claimant)
Route 3, Box 365, Idaho Falls, Idaho 83401 Telephone No. 522-1637
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.08 cfs	Use	Domestic - 4 homes	Period of Use From 1/1	To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 19 Twp. 4N Rge. 37E B.M., County of Jefferson
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well approximately 230' deep, 10" casing w/2 hp submersible pump and separate lines to 4 homes.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

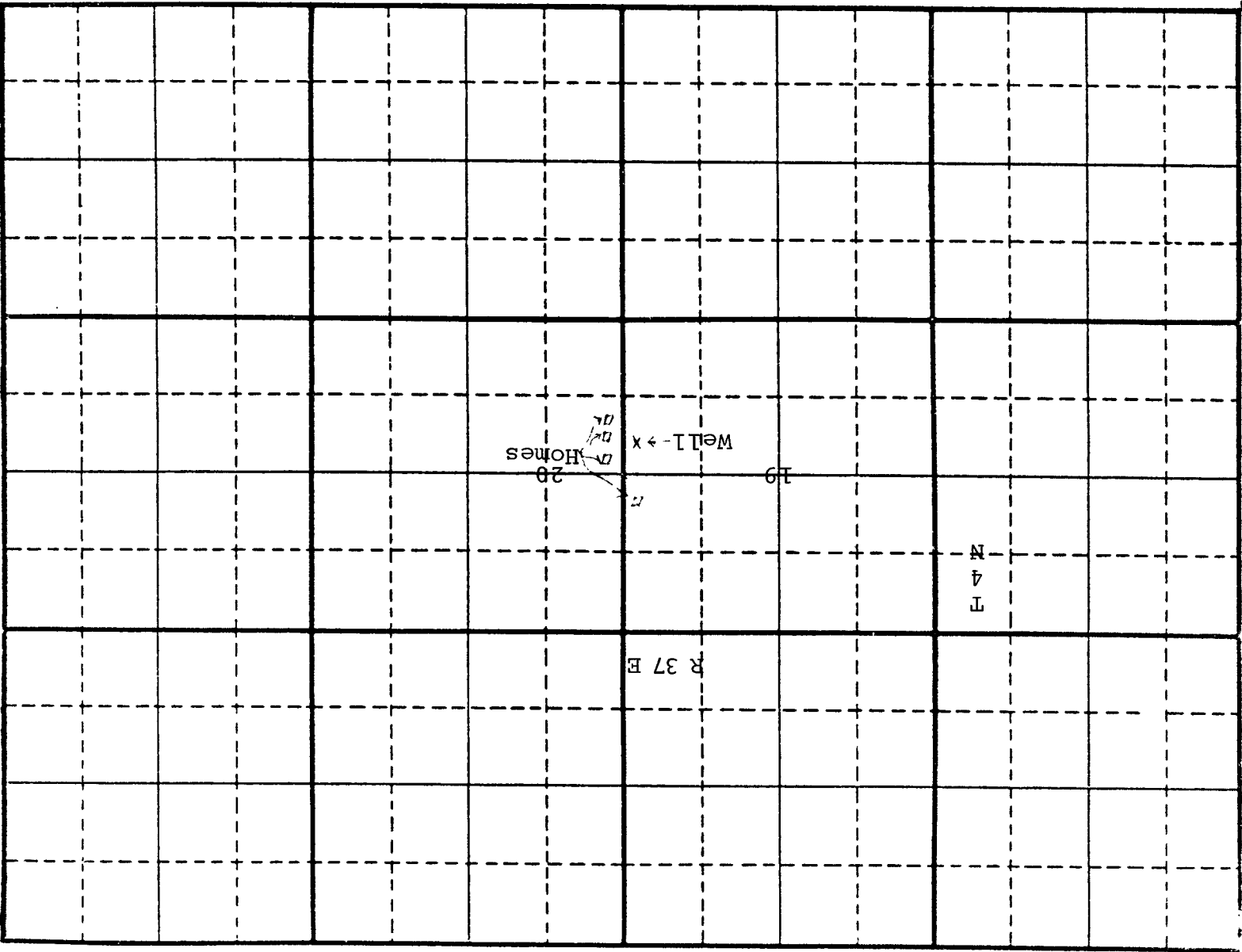
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	N	37 E	19			X													
			20									X							

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: water is used for "domestic purposes" for four homes, as that term is defined in I.C. §42-230(d).

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of May

James D. Hoffman
Notary Public
Residing at Idaho Falls
1923
Claimant

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by _____ Date 5-27-85
Prelim. check by KCU Date 6/3/85
\$30.00 fee received by _____ Date 6-2-85 #26377
Published in _____ Date 6/23/85
Dates _____

Forwarded to _____
claimant by: _____
Date _____

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

I, the first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho, and I do solemnly swear that the

Notice Of Claims To Water Rights

copy of which notice appears attached here-
was published in the regular and entire issue
said newspapers and not in any

supplement issue thereof for Two
consecutive issues the first publication hav-

been made on June 15, 1983
and the last publication having been made

June 22, 1983

Further, that said newspaper is one of general circulation in said county that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes that it has at least two hundred bona fide subscribers living within the county of publication and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice

[Signature]

Subscribed to and sworn to before me

June 23, 1983

[Signature]
Notary Public

SEAL)

My commission expires Life.

RECEIVED

JUL 18 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

36-4180
IMPERIAL RANCHES
RT. 3, BOX 365, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Priority Date: 06/01/1920
Diversion Pt: NESE Sec 19 T 04N R 37E
Use: DOMESTIC (0.08 CFS)
In: SENE Sec 10 04N R 37E NWSW Sec 20
T 04N R 37E

31-4090
HAWKER, MILBURN
BOX 2050, MONTEVIEW, ID 83435
Source: GROUNDWATER
Priority Date: 04/14/1949
Diversion Pt: SESW Sec 20 T 08N R 34E
Use: IRRIGATION (4.80 CFS)
In: NESE NWSE SWSE SESE Sec 19 T
08N R 34E NESW NWSW SWSW SESW
Sec 20 T 08N R 34E NENE NWNE SWNE
SENE Sec 30 T 08N R 34E FOR 350
ACRES

31-4089
HAWKER, MILBURN
BOX 2050, MONTEVIEW, ID 83435
Source: GROUNDWATER
Priority Date: 02/22/1919
Diversion Pt: NWNE Sec 29 T 08N R 34E
Use: IRRIGATION (2.20 CFS)
In: NENE NWNE SWNE SENE Sec 29 T
08N R 34E FOR 103 ACRES

21-4103
BROWN, EARL
RT. 4, BOX 268, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 07/01/1917
Diversion Pt: NESE Sec 32 T 04N R 39E
Use: STOCKWATER (0.03 CFS),
DOMESTIC (0.08 CFS)
In: SENE NESE Sec 32 T 04N R 39E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. June 15 and 22 1983RS

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 4, 1983
and the last publication having been made

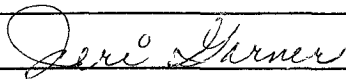
on Aug. 11, 1983.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Handwritten flourish

Subscribed to and sworn to before me
this Aug. 12, 1983



Notary Public.

(SEAL)

My commission expires Life.

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 35-
4180 in the name of Imperial Ranches, Inc.
was advertised incorrectly on 6/15 &
6/22/83. The claimant was advertised as
Imperial Ranches, the point of diversion was
advertised as within the NESE Sec. 19, T.
4N, R. 37E and the place of use was ad-

vertised as being within the SENE Sec.
104N R. 37E, NWSW Sec. 20, T. 4N, R.
37E.

WHEREAS, the claimant is Imperial
Ranches, Inc., the point of diversion is in the
NESE Sec. 19, T. 4N, R. 37E and the place
of use is within the SENE Sec. 19, NWSW
Sec. 20, T. 4N, R. 37E.

Any exception to any claim to a water right
may be filed with the Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

Publ. Aug. 4 and 11, 1983.RS

SEP 20 1983
Idaho Department of Water Resources
Bureau of Water Office

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

~~NOT AD~~
do not re-mail
No T. required to fill
☐ account number on mail
☐ account number illegible

Addressee's Name

IMPERIAL RANCHES

Old Address (Include apartment or suite number)

RT 1 Box 334

City, State, and ZIP Code

ROBERTS, ID 83444

New Address (Include apartment or suite number)

251 N 2800 E

City, State, and ZIP Code

ROBERTS, ID 83444

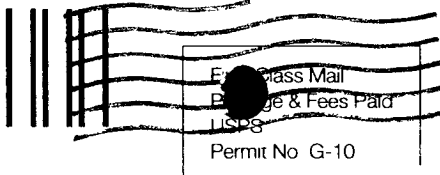
This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- | | | |
|---|---|---|
| ☐ Moved, left no address | ☐ No such street | ☐ No such number |
| ☐ Refused | ☐ Attempted, not known | ☐ Unclaimed |



UNITED STATES
POSTAL SERVICE



Postage Due 50¢

STATE OF IDAHO

DEPT. OF WATER RESOURCES

P.O. BOX 83720

BOISE, ID

83720 - 0098



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 5, 1983

IMPERIAL RANCHES INC.
RT. 3, BOX 365
IDAHO FALLS ID 83401

RE: Claim No. 35-4180

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

August 23, 1983

RE: Notice of Correction No. 35-4180 IMPERIAL RANCHES, INC.

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 4 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

July 27, 1983

RE: Notice of Correction No. 35-4180 IMPERIAL RANCHES INC.

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

We are resubmitting a legal notice to be published on August 4 and 11, 1983. This notice was originally published in your paper on June 15 and 22, 1983. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by August 22, 1983. Your cooperation in this matter is greatly appreciated.

Very truly yours,

BARBARA POWERS
Secretary

Enclosure

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 35-4180 in the name of Imperial Ranches Inc. was advertised incorrectly on 6/15 & 6/22/83. The claimant was advertised as Imperial Ranches, the point of diversion was advertised as within the NESE Sec. 19, T. 4N, R. 37E and the place of use was advertised as being within the SENE Sec. 104N R. 37E, NWSW Sec. 20, T. 4N, R. 37E.

WHEREAS, the claimant is Imperial Ranches, Inc., the point of diversion is in the NESE Sec. 19, T. 4N, R. 37E and the place of use is within the SENE Sec. 19, NWSW Sec. 20, T. 4N, R. 37E.

Any exception to any claim to a water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Jefferson Star on 8/4 & 8/11/83.



John V. Evans
Governor

A. Kenneth Egan
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 15, 1983

RE: Claim to a Water Right No. 31-4089 HAWKER
31-4090 "
25-4208 BROWN
35-4180 IMPERIAL RANCHES

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 16 and 23, 1938.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith Carlson

Right Number

30 4100

Applicant

Imperial Ranch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Sept. 22, 1983

July 5, 1983
Aug 22, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

PC

Date

11-1-83

35-4180-

IMPERIAL RANCHES INC.

RT. 3, BOX 365, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Priority Date: 06/01/1920

Diversion Pt: NESE Sec 19 T 04N R 37E

Use: DOMESTIC (0.08 CFS)

In: SENE Sec 19 T 04N R 37E NWSW Sec 20 T 04N R 37E