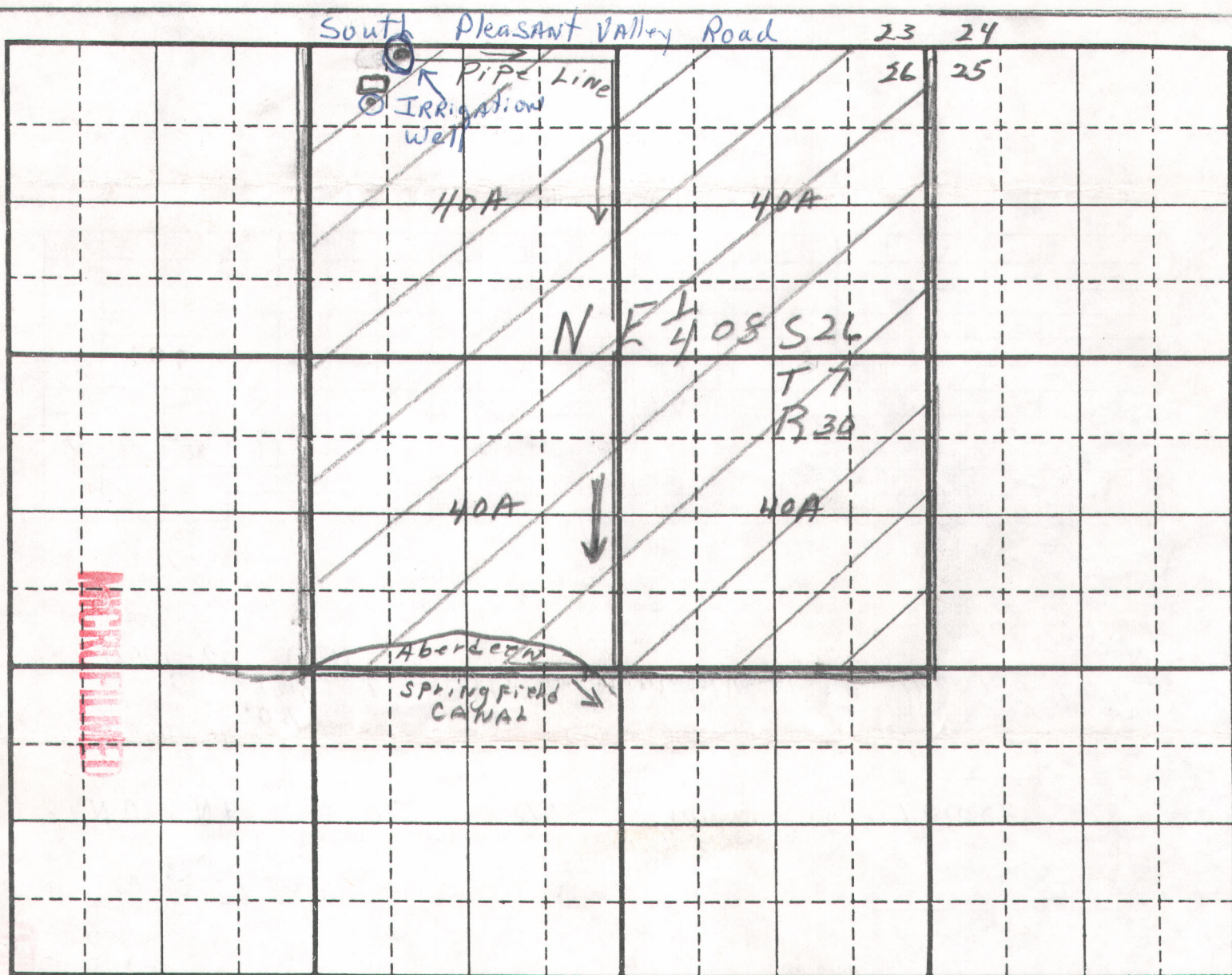


(8) Remarks

N ↑



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Power)

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of April, 1982.

Old L. McMillan
(Claimant)

Norma D. Drexel
Notary Public
Residing at American Falls

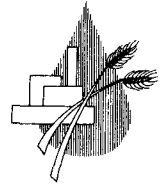
My commission expires May 1986

5-31-83 FOR DEPARTMENT USE ONLY

Received by CW Date 5-4-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 6-3-83 claimant by: _____
\$30.00 fee received by CW Date 6-3-83 # 26383
Published in Power County Press
Dates 6/16 & 6/23/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that IDA L. McMillan (Name of Claimant)
Route #1 Box 198 American Falls, Idaho 83211 (Mailing Address) Telephone No. 226 2094 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 11 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.50</u>	Use	<u>IRRIGATION</u>	Period of Use From <u>4-1</u>	To <u>10-15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.50 cfs (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 26 Twp. 7S Rge. 30E B.M., County of Power
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump (40 hp deepwell) (40 Hp centrifugal Booster) Pipeline 1500' 8" 1940-1-6" Well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

NE 1/4 of SEC. 26 R30 EBM T. 7

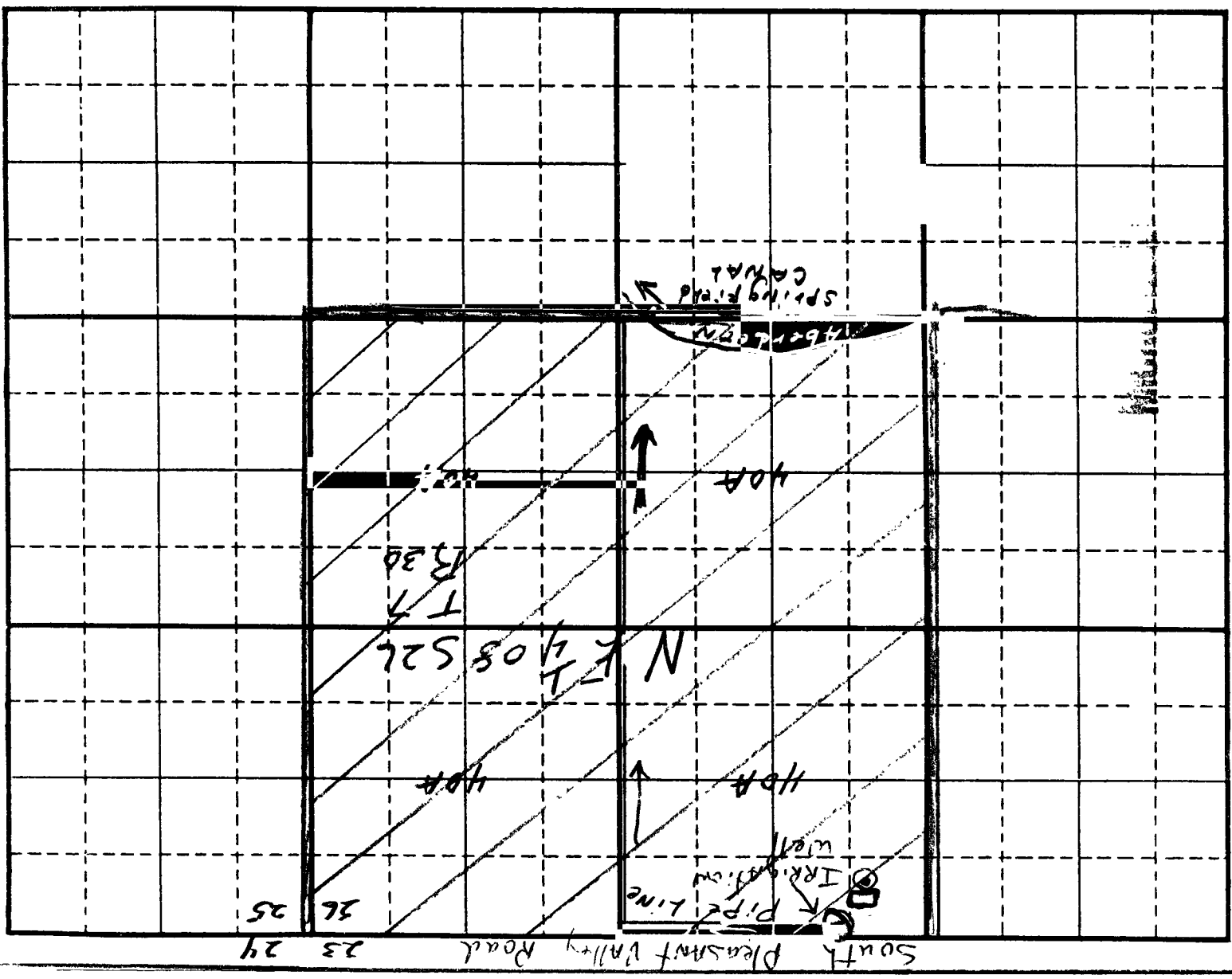
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>30E</u>	<u>26</u>	<u>← 40 →</u>																<u>160</u>

No. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: None

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: None



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
County of Idaho
ss. James

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of April, 1983.
Notary Public James M. Murrell
Residing at Lemmon, Idaho
My commission expires May 1986

Received by HWS Date 5-4-83 Exception filed by: 5-31-83 FOR DEPARTMENT USE ONLY
Prelim. check by HWS Date 6-3-83 Forwarded to
Published in Idaho County News Date 6-3-83 # 26383 claimant by:
Dates 6/16 & 6/23/83

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

s.s.

JUN 24 1983

Department of Water Resources
Eastern District Office

Brett Crompton..... being first duly sworn

on oath, states:

Thathe..... is the editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for2.....
successive weekly issues thereof, the date of the first publica-

tion being the15..... day ofJune....., 19...83

the date of last publication being the

.....22..... day ofJune....., 19...83.

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....22..... day ofJune....., 19...83

Dana Hobb
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....16..... day ofMarch....., 19...86

Legal Notice

Published in The Power County
Press June 16 and 23, 1983.

NOTICE TO CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

35-4183

MCMILLAN ADA L.
Rt. 1 Box 198, American Falls, ID
83211

Source: GROUNDWATER

Priority Date: 05/11/1958

Diversion Pt: NWNE Sec 26 T 07S R
30E

Use: IRRIGATION (2.50 CFS)
In: NENE NWNE SWNE SENE Sec
26 T 07S R 30E For 160 ACRES

.....may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.

KENN DUNN, Dir.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 5, 1983

ADA L. MC MILLAN
RT. 1, BOX 198
AMERICAN FALLS ID 83211

RE: Claim No. 35-4184

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 30 1103 Applicant McMillan

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

July 5, 1983

FINAL REGIONAL PROCESSING REVIEW:

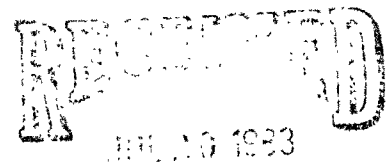
- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By RDC Date 7/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 7/20/83



Department of Water Resources

May 6, 1983

Ada McMillan
Rt. 1, Box 198
American Falls, ID 83211

Dear Mrr. McMillan:

Enclosed are your two claims to a water right and check #92-141 for \$60.00. There was a mistake on line 2 of your 1916 claim and some items left out.

I think the new claim also enclosed reflects what you intended. Please review it and if everything is correct, sign and have it notarized.

You can then resubmit your claims with your fee of \$60.00 to this office.

Sincerely,

HAROLD W. JONES
Srr Resource Agent

HWJ:bp

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 9, 1983

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 5, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/16 & 6/23/83.

35-4183-

MCMILLAN, ADA L.

RT. 1, BOX 198, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Priority Date: 05/11/1958

Diversion Pt: NWNE Sec 26 T 07S R 30E

Use: IRRIGATION (2.50 CFS)

In: NENE NWNE SWNE SENE Sec 26 T 07S R 30E FOR 160 ACRES

Published in The Power County
Press June 16 and 23, 1983.

NOTICE TO CLAIMS
TO WATER RIGHTS

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35-4183

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Use: IRRIGATION (2.50 CFS)

In: NENE NWNE SWNE SENE Sec
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KENN DUNN, Dir.