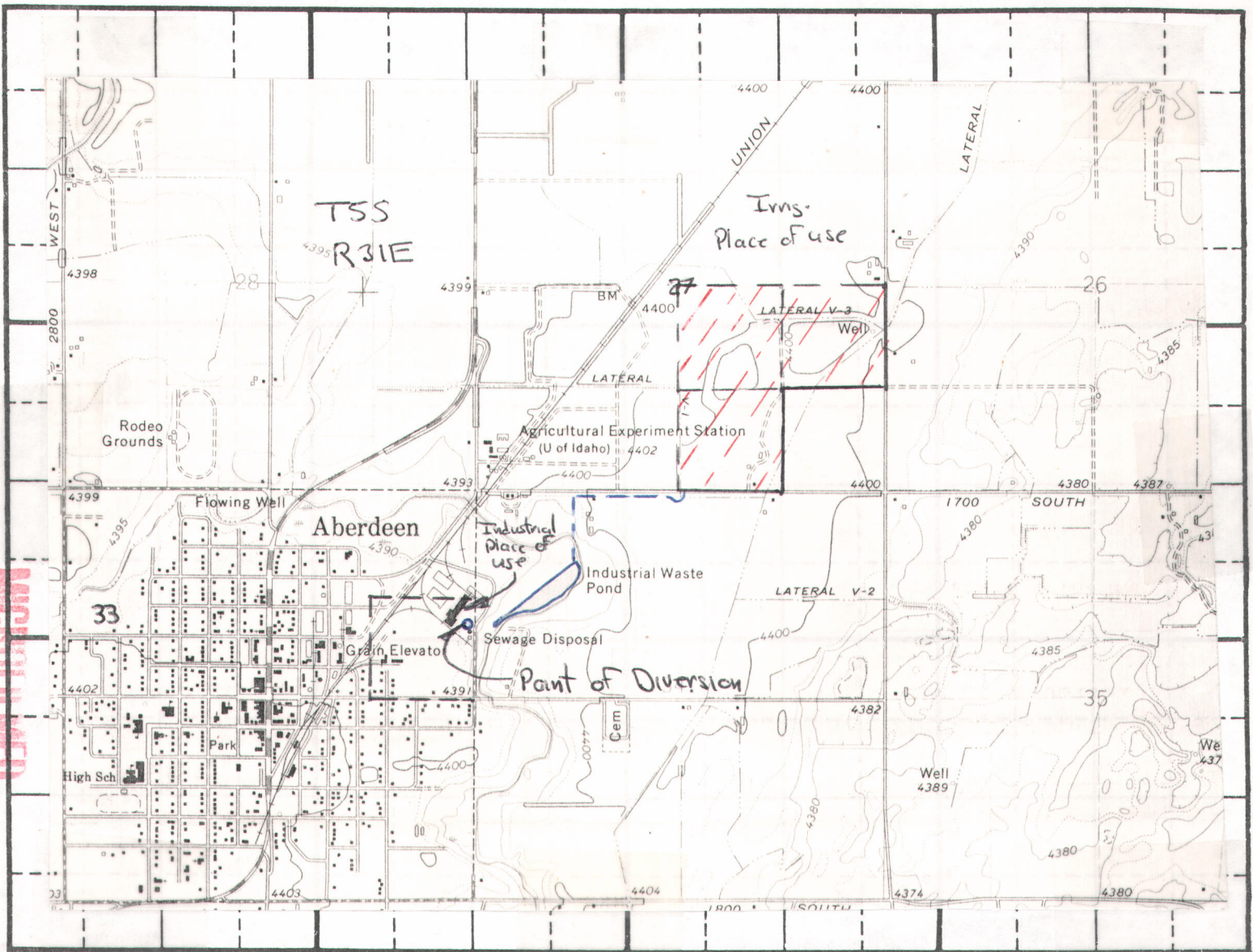


(8) Remarks Water is used for irrigation purposes as a means of waste water disposal, which is a secondary use for the claimed water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

By: Ronald L. Shover
(Claimant) Secretary

Sworn to before me this 26th day of April, 19 83.

Laurel J. Walker
Notary Public
Residing at Boise, Idaho

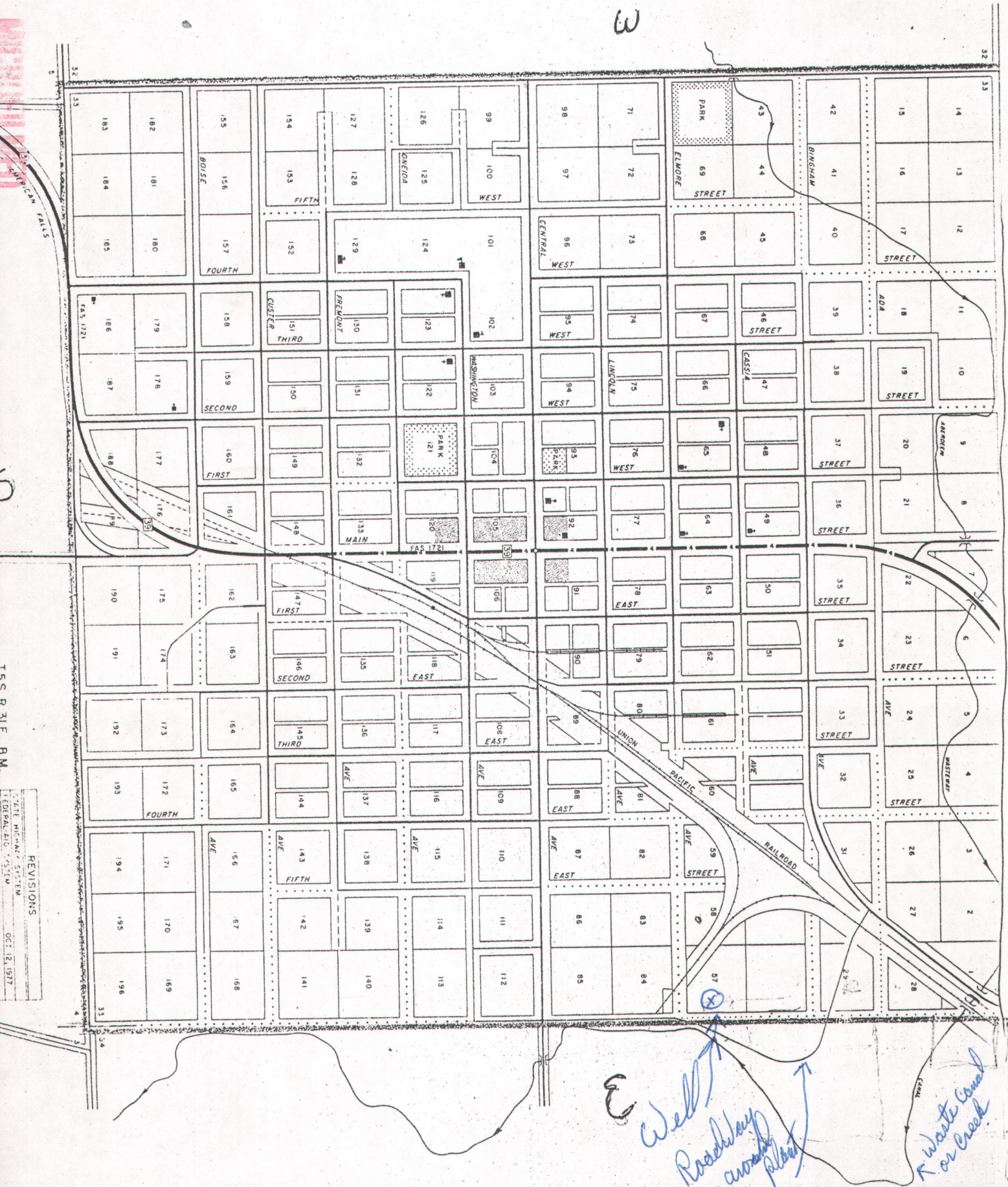
My commission expires Lifetime

Assist by HWS
Received by HWS Date 6-10-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 6-10-83
\$30.00 fee received by RG Date 3-16-83 #26403
Published in Blackfoot News
Dates 6/23 : 6/30/83

FOR DEPARTMENT USE ONLY

City of Aberdeen

W

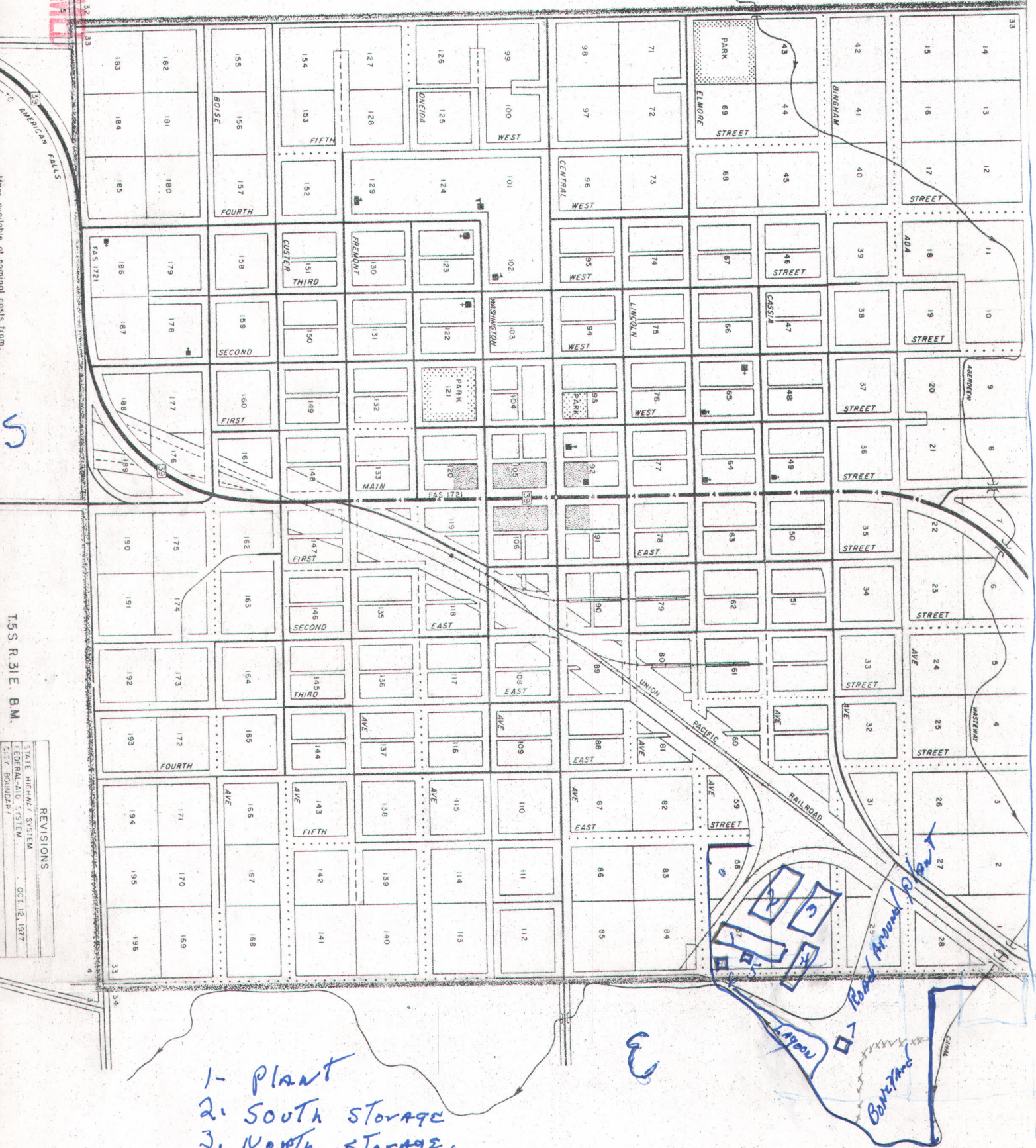


REVISIONS

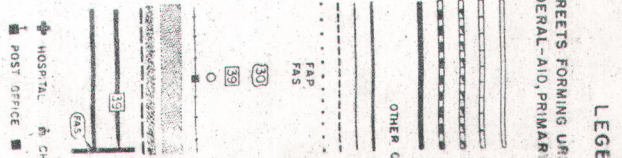
DATE MICHAEL SYSTEM
FEDERAL-ALCO SYSTEM
OCT 12, 1977

2

City of Aberdeen West



- 1- Plant
2. South Storage
3. North Storage
4. Cold Storage & dry Warehouse
5. Pump House
6. Waste Plant
7. Pump To Farm



T.S. R. 31 E. B.M.

REVISIONS	
STATE HIGHWAY SYSTEM	OCT 12, 1977
FEDERAL-AID SYSTEM	
CITY BOUNDARY	

FIELD DATA COLLECT

ABERDEEN
CITY MAP
IDAHO

35-4189

SIMPLOT INDUSTRIES, INC.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 06/26/1962

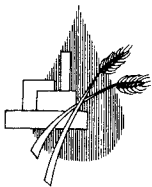
Diversion Pt: SENE Sec 33 T 05S R 31E

Use: IRRIGATION (1.34 CFS)
INDUSTRIAL (1.34 CFS)

In: SENE Sec 33 T 05S R 31E NESE NWSE SWSE Sec 27 T 05S R 31E
FOR 110 ACRES

35-4189
SIMPLOT INDUSTRIES, INC.
P.O. Box 27
Boise, Idaho 83707
Source: GROUNDWATER
Priority Date: 06/26/1962
Diversion Pt.: SENE, Sec. 33, T. 05S, R.
31E.
Use: IRRIGATION (1.34 CFS)
INDUSTRIAL (1.34 CFS)
In: SENE, Sec. 33, T. 05S, R. 31E, NESE,
NWSE, SWSE, Sec. 27, T. 05S, R. 31E, for 110
ACRES.
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.
KEN DUNN, Director
(7818)
Pub.: 6-23, 30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Simplot Industries Inc.
(Name of Claimant)
P.O. Box 27, Boise, ID 83707 Telephone No. 336-2110
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 26, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.34 cfs</u>	Use	<u>Industrial</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	<u>1.34 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>4-1</u> To <u>11-1</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
(4)	<u>1.34 cfs</u>	TOTAL QUANTITY USED.			
(cfs, af)					

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 33 Twp. 5S Rge. 31E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, 40 hp pump, 600 gpm, pipeline and storage tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	31E	33				X													
		27													40	40	30		110

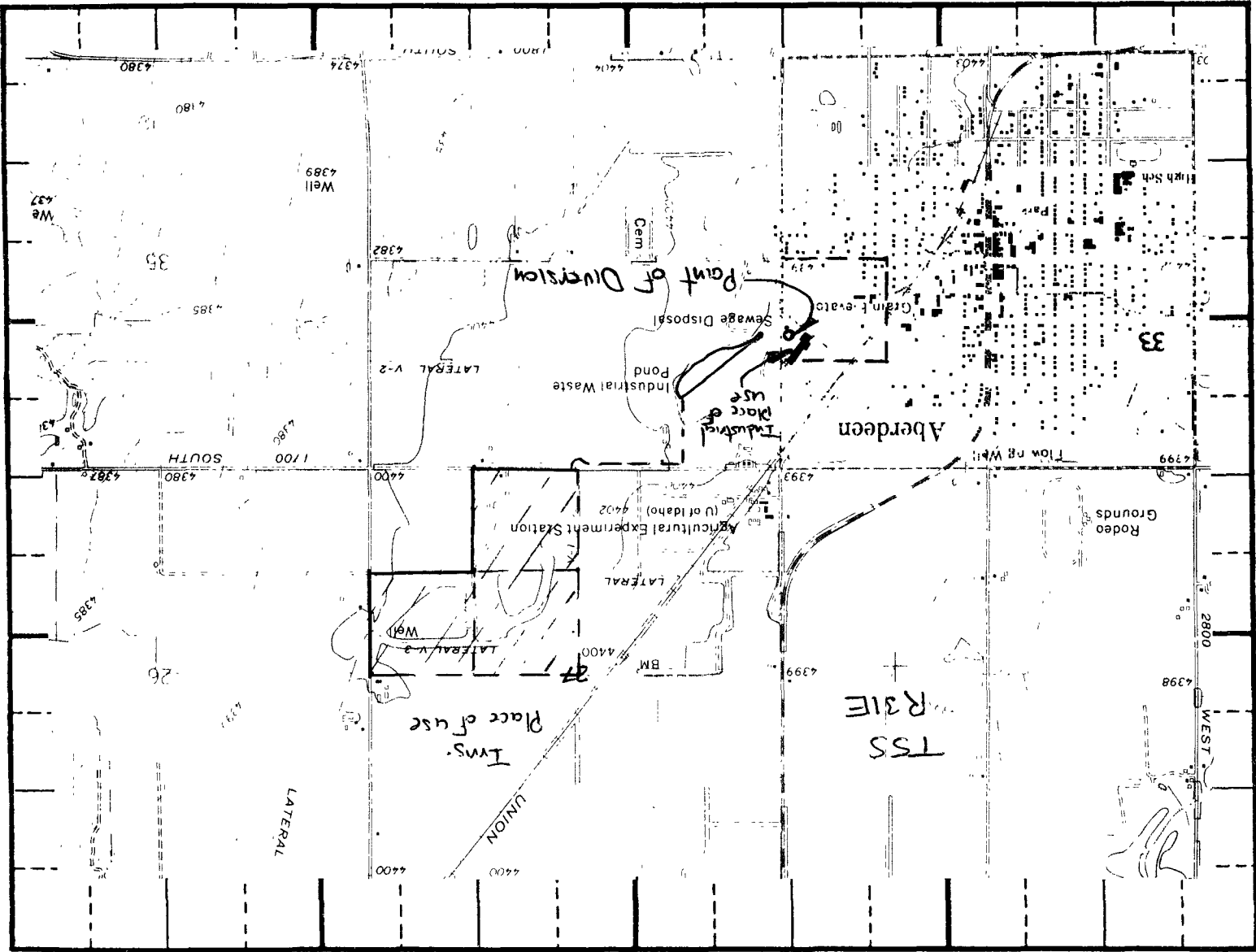
No. of acres 110

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Industrial-potato, processing plant water.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Water is used for irrigation purposes as a means of waste water disposal, which is a secondary use for the claimed water.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

MAR 16 1983

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Simplot Industries, Inc.

(Name of Claimant)

P.O. Box 27, Boise, ID

83707

Telephone No. 336-2110

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1962, June 26

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>1.34 cfs</u>	Use <u>Industrial</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>1.34</u>	Use _____	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
<u>1.34 cfs</u>	TOTAL QUANTITY USED.		
(cfs, af)			

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 33 Twp. 5S Rge. 31E B.M., County of Bingham

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well: 40 hp. pump, 600 gpm, pipeline, and storage tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	31E	33				X													
5S	31E	27													40	40	30		110

No. of acres 110

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

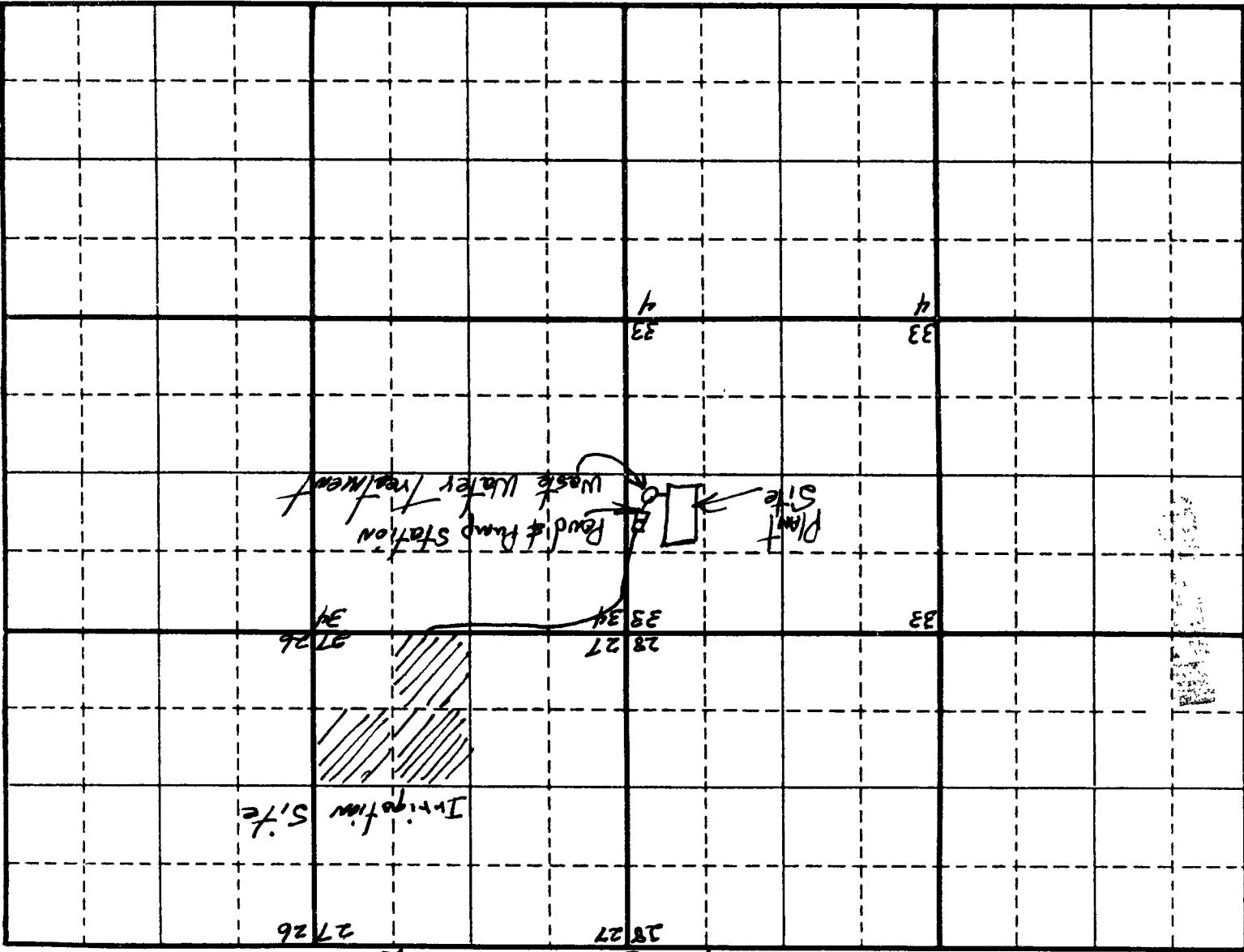
Industrial--potato processing plant water

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Water is used for irrigation purposes as a means of waste water disposal, which is a secondary use for the claimed water.

T 5 S R 31 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of March, 1983.
(Claimant)
My Commission Expires

Notary Public
Residing at Boise, Idaho

My commission expires

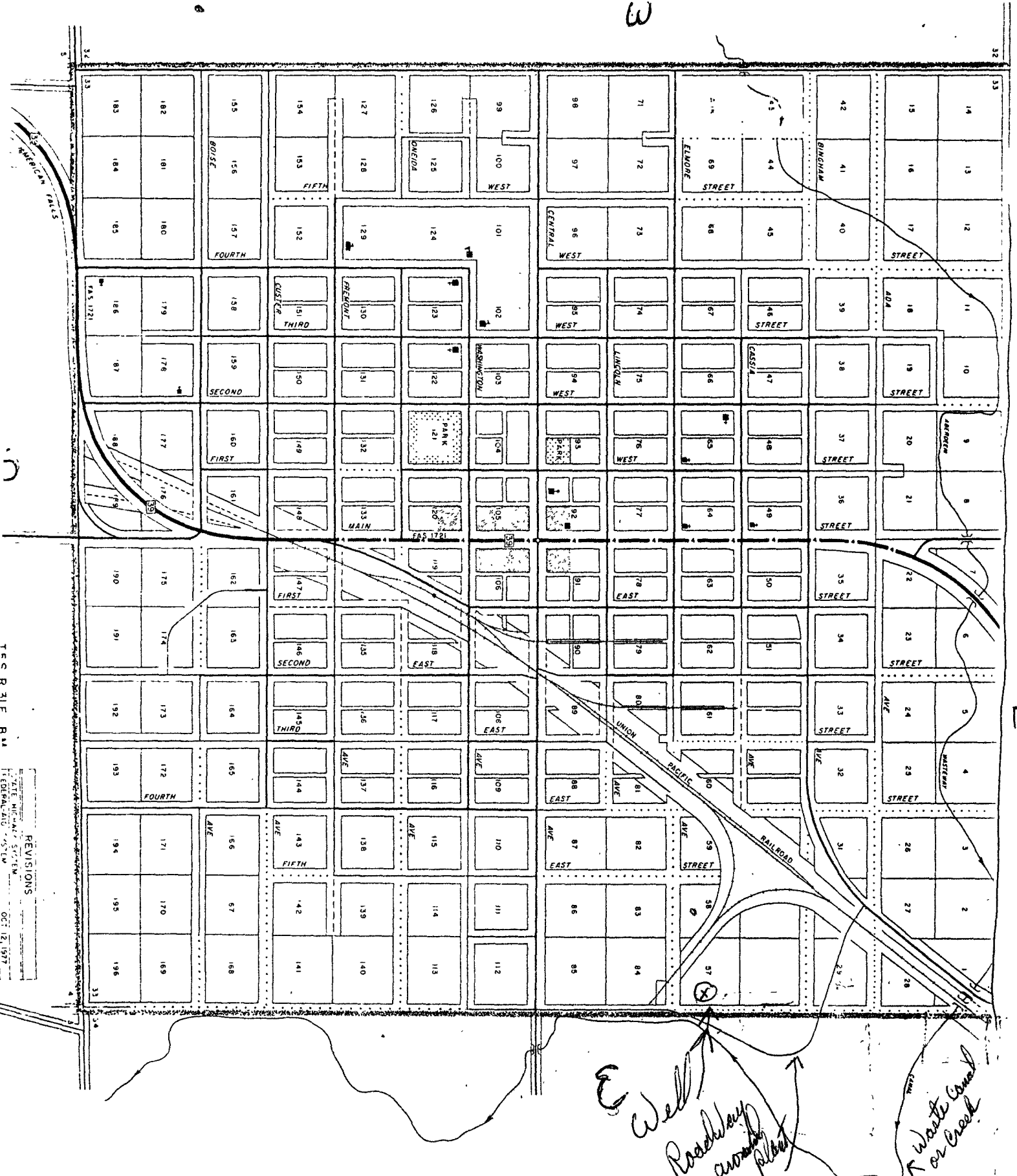
FOR DEPARTMENT USE ONLY

Received by Date 3-21-83
Prelim. check by Date 3/16/83
Exception filed by: Date 3-16-83 #26403
\$30.00 fee received by Date 3-16-83 #26403
Published in
Dates

City of Aberdeen

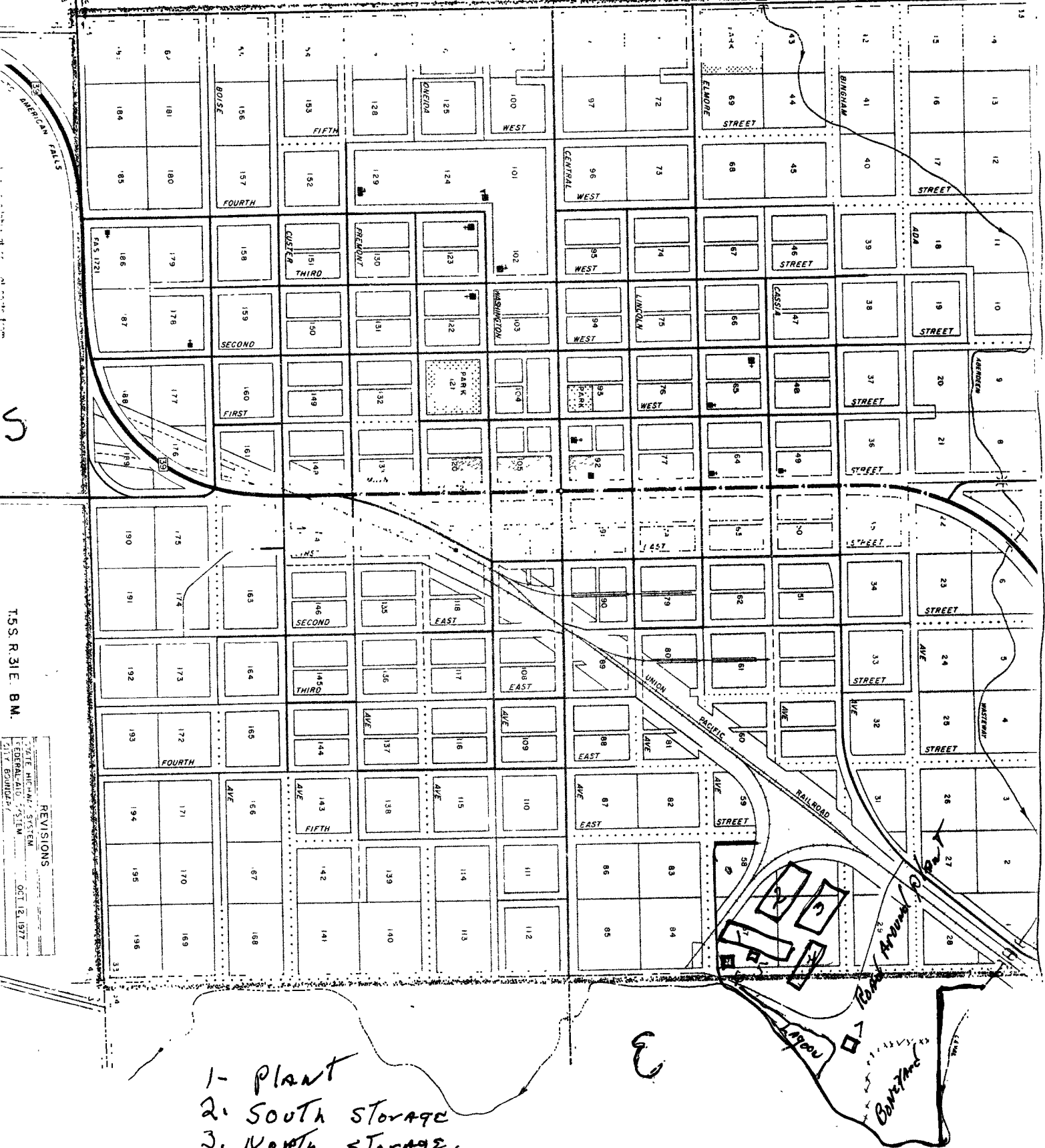
W

N



TEC R 11 F R 11
 REVISIONS
 DATE MIC-ART SYSTEM
 FEDERAL-AID VIEW
 OCT 12 1977

City of Aberdeen West



- 1- Plant
2. South Storage
3. North Storage
4. Cold Storage & dry Warehouse
5. Pump House
6. Waste Plant
7. Pump To Farm

HOSP. TA. 6.50
POST OFFICE 6.50



STREETS FORMING U.S. FEDERAL-AID, PRIMARY

OTHER C

LEGGE

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

27-4111

MECHAM, Oren &/or
CLINTON L.
Rt. 1, Box 59A
Firth, Id. 83236
Source: GROUNDWATER
Priority Date: 06/01/1920
Diversion Pt.: NWNW, Sec. 35, T. 01S, R.
36E.
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW, Sec. 35, T. 01S, R. 36E.

35-4189

SIMPLIOT INDUSTRIES, INC.
P.O. Box 27
Boise, Idaho 83707
Source: GROUNDWATER
Priority Date: 06/26/1962
Diversion Pt.: SENE, Sec. 33, T. 05S, R.
31E.
Use: IRRIGATION (1.34 CFS)
INDUSTRIAL (1.34 CFS)
1: SENE, Sec. 33, T. 05S, R. 31E, NESE,
NW 1/4 SE, SWSE, Sec. 27, T. 05S, R. 31E. for 110
ACRES.
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.
KEN DUNN, Director

(7818)
Pub.: 6-23, 30

I hereby certify that the foregoing account is
just and correct, that the amount claimed is
legally due, after allowing all just credits, and
that no part of same has been paid.

The Morning News

Signature (Firm Name)

Name and Title

David Mark Brown, Pub.

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, David Mark Brown) ss

solemnly do

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
23rd day of June, 19 83,

and the last publication having been made on the
30th day of June, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 7th
July, 19 83

day of _____, 19 _____

Raye Dwyer
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

Nov 10, 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 25, 1985

RE: Water Rights in the name of "Simplot Industries, Inc."

J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

Gentlemen:

Please be advised that we are in receipt of the Certificate of Ownership and Merger, merging Simplot Industries, Inc. into J. R. Simplot Company. We have corrected our water right records to show this merger on the below listed water rights.

01-4058	43-4194	65-11119	65-6638	29-7036	43-2575
01-7082	43-4196	65-11120	65-6639	33-7007	43-7056
33-2125	43-4197	65-11121	65-6640	33-7053	43-7068
~~35-4189~~	43-4198	65-11122	65-6641	33-7061	45-2746
36-4179	43-4201	65-11123	65-7376	35-8114	51-2160
36-4180	43-7145	65-11124	65-0786	36-7333	61-7067
36-4181	45-4167	65-11125	02-7040	37-0465	63-5273
36-4182	63-9335	65-2477	02-7396	37-0692	63-5274
36-8153	65-10426	65-6063	22-7423	43-2519	63-5286
36-8154	65-10428	65-6637	29-4088	43-2569	63-5297
02-0006	02-0015	02-0076	02-2053	02-2118	02-2139
02-2166	02-2220	02-2221	02-2222	02-2409	
33-2119	65-2805				

We have placed a copy of the merger in all of the files above. If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF
STATE OF NEVADA

CERTIFICATE OF OWNERSHIP AND MERGER
INCLUDING ARTICLES OF MERGER

RECEIVED

AUG 1 1985

Department of Water Resources

FB 27 1985

Merging

SWACINAMER - SECRETARY OF STATE

SIMPLOT INDUSTRIES, INC.

into

J. R. SIMPLOT COMPANY

35-4189

[Signature]
876-55

(Pursuant to Section 78.486 of the Nevada Revised Statutes
and 16-10-70 of the Utah Business Corporation Act.)

J. R. SIMPLOT COMPANY, a corporation organized and
existing under the laws of Nevada, the parent corporation, does
hereby certify:

FIRST: That this corporation was incorporated on the
28th day of June, 1955, pursuant to the laws of the State of
Nevada.

SECOND: The number of outstanding shares of each
class of SIMPLOT INDUSTRIES, INC., a Utah corporation, and the
number of shares of each class owned by J. R. SIMPLOT COMPANY
are as follows:

<u>Names of Subsidiary</u>	<u>Number of Shares Outstanding</u>	<u>Designation of Class</u>	<u>Number of Shares Owned by J. R. Simplot Company</u>
Simplot Industries, Inc.	10	Common	10

THIRD: That this corporation, by resolution of its
board of directors, duly adopted the following Plan of Merger,
at a meeting held on the 15th day of February, 1985, and deter-
mined to merge into itself said SIMPLOT INDUSTRIES, INC. at the
Effective Time which resolution is in the following words
to-wit:

NOW, THEREFORE, be it resolved that J. R. SIMPLOT COMPANY
merge, and it hereby does merge into itself said SIMPLOT
INDUSTRIES, INC. and assumes all of its obligations, at the
Effective Time; under the following terms and conditions:

A. BE IT RESOLVED that effective as of the close of busi-
ness on the 28th day of February, 1985, (the Effective
Time), SIMPLOT INDUSTRIES, INC. shall be and it is hereby
merged into J. R. SIMPLOT COMPANY, with the effect and
result that the existence of SIMPLOT INDUSTRIES, INC. shall

cease and J. R. SIMPLOT COMPANY shall continue in existence as the surviving corporation.

B. BE IT RESOLVED that all of the provisions contained in the Articles of Incorporation, as amended, and the By-Laws of J. R. SIMPLOT COMPANY shall remain in force and effect and shall not be deemed altered or amended hereby, and that the laws of the State of Nevada shall continue to govern the surviving corporation.

C. BE IT RESOLVED that the present members of the Board of Directors of J. R. SIMPLOT COMPANY shall continue to hold office during the remainder of the term to which they are elected and until their successors are elected and duly qualified.

D. BE IT RESOLVED that at the Effective Time, all of the property, real, personal or mixed, and all of the assets of SIMPLOT INDUSTRIES, INC. wherever located, shall be deemed automatically transferred to and become vested in J. R. SIMPLOT COMPANY as the surviving corporation, without any further act or deed or instrument of transfer of conveyance for the accomplishment thereof; and whereupon, further, J. R. SIMPLOT COMPANY shall assume and become liable for payment of all of the existing indebtedness and obligations of SIMPLOT INDUSTRIES, INC., including the obligations to perform existing agreements without any special act or assumption of liability for those obligations.

E. BE IT RESOLVED that in as much as SIMPLOT INDUSTRIES, INC. is a wholly-owned subsidiary of J. R. SIMPLOT COMPANY and is being merged into its parent corporation, no additional capital stock of J. R. SIMPLOT COMPANY will be issued upon or as a part of said merger; and after the Effective Time each certificate or certificates theretofore representing issued and outstanding shares of the Capital Stock of SIMPLOT INDUSTRIES, INC. shall be deemed cancelled.

F. BE IT RESOLVED that notwithstanding any action taken with respect to the merger by the Directors of J. R. SIMPLOT COMPANY or SIMPLOT INDUSTRIES, INC. or both, and notwithstanding anything herein or elsewhere to the contrary, the merger may be abandoned at any time prior to the filing thereof by the adoption of a resolution providing for such abandonment by the Board of Directors of J. R. SIMPLOT COMPANY.

G. BE IT RESOLVED that the Executive Vice President and Secretary of this corporation be and they hereby are directed to make and execute, under the corporate seal of this corporation, a certificate of ownership and merger setting forth a copy of the resolution to merge said SIMPLOT INDUSTRIES, INC. and assume its liabilities and obligations, and to file the same in the office of the Secretary of State of Nevada and the Secretary of State of Utah; and

H. BE IT FURTHER RESOLVED that the officers of this corporation be and they hereby are authorized and directed to do all acts and things whatsoever, whether within or without the States of Nevada and Utah which may be necessary or proper to effect said merger.

FOURTH: That this corporation survive the merger and may be served with process in the States of Nevada and Utah in any proceeding for enforcement of any obligation of SIMPLOT INDUSTRIES, INC. as well as for enforcement of any obligation of the surviving corporation arising from the merger.

FIFTH: The undersigned corporation hereby (a) agrees that it may be served with process in the State of Utah in any proceeding for the enforcement of the rights of a dissenting shareholder of the above-mentioned subsidiary corporation against the surviving corporation; (b) irrevocably appoints the Secretary of State of Utah as its agent to accept service of process in any such proceeding; and (c) agrees that it will promptly pay to the dissenting shareholders of such domestic corporation the amount, if any, to which they shall be entitled under the provisions of the Utah Business Corporation Act with respect to the rights of dissenting shareholders.

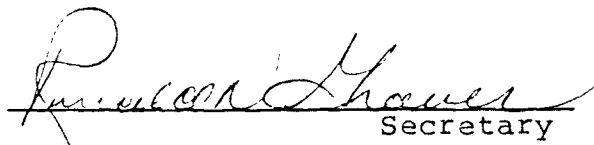
SIXTH: The mailing of Notice of said Plan and Agreement of Merger was waived by the shareholders of SIMPLOT INDUSTRIES, INC. on February 15, 1985.

IN WITNESS WHEREOF, said J. R. SIMPLOT COMPANY has caused its corporate seal to be affixed and this certificate to be signed by Scott R. Simplot, its Executive Vice President and Ronald N. Graves, its Secretary this 15th day of February, 1985.

J. R. SIMPLOT COMPANY

By 
Its Executive Vice President

ATTEST:


Secretary

STATE OF IDAHO)
) ss
County of Ada)

I, Laurel J. Walker, a notary public, do hereby certify that on this 15th day of February, 1985, personally appeared before me Scott R. Simplot, who, being by me first duly sworn, declared that he is the Executive Vice President of J. R. SIMPLOT COMPANY, that he signed the foregoing document as Executive Vice President of the Corporation, and that the statements therein contained are true.

Laurel J. Walker
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/30/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 11, 1983

150
Shoup
Ave.
Idaho
Falls
Idaho
83402
(208)
525-7161

SIMPLOT INDUSTRIES, INC.
P.O. BOX 27
BOISE ID 83707

RE: Claim No. 35-4189

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

HWS

Right Number

35 4189

Applicant

Simplot

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

RDC

Date

7/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

7/20/83

July 11, 1983

RECEIVED
JUL 20 1983
DEPARTMENT OF WATER RESOURCES

CR

March 28, 1983

Simplot Industries, Inc.
P.O. Box 27
Boise, ID 83707

Dear Sirs:

Enclosed is a slightly revised version of your recent claim to a water right. Since you implied irrigation as a beneficial use and listed the acreage involved, I had to have it listed in section 3 of the claim.

Please review this new copy and if everything is correct, have a firm official put his signature and title on the claimant line and have the document notarized.

Please send this completed document to this office in Idaho Falls.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

35-4189

WATER RIGHTS

WATER RIGHTS

WATER RIGHTS

WATER RIGHTS

WATER RIGHTS

WATER RIGHTS

WATER RIGHTS

WATER RIGHTS

WATER RIGHTS

35-4189

SIMPLOT INDUSTRIES, INC.

P O. Box 27

Boise, Idaho 83707

Source. GROUNDWATER

Priority Date 06/26/1962

Diversion Pt. SENE, Sec 33, T 05S, R. 31E

Use. IRRIGATION (1.34 CFS)

INDUSTRIAL (1.34 CFS)

In SENE, Sec 33, T 05S, R 31E, NESE, NWSE, SWSE, Sec. 27, T 05S, R. 31E for 110 ACRES

Exceptions to a claim may be filed with the Director, Dept of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402

KEN DUNN, Director

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