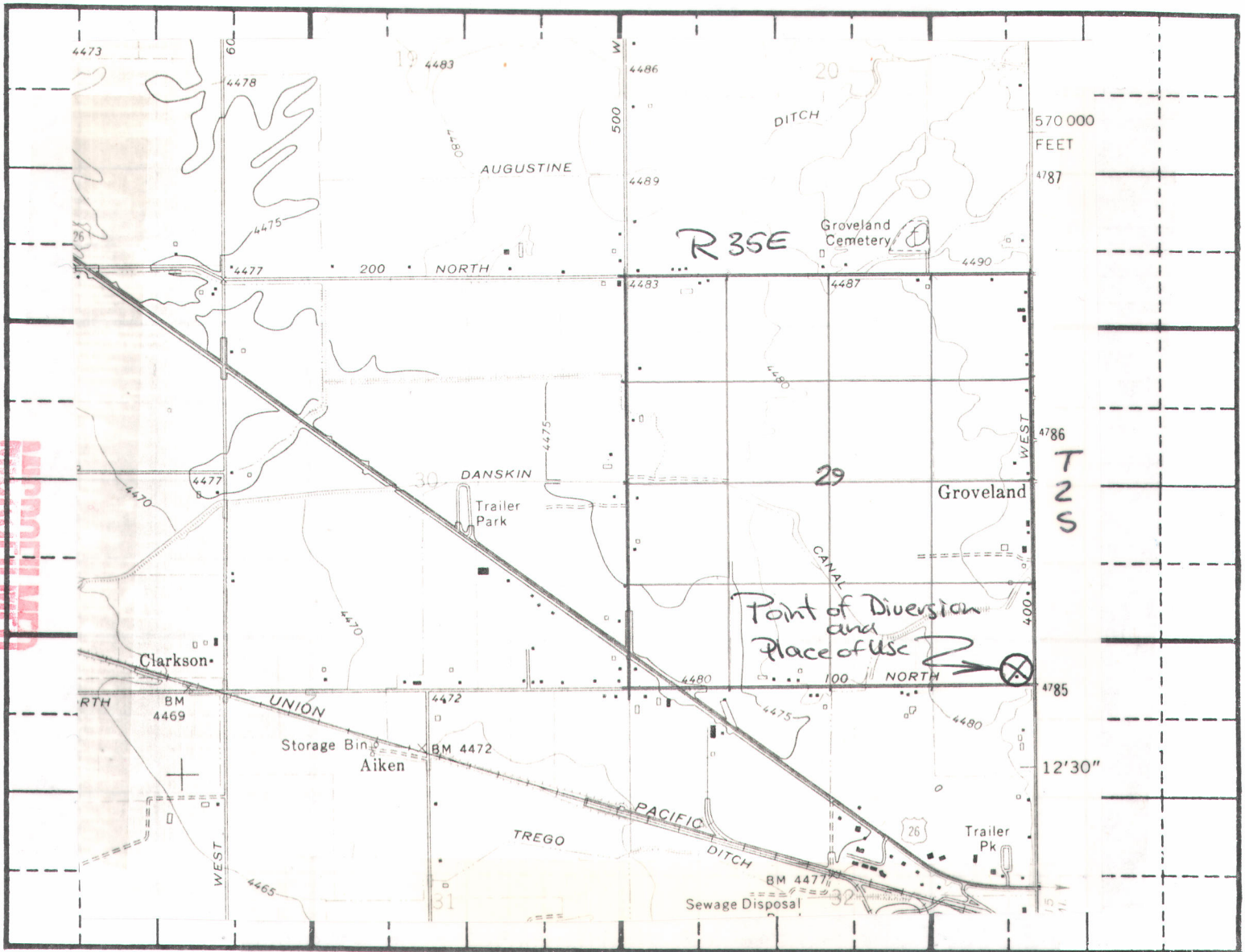


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of June, 1983.
Morris J Para (Claimant)
Callen Gray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>KCW</u>	Date <u>6-23-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JRM</u>	Date <u>6-28-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-23-83</u>			
Published in <u>Blackfoot News</u>	<u>#30684</u>			
Dates <u>8/11 - 8/18/83</u>				

35-4206

PARA, MORRIS F.

RT. 4, BOX 77, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 04/01/1937

Diversion Pt: SESE Sec 29 T 02S R 35E

Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)

In: SESE Sec 29 T 02S R 35E

35-4206

PARA, Morris F.
Rt. 4, Box 77
Blackfoot, Id. 83221
Source: GROUNDWATER
Priority Date: 04/01/1937
Diversion Pt.: SESE, Sec. 29, T. 02S, R. 35E.
Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
In: SESE, Sec. 29, T. 02S, R. 35E.

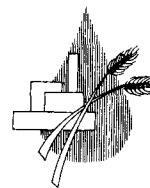
1983

Microfilm

RECEIVED

JUN 23 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Morris F. Para
(Name of Claimant)
Rt. 4, Box 77, Blackfoot, Idaho 83221
(Mailing Address) (Zip Code) Telephone No. 785-3395

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1937

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

		(Both dates inclusive)			
(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.75 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 29 Twp. 2S Rge. 35E B.M., County of Bingham
 Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with distribution lines to single domestic home and stock troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Single domestic home

NOTE: Include here the type and number of stock watered: 125 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

8/11 : 8/18/83

Foot/lbs

1

Date 6-23-83

FOR DEPARTMENT USE ONLY

Date _____

6-5-85

3

John Ball



Maria F Lara
(Claimant)

affiant's knowledge.

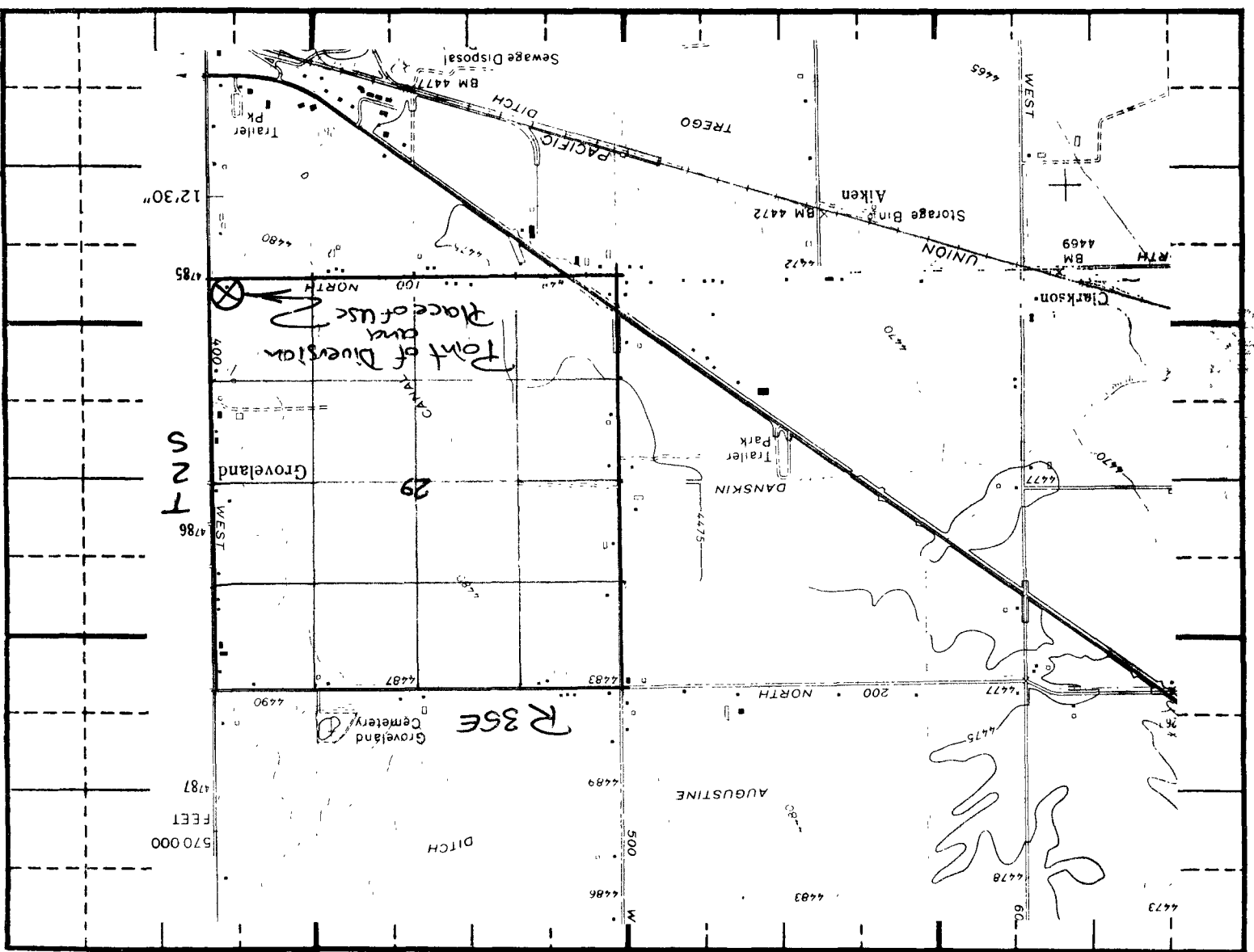
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

Formelle

SS.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



(8) Remarks

RECEIVED

AUG 19 1983

Department of Water Resources
Eastern District Office

Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.40 CFS)
In: NESW, Sec. 03, T. 01N, R. 31E.

35-4199

LDS CHURCH
MORELAND SEMINARY
Rt. 5, Box 144
Moreland, Id. 83258
Source: GROUNDWATER
Priority Date: 04/01/1954
Diversion Pt.: SESE, Sec. 33, T. 02S, R. 34E
Use: DOMESTIC (0.04 CFS)
In: SESE, Sec. 33, T. 02S, R. 34E.

35-4206

PARA, Morris F.
Rt. 4, Box 77
Blackfoot, Id. 83221
Source: GROUNDWATER
Priority Date: 04/01/1937
Diversion Pt.: SESE, Sec. 29, T. 02S, R. 35E
Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
In: SESE, Sec. 29, T. 02S, R. 35E.

35-4205

LINE VIEW FARMS, Inc.
Rt. 2, Box 98
Aberdeen, Id. 83210
Source: GROUNDWATER
Priority Date: 06/01/1936
Diversion Pt.: NENW, Sec. 17, T. 04S, R. 32E.
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENW, Sec. 17, T. 04S, R. 32E.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Id. 83402.
KEN DUNN, Director

(7885)
Pub.: 8-11, 18

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, James T. Cuddihy do
solemnly

swear that I am the Business Manager of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks,

the first publication having been made on the
11th day of August, 19 83,

and the last publication having been made on the
18th day of August, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

James T. Cuddihy
Subscribed and sworn to before me this 18th

day of August, 19 83.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 29, 1983

RECEIVED

MORRIS F. PARA
RT. 4, BOX 77
BLACKFOOT

ID 83221

RE: Claim No. 35-4206

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 06 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 14M

Right Number 30 4200 Applicant Marie F. Pura

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 29, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 30, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/7/83

kw

35-4206

FARA, MORRIS F.

RT. 4, BOX 77, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 04/01/1937

Diversion Pt: SESE Sec 29 T 02S R 35E

Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)

In: SESE Sec 29 T 02S R 35E

