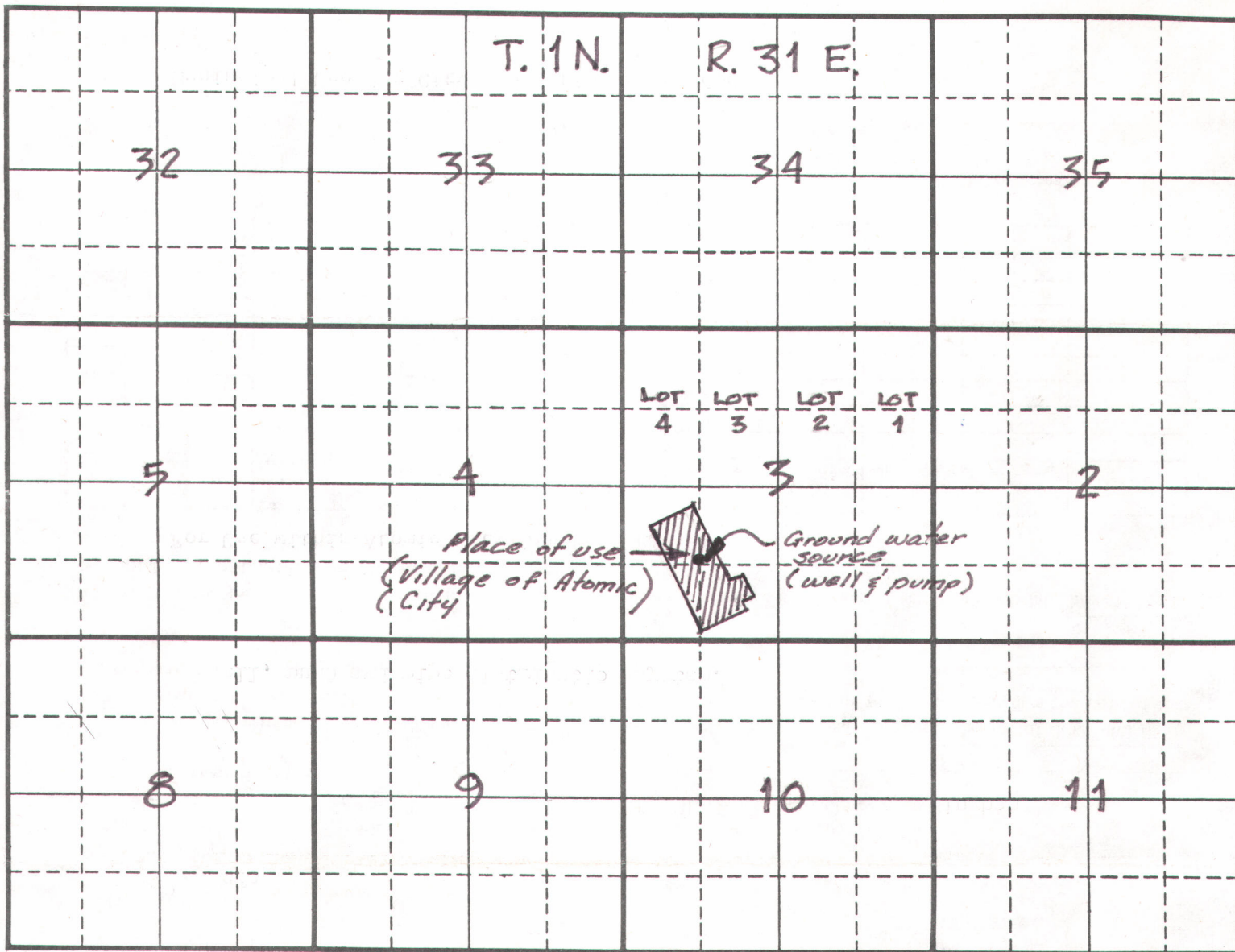


Microfilmed

(8) Remarks Corporate limits as per plat filed with Bingham county Recorder.

* Based on full development at allowable .04 cfs per household.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June, 1983.

Linda D. Morgan
Mayor (Claimant) Atomic City

Jean Esler
Notary Public

Residing at Blackfoot

My commission expires Lifetime

7/11/83
FOR DEPARTMENT USE ONLY

Received by CW Date 6-27-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Jim Date _____ claimant by: _____
\$20.00 fee received by CW BP Date 7/12/83 #29308
Published in Blackfoot News
Dates 8/18 & 8/25/83

35-4209

CITY OF ATOMIC CITY

MAIN & 7TH AVE. WEST. ATOMIC CITY. ID 83215

Source: GROUNDWATER

Priority Date: 08/01/1952

Diversion Pt: NWSW Sec 03 T 01N R 31E

Use: MUNICIPAL (6.00 CFS)

In: *City of Atomic City*

MICROFILMED

MICROFILMED

35-4209

CITY OF ATOMIC CITY
Main and 7th Avenue West
Atomic City, Idaho 83215
Source: GROUNDWATER
Priority Date: 08/01/1952
Diversion Pt.: NWSW.
Sec. 03, T. 01N, R. 31E.
Use: MUNICIPAL (6.00 CFS)
In: City of ATOMIC CITY

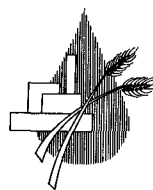
RECEIVED

JUN 27 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CITY OF ATOMIC CITY
MAIN & 7th Ave. West , ATOMIC CITY, IDAHO 83215 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 208-684-4037

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1952 - August

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>6 cfs *</u>	Use	<u>Municipal</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 6 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 3 Twp. 1N Rge. 31E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump and pipe distribution system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

For Use within Atomic City Limits

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Municipal Use for City population as needed.

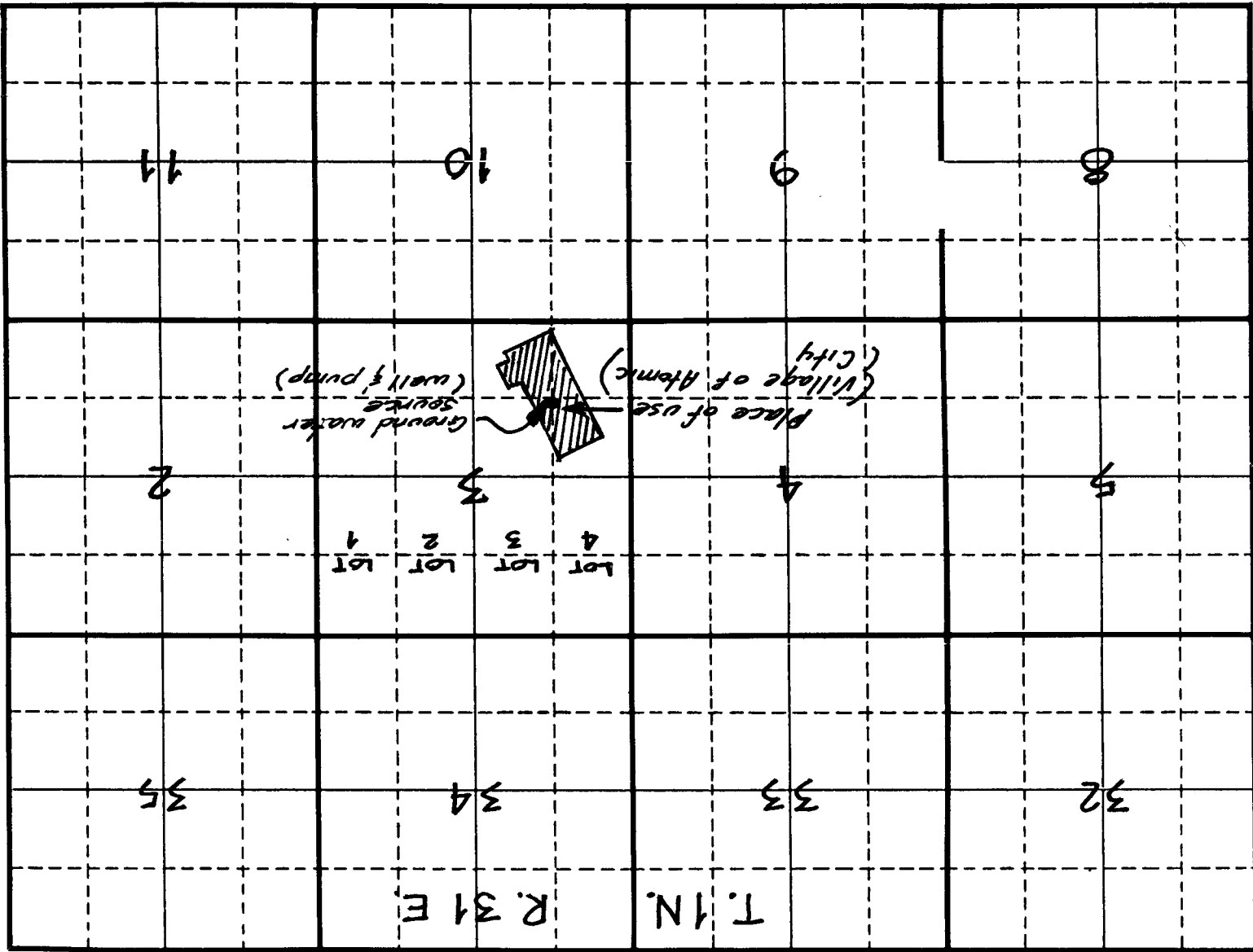
NOTE: Include here the type and number of stock watered: None

(7) If you are claiming water as a member of an organization, list name of organization: City of Atomic City

NOT RECORDED

(8) Remarks Corporate limits as per plat filed with Bingham county Recorder.

* Based on full development at allowable .04 cfs per household.



State of Idaho
County of Bingham
ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2nd day of June

My commission expires

FOR DEPARTMENT USE ONLY

Received by BP Date 6-27-83 Exception filed by: 7/11/83
Prelim. check by BP Date 7/12/83 #09308
Published in Blackfoot News Date 8/25/83
Dates 8/18
Forwarded to claimant by: Date 8/18

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed on water right(s) by diversion and beneficial use:

25-4236

LDS CHURCH, Presiding Bishop
50 E. North Temple,
Salt Lake City, Utah 84111
Source: SPRINGS trib. to MUD CREEK
Priority Date: 05/01/1935
Diversion Pt.: SWSE, Sec. 06,
T. 02S, R. 40E.
Use: STOCKWATER (0.0350 CFS)
In: SWSE, Sec. 06, T. 02S, R. 40E.

25-4238

LDS CHURCH, Presiding Bishop
50 E. North Temple,
Salt Lake City, Utah 84111
Source: SPRINGS trib. to MUD CREEK
Priority Date: 05/01/1935
Diversion Pt.: SWSE, Sec. 06,
T. 02S, R. 40E.
Use: STOCKWATER (0.0350 CFS)
In: SWSE, Sec. 06, T. 02S, R. 40E.

25-4239

LDS CHURCH, Presiding Bishop
50 E. North Temple,
Salt Lake City, Utah 84111
Source: SPRINGS trib. to MUD CREEK
Priority Date: 05/01/1935
Diversion Pt.: SWSW, Sec. 05,
T. 02S, R. 40E.
Use: STOCKWATER (0.0350 CFS)
In: SWSW, Sec. 05, T. 02S, R. 40E.

25-4209

CITY OF ATOMIC CITY
Main and 7th Avenue West,
Atomic City, Idaho 83215
Source: GROUNDWATER
Priority Date: 08/01/1952
Diversion Pt.: NWSW, Sec. 03,
T. 01N, R. 31E.
Use: MUNICIPAL (6.00 CFS)
In: City of ATOMIC CITY

35-4211

DANCE, Evan D. &/or Leslie Ann
Rt. 5, Box 79,
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 06/20/1956
Diversion Pt.: SWSW, Sec. 05,
T. 02S, R. 34E.
Use: IRRIGATION (2.67 CFS)
In: SWNW, SENW, NESW, NWSW, SWSW,
SESW
Sec. 05, T. 02S, R. 34E,
for 190 ACRES.

35-4212

OLSEN, Ariel LaMar
Rt. 7 Box 268,
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 06/01/1920
Diversion Pt.: NENE, Sec. 28,
T. 02S, R. 34E.
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE, Sec. 28, T. 02S,
R. 34E.

35-4213

RATHKA, Grace C.
835 Tyhee and East Park,
American Falls, Idaho 83211
Source: GROUNDWATER
Priority Date: 01/01/1911
Diversion Pt.: NWNW, Sec. 11,
T. 06S, R. 31E.
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
In: NWNW, Sec. 11, T. 06S,
R. 31E for 2 ACRES.

35-4214

PHILLIPS, Wm. R. and Sons
Rt. 4, Box 269,
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 06/01/1911

RECEIVED

AUG 31 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, David Mark Brown do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
18th day of August, 19 83,

and the last publication having been made on the
25th day of August, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 30th

day of August, 19 83.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 6, 1983

CITY OF ATOMIC CITY
MAIN & 7TH AVE. WEST
ATOMIC CITY ID 83215

RE: Claim No. 35-4209

Dear Claimant:

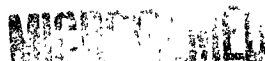
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JCM

Right Number

35 4208

Applicant

City of Atomic City

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.) *Need Month & year as min.*
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

10-26-83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

June

Date

11-4-83

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 6, 1983

City of Atomic City
Main & 7th Ave. West
Atomic City, ID 83215

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ✓ _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ 30.00).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other: Priority date needs at least a month and
year.

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely, *John C. Mithel*

CITY OF ATOMIC CITY

35-4209

MAIN & 7TH AVE. WEST, ATOMIC CITY, ID 83215

Source: GROUNDWATER

Priority Date: 08/01/1952

Diversion Pt: NWSW Sec 03 T 01N R 31E

Use: MUNICIPAL

(6.00 CFS)

To: *City of Atomic City*

35-4209

ATOMIC CITY

Idaho