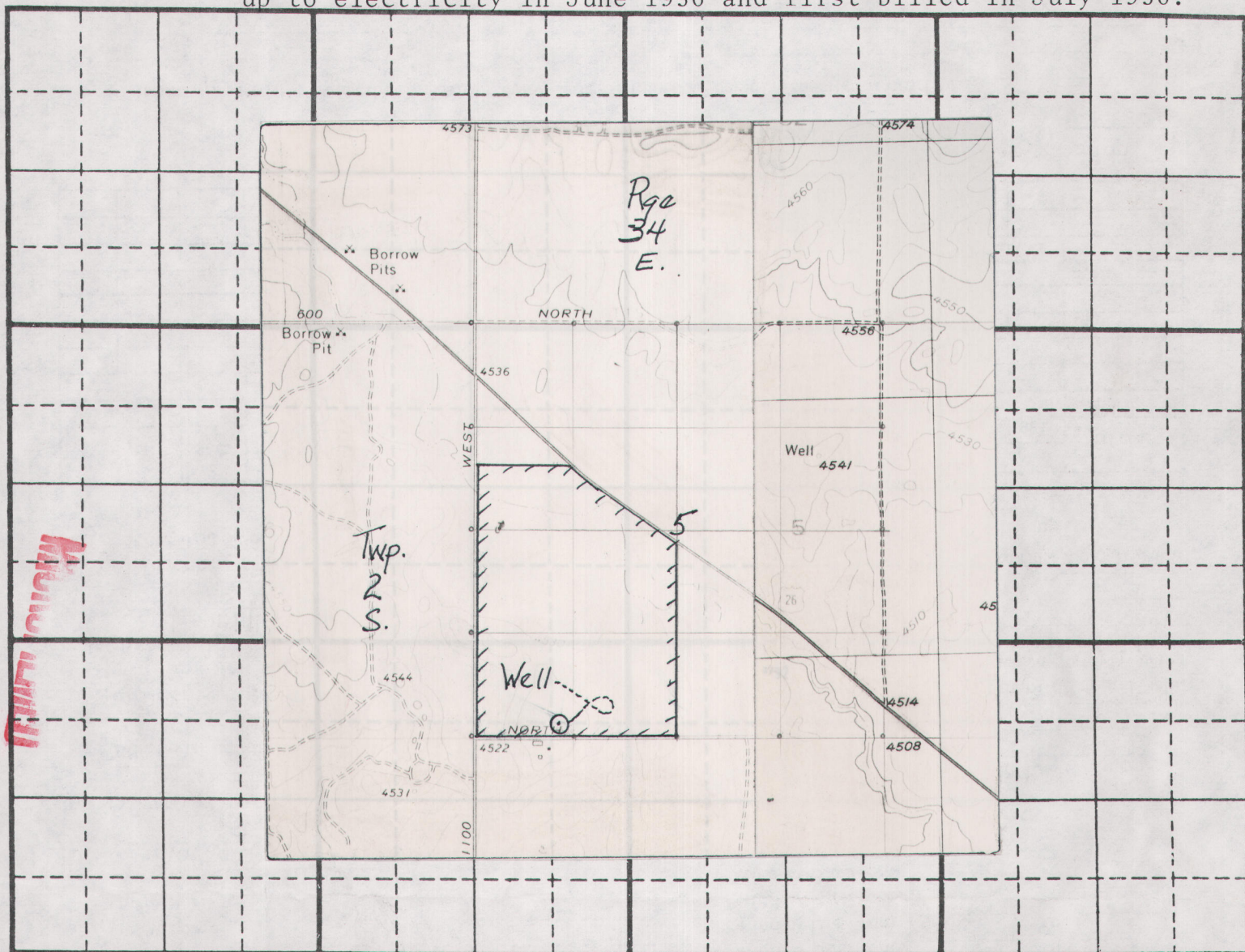


(8) Remarks Well log submitted to the Department of Water Resources in November 1955 indicates the well was completed in October 1953 but still had not been used. Idaho Power records show that this pump was hooked up to electricity in June 1956 and first billed in July 1956.



Scale: 2 inches equal 1 mile.

1:24,000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BINGHAM) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Evan D. Dance
(Claimant)

Sworn to before me this 21st day of JUNE, 1983.

Randy Anderson
Notary Public
Residing at Chubbuck Idaho

My commission expires 2-22-86

Assisted by EMC 6/17/83

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>J4M</u>	Date <u>6-21-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-21-83</u>			
Published in <u>Blackfoot News</u>	<u>#30996</u>			
Dates <u>8/18 & 8/25/83</u>				

35-4211

DANCE, EVAN D. &/or LESLIE ANN

RT. 5, BOX 79, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 06/20/1956

Diversion Pt: SWSW Sec 05 T 02S R 34E

Use: IRRIGATION (2.67 CFS)

In: SWNW SENW NESW NWSW SWSW SESW Sec 05 T 02S R 34E FOR 190 ACRES

MICROFILMED

35-4211
DANCE, Evan D. &/or Leslie Ann
Rt. 5, Box 79,
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 06/20/1956
Diversion Pt.: SWSW,
Sec. 05, T. 02S, R. 34E.
In: SWNW, SENW NESW NWSW SWSW
SESW,
Sec. 05, T. 02S, R. 34E,
for 190 ACRES.

35
IRR. 2.47
05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Evan D. Dance or Leslie Ann Dance
(Name of Claimant)
Rt. #5, Box 79, Blackfoot, ID 83221 Telephone No. 684-3225
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 20, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.67 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 2.67 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 5 Twp. 2S Rge. 34E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 16" diameter well 234 ft. deep with 100 hp motor and turbine pump, mainline and sprinkler system consisting of 7½ quarter mile handlines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	34E	5							25	10	39	39	38	39					190

No. of acres 190

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

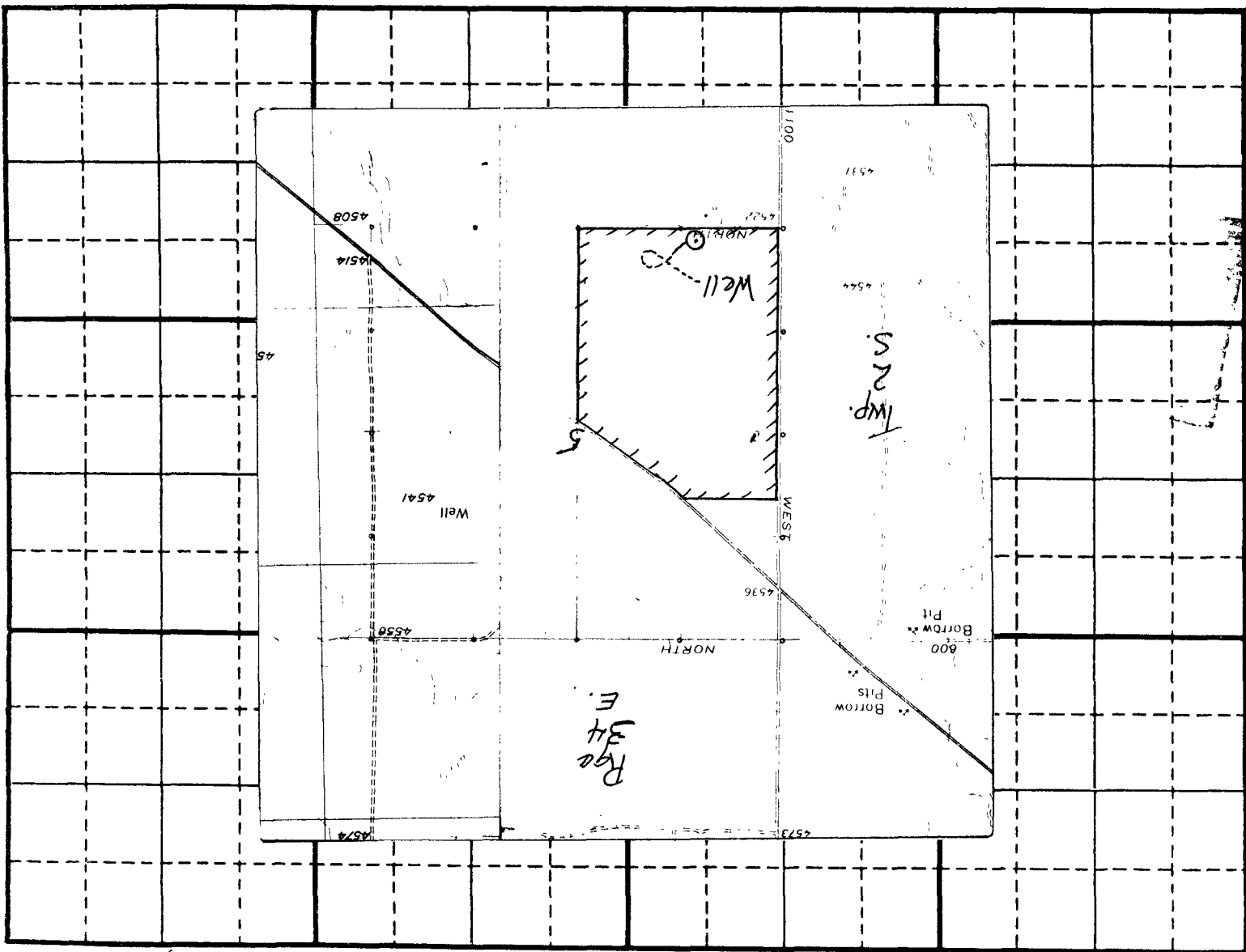
(8) Remarks Well log submitted to the Department of Water Resources in

November 1955 indicates the well was completed in October 1953

but still had not been used.

Idaho Power records show that this pump was hook

up to electricity in June 1956 and first billed in July 1956.



Scale: 2 inches equal 1 mile.

1:24,000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bingham)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of June, 1983.

Notary Public
Residing at

Carbide Idaho

My commission expires 2-22-86

FOR DEPARTMENT USE ONLY

Date 6-21-83 Exception filed by:

Forwarded to
claimant by:

Date

Dates

Published in Blackfoot Journal #30996

\$30.00 fee received by (initials)

Date 6-21-83

Date 6-21-83

Date 6-21-83

Assisted by ENC 6/17/83

RECEIVED

AUG 31 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been filed on water
right(s) by diversion and beneficial use:

25-4236

LDS CHURCH, Presiding Bishop
50 E. North Temple,
Salt Lake City, Utah 84111
Source: SPRINGS trib. to MUD CREEK
Priority Date: 05/01/1935
Diversion Pt.: SWSE, Sec. 06,
T. 02S, R. 40E.
Use: STOCKWATER (0.0350 CFS)
In: SWSE, Sec. 06, T. 02S, R. 40E.

25-4238

LDS CHURCH, Presiding Bishop
50 E. North Temple,
Salt Lake City, Utah 84111
Source: SPRINGS trib. to MUD CREEK
Priority Date: 05/01/1935
Diversion Pt.: SWSE, Sec. 06,
T. 02S, R. 40E.
Use: STOCKWATER (0.0350 CFS)
In: SWSE, Sec. 06, T. 02S, R. 40E.

25-4239

LDS CHURCH, Presiding Bishop
50 E. North Temple,
Salt Lake City, Utah 84111
Source: SPRINGS trib. to MUD CREEK
Priority Date: 05/01/1935
Diversion Pt.: SWSW, Sec. 05,
T. 02S, R. 40E.
Use: STOCKWATER (0.0350 CFS)
In: SWSW, Sec. 05, T. 02S, R. 40E.

25-4209

CITY OF ATOMIC CITY
Main and 7th Avenue West,
Atomic City, Idaho 83215
Source: GROUNDWATER
Priority Date: 08/01/1952
Diversion Pt.: NWSW, Sec. 03,
T. 01N, R. 31E.
Use: MUNICIPAL (6.00 CFS)
In: City of ATOMIC CITY

35-4211

DANCE, Evan D. &/or Leslie Ann
Rt. 5, Box 79,
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 06/20/1956
Diversion Pt.: SWSW, Sec. 05,
T. 02S, R. 34E.
Use: IRRIGATION (2.67 CFS)
In: SWNW, SENW, NESW, NWSW, SWSW,
SESW
Sec. 05, T. 02S, R. 34E,
for 190 ACRES.

35-4212

OLSEN, Ariel LaMar
Rt. 7 Box 268,
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 06/01/1920
Diversion Pt.: NENE, Sec. 28,
T. 02S, R. 34E.
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE, Sec. 28, T. 02S,
R. 34E.

35-4213

RATHKA, Grace C.
835 Tyhee and East Park,
American Falls, Idaho 83211
Source: GROUNDWATER
Priority Date: 01/01/1911
Diversion Pt.: NWNW, Sec. 11,
T. 06S, R. 31E.
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
In: NWNW, Sec. 11, T. 06S,
R. 31E for 2 ACRES.

35-4214

PHILLIPS, Wm. R. and Sons
Rt. 4, Box 269,
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 06/01/1952

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss
I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
18th day of August, 19 83,

and the last publication having been made on the
25th day of August, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 30th
day of August, 19 83.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 6, 1983

RECEIVED

EVAN D. DANCE
LESLIE ANN DANCE
RT. 5, BOX 79
BLACKFOOT

ID 83221

RE: Claim No. 35-4211

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 14 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JCM

Right Number

35 4211

Applicant

Evan D or Leslie Ann Danner

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Sept. 8, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

EW

Date

7 '10 '83

35-4211_

DANCE, EVAN D. &/or LESLIE ANN

RT. 5. BOX 79. BLACKFOOT. ID 83221

Source: GROUNDWATER

Priority Date: 06/20/1956

Diversion Pt: SMSW Sec 05 T 02S R 34E

Use: IRRIGATION (2.67 CFS)

In: SUNW SENW NESW NWSW SMSW SESW Sec 05 T 02S R 34E FOR 190 ACRES

35-4211
DANCE, Evan D. &/or Leslie Ann