

35-4223

JENSEN, NORMAN A. &/or LAURA

RT. 5, BOX 72, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 05/01/1945

Diversion Pt: NESW Sec 31 T 025 R 34E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.01 CFS)
DOMESTIC	(0.08 CFS)

In: NESW Sec 31 T 025 R 34E FOR 1 ACRES

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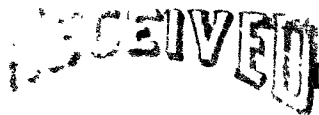
DOMESTIC (0.08 CFS)

In: NESW Sec 31 T 025 R 34E, for 1 ACRES.

Corrected 8/30/83

BP

MICROFILMED

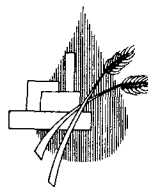


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 23 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Norman A. Jensen and Laura Jensen
(Name of Claimant)

Rt. 5 Box 72 Blackfoot, Idaho 83221 Telephone No. 1-208-684-4371
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1945 May 1

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.04 cfs	Use	Domestic	Period of Use From 1-1	To 12-31
Quantity	0.04 cfs	Use	Dairy Barn	Period of Use From 1-1	To 12-31
Quantity	0.01 cfs	Use	Stock Water	Period of Use From 1-1	To 12-31
Quantity	0.02 cfs	Use	Irrigation	Period of Use From 4-1	To 11-15
Quantity		Use		Period of Use From	To

(4) 0.11 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 31 Twp. TS Rge. 34E B.M., County of Bingham
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. The well is the means of diversion. It is 114 ft. deep and has a 1 horse power motor. It was drilled by Ronald Norwood in 1945 and in 1975 the well was re-piped by Gary Gay.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	34E	31									1								1
2S	34E	31									X								

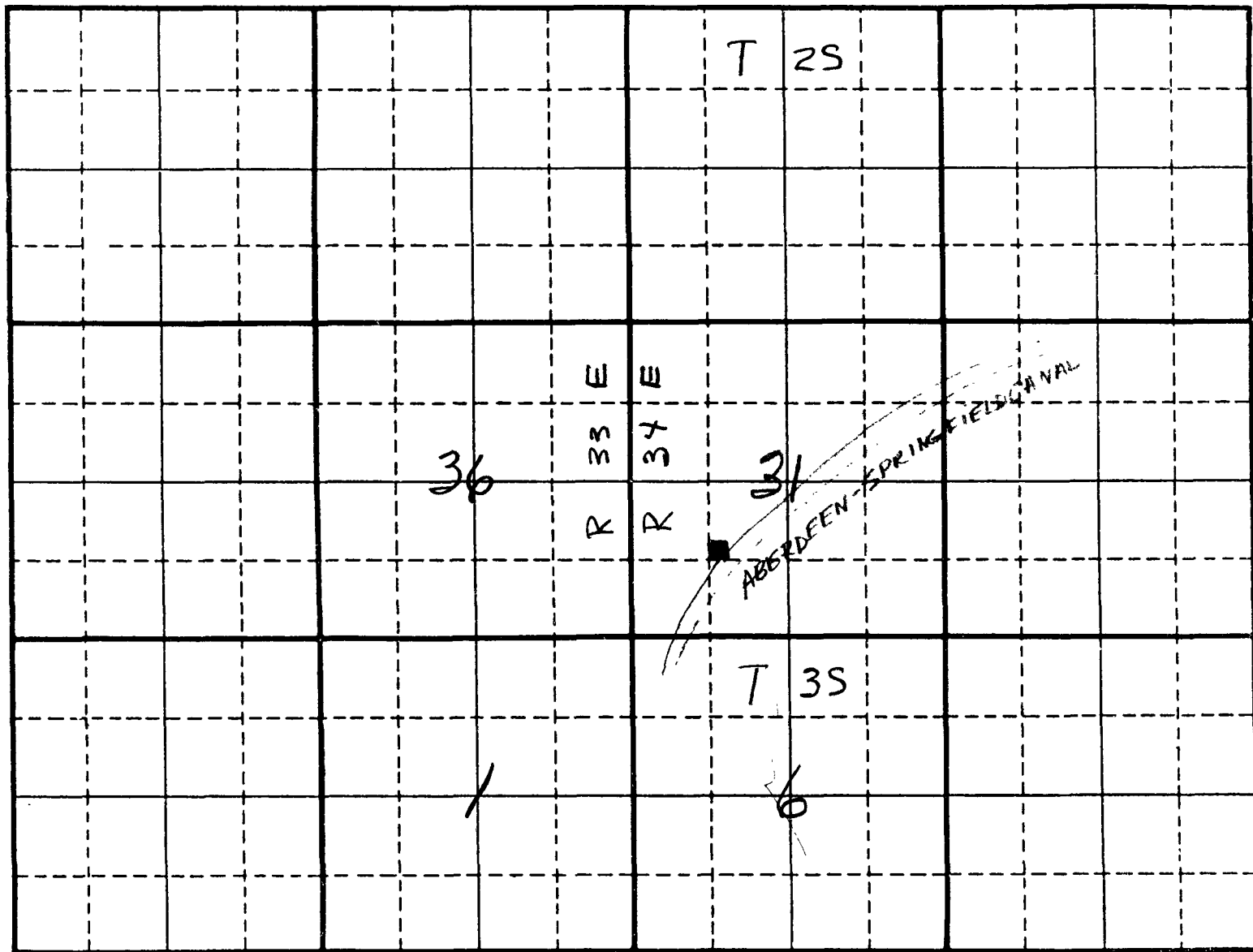
No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
~~Domestic-used for household uses, yard, garden, etc.~~
~~Dairy Barn- was used for cleaning, sanitizing, washing equipment, milk cooling, thawing floors, etc.~~
~~Stock water - was used to water stock while in the corrals~~

NOTE: Include here the type and number of stock watered: 18 Dairy Cows, 125 head Sheep, 22-30 dry stock,

(7) If you are claiming water as a member of an organization, list name of organization: and 8 head horses.

(8) Remarks Area shown below in black is the 1 acre which gets water from the well for irrigation. The legal description for land we own is as follows: T2S, R34E, Sec 31, Lots 3 & 4 LS T-5263, S2NE* NESW* SENW* All W of ABD-SPR Canal.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BINGHAM) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of JUNE

Norman A. Jensen
Laura Jensen (Claimant)
19 83.

Arnold J. Dancer
Notary Public
Residing at BLACKFOOT

My commission expires LIFE

Received by CW Date 6-23-83 Exception filed by: _____ Date _____
Prelim. check by KAW Date 8-10-83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by CW Date 7/14/83 # 29321
Published in Blackfoot News
Dates 9/11 & 9/18/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

25-4256

TWIGGS, Trent
Rt. 1, Box 146E
Shelley, Idaho 83274
SOURCE: Ground Water
Priority Date: 04/01/1947
Diversion Pt. NENW Sec 36 T 01N R 37E.
Use: IRRIGATION (0.04 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS)
In: NENW Sec 36 T 01N R 37E for 1 ACRES

25-4251

WEBB, Jonathon
Pingree, Idaho 83262
Source: SPRINGS trib. to SELLARS CREEK
Priority Date: 12/01/1916
Diversion Pt. SENW NENW NWNW Sec 02 T
02S, R. 39E.
Use: STOCKWATER (0.10 CFS)
In: NENW NWNW SENW Sec 02 T 02S R 39E.

35-4223

JENSEN, Norman A. & or LAURA
Rt. 5, Box 72
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 05/01/1945
Diversion Pt.: NESW, Sec. 31, T. 02S, R.
34E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.08 CFS)
In: NESW, Sec. 31, T. 02S, R. 34E, for 1
ACRES.

27-4133

FIELDING, L. Delray &/or LOIS
Rt. 2, Box 250
Shelley, Idaho 83274
Source: GROUNDWATER
Priority Date: 07/01/1951
Diversion Pt.: LOT 06 (NWSW) Sec. 6, T.
01S, R. 38E.
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS)
In: LOT 6 (NWSW) Sec. 6, T. 01S, R. 38E.

35-4208

DURFEE, Owen &/or PAT
Rt. 1, Box 70-B
Pingree, Idaho 83262
Source: GROUNDWATER
Priority Date: 05/15/1961
Diversion Pt: NESE, Sec. 14 T. 03S, R. 32E
Use: IRRIGATION (2.20 CFS)
In: SWSW Sec 13 T 03S R 32E NESE NWSE

Sec 14, T. 03S R. 32E, for 120 ACRES.

Exceptions to a claim may be found with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

(7906)

Pub.: 9-1, 9-8

74

SEP 21 1983

Idaho Department of Water Resources
Each District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the

1st day of September, 19 83,

and the last publication having been made on the

8th day of September, 19 83;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 20th

day of September, 19 83.

Saturnia Johnson

Notary Public for the State of Idaho.

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 19, 1983

NORMAN A. JENSEN
LAURA JENSEN
RT. 5, BOX 72
BLACKFOOT ID 83221

RE: Claim No. 35-4223

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 20, 1983

RE: Claim to a Water Right No. 27-4133 FIELDING
35-4208 DURFEE
35-4223 JENSEN

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 1 and 8, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C Wilson

Right Number

35 4223

Applicant

Norman and Lauva Jensen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Gilman

Date

Sept. 22, 1983

Sept 19, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

pc

Date

11-1-83



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

June 28, 1983

Norman A. Jensen
Rt. 5, Box 72
Blackfoot, ID 83221

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other: _____

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Encl: Check #92-63 for \$30.00.

Sincerely,

35-4223

JENSEN, NORMAN A. &/or LAURA

RT. 5, BOX 72, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date 05/01/1945

Diversion Pt. NESW Sec 31 T 025 R 34E

Use	IRRIGATION	(0.02 CFS)
	STOCKWATER	(0.01 CFS)
	DOMESTIC	(0.08 CFS)

In NESW Sec 31 T 025 R 34E FOR 1 ACRES

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DOMESTIC (0.08 CFS)
In NESW Sec 31 T 025 R 34E, for 1 ACRES

Corrected 5/30/53
H?