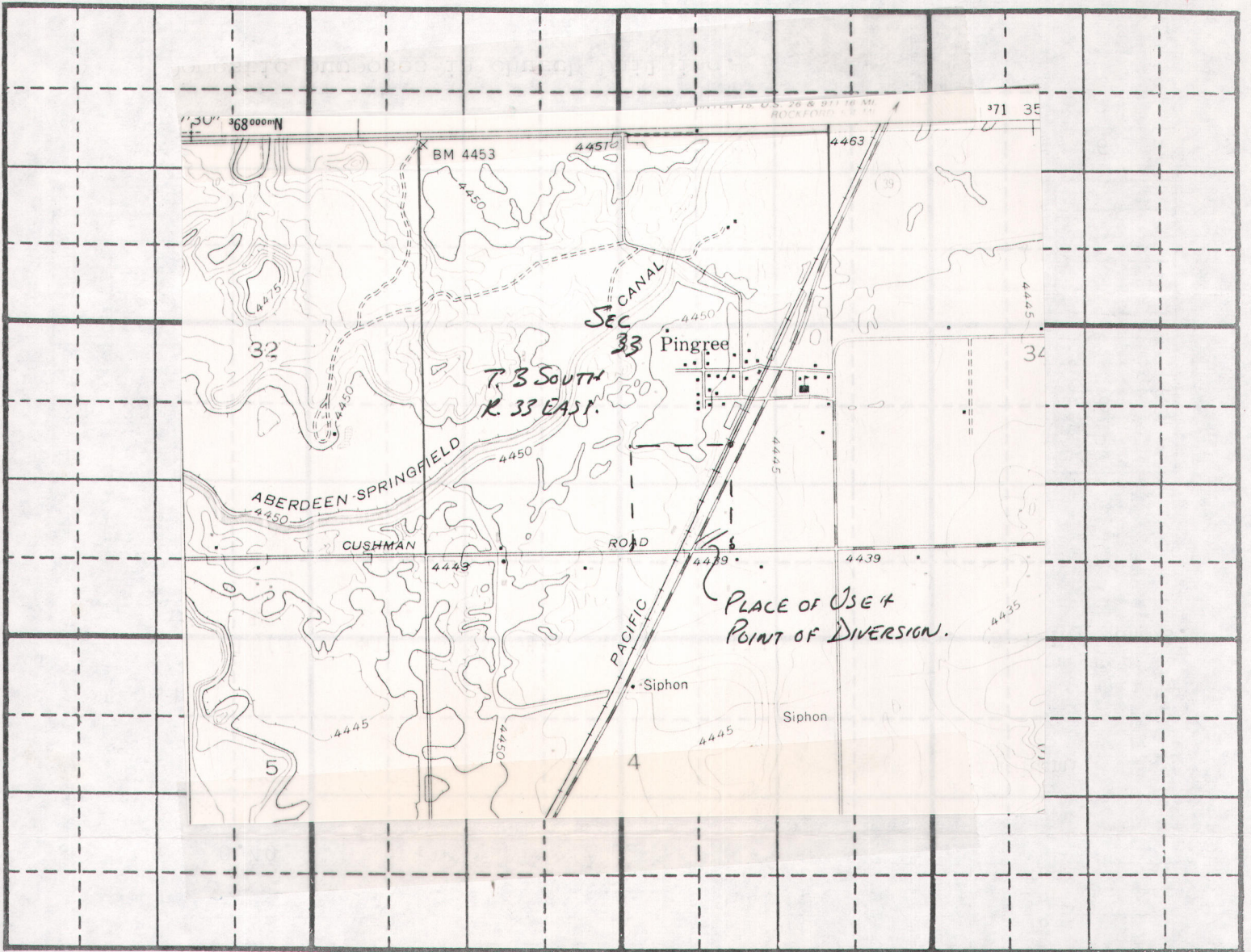


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clay Williams
 (Claimant)

Sworn to before me this 15 day of August, 19 83.

Arnold J. Dancer
 Notary Public
 Residing at Blackfoot

My commission expires Life

Received by <u>CW</u>	Date <u>8-16-83</u>	FOR DEPARTMENT USE ONLY	
Prelim. check by <u>S.M.</u>	Date <u>6-30-83</u>	Exception filed by:	
\$30.00 fee received by <u>CW</u>	Date <u>7-5-83</u>	#29257	
Published in <u>Blackfoot News</u>			
Dates <u>9/22 - 9/29/83</u>			

RECEIVED

OCT 4 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on 1
water right(s) created by diversion and
beneficial use:

35-4229

LDS CHURCH
PINGREE WARD
50 E.N. Temple
Salt Lake City, Ut. 84150
Source: GROUNDWATER
Priority Date: 10/10/1961
Diversion Pt.: SWSE, Sec. 33, T. 03S, R.
33E.
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.20 CFS)
In: SWSE, Sec. 33, T. 03S, R. 33E, for 6
ACRES.

27-4136

TOOMER, ADALEENE M.
DIXON, THOMAS A.
Rt. 1 Box 151
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 04/10/1905
Diversion Pt.: SESW, Sec. 26, T. 02S, R.
35E.
Use: DOMESTIC (0.04 CFS)
In: SESW, Sec. 26, T. 02S, R. 35E.

Exceptions to a claim may be filed with the

Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402.
KEN DUNN, Director

(7932)
Pub.: 9-22, 29

AFFIDAVIT of PUBLICATION

County of Bingham

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
22nd day of Sept, 19 83,

and the last publication having been made on the
29th day of Sept, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 30th

day of Sept, 19 83.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Corporation of the Presiding Bishop of the Church
Notice is hereby given that of Jesus Christ of Latter Day Saints, a Utah Corp.
Pingree Ward (Name of Claimant)
50 East North Temple, Salt Lake City, UT 84150 Telephone No. 531-3249
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 10, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	0.20	Use Domestic	Period of Use From 1-1	To 12-31
Quantity	0.20	Use Irrigation	Period of Use From 4-1	To 11-1
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
(4)	0.40	TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 33 Twp. 3S Rge. 33E B.M., County of Bingham
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well (depth=110feet) with pump to delivery system. 3-1 hp pumps. with 16" casing.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	33E	33															6		6

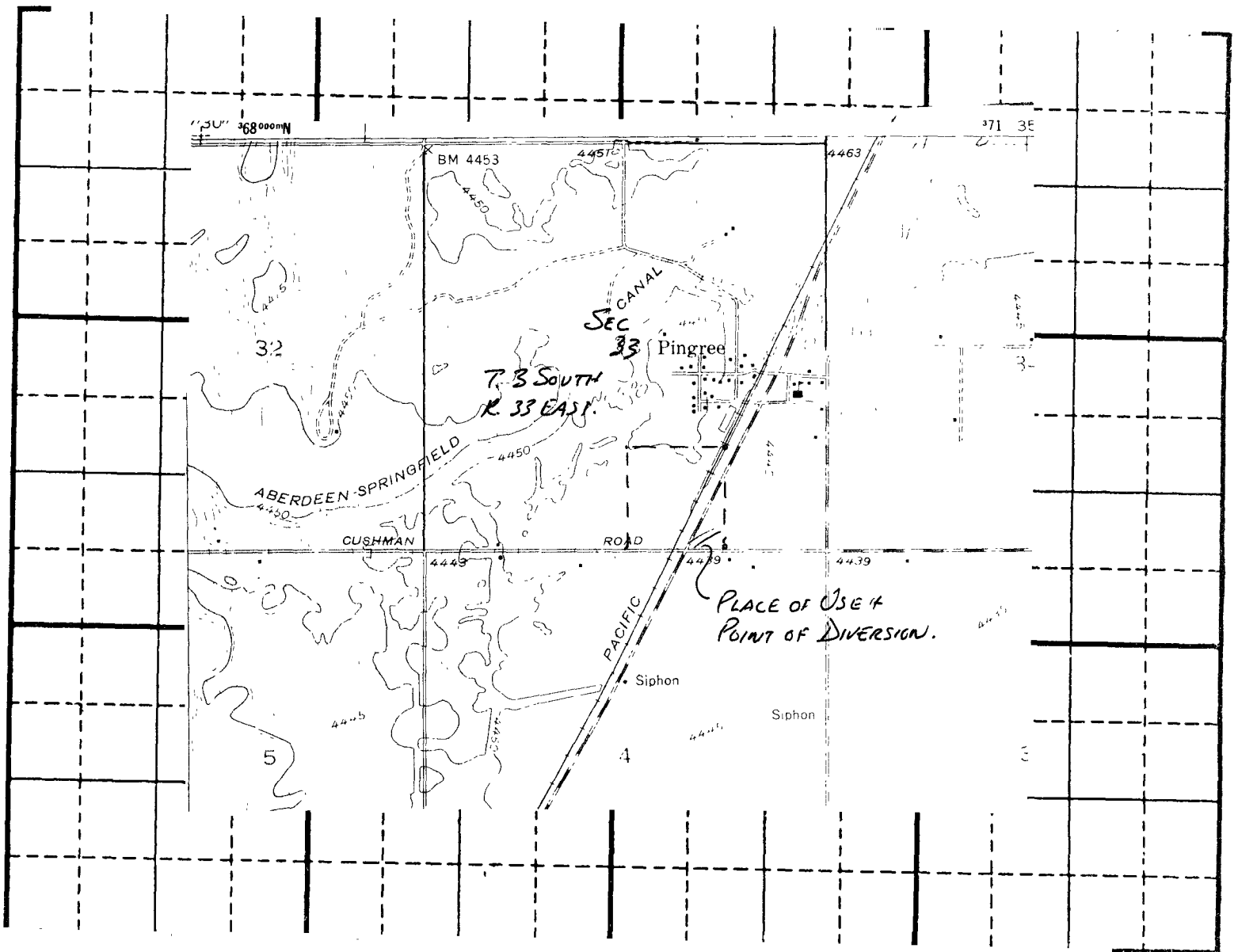
No. of acres 6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic purposes in church building.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of August, 19 83.

Gayle Williams
(Claimant)

Arnold J. Dancer
Notary Public
Residing at Blackfoot

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>8-16-83</u>	Exception filed by:	Date
Prelim. check by <u>SM</u>	Date <u>9-7-83</u>	Forwarded to claimant by:	Date
\$30.00 fee received by <u>CW</u>	Date <u>7-5-83</u>		
Published in <u>Blackfoot News</u>			
Dates <u>9/22 - 9/29/83</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

VOID

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that **Corporation of the Presiding Bishop of the CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation**
(Name of Claimant) Sole

Presiding Bishops Office 50 East North Temple 84150 Telephone No. *531-3249*
(Mailing Address) *Salt Lake City, Utah* (Zip Code) Local *208-684-4932*

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Oct 10, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) ground water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFAI)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>.2 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan 1</u>	To	<u>Dec 31</u>
Quantity	<u>.2 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>Apr 1</u>	To	<u>Oct 31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) 231.7 AF TOTAL QUANTITY USED.
(cfs, gpd, AFAI)

- (5) A) Point of diversion: (Location or point where water is diverted from its source)

SW 1/4 SE 1/4 Sec 33 Twp. 3 S Rge. 33 E.B.M., County of Bingham
Additional points of diversion _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. Be as specific as possible. Describe any changes in the system and give the date of the change. Diverted with (3) three, (1) one horse power pumps each set over 1 1/4 inch pipe that extends 45 feet into well. Depth of well is about 110 feet and water stands at 2.2 feet. The casing is 16 inches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3 S</u>	<u>33</u>	<u>33</u>															<u>6</u>		<u>6</u>

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

Used for domestic purposes in Church building for drinking water, toilets, and kitchen use. Also used to water lawns and ball field.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Pingree 1st Ward and Pingree 2nd Ward of the Church of Jesus Christ of Latter-Day Saints, BLACKFOOT IDAHO WEST STAKE

32 33 34

WELL →

Hwy 54

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	---

Dates

100

RECEIVED

OCT 4 1983

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on 1
water right(s) created by diversion and 1
beneficial use:

35-4229

LDS CHURCH
PINGREE WARD
50 E.N. Temple
Salt Lake City, Ut. 84150
Source: GROUNDWATER
Priority Date: 10/10/1961
Diversion Pt.: SWSE, Sec. 33, T. 03S, R.
33E.
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.20 CFS)
In: SWSE, Sec. 33, T. 03S, R. 33E, for 6
ACRES.

27-4136

TOOMER, ADALEENE M.
DIXON, THOMAS A.
Rt. 1 Box 151
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 04/10/1905
Diversion Pt.: SESW, Sec. 26, T. 02S, R.
35E.
Use: DOMESTIC (0.04 CFS)
In: SESW, Sec. 26, T. 02S, R. 35E.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402.
KEN DUNN, Director

(7932)
Pub. 9-22, 29

AFFIDAVIT of PUBLICATION

County of Bingham

I, David Mark Brown
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
22nd day of Sept, 19 83

and the last publication having been made on the
29th day of Sept, 19 83;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 30th

day of Sept, 19 83.

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 10, 1983

LDS CHURCH
FINGREE WARD
50 E. N. TEMPLE
SALT LAKE CITY

UT 84150

RE: Claim No. 35-4229

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick L.D.S. Church, Ingrid Ward.
Right Number 35 4229 Applicant C. Gayle Williams

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Oct 10, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Oct 13, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jam Date 11-1-83



STATE OF IDAHO

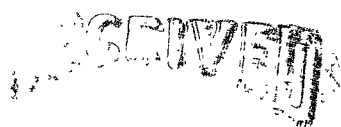
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dyer
Director

150 Shoup - Suite 1
Idaho Falls, Idaho 83401
(208) 525-7161



AUG 18 1983

Department of Water Resources
Eastern District Office

AUG 3, 1983

C. GAYLE WILLIAMS
PINGREE ID.

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used. — *The quantity has been changed to show diversion rate not ac-ft.*
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- ☒ Signature.
- ☒ Notarization of signature.
- _____ Other: *Please notarize the form and return it as soon as possible*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

WATER RESOURCES

Sincerely, *Steve McCormick*

35-4229

LDS CHURCH

PINGREE WARD, 50 E. N. TEMPLE, SALT LAKE CITY, UT 84150

Source, GROUNDWATER

Priority Date, 10/10/1961

Diversion Pt. SWSE Sec 33 T 03S R 33E

Use, IRRIGATION (0.20 CFS)
DOMESTIC (0.20 CFS)

In. SWSE Sec 33 T 03S R 33E FOR 6 ACRES

7932-ust,ust

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use.

35-4229

LDS CHURCH
PINGREE WARD
50 E.N. Temple
Salt Lake City, Ut. 84150
Source: GROUNDWATER
Priority Date: 10/10/1961
Diversion Pt. SWSE, Sec. 33, T. 03S, R.
33E.
Use, IRRIGATION (0.20 CFS)
DOMESTIC (0.20 CFS)
In: SWSE, Sec. 33, T. 03S, R. 33E, for 6
ACRES.