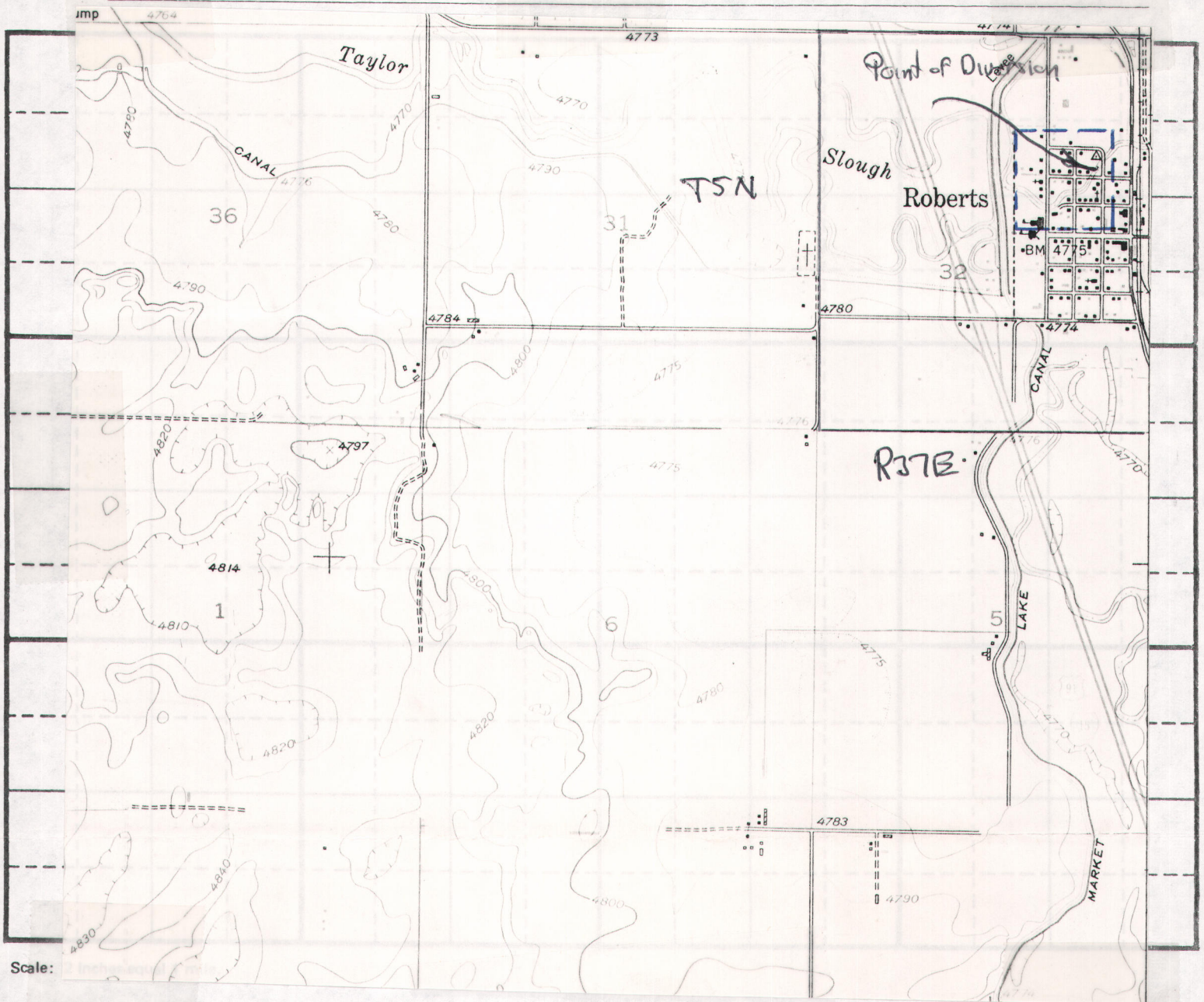


UNOFFICIAL

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of August

MO Laird
(Claimant)
Mayor
Callen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

R.M. 6/29 CW 8-12-83 FOR DEPARTMENT USE ONLY
Received by SRC Date 7-8-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 8-15-83
\$30.00 fee received by CW Date 8-12-83 Forwarded to claimant by: _____ Date _____
Published in Rigby Star #29607
Dates 11/3 ; 11/10/83

32 4521

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice of Claims to Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on November 2, 1983
and the last publication having been made

on November 9, 1983.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

[Signature]

~~~~~

Subscribed to and sworn to before me  
this November 10, 1983

*[Signature]*  
Notary Public.  
(SEAL)

My commission expires Life

RECEIVED  
DEC 05 1983

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

35-4241  
CITY OF ROBERTS  
ROBERTS, ID 83444  
Source: GROUNDWATER  
Priority Date: 06/01/1933  
Diversion Pt: SWNE Sec 32 T 05N R 37E  
Use: MUNICIPAL (0.64 CFS)  
Place of use is within city limits of Roberts.  
Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KEN DUNN  
Director

Publ. Nov. 2 and 9, 1983RS

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Roberts  
Roberts, ID 83444 (Name of Claimant) Telephone No. 228-3221  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1933

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|                     | (cfs, af)       | Use                  | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|---------------------|-----------------|----------------------|-------------------------------------|-------------------------------|-----------------|
|                     |                 |                      |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity            | <u>0.64 cfs</u> | Use                  | <u>Municipal</u>                    | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity            | _____           | Use                  | _____                               | Period of Use From _____      | To _____        |
| Quantity            | _____           | Use                  | _____                               | Period of Use From _____      | To _____        |
| Quantity            | _____           | Use                  | _____                               | Period of Use From _____      | To _____        |
| Quantity            | _____           | Use                  | _____                               | Period of Use From _____      | To _____        |
| (4) <u>0.64 cfs</u> |                 | TOTAL QUANTITY USED. |                                     |                               |                 |

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 NE 1/4, Sec. 32 Twp. 5N Rge. 37E B.M., County of Jefferson  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well to 32,000 gallon storage tank for city use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

WITHIN THE CITY OF ROBERTS

| T | R | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

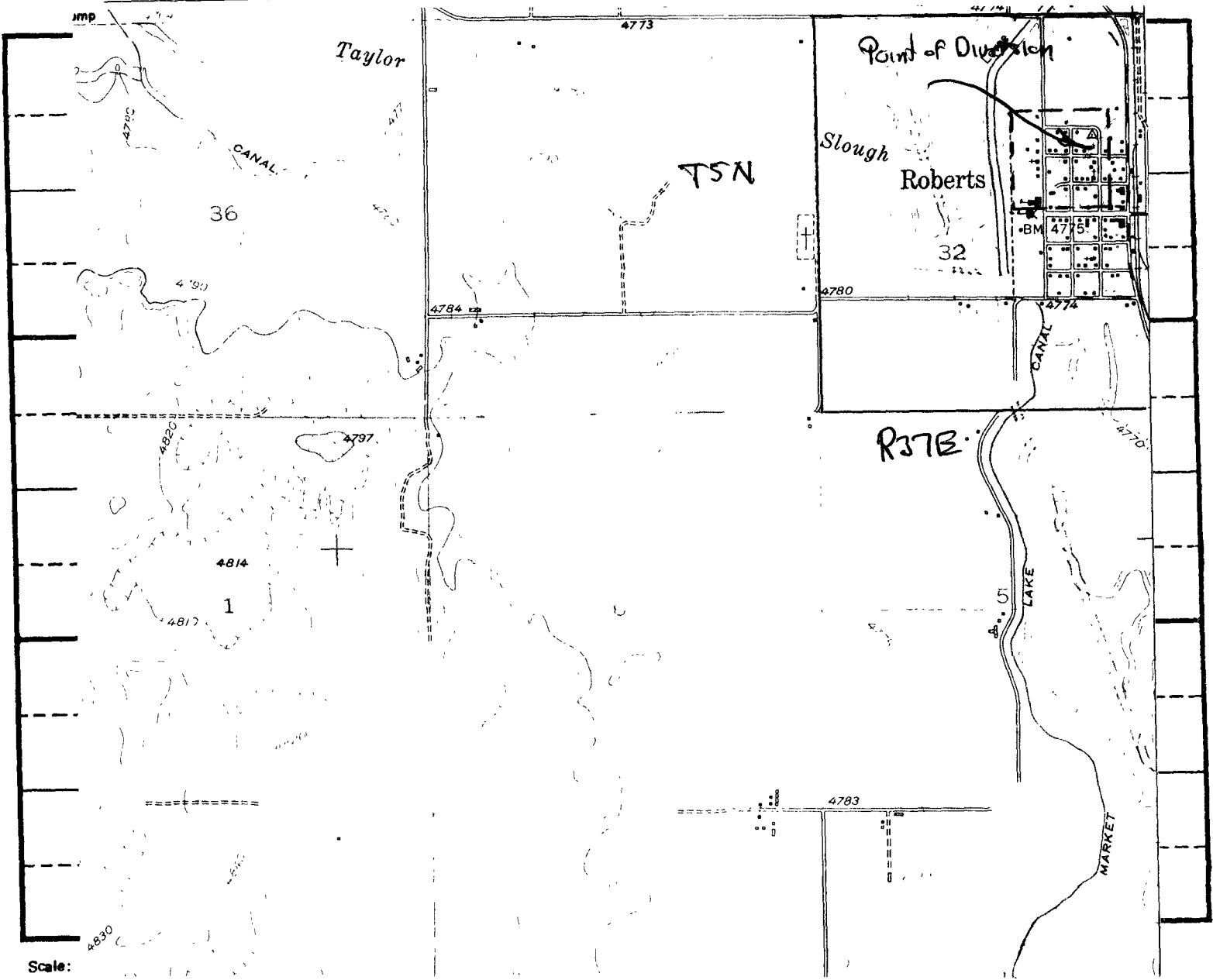
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

UNOFFICIAL

(8) Remarks \_\_\_\_\_



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of August, 1983.

MO Laird (Claimant) Mayor  
Allen Wray  
Notary Public  
Residing at Idaho Falls

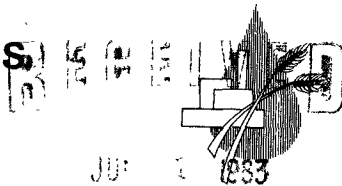
My commission expires 6-15-85

|                                              |                        |                     |              |
|----------------------------------------------|------------------------|---------------------|--------------|
| P.M. 6/29 CW 8-12-83 FOR DEPARTMENT USE ONLY |                        |                     |              |
| Received by <u>SRC</u>                       | Date <u>7-8-83</u>     | Exception filed by: | Forwarded to |
| Prelim. check by <u>HWT</u>                  | Date <u>8-15-83</u>    |                     | claimant by: |
| \$30.00 fee received by <u>CW</u>            | Date <u>8-12-83</u>    |                     |              |
| Published in <u>Highway Star</u>             | <u>11/3 - 11/10/83</u> |                     |              |
| Dates <u>11/3 - 11/10/83</u>                 | <u>479607</u>          |                     |              |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Claim No. \_\_\_\_\_



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Roberts (Name of Claimant)  
Roberts, Idaho 83444 (Mailing Address) Telephone No. 228-3221 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) \_\_\_\_\_

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                  | (Both dates inclusive)        |                 |
|-----------|----------------|-------------------------------------|------------------|-------------------------------|-----------------|
|           |                |                                     |                  | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>1.0 cfs</u> | Use                                 | <u>Municipal</u> | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity  | _____          | Use                                 | _____            | Period of Use From _____      | To _____        |
| Quantity  | _____          | Use                                 | _____            | Period of Use From _____      | To _____        |
| Quantity  | _____          | Use                                 | _____            | Period of Use From _____      | To _____        |
| Quantity  | _____          | Use                                 | _____            | Period of Use From _____      | To _____        |

(4) 1.0 cfs (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE ¼ SE ¼, Sec. 32 Twp. 5N Rge. 37E B.M., County of Jefferson  
Additional points of diversion: 3 points of diversion

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3 wells which supply municipal water to city.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

City of Roberts

| T  | R   | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 5N | 37E | 32   | X   | X   | X   | X   |     |     |     |     |     |     |     |     | X   | X   | X   | X   |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal use is within the city of Roberts

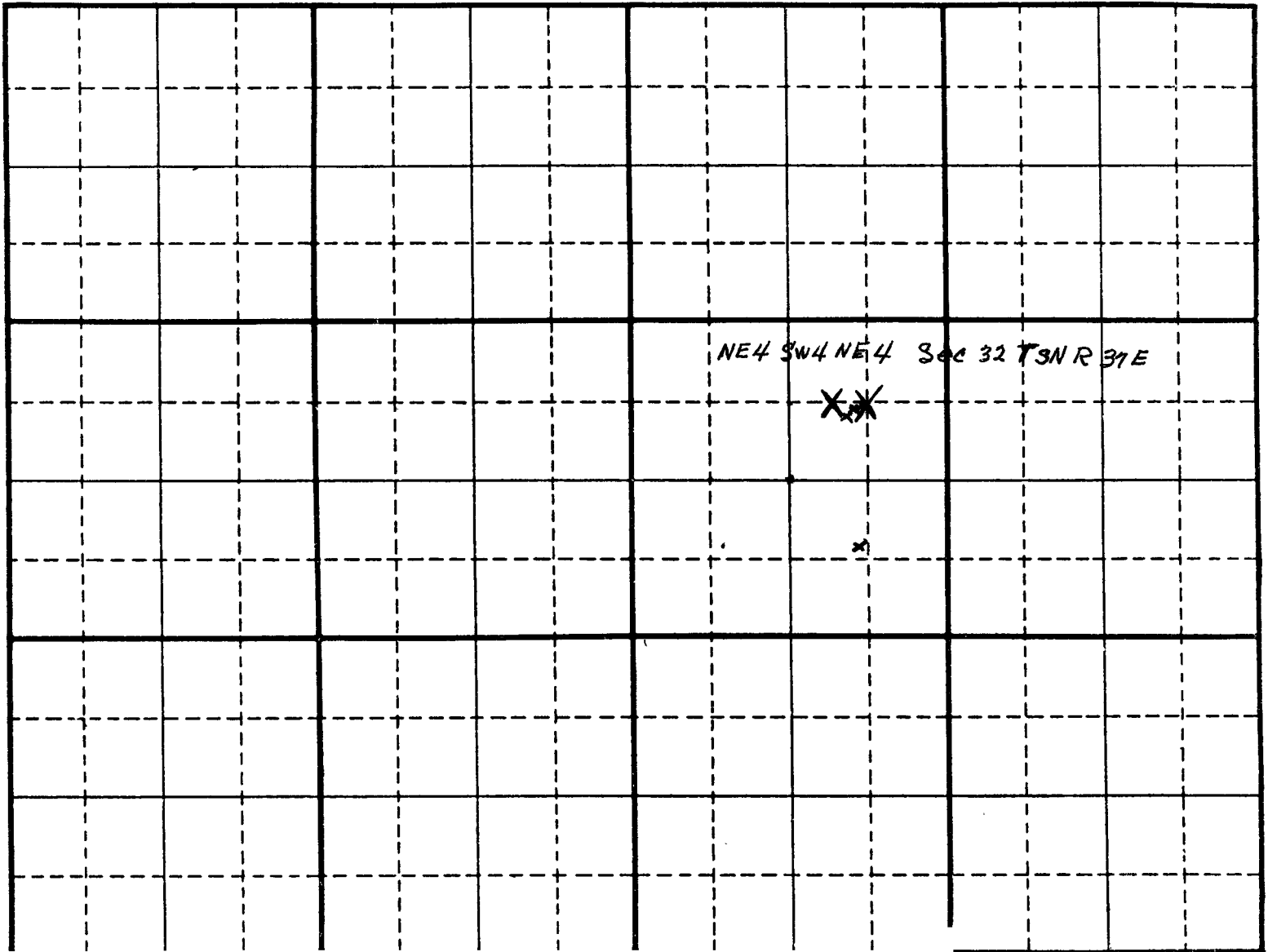
NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

not valid

MICROFILMED

(8) Remarks Well #1 was drilled in 1933. Two additional wells were drilled in 1980, and 1970.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Jefferson ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

M O Laine  
(Claimant)

Sworn to before me this 29 day of June, 1983.

Lorna Wheeler  
Notary Public  
Residing at Menan, Ida  
84, 11-25-84

My commission expires 11-25-84

BP  
P.M. 6/29  
SRL

7/1/83 DEPARTMENT USE ONLY  
7/1/83

Received by \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
\$30.00 fee received by BP Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Forwarded to claimant by: \_\_\_\_\_

# THE JEFFERSON STAR

RIGBY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Jefferson } ss

I, Paula Barber,  
being first duly sworn, depose and say, that I am  
the printer of THE JEFFERSON STAR, a weekly  
newspaper printed and published weekly at  
Rigby, Jefferson County, Idaho; and I do  
solemnly swear that the

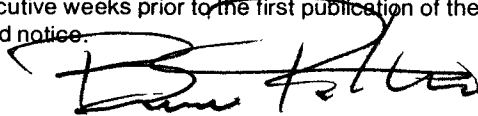
Notice of Claims to Water Rights  
a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on November 2, 1983  
and the last publication having been made

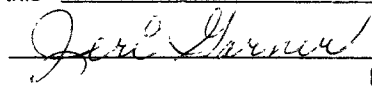
on November 9, 1983.

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.



~~~~~

Subscribed to and sworn to before me
this November 10, 1983



Notary Public.

(SEAL)

My commission expires life

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4241

CITY OF ROBERTS

ROBERTS, ID 83444

Source: GROUNDWATER

Priority Date: 06/01/1933

Diversion Pt: SWNE Sec 32 T 05N R 37E

Use: MUNICIPAL (0.64 CFS)

Place of use is within city limits of Roberts.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Nov. 2 and 9, 1983RS

WHITE - State Auditor
 YELLOW - Permittee Advice
 PINK - State Auditor's Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

5272
Date 04/04/89
Code 193002

VENDOR:

AGENCY DEPT. OF WATER RESOURCES
 NAME:

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

ROBERTS SEWER WATER ASSOC.

CITY OF ROBERTS

19 W. PARK AVE.

TO

ROBERTS, ID. 83444

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS
ENCUMBRANCE REQUISITIONPAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 30 199	238	88	31	REFUNDS PER R. GARRETT 3/27/89	15.00 15.00	
							<i>new</i> <i>Water right</i> <i>Not found</i> <i>35-8223 sum</i> <i>35-7886 ✓</i> <i>35-4241 ✓</i> <i>Copy sent to</i> <i>Eastern</i>
TOTAL						15.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

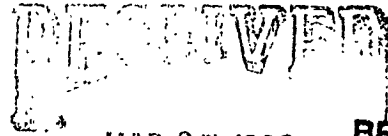
AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

ACTION REQUIRED

FROM Eastern

TO: Roberta → Debbie A.



5272

MAR 27 1989

RECEIVED

MAR 28 1989

Department of Water Resources

There seems to be an overpayment of \$15.⁰⁰.
App. for permit should be \$30.⁰⁰ and \$100.⁰⁰ for
Drilling Permit. A check for \$145.⁰⁰ was received.
It should reflect \$30.⁰⁰ for app. fee, & \$100.⁰⁰
for drilling permit.

Thank you

0630199-1238

8831

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 21, 1983

CITY OF ROBERTS
ROBERTS

ID 83441

RE. Claim No. 35-1241

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-242 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
NOV 22 1983

November 28, 1983

RE: Claim to a Water Right No. 35-4241 CITY OF ROBERTS

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 3 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 35 4241 Applicant City of Roberts

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Nov 21, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Dec 7, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 12-13-83

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A Kenneth Dunn
Director

150 Shoup - Suite 1:
Idaho Falls, Idaho 83401
(208) 525-7161

July 13, 1983

City of Roberts
Roberts, ID 83444

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ Date of priority (month, day, and year). For a specific well only
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- ☒ Location of point(s) of diversion. *doesn't agree with map designation*
- ☒ Location of place of use (acres irrigated if water is claimed for irrigation). *Use designation "City of Roberts"*
- ☒ Filing Fee (Amount \$ *30/claim*).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other: _____

MICROFILMED

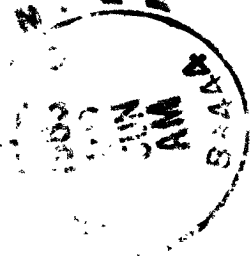
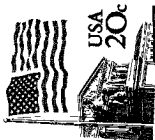
Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Encl: Check #92-129 for
\$45 00

51 " 1



RECEIVED

Statehouse
Department of Water Resources
State Office
450 W. State Street,
Boise, Idaho 83720



Copy 1

Robert, Idaho 83724

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 26, 1983

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 21, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/3 & 11/10/83.

MICROFILMED

35-4241-

CITY OF ROBERTS

ROBERTS. ID 83444

Source. GROUNDWATER

Priority Date. 06/01/1933

Diversion Pt. SWNE Sec 32 T 05N R 37E

Use. MUNICIPAL (0.64 CFS)

Place of use is within City limits of Roberts.

RECORDED