

35-4245

JENSEN, CLEVE D. &/or MARLENE J.

RT. 5, BOX 73, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 04/01/1926

Diversion Pt. SWSW Sec 31 T 02S R 34E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.01 CFS)
DOMESTIC	(0.08 CFS)

In. SWSW Sec 31 T 02S R 34E FOR 1 ACRES

MICROFILMED

35-4245

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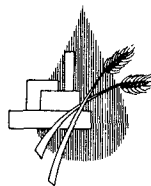
In: SWSW, Sec. 31, T. 02S, R. 34E, for 1

ACRE



JUN 23 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources

Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Cleve D. Jensen and Marlene J. Jensen
(Name of Claimant)
Rt. 5 Box 73 Blackfoot, Idaho 83221 Telephone No. 1-208-684-3165
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1926 1 April 1926

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)			
			(Mo., Day)		(Mo., Day)	
Quantity	<u>0.04 CFS</u>	Use <u>Domestic</u>	Period of Use From	<u>1-1</u>	To	<u>12-31</u>
Quantity	<u>0.02 CFS</u>	Use <u>Irrigation</u>	Period of Use From	<u>4-1</u>	To	<u>10-31</u>
Quantity	<u>0.01 CFS</u>	Use <u>Stock Water</u>	Period of Use From	<u>1-1</u>	To	<u>12-31</u>
Quantity	<u>0.04 CFS</u>	Use <u>Domestic</u>	Period of Use From	<u>1-1</u>	To	<u>12-31</u>
Quantity	<u>0.11 CFS</u>	Use <u>(2nd Dwelling)</u>	Period of Use From		To	
(4)		TOTAL QUANTITY USED.				

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 31 Twp. 2 S Rge. 34 E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Means of diversion is a well. The original well was drilled in 1926.
A new well was drilled into the old well in 1972. The old well was capped off.
The well is 98 ft. deep and has a 1 horse power motor. It was drilled by Jack Cushman

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	34 E	31											1						1
2 S	34 E	31											X						

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic- household uses, yard, garden, household stock, etc. (2houses)
Stock Water - was used to water stock while in the corrals.

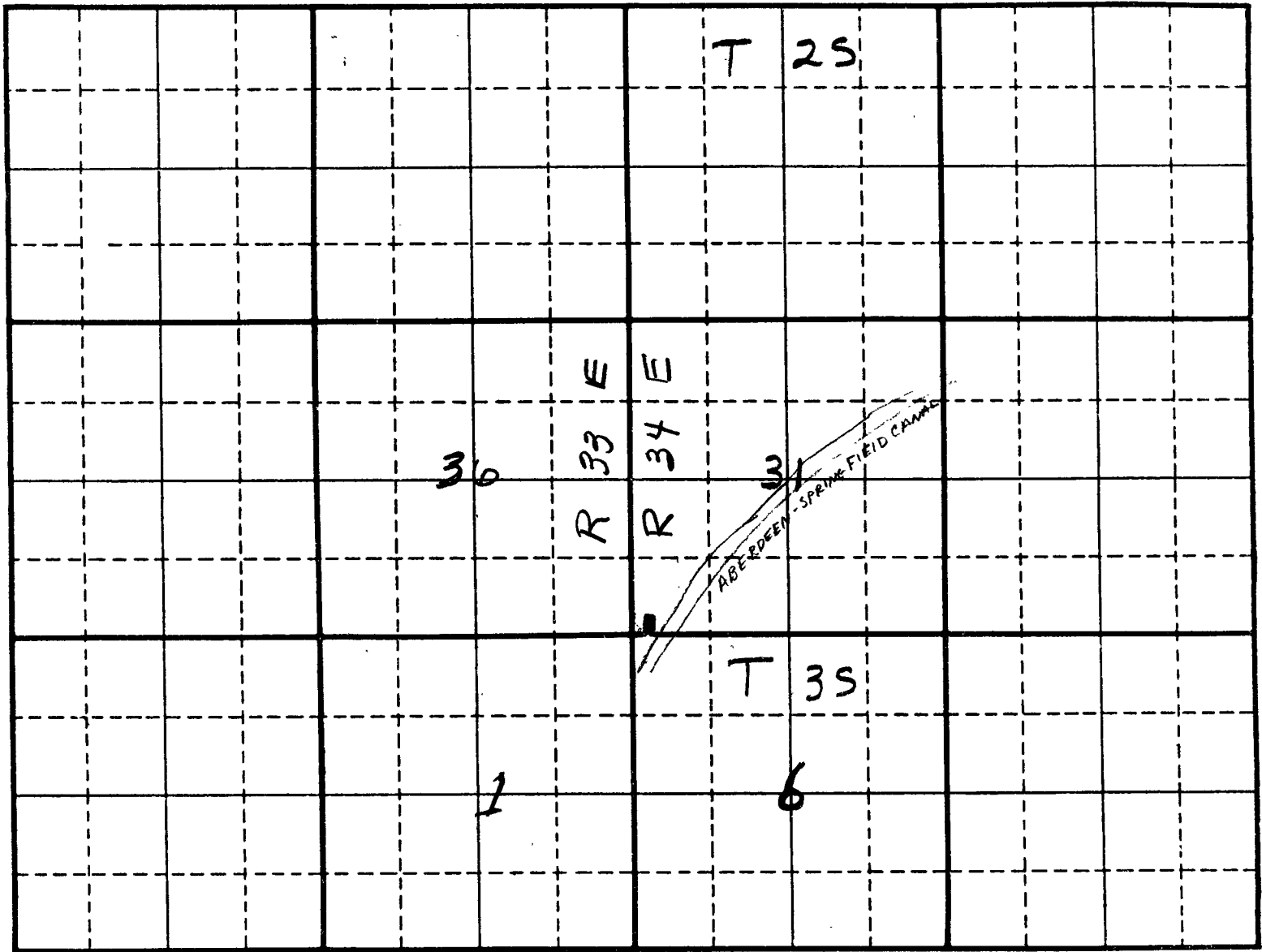
NOTE: Include here the type and number of stock watered: 20 head of Dairy cows

(7) If you are claiming water as a member of an organization, list name of organization: _____



UNRECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BINGHAM) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of JUNE

Olave D. Jensen
(Claimant)
1983
Arnold J. Dancer
Notary Public
Residing at BLACKFOOT

My commission expires LIFE

Received by CW Date 6-23-83 FOR DEPARTMENT USE ONLY
Prelim. check by Kaw Date 10-27-83 Exception filed by: _____ Forwarded to _____ Date _____
\$30.00 fee received by CW Date 7-6-83 claimant by: _____
Published in Blackfoot News #22281
Dates 11/10 & 11/17/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4246,

ABERDEEN SPRINGFIELD

CANAL CO.

Box Y

Aberdeen, Id. 83210

Source: GROUNDWATER

Priority Date: 10/15/1934

Diversion Pt.: SWNW, Sec. 04, T. 06S, R.
31E.

Use: IRRIGATION (2.44 CFS)

Place of: Supplemental Irrigation for lands
under the Aberdeen-Springfield Canal Co.
System

35-4245

JENSEN, CLEVE D. &/or MARLENE J.

Rt. 5, Box 73

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 04/01/1926

Diversion Pt.: SWSW, Sec. 31, T. 02S, R.
34E.

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.01 CFS)

DOMESTIC (0.08 CFS)

In: SWSW, Sec. 31, T. 02S, R. 34E, for 1
ACRE.

35-4244

CALDWELL, Larry D.

Box 17

Pingree, Id. 83262

Source: GROUNDWATER

Priority Date: 05/01/1948

Diversion Pt.: NESE, Sec. 27, T. 03S, R.
33E.

Use: IRRIGATION (4.60 CFS)

In: NESW SESW NESE NWSE SESE,
Sec. 27, T. 03S, R. 33E, for 232 ACRES.

27-4148

BLACKFOOT SCHOOL

DISTRICT NO 55

440 W. Judicial

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 07/01/1961

Diversion Pt.: SWNE, Sec. 10, T. 03S, R.
35E.

Use: IRRIGATION (1.15 CFS)

In: NSNE, SWNE, SENW, Sec. 10, T. 03S, R.
35E, for 38 ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN, Director

(7995)

Pub. 11-10, 17

RECEIVED

NOV 29 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown) ss

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursdays
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper (2) two consecutive weeks

the first publication having been made on the

10th day of Nov., 19 83

and the last publication having been made on the

17th day of Nov., 19 83

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Daniel M. Burns
28th

Subscribed and sworn to before me this _____

day of Nov., 19 83

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 28, 1983

CLEVE D. JENSEN
MARLENE J. JENSEN
RT. 5, BOX 73
BLACKFOOT

ID 83221

RE: Claim No. 35-4245

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

November 29, 1983

RE: Claim to a Water Right No. 35-4246 ABERDEEN SPRINGFIELD CANAL
35-4245 JENSEN
35-4244 CALDWELL

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 10 and 17, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KEITH C WILSON

CLEVE D. AND
MARLENE J. JENSEN

Right Number

35 4245

Applicant

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Nov: 28, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

Dec 7, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

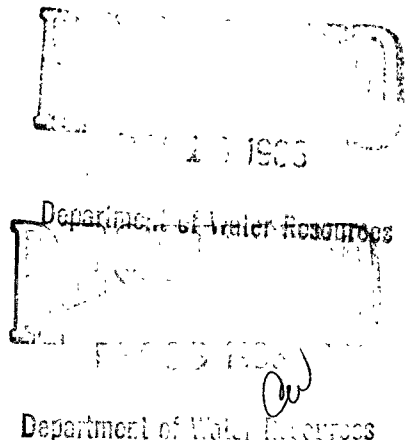
By

SC

Date

12-13-83

MICROFILMED





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

June 28, 1983

Cleve D. Jensen
Rt. 5, Box 73
Blackfoot, ID 83221

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- _____ Notarization of signature.
- ☒ _____ Other: Item 6 B. # of households

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Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Encl: Check #92-42 for \$30.00.

Keith C. Wilson

35-1245

JENSEN, CLEVE D. &/or MARLENE J.

RT. 5, BOX 73, BLACKFOOT, ID 83201

Source, GROUNDWATER

Priority Date, 04/01/1926

Diversion P1 SWSW Sec 31 T 02S R 34E

Use	IRRIGATION	(0.02 CFS)
	STOCKWATER	(0.01 CFS)
	DOMESTIC	(0.08 CFS)

In SWSW Sec 31 T 02S R 34E FOR 1 ACRE

35-4245

&/or MARLENE J

WATER

7/01/1926

SWSW, Sec. 31, T. 02S, R.

ATION (0.02 CFS)

(0.01 CFS)

(0.08 CFS)

T. 02S, R. 34E, for 1