

(8) Remarks _____

R35E

T2S

28

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elmer C. Mores
Superintendent (Claimant) of Schools

Sworn to before me this 22nd day of June, 1983

Notary Public
Residing at Blackfoot, Idaho

My commission expires March 15, 1984

FOR DEPARTMENT USE ONLY

Received by CW Date 6-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 11-03-83 claimant by: _____
\$30.00 fee received by CW Date 6-29-83
Published in Blackfoot News # 25701 _____
Dates 11/17 & 11/24/83 _____

RECEIVED
JAN 03 1984

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 35-4247 in the name of Blackfoot School District No. 55 was advertised incorrectly on 11-17 & 11-24-1983. The priority date was advertised as being SWNW, Sec. 28, T. 2S, R. 35E, and the point of diversion was omitted.

WHEREAS; the actual priority date is Sept. 1, 1930 and the point of diversion is within the SWNW, Sec. 28, T. 2S, R. 35E.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

(8018)
Pub.: 12-8, 15

20

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, _____
solemnly

David Mark Brown

swear that I am the _____ Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper _____ 2 _____ consecutive weeks

the first publication having been made on the _____ 8th _____ day of _____ December _____, 19 _____ 83 _____,

and the last publication having been made on the _____ 15th _____ day of _____ December _____, 19 _____ 83 _____; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this _____ 28th _____

day of _____ December _____, 19 _____ 83 _____.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

NOTICE OF CORRECTION

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WHEREAS, the actual priority date is Sept. 1, 1930 and the point of diversion is within the SWNW Sec. 28, T. 2S, R. 35E,

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Blackfoot News on 12/8 & 12/15/83.

NOTICE OF CORRECTION

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Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

(8018)
Pub.: 12-8, 15

MICROFILMED

35-4247

BLACKFOOT SCHOOL DISTRICT NO. 55

440 W. JUDICIAL, BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 09/01/1930

Diversion Pt. SWNW Sec 28 T 02S R 35E

Use: IRRIGATION	(0.16 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW Sec 28 T 02S R 35E FOR 8 ACRES

35-4247

BLACKFOOT SCHOOL
DISTRICT NO. 55
440 W. Judicial
Blackfoot, Id. 83221
Source: GROUNDWATER
Priority Date: SWNW, Sec. 28, T. 02S, R. 35E.
Use: IRRIGATION (0.16 CFS)
DOMESTIC (0.04 CFS)
In: SWNW, Sec. 28, T. 02S, R. 35E, for 8
ACRES.

Priority

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Groveland Elementary School
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Blackfoot School District #55
(Name of Claimant)
440 West Judicial Blackfoot, ID 83221 Telephone No. 208-785-2424
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Sept. 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>0.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Aug 15</u>	To	<u>June 1</u>
Quantity	<u>0.16 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>May 15</u>	To	<u>Oct. 30</u>
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____

(4) 0.20 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 28 Twp. 2 So. Rge. 35 E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump 2 HP Submersible

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	28							7.6										7.6

No. of acres 7.6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water used as culinary water for Groveland Elementary School and to irrigate school grounds.

NOTE: Include here the type and number of stock watered: _____
(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. A coastline is drawn in the lower-left quadrant, starting from the left edge at row 6, column 1, and extending to row 6, column 4. The coastline is labeled 'R35E' in the upper-right quadrant. A point is marked with a small square and a dot, labeled 'T2S' in the lower-left quadrant. The number '28' is written in the lower-right quadrant.

State of Idaho)
) ss.
County of Bingham)

W. H. C. Moore
Superintendent (Claimant) of Schools

Sworn to before me this 22nd day of June, 19 83

Notary Public
Residing at Blackfoot, Idaho

My commission expires March 15, 1984

Received by CW Date 6-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 11-03-83 claimant by: _____
\$30.00 fee received by CW Date 6-29-83
Published in Blackfoot News # 25701 _____
Dates 11/17 & 11/24/83 _____

RECEIVED

NOV 29 1983

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

35-4249

PRESTIDGE, George James
RR 1, Box 212
Aberdeen, Idaho 83210
Source: GROUNDWATER
Priority Date: 03/01/1914
Diversion Pt.: SESW, Sec. 03, T. 05S, R. 31E
Use: STOCKWATER (0.07 CFS)
DOMESTIC (0.04 CFS)
In: SESW, Sec. 03, T. 05S, R. 31E.

35-4248

PRESTIDGE, George James
RR 1, Box 212
Aberdeen, Idaho 83210
Source: GROUNDWATER
Priority Date: 05/10/1920
Diversion Pt.: NENW, Sec. 10, T. 05S, R. 31E
Use: STOCKWATER (0.07 CFS)
DOMESTIC (0.04 CFS)
In: NENW, Sec. 10, T. 05S, R. 31E.

35-4247

BLACKFOOT SCHOOL
DISTRICT NO. 55
440 W. Judicial
Blackfoot, Id. 83221
Source: GROUNDWATER
Priority Date: SWNW, Sec. 28, T. 02S, R. 35E.
Use: IRRIGATION (0.16 CFS)
DOMESTIC (0.04 CFS)
In: SWNW, Sec. 28, T. 02S, R. 35E, for 8
ACRES

27-4150

BLACKFOOT SCHOOL
DISTRICT NO. 55
440 W. Judicial
Blackfoot, Idaho 83221
Source: GROUNDWATER
Priority Date: 05/19/1950
Diversion Pt.: NESE, Sec. 17, T. 02S, R. 36E
Use: DOMESTIC (0.04 CFS)
In: NESE, Sec. 17, T. 02S, R. 36E.

27-4149

LYON, Everett &/or DOROTHY
RR 1, Box 211
Firth, Id. 83236

Source: GROUNDWATER
Priority Date: 07/01/1933
Diversion Pt.: NWNW, Sec. 16, T. 01S, R. 37E.
Use: STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NWNW, Sec. 16, T. 01S, R. 37E, SWSW,
Sec. 09, T. 02S, R. 37E.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402
KEN BUNN, Director

(7999)
Pub. 11-17-24

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, David Mark Brown) ss

do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursdays
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper (2) two consecutive weeks

the first publication having been made on the
17th day of Nov., 19 83

and the last publication having been made on the
24th day of Nov., 19 83
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of Nov., 19 83

Robert H. Anderson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 35-4247 in the name of Blackfoot School District No. 55 was advertised incorrectly on 11-17 & 11-24-1983. The priority date was advertised as being SWNW, Sec. 28, T. 2S, R. 35E, and the point of diversion was omitted.

WHEREAS: the actual priority date is Sept. 1, 1930 and the point of diversion is within the SWNW, Sec. 28, T. 2S, R. 35E.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

(8018)
Pub. 12-8, 15

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)ss

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solemnly

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The Morning News which is a daily newspaper of general
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Blackfoot, Bingham County, Idaho, said newspaper hav-
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sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
8th day of December, 19 83,

and the last publication having been made on the
15th day of December, 19 83;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of December, 19 83.

Kathleen H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

**USE TYPEWRITER OR
BALLPOINT PEN**

WELL DRILLER'S REPORT

JUL 19 1923

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 5, 1983

BLACKFOOT SCHOOL DISTRICT NO. 55
440 W. JUDICIAL
BLACKFOOT ID 83221

RE. Claim No. 35-4247

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 28, 1983

RE: Notice of Correction No. 27-4146 PROUSE
35-4247 BLACKFOOT SCHOOL DIST. #55

Application for Transfer No. 35-2076 VANDERFORD
35-2125 WHEELER
35-2387 VANDERFORD

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 8 and 15, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

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A. KENNETH DUNN

Director

Published in the Blackfoot News on 12/8 & 12/15/83.

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 35-4247 in the name of Blackfoot

as being SWNW Sec. 28, T. 2S, R. 35E,

the priority date is Sept.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 35 4247

Applicant Blackfoot School Distr.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Jan 5, 1984

Dec 5, 1983
Dec 27, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By de Date 1/6/84

MICROFILMED

RECEIVED
JAN 13 1984

Department of Water Resources

35-4247

BLACKFOOT SCHOOL DISTRICT NO. 55

440 W. JUDICIAL, BLACKFOOT, ID 83221

Source GROUNDWATER

Priority Date 09/01/1930

Diversion Pt SWNW Sec 28 T 02S R 35E

Use	IRRIGATION	(0.16 CFS)
	DOMESTIC	(0.04 CFS)

In SWNW Sec 28 T 02S R 35E FOR 8 ACRES

35-4247

DISTRICT NO. 55
440 W. Judicial
Blackfoot, Id. 83221
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Priority Date: SWNW, Sec. 28, T. 02S, R. 35E.
Use: IRRIGATION (0.16 CFS)
DOMESTIC (0.04 CFS)
In: SWNW, Sec. 28, T. 02S, R. 35E, for 8
ACRES.

Priority