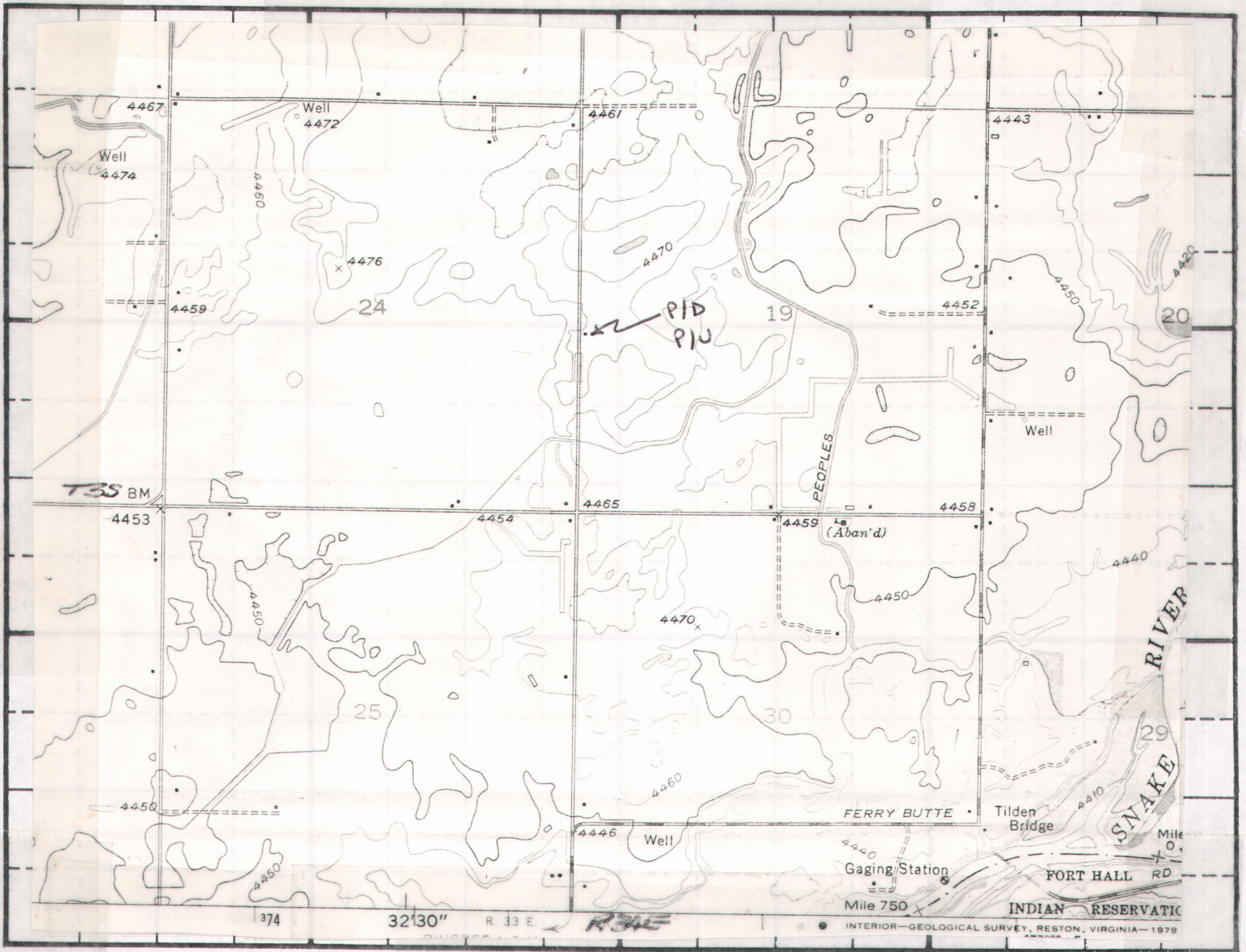


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert H. Christensen
(Claimant)

Sworn to before me this 28 day of November, 1983.

Loy Martin
Notary Public
Residing at Blackfoot, Idaho

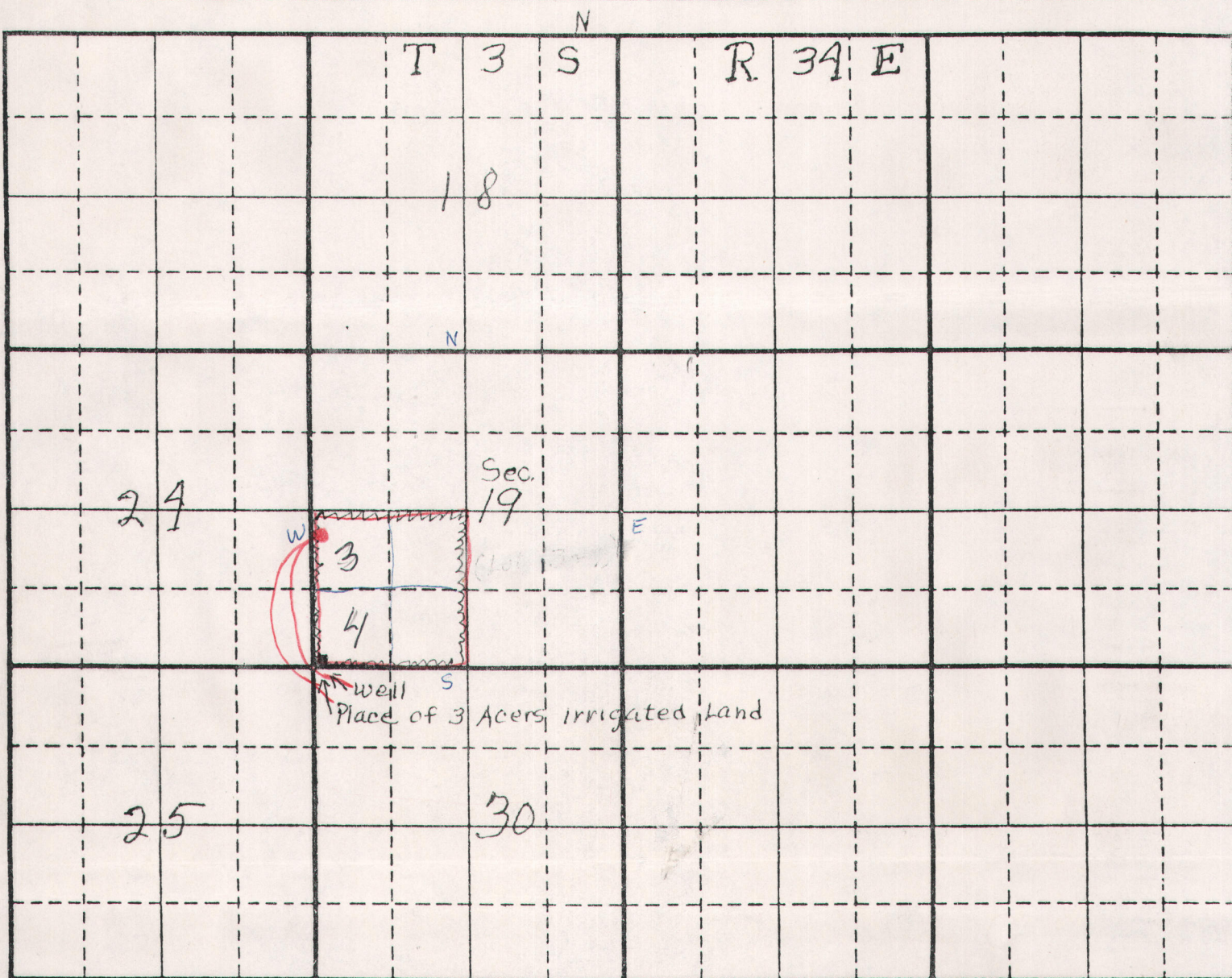
My commission expires May 1984

P.M. 4/30/83

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>12-01-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>AS</u>	Date <u>12-01-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>7-06-83</u>			
Published in <u>Blackfoot News</u>	<u>#29270</u>			
Dates <u>12/15 & 12/22/83</u>				

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert H. Christensen
(Claimant)

Sworn to before me this 30 day of June, 1983.

Loy Martin
Notary Public
Residing at Blackfoot Idaho

My commission expires May 1984

FOR DEPARTMENT USE ONLY

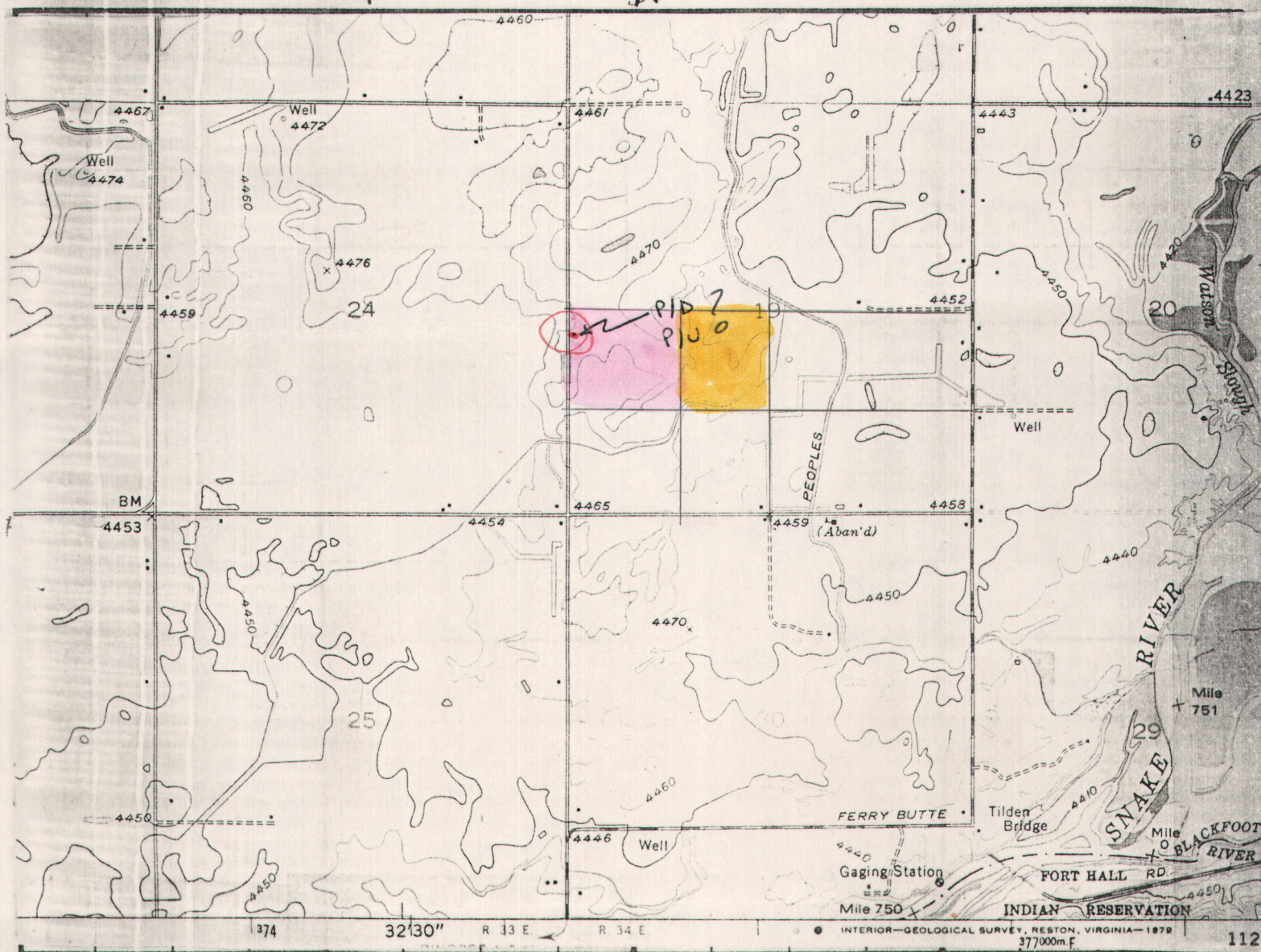
Received by AW Date 2-01-83 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by AW Date 7-06-83
Published in #2270
Dates _____

MICROFILMED

(8) Remarks

the P/D indicated by your claim will be in the yellow area

The P/D as indicated by your claim will be in the pink area N



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Bingham

)
) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert W. Christensen
(Claimant)

Sworn to before me this 28 day of October, 1983.

Spy Martin
Notary Public
Residing at Blackfoot, Idaho

My commission expires May 1984

FOR DEPARTMENT USE ONLY

Received by <u>lw</u>	Date <u>10-31-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$30.00 fee received by <u>lw</u>	Date <u>7-06-83</u>			
Published in	<u>#29270</u>			
Dates				

MICROFILMED

RECEIVED
JAN 03 1984
Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4252

CHRISTENSEN, Robert H.

Rt. 1, Box 116

Pingree, Id. 83262

Source: GROUNDWATER

Priority Date: 05/20/1937

Diversion Pt.: NWSW, Sec. 19, T. 03S, R.
34E.

Use: IRRIGATION (0.09 CFS)

STOCKWATER (0.05 CFS)

In: NWSW, Sec. 19, T. 03S, R. 34E, for 3
ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN, Director

(8031)

Pub.: 12-15, 22

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____
solemnly

)
)ss
)
do
Publisher _____

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
12th day of December, 19 83,

and the last publication having been made on the
22nd day of December, 19 83;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of December, 19 83.

Patricia A. Johnson

Notary Public for the State of Idaho,

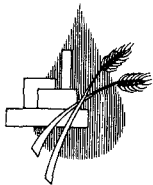
Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



AMENDED CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert H. Christensen
(Name of Claimant)
Rt. #1, Box 116, Pingree, ID 83262 Telephone No. 684-4777
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 20, 1937

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)
Quantity	<u>0.09 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u> To <u>11/15</u>
Quantity	<u>0.05 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u> To <u>12/31</u>
Quantity	_____	Use _____	Period of Use From _____ To _____
Quantity	_____	Use _____	Period of Use From _____ To _____
Quantity	_____	Use _____	Period of Use From _____ To _____

(4) 0.14 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 19 Twp. 3S Rge. 34E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump 3 hps., 2-inch galvanized pipe at well, aluminum portable sprinklers, well is 95' deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	19									3								3

No. of acres 3

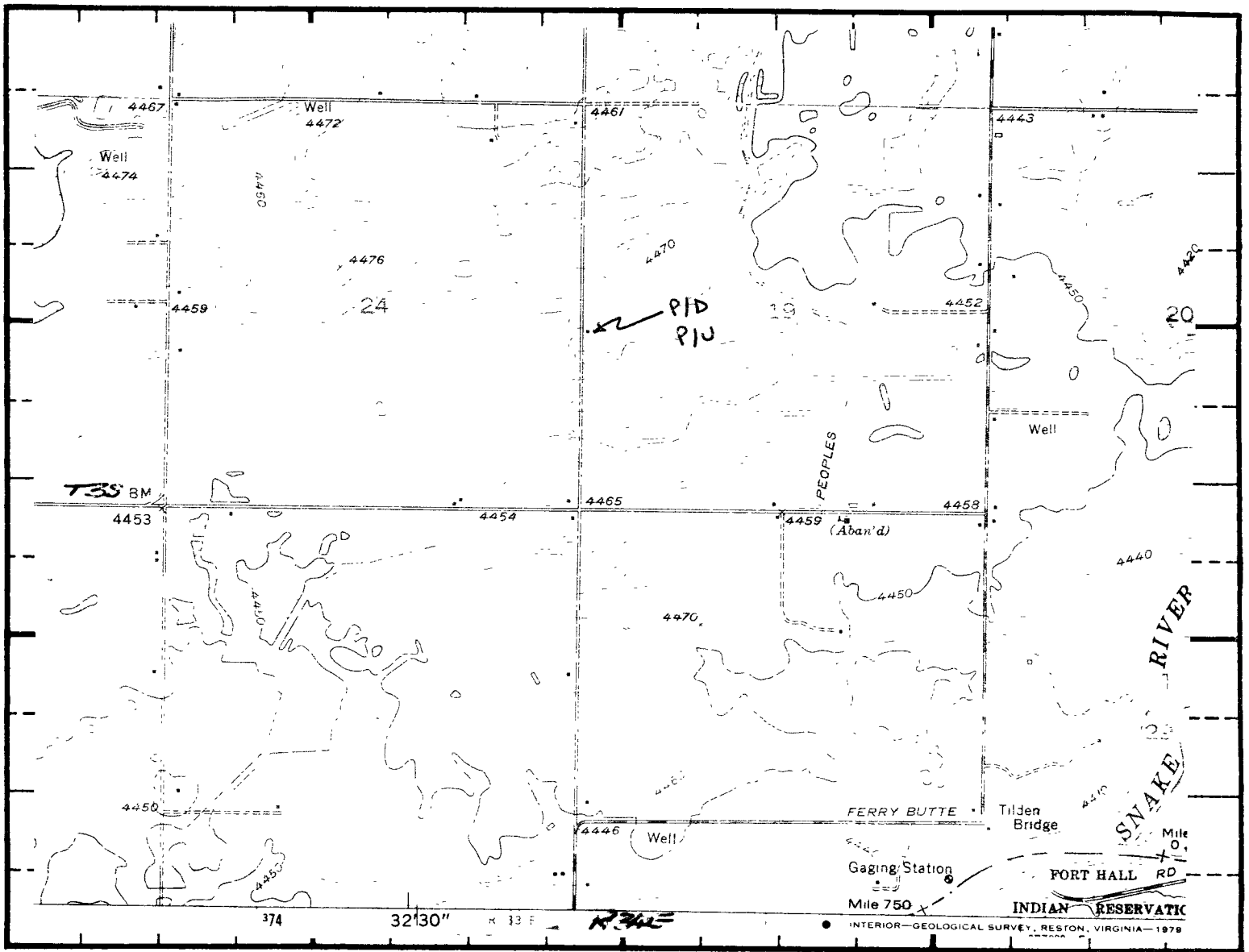
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: stockwater

NOTE: Include here the type and number of stock watered: 7 dairy cows, 1-5 sheep, 3 pigs.

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert N. Christensen
(Claimant)

Sworn to before me this 28 day of November, 19 83.

Loy Martin
Notary Public
Residing at Blackfoot, Idaho

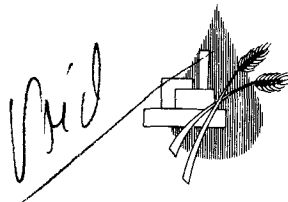
My commission expires May 1984

P.M. 4/30/83

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>12-01-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Jan</u>	Date <u>12-01-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>7-06-83</u>			
Published in <u>Blackfoot News</u>	<u>#29270</u>			
Dates <u>12/15 & 12/22/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert H Christensen
(Name of Claimant)
Rt 1 Box 116 Pingree Id. 83262 Telephone No. 684-4722
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 20, 1937

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.09</u>	Use	<u>Irrigated</u>	Period of Use From	<u>3/15</u> To <u>11/15</u>
Quantity	<u>.05</u>	Use	<u>Dairy Stock</u>	Period of Use From	<u>1/1</u> To <u>12/30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .14 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 19 Twp. 35 Rge. 34 B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well-Pump 3 Hrs. 2 Inch Galvanized Pipe At Well
Aluminum Portable Sprinklers - Well 95 feet Deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35</u>	<u>34</u>	<u>19</u>									<u>3</u>								<u>3</u>

No. of acres 3

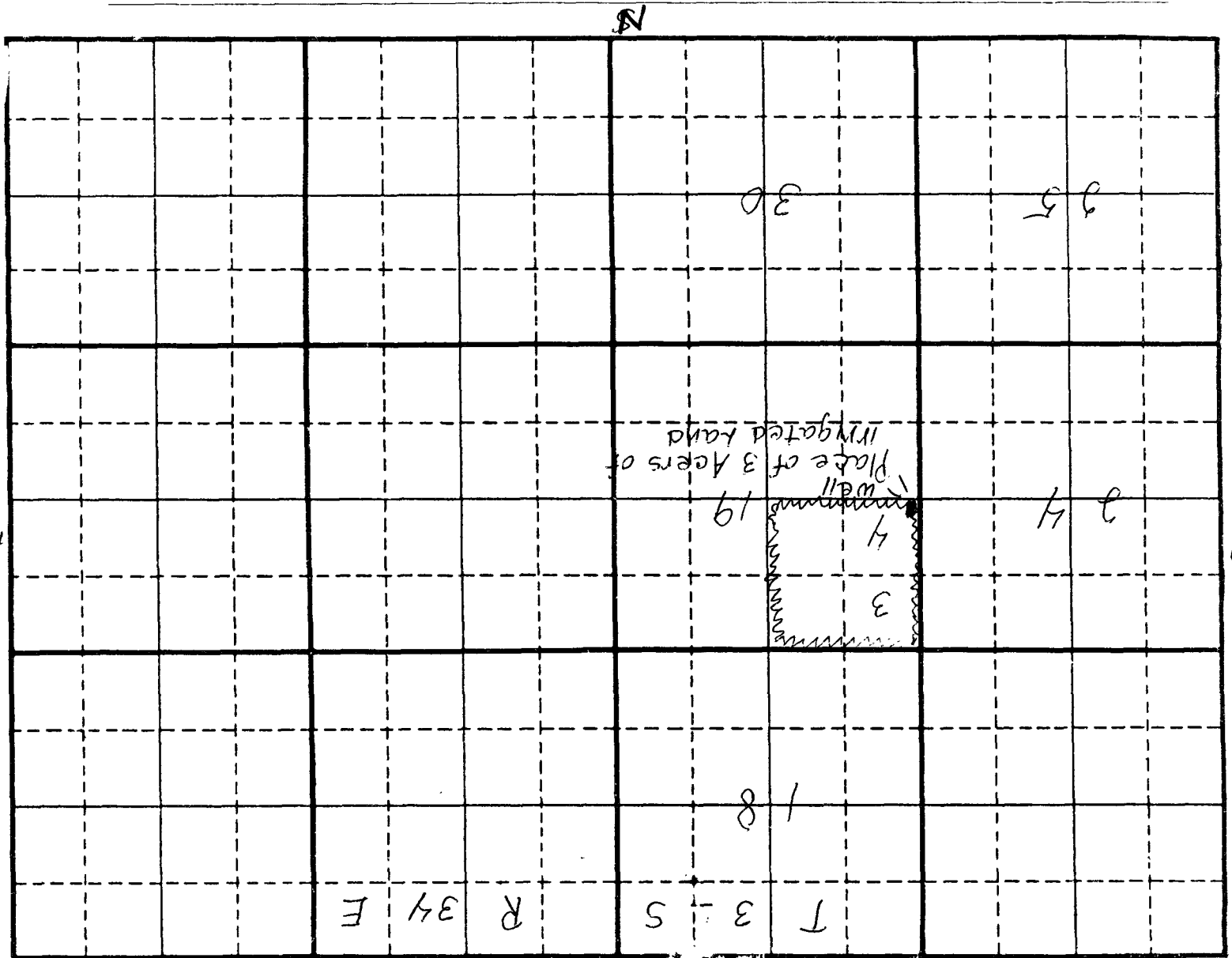
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: We water Dairy Stock & occasionally Sheep or Pigs.

NOTE: Include here the type and number of stock watered: 7 Cows - 1 to 5 Sheep - 3 Pigs

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert W. Christensen
 (Claimant)

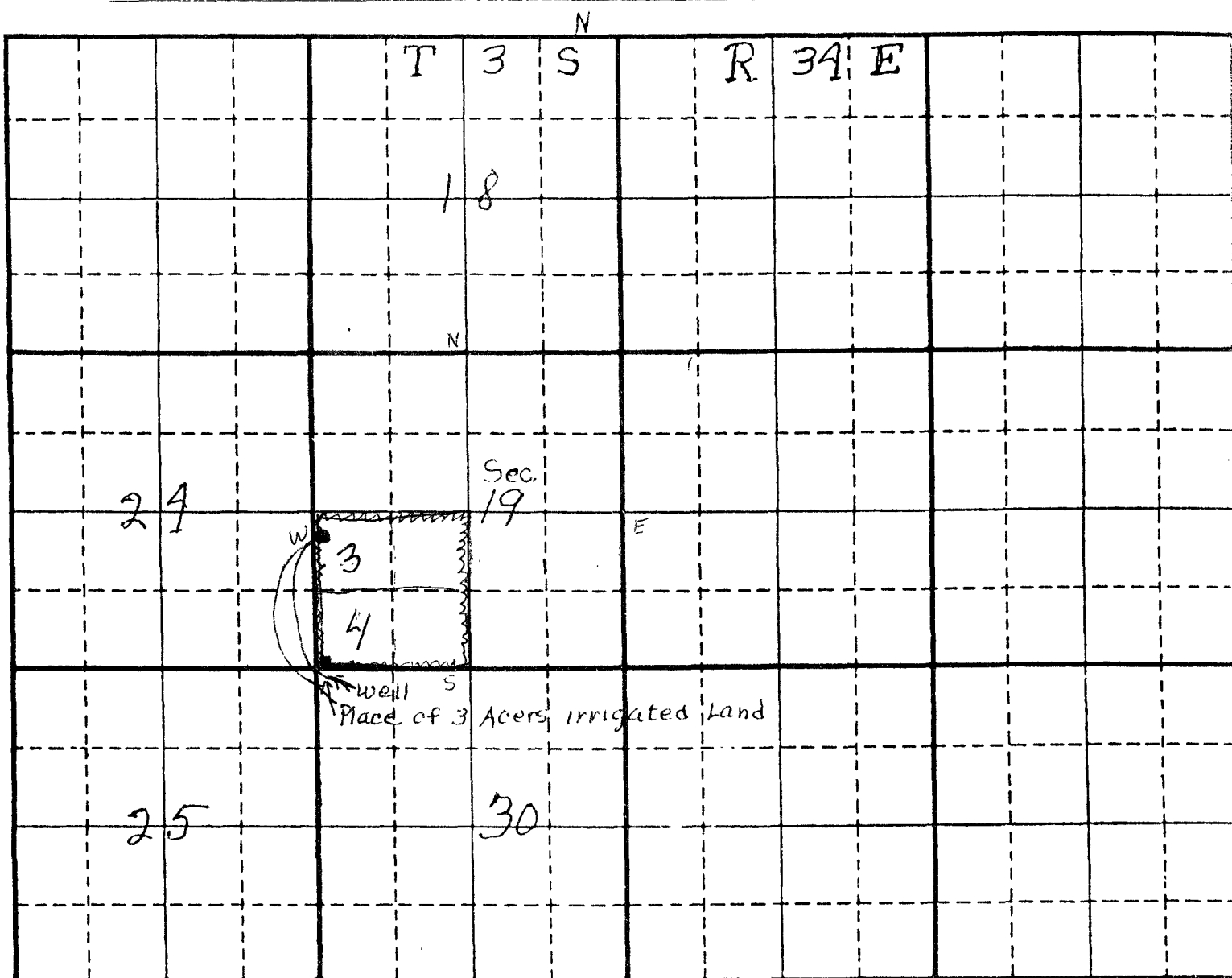
Sworn to before me this 28 day of October, 1983.

Spj Martin
 Notary Public
 Residing at Blackfoot, Idaho

My commission expires May 1984

Received by JW Date 11-15-83 FOR DEPARTMENT USE ONLY
 Prelim. check by CW Date 10-31-83 Exception filed by: _____ Forwarded to _____ Date _____
 \$30.00 fee received by CW Date 7-06-83 claimant by: _____
 Published in _____ # 29270
 Dates _____

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert H. Christensen
(Claimant)

Sworn to before me this 30 day of June, 1943.

Loy Martin
Notary Public
Residing at Blackfoot Idaho

My commission expires May 1944

FOR DEPARTMENT USE ONLY

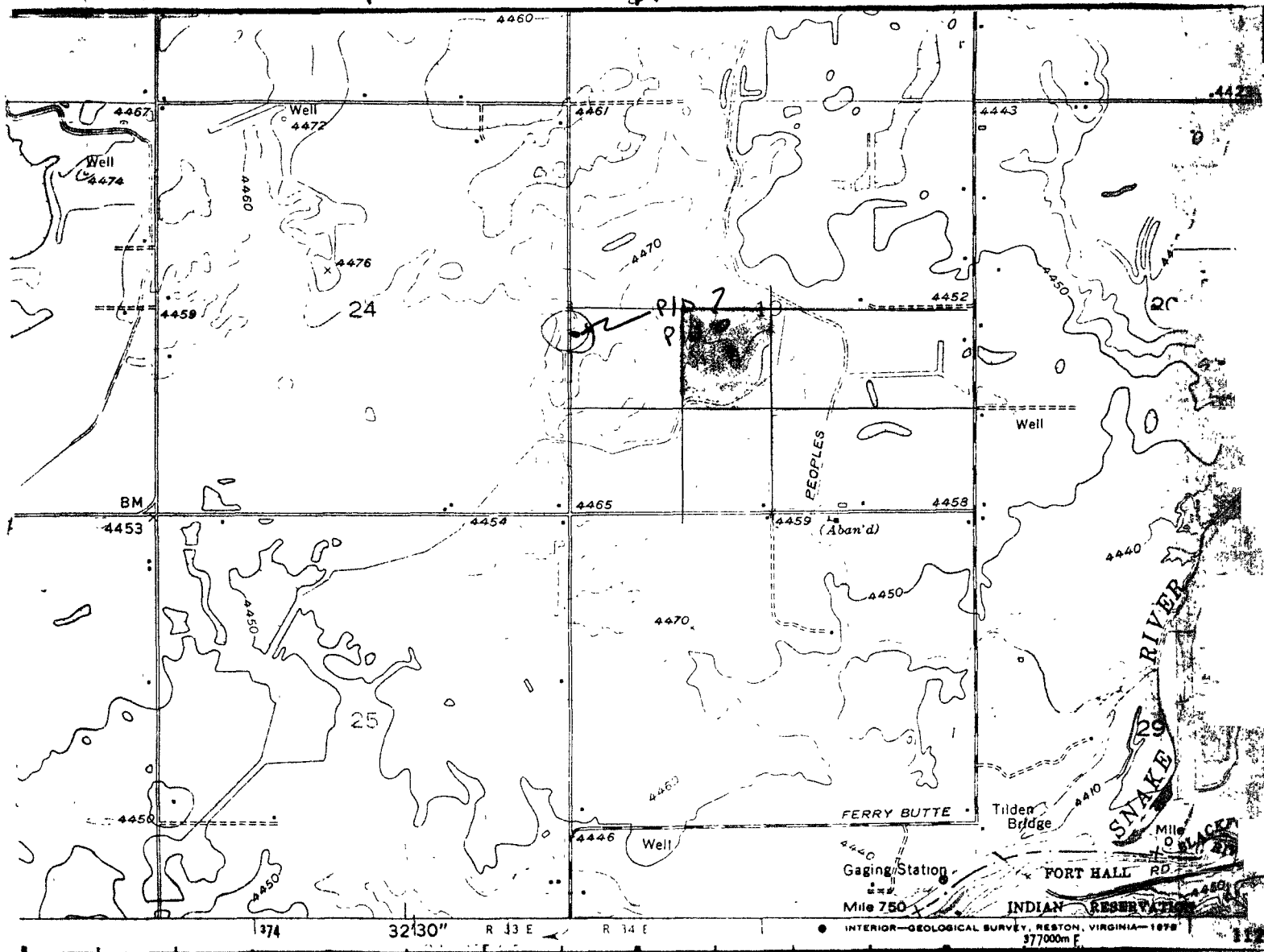
Received by Dev Date 6-1-43 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by Dev Date 7-26-43
Published in 7-26-43
Dates _____

MICROFILMED

(8) Remarks

the P/D indicated by your claim will be in the yellow area

the P/D indicated by your claim will be in the pink area



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Bingham

)
) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert W. Christensen
(Claimant)

Sworn to before me this 28 day of October, 1983.

Joy Martin
Notary Public
Residing at Blackfoot, Idaho

My commission expires May 1984

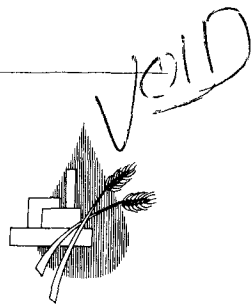
FOR DEPARTMENT USE ONLY

Received by CU Date 10-31-83 Exception filed by: _____ Forwarded to claimant by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by CU Date 7-26-83 # 29270
Published in _____
Dates _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert H. Christensen

(Name of Claimant)

Rt1 Box 116 Pingree Id 83262

(Mailing Address)

(Zip Code)

Telephone No. 684-4777

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 20, 1937

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water

tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>.8 cfs</u>	Use	<u>Irrigated</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity	<u>.00455 cfs</u>	Use	<u>Dairy Stock</u>	Period of Use From	<u>1/1</u>	To	<u>12/30</u>
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____

(4) 0.80455 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 of SW 1/4, Sec. 19 Twp. 35 Rge. 34 B.M., County of Bingham

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well-Pump 3 Hrs. 2 Inch Galvanized Pipe At Well

Aluminum Portable Sprinklers - Well 95 feet Deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	34	19									3								3

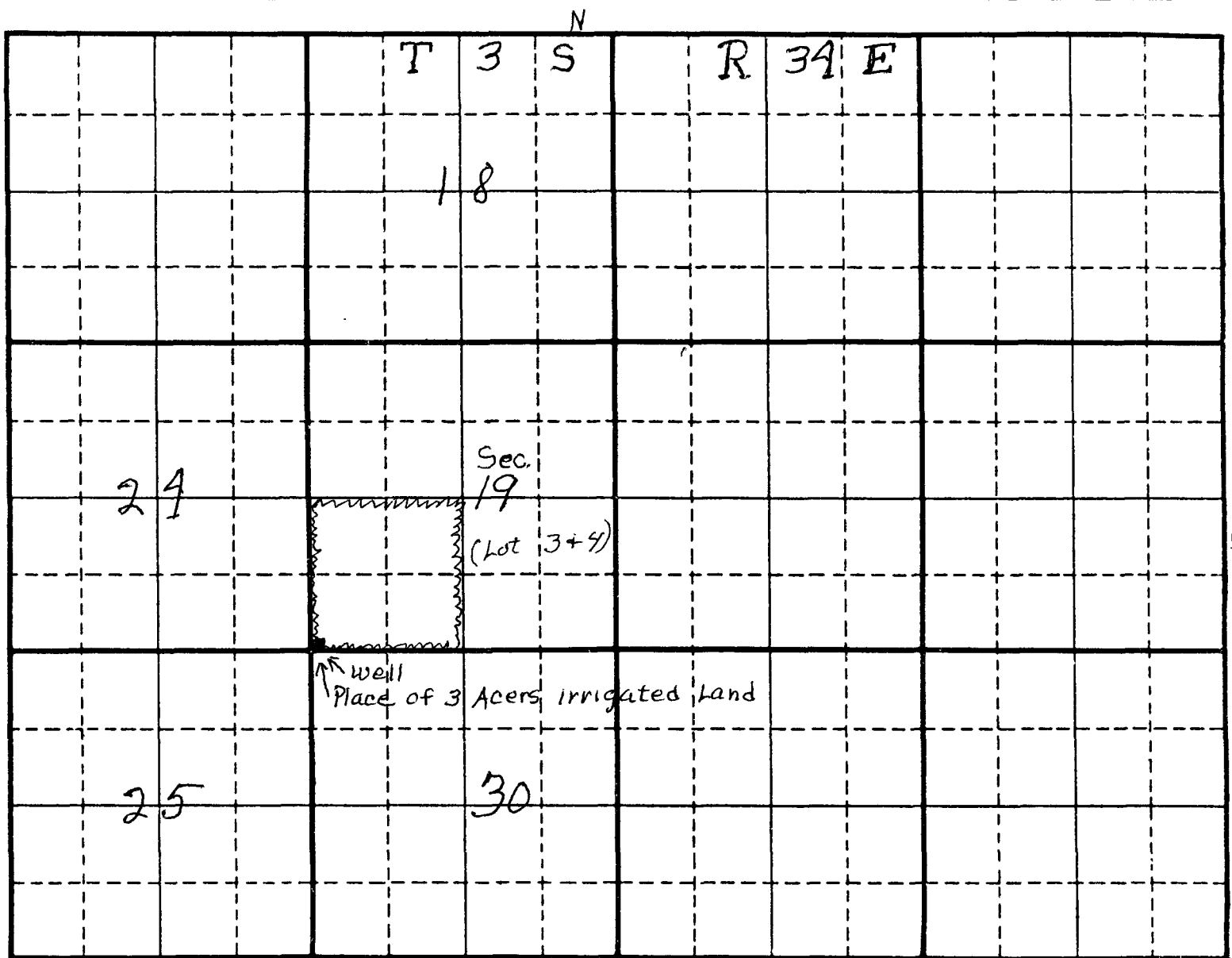
No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: We water Dairy Stock & occasionally Sheep or Pigs.

NOTE: Include here the type and number of stock watered: 7 Cows - 1 to 5 Sheep - 3 Pigs

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert N. Christensen
 (Claimant)

Sworn to before me this 30 day of June, 1983.

Loy Martin
 Notary Public
 Residing at Blackfoot Idaho

My commission expires May 1984

FOR DEPARTMENT USE ONLY

Received by CW Date 7-01-83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by _____ Date _____ claimant by: _____
 \$30.00 fee received by CW Date 7-06-83
 Published in #22270
 Dates _____

27571

THIS INDENTURE, made this 14th day of November, 1966,
between KENNETH M. SPROUL and CLENNA J. SPROUL, husband and wife

of Pingree, County of Bingham, State of Idaho,
the parties of the first part and
ROBERT H. CHRISTENSEN

of Blackfoot,
County of Bingham, State of Idaho, the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
--THIRTY-ONE THOUSAND FIVE HUNDRED & no/100-- Dollars
lawful money of the United States of America

to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to his heirs and assigns, forever, all the following described
real estate, situated in the County of Bingham,
State of Idaho, to-wit:

The Southwest Quarter of Fractional Section 19, Township 3 South, Range 34 East
of the Boise Meridian. Subject to rights of way for public roads, public lines and
telephone lines, as same presently exist.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the parties of the second part, and to his heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, his heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Executed and Delivered in the Presence of

_____	}	Kenneth M. Sproul	[SEAL]
_____		KENNETH M. SPROUL	
_____		Cleenna J. Sproul	[SEAL]
_____		CLENNA J. SPROUL	
_____			[SEAL]
_____			[SEAL]

MICROFILMED

No. 137551

WARRANTY DEED

(FORM No. 300)

TO

Dated , 19

STATE OF IDAHO,

County of ss.

I hereby certify that this instrument was filed for record at request of

at minutes past o'clock M, this day of

office, and duly entered in Book of

at page

Ex-Officio Recorder.

By Deputy.

Fees, \$

Mail to

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF IDAHO,

ss.

County of Bingham

On this

day of

NOVEMBER

in the year 19 66, before me

State of Idaho, a Notary Public in and for said State, personally appeared KENNETH M. SPROUL and CLENNIA J. SPROUL, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at

MICROFILMED

1.550 371

Guaranty Title Insurance Corporation

Home Office - Richmond, Virginia

STANDARD COVERAGE POLICY

ORDER NO. B-173-B

SCHEDULE A

AMOUNT

EFFECTIVE DATE

\$31,500.00

December 2, 1966
at 11:10 A.M.

INSURED

ROBERT H. CHRISTENSEN

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in:

ROBERT H. CHRISTENSEN

2. The land referred to in this policy is described as follows:

Lots 3 and 4 and the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 19, Township 3 South, Range 34 East of the Boise Meridian, Bingham County, Idaho.

Note: This property is ^{ALSO 4/89} described of record as follows

The Southwest Quarter of Fractional Section 19, Township 3 South, Range 34 East of the Boise Meridian.

Countersigned
GUARDIAN TITLE COMPANY

William J. Miller

Issued at Blackfoot, Idaho

Page 1 of Sched A-Pol No.

V 243808

MICROFILMED

ORIGINAL - ISSUED IN DUPLICATE

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4252

CHRISTENSEN, Robert H.
Rt. 1, Box 116
Pingree, Id. 83262
Source: GROUNDWATER
Priority Date: 05/20/1937
Diversion Pt.: NWSW, Sec. 19, T. 03S, R.
34E.
Use: IRRIGATION (0.09 CFS)
STOCKWATER (0.05 CFS)
In: NWSW, Sec. 19, T. 03S, R. 34E, for 3
ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN, Director

(8031)
Pub.: 12-15, 22

21

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____ do
solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
12th day of December, 19 83,

and the last publication having been made on the
22nd day of December, 19 83;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of December, 19 83.

William H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

Robert H. Christensen
Rt 1, Box 116
Panguitch, Id
83262



NOV 20 1983

Idaho Department of Water Resources
150 Sharp Ave, Suite 15
Idaho Falls, Idaho 83401

RECEIVED

Robert Christensen

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 3, 1984

ROBERT H. CHRISTENSEN
RT. 1, BOX 116
PINGREE

ID 83262

RE: Claim No. 35-4252

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Gr

Right Number

35 4252

Applicant

ROBERT H. CHRISTENSEN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

January 3, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

Jan 5, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

sc

Date

1/6/84

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RECEIVED
JAN 10 1984

Department of Water Resources

W



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

November 18, 1983

Robert H. Christensen
Rt.#1, Box 116
Pingree, ID 83262

J. F. RAMSEY
DEC 1 1983

OK RECEIVED

DEC 1 1983

Department of Water Resources
Eastern District Office

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$_____).
- ☒ Signature.
- ☒ Notarization of signature.
- ☒ Other: I have transferred all information to this form please sign it have it notarized and return

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

MICROFILMED

Sincerely,

Gerald Ramsey



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

RECEIVED

November 4, 1983

NOV 15 1983

Department of Water Resources
Eastern District Office

Robert H. Christensen
Rt. 1, Box 116
Pingree, ID 83262

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- ☒ Location of point(s) of diversion.
- ☒ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$_____).
- _____ Signature.
- _____ Notarization of signature.
- ☒ Other: attached is a copy of a USGS map
of your claim please indicate the point
of diversion and place of use on the map

*As you have stated this is in the
upper area of the map
I would imagine this is
close to the
house
(pink area)*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Gail Ramsey

MICROFILMED

October 18, 1983

Robert H. Christensen
Rt. #1 Box 116
Pingree, ID 83262

Dear Sir:

The map which you have drawn does not agree with the legal description in item No. 6. Please correct the map or the legal description identified in item No. 6. Idaho Water Law normally allows a diversion rate of .03 cfs per acre (for plots less than five acres) which would give you a diversion rate of .09 cfs for your three acre plot. The minimum diversion rate for stock is .01 cfs.

Please make these corrections on the new form which is enclosed. After filling out the new form, have it notarized and return it to this office for further processing.

If you have any questions or need assistance, please contact me.

Sincerely,

GERALD F. RAMSEY
Radiologic Specialist

GFR:cw

Enclosure

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 8, 1983

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 3, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 12/15 & 12/22/83.

MICROFILMED

35-4252_

CHRISTENSEN, ROBERT H.

RT. 1, BOX 116, PINGREE, ID 83262

Source: GROUNDWATER

Priority Date: 05/20/1937

Diversion Pt: NSW Sec 19 T 03S R 34E

Use: IRRIGATION	(0.09 CFS)
STOCKWATER	(0.05 CFS)

In: NSW Sec 19 T 03S R 34E FOR 3 ACRES

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