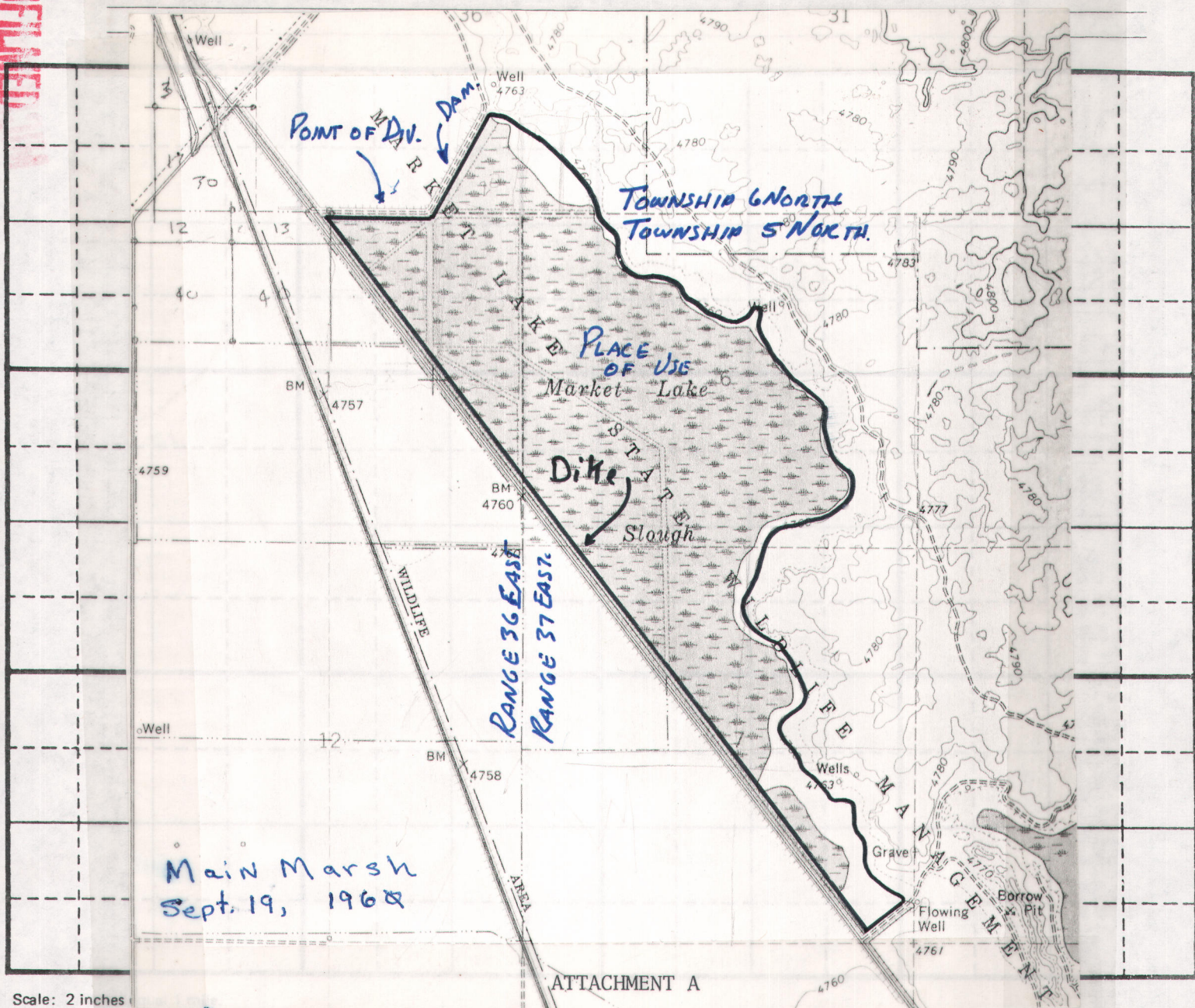


MICROFILMED

(8) Remarks This impoundment is part of the Market Lake Wildlife Management Area.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Donnerville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4th day of January, 1984.

Dennis Aselt Land Manager
(Claimant)

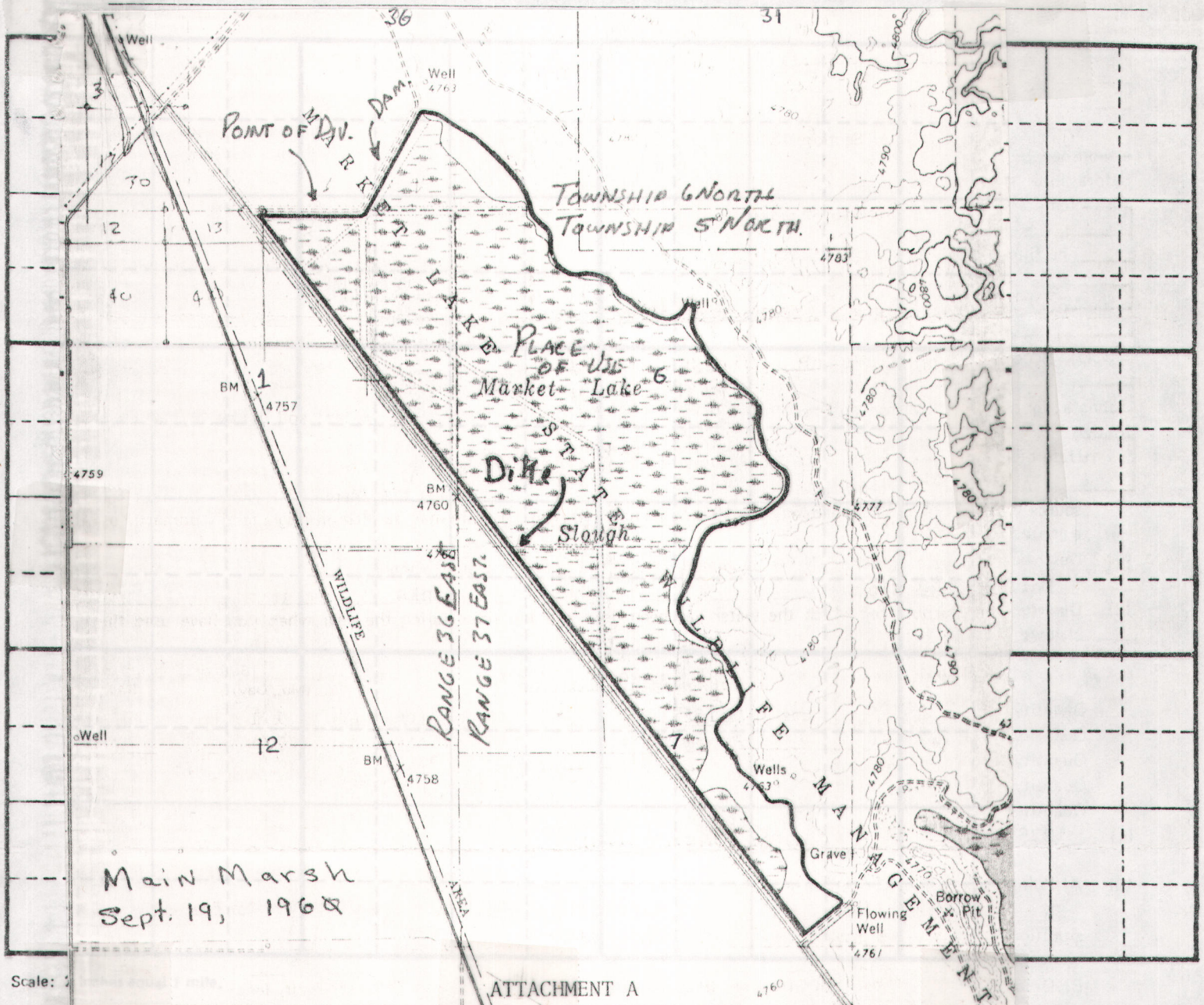
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>HWT</u>	Date <u>2/27/84</u>		claimant by:
\$30.00 fee received by <u>BP</u>	Date <u>1-04-84</u>		
Published in <u>Rigby Star</u>	<u>#29791</u>		
Dates <u>3/85</u> <u>3/15/84</u>			

Original claim split to make four

(8) Remarks This impoundment is part of the Market Lake Wildlife Mgmt. Area



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of Feb, 1984.

Frank Belton
(Claimant)
Calvin Wray
Notary Public
Residing at Idaho Falls

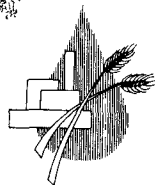
My commission expires 6-15-85

Received by CW Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by 245 Date 2-27-84
\$30.00 fee received by BP Date 1-04-84
Published in _____ # 29791
Dates _____

Original Claim Split to make four

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Idaho Department of Fish and Game
(Name of Claimant)
P.O. Box 25, 600 S. Walnut, Boise, Idaho 83707 Telephone No. 334-3180
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 19, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Market Lake Slough tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	1225 af	Use	Wildlife	Period of Use From 1/1	To 12/31
Quantity	1225 af	Use	Recreation	Period of Use From 1/1	To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1225 af TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 36 Twp. 6N Rge. 36E B.M., County of Jefferson
Additional points of diversion: SESW and SW SW Sec 36 T6N R36E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is by means of earth dam (5' high and ½ mile long) as well as the old highway dike which is 2½ miles long.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	36E	36															X	X	
5N	36E	1	X	X	X	X								X					
5N	37E	6			X		X	X	X	X	X	X	X	X	X	X	X		
5N	37E	7			X		X	X		X				X	X	X	X		

No. of acres

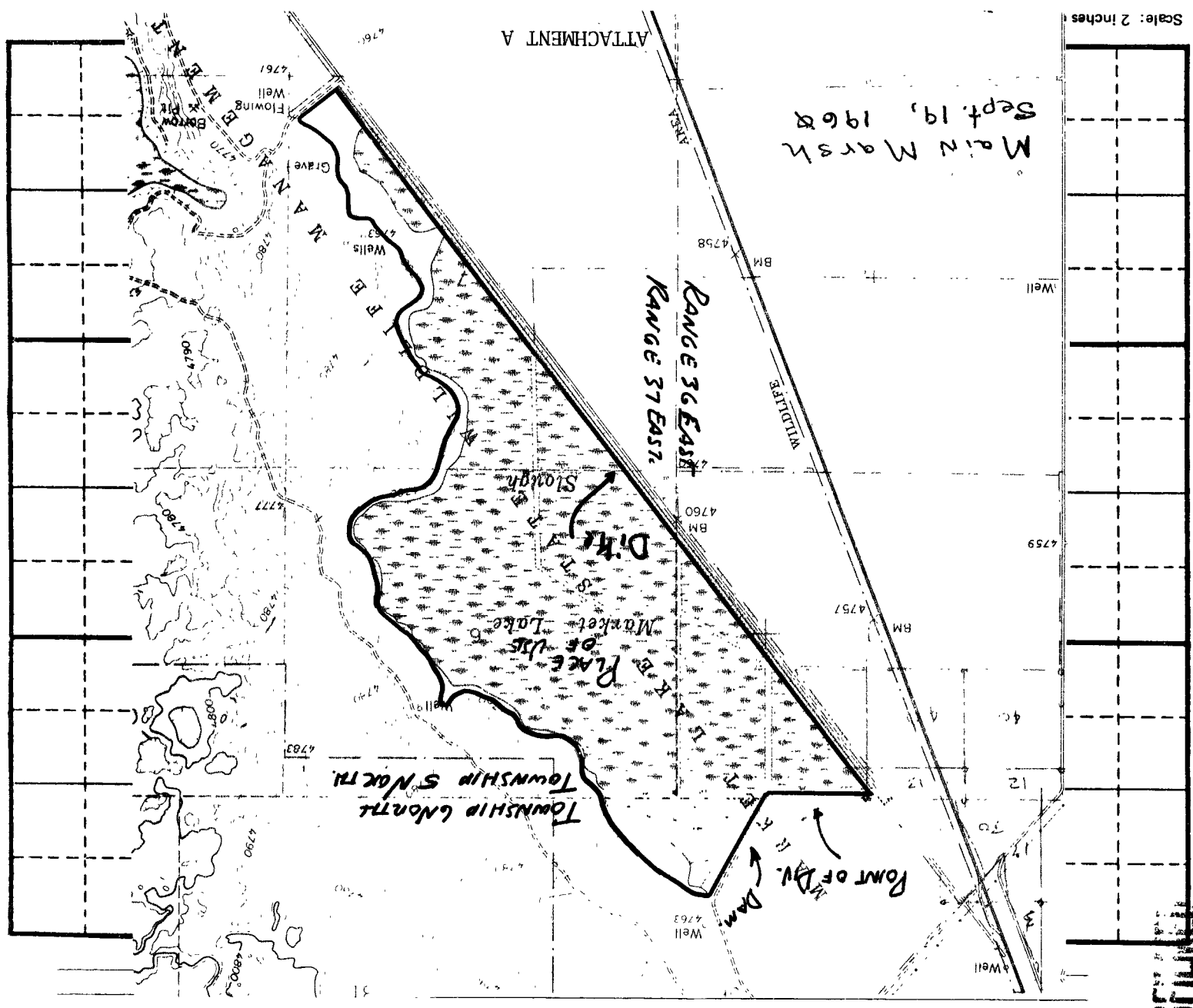
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for waterfowl production, fish propagation and recreation

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Idaho Department of Fish and Game

MICROFILMED

(8) Remarks This impoundment is part of the Market Lake Wildlife Management Area.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
County of Benewah
ss.)
)

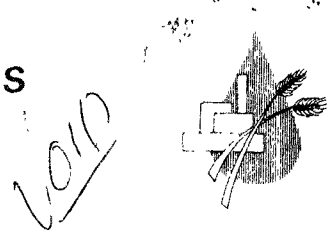
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4th day of January, 1984
(Claimant) James Court Land Manager
Notary Public William Gray
Residing at Adah Falls
My commission expires 6-15-85

Received by WJL Date 6-31-83 Exception filed by: 1-4-84 FOR DEPARTMENT USE ONLY
Prelim. check by WJL Date 8/27/84 Forwarded to
\$30.00 fee received by WJL Date 1-04-84 claimant by:
Published in 1984 Star # 29791
Dates 3/83 3/15/84

Original claim opt to make flow

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



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The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Idaho Department of Fish and Game
(Name of Claimant)

P.O. Box 25, 600 S. Walnut, Boise, Idaho 83707 Telephone No. 334-3180
(Mailing Address) (Zip Code)

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A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Market Lake Slough tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Storage for;

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1225 af</u>	Use	<u>Wildlife</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>1225 af</u>	Use	<u>Recreation</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1225 af TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 36 Twp. 6N Rge. 36E B.M., County of Jefferson
Additional points of diversion: SESW and SW SW Sec 36 T6N R36E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is by means of earth dam (5' high and ½ mile long) as well as the old highway dike which is 2½ miles long.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	36E	36															X	X	
5N	36E	1	X	X	X	X									X				
5N	37E	6			X			X	X	X	X	X	X	X	X	X	X	X	
5N	37E	7		X	X		X	X		X					X	X	X	X	

No. of acres _____

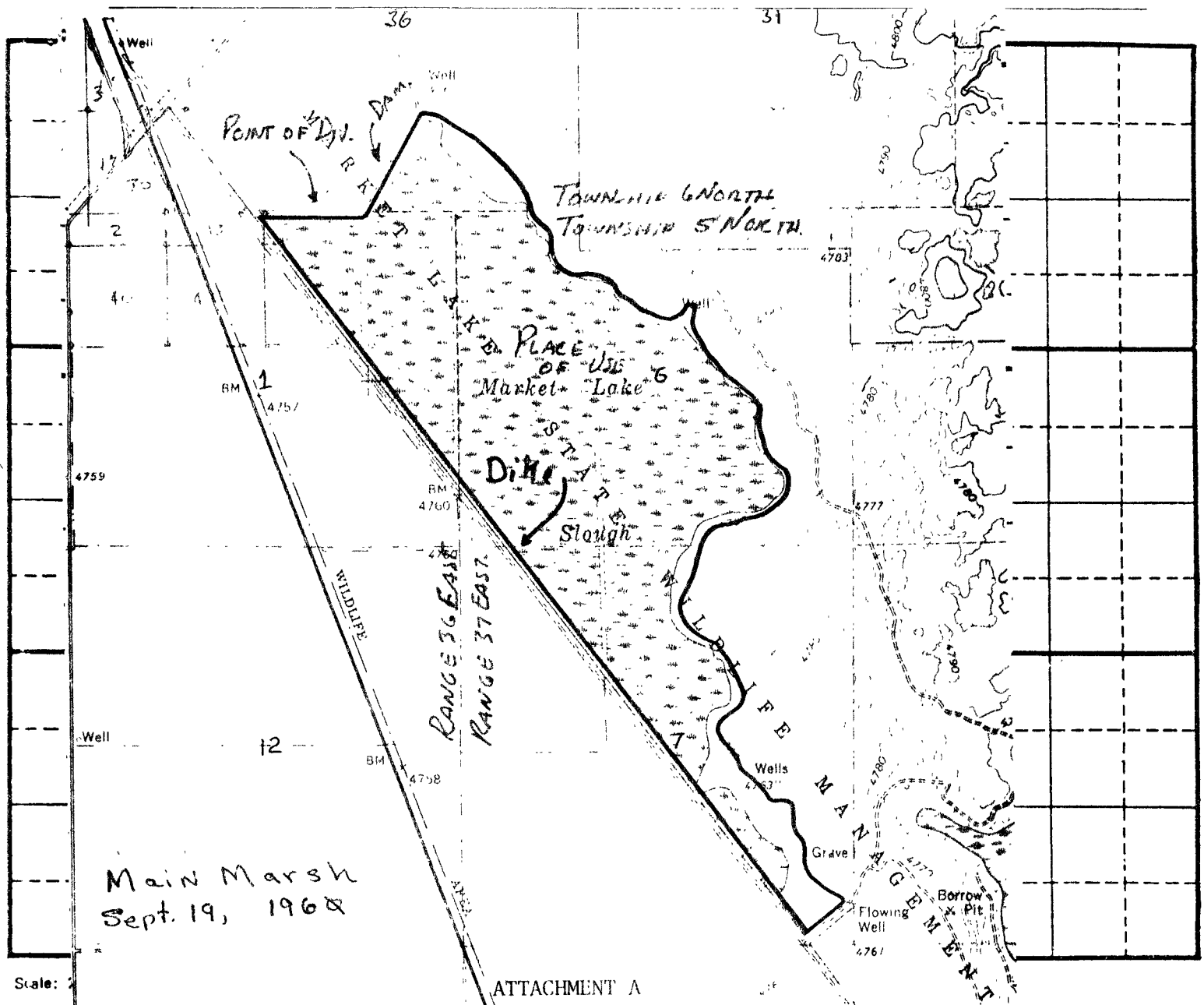
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for waterfowl production, fish propagation and recreation

NOTE: Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization:
Idaho Department of Fish and Game

MICROFILMED

(8) Remarks This impoundment is part of the Market Lake Wildlife Mgmt. Area



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of Feb

Frank Belton
(Claimant)

1984.

Colleen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

Received by CW Date 6-30-83 Exception filed by _____ Date _____
Prelim. check by 2/23/84 Date 2-27-84
\$30.00 fee received by BPO Date 1-04-84
Published in _____ # 29791
Dates _____

Forwarded to claimant by: _____ Date _____

Original Claim Split to make Four

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

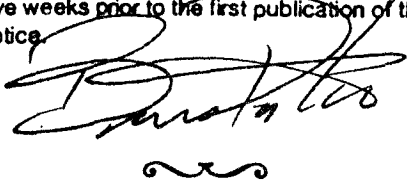
Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 7, 1984
and the last publication having been made
on March 14, 1984.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4154

RIGBY BROS.
RT. 1, REXBURG, ID 83440
Source: GROUNDWATER

Priority Date: 05/17/1910
Diversion Pt: SWSE Sec 17 T 06N R 38E
Use: STOCKWATER (0.25 CFS)
In: SWSE Sec 17 T 06N R 38E

35-4258

STATE OF IDAHO
DEPT. OF FISH & GAME, P.O. BOX 26,
BOISE, ID 83707
Source: MARKET LAKE SLOUGH trib. to
SINKS

Priority Date: 09/19/1960
Diversion Pt: SWSE SESW SWSW Sec 36
T 06N R 36E

Use: WILDLIFE (1225.0 AF)
RECREATION (1225.0 AF)

In: SWSE SESE Sec 36T 06N R 36E
NENE NWNE SWNE SENE NESE Sec 01 T
05N R 36E SWNE NENW NWNW SWNW
SENE NESW NWSW SWSW SESW NESE
NWSE SWSE Sec 06 T 05N R 37E SWNE
NENW NWNW SENW NESE NWSE SWSE
SESE Sec 07 T 05N R 37E

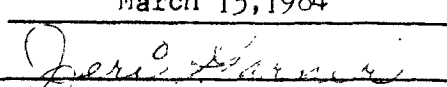
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KENN DUNN
Director

Publ. March 7 and 14, 1984RS

Subscribed to and sworn to before me

March 15, 1984


Notary Public.

(SEAL)

My commission expires Life.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 26, 1984

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE

ID 83707

RE: Claim No. 35-4256

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 35 4256

Applicant Dept of Fish & Game

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

March 26, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

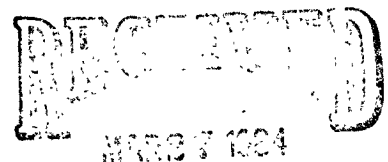
By Ernest Carlson Date March 26, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 3/27/84

MICROFILMED



Department of Water Resources

CW



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 23, 1984

Frank DeShon
c/o Idaho Dept. Fish & Game
1515 Lincoln Rd.
Idaho Falls, ID 83401

Dear Frank,

Enclosed is the claim you and I went over with the corrections we felt were appropriate. Please review it and if everything seems correct either you or Dennis can sign and have it notarized.

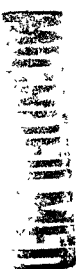
Please return the completed claim to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:jk

Enclosures



35-4256

STATE OF IDAHO

DEPT. OF FISH & GAME, P.O. BOX 25, BOISE, ID 83707

Source: MARKET LAKE SLOUGH trib. to SINKS

Priority Date: 09/19/1960

Diversion Pt: SWSE SESW SWSW Sec 36 T 06N R 36E

Use: WILDLIFE (1225.0 AF)
RECREATION (1225.0 AF)

In: SWSE SESE Sec 36 T 06N R 36E NENE NNNE SWNE SENE NESE Sec 01 T 05N R 36E
SWNE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
Sec 06 T 05N R 37E SWNE NENW NWNW SENW NESE NWSE SWSE SESE
Sec 07 T 05N R 37E

MICROFILMED