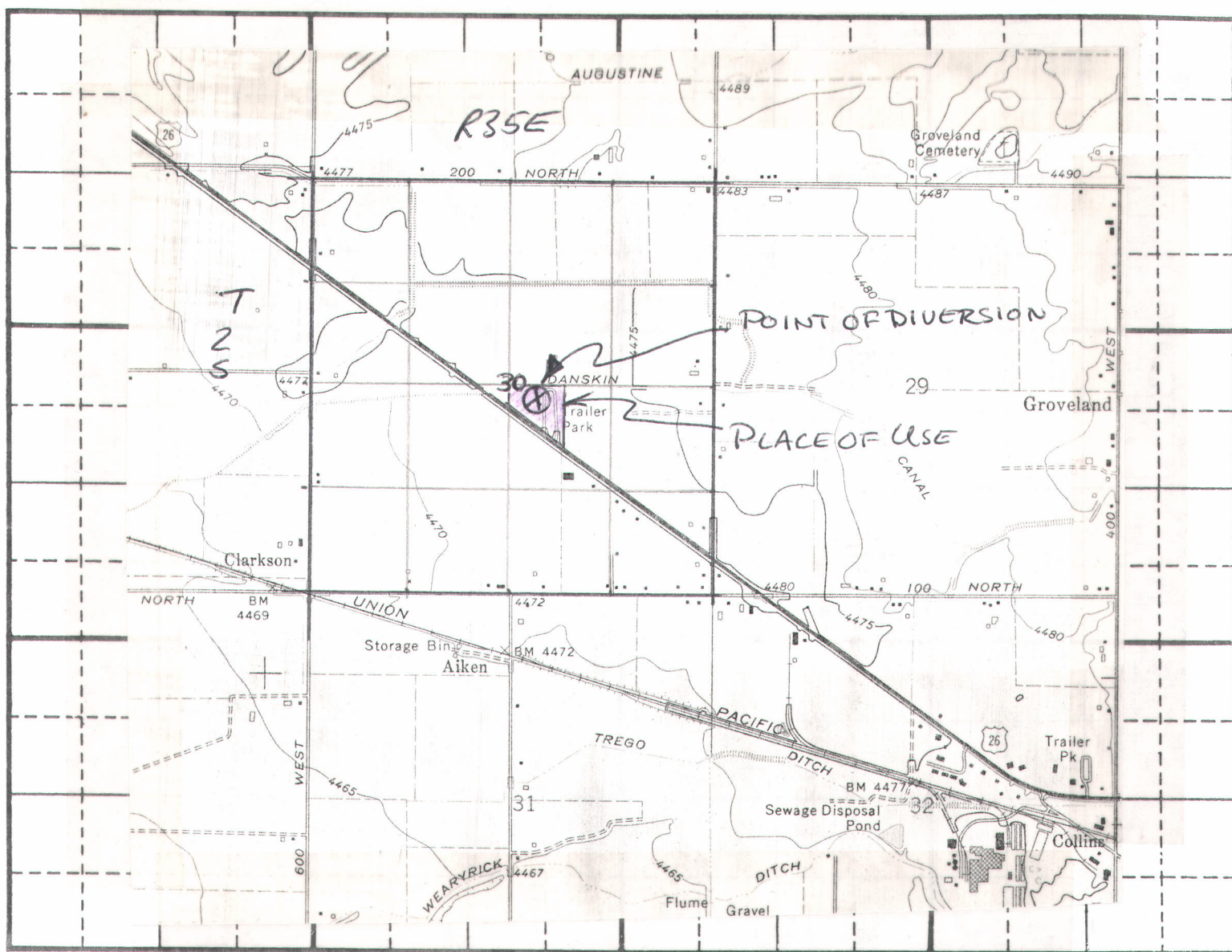


MICROFILMED



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

4 day of January

Jenny Legabe
(Claimant)

(Claimant)

19 85

Cheryl Kemp
c Idaho Falls

March 20, 1988

FOR DEPARTMENT USE ONLY

Date 4 Jan 1985

Exception filed by:

Forwarded to
claimant by:

Date _____

Prelim. check by HWJ

Date 1-7-85

Date 1-4-85 #34378

~~\$30.00~~ fee received by

Published in Morning News

Dates 1-17 & 24-85

RECEIVED

FEB 12 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
17th day of January, 19 85,

and the last publication having been made on the
24th day of January, 19 85;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 7th

day of February, 19 85.

Sabrina A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, ~~1984~~ 1988

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4258

TOWN & COUNTRY MOBILE

HOME PARK

540 W. Hwy. 26

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 06/01/1962

Diversion Pt.: NWSE, Sec. 30, T. 02S, R.
35E.

Use: DOMESTIC (0.22 CFS)

In: NWSE, Sec. 30, T. 02S, R. 35E.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402.

KEN DUNN, Director

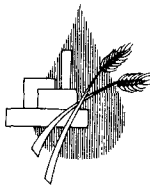
(8434)

Pub.: 1-17, 24

27

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Town & Country Mobile Home Park c/o Yuzo Ugaki
540 W. Hwy 26, Blackfoot, ID 83221 (Name of Claimant) Telephone No. 785-1114
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	
Quantity	<u>0.22 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u> To <u>12/31</u>
Quantity		Use _____	Period of Use From _____ To _____
Quantity		Use _____	Period of Use From _____ To _____
Quantity		Use _____	Period of Use From _____ To _____
Quantity		Use _____	Period of Use From _____ To _____
(4) <u>0.22 cfs</u>	TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 30 Twp. 2S Rge. 35E B.M., County of Bingham
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well and pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

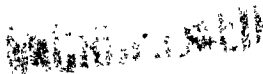
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	30																	

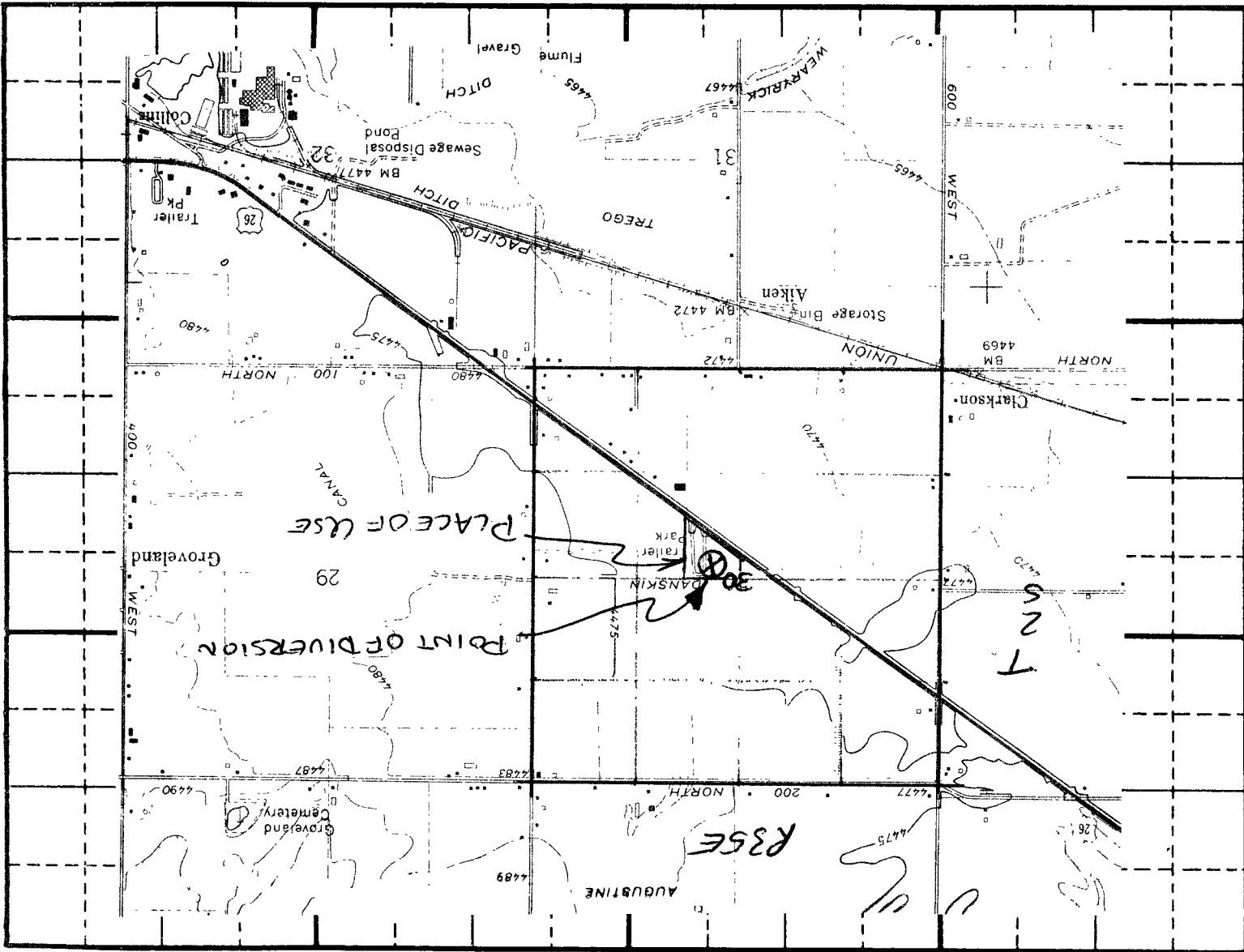
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic 24 trailer homes

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____





Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

4

day of

January

(Claimant)

19 85.

Notary Public
Residing at

Charles H. H. H.
J. H. H. H.

My commission expires

March 20, 1988

FOR DEPARTMENT USE ONLY

Date 4 Jan 1985 Exception filed by:

Date 1-7-85

Date 1-4-85 #34378

Forwarded to
claimant by:

Date

Received by Kew

Prelim. check by HWT

Date

Date 1-7-85

Date 1-4-85 #34378

Published in

1-17-85 #34378

Dates

RECEIVED

FEB 12 1985

Department of Water Resources
Eastern District Office

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State of Idaho)

I, David Mark Brown do
solemnly

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The Morning News which is a daily newspaper of general
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and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
17th day of January, 19 85,

and the last publication having been made on the
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David Mark Brown
Subscribed and sworn to before me this 7th

day of February, 19 85.

Sabrina A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1988

NOTICE OF CLAIMS TO WATER RIGHTS

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540 W. Hwy. 26

Blackfoot, Idaho 83221

Source: GROUNDWATER

Priority Date: 06/01/1962

Diversion Pt.: NWSE, Sec. 30, T. 02S, R.
35E.

Use: DOMESTIC (0.22 CFS)

In: NWSE, Sec. 30, T. 02S, R. 35E.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402.

KEN DUNN, Director

(8434)

Pub.: 1-17, 24

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 4, 1985

TOWN & COUNTRY MOBILE HOME PARK
540 W. HWY 26
BLACKFOOT ID 83221

RE: Claim No. 35-4258

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

44-38861-1011



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

February 5, 1985

Morning News
P.O. Box 70
Blackfoot, ID 83221

RE: Application for Transfer No. 35-0038
Claim to a Water Right No. 35-4258

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced legal notices. The legal notice was to have been published in your paper on January 17 and 24, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 35 4258

Applicant Ugaki

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson

Date Feb 13, 1985

2-4-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC

Date 2-29-85

RECEIVED

RECEIVED
FEB 29 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 9, 1985

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 4, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JAN 10 1985

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/17 & 1/24/85.

35-4258

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Diversion Pt: NWSE Sec 30 T 02S R 35E

Use: DOMESTIC

In: NWSE Sec 30 T 02S R 35E

(0.22 CFS)

Legals for pat and kent — jackie

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TO WATER RIGHTS**

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KEN DUNN, Director

(8434)

Pub.: 1-17, 24

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