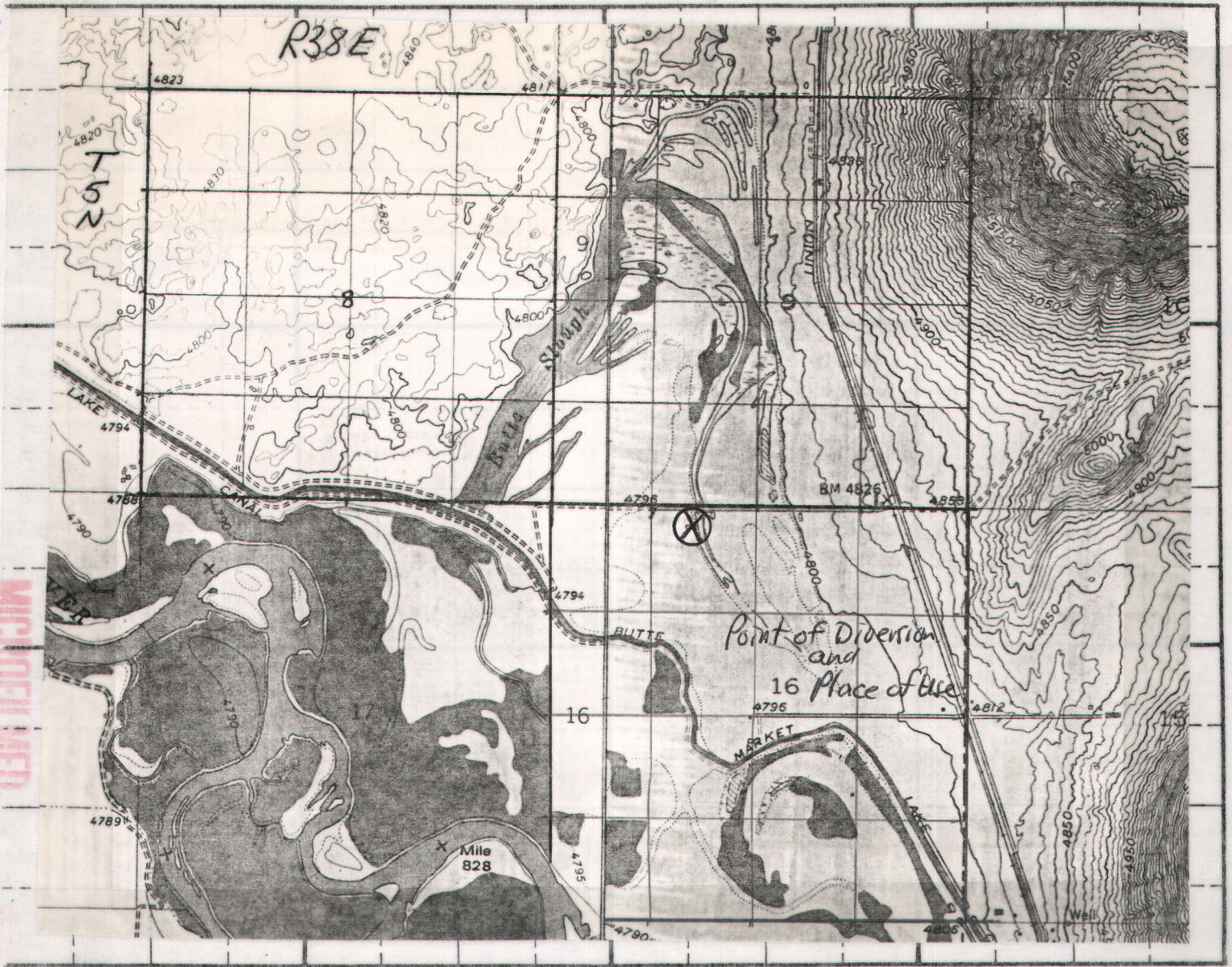


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

L. A. Hartert & Co.

by Richard G. Boyle
(Claimant)

Sworn to before me this 20th day of June, 1983.

Jonda L. Sharp
Notary Public
Residing at Idaho Falls, Idaho

My commission expires permanent

Received by BP Date 6/20/83 Exception filed by: _____ Date _____
Prelim. check by JEM Date 6-21-83
\$30.00 fee received by BP Date 6/20/83 #30960
Published in Big Sky Star
Dates 8/4 - 8/11/83

FOR DEPARTMENT USE ONLY

RECEIVED

RECEIVED

THE JEFFERSON STAR

RIGBY, IDAHO

SEP 20 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 4, 1983
and the last publication having been made-

on Aug. 11, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

25-4229

L.A. HARTERT — CO.
BOX 820, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Priority Date: 10/05/1923
Diversion Pt: NENW Sec 16 T 05N R 38E
Use: STOCKWATER (0.09 CFS),
DOMESTIC (0.04 CFS)
In: NENW Sec 16 T 05N R 38E

31-4094

WILDING, NILE
TERRETON, ID 83450
Source: GROUNDWATER
Priority Date: 06/01/1949
Diversion Pt: SENE Sec 17 T 06N R 34E
Use: IRRIGATION (0.04 CFS) STOCK-
WATER (0.07 CFS), DOMESTIC (0.10 CFS)
In: SENE Sec 17 T 06N R 34E FOR 2
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Aug. 4, 11, 1983RS

Subscribed to and sworn to before me

this Aug. 12, 1983

Deri Garner
Notary Public.

(SEAL)

Life.

My commission expires _____

RECEIVED

MAY 26 1999

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s): 35-04194, 35-04072, 35-04073A, 35-04068, 35-04277, 35-08159, 35-10158Adjudication Claim No(s): Same as above

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Boyle Land and Livestock

4. New Owner/Claimant(s)

2965 Fieldstream Lane, Idaho Falls, ID 83404
United States of America Acting Through
U.S.D.I., Bureau of Land ManagementName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Idaho State Office, 1387 S. Vinnell Way

City, State and ZIP Code

Boise, ID 83709-1657

New Telephone Number

(208) 373-3831

5. Date you acquired the property

March 3, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Joe KeagymilDate 5/20/99

Date _____

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

JUN 03 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-04277

NAME & ADDRESS: BOYLE LAND & LIVESTOCK
2965 FIELDSTREAM LN
IDAHO FALLS ID 83404

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/05/1923

POINT OF DIVERSION: T05N R38E S16 NWNENW Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T05N R38E S16 NENW

DOMESTIC Within JEFFERSON County
T05N R38E S16 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

~~BARRY WOOD
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication~~

SRBA

DIRECTORS REPORT 35-04277

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 35-04277

Name and Address: BOYLE LAND & LIVESTOCK
2965 FIELDSTREAM LN
IDAHO FALLS, ID 83404

Source: GROUNDWATER

Quantity: .13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 10-05-1923

Diversion Point: T05N R38E S16 NWNENW Within Jefferson County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	01-01 TO 12-31	.09 CFS
	Domestic 1 HOME	01-01 TO 12-31	.04 CFS

Place of Use: Stockwater Within Jefferson County
T05N R38E S16 NENW

Domestic Within Jefferson County
T05N R38E S16 NENW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

PARCEL NO. RP05N38E160001
STOCKWATER, 400 RANGE CATTLE

[Return to SRBA Home Page](#)

MICROFILMED

APR 9 1999

SRBA

SUBCASE SUMMARY REPORT 35-04277

[Return to SRBA Home Page](#)

SRBA
06-22-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 35-04277 FILE#: 00000
CLAIMANT: BOYLE LAND & LIVESTOCK
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

****** PARTIES INVOLVED ******

BOYLE LAND & LIVESTOCK PRO SE

****** ROA ENTRIES ******

10-31-1997 PARTIAL DECREE FILED 10-31-1997
10-31-1997 CERTIFICATE OF MAILING - PARTIAL DECREE

[Return to SRBA Home Page](#)

MICROFILMED
JUL 21 1999

**This right has been
superceded by
a Decree.**

**All actions above this point
are based on the decreed
version of this right.**

MICROFILMED

1968 3 - 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-4277

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that L.A. Hartert and Co.
(Name of Claimant)

Box 820, Idaho Falls, Idaho 83401 Telephone No. 522-9346
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority: (When was the water first applied to a beneficial use) 10/5/1923

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.09 cfs</u>	Use <u>stock water</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) 0.09 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 16 Twp. 5N Rge. 38E B.M., County of Jefferson
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

well, pump, pressure tank with distribution lines to home and stock troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

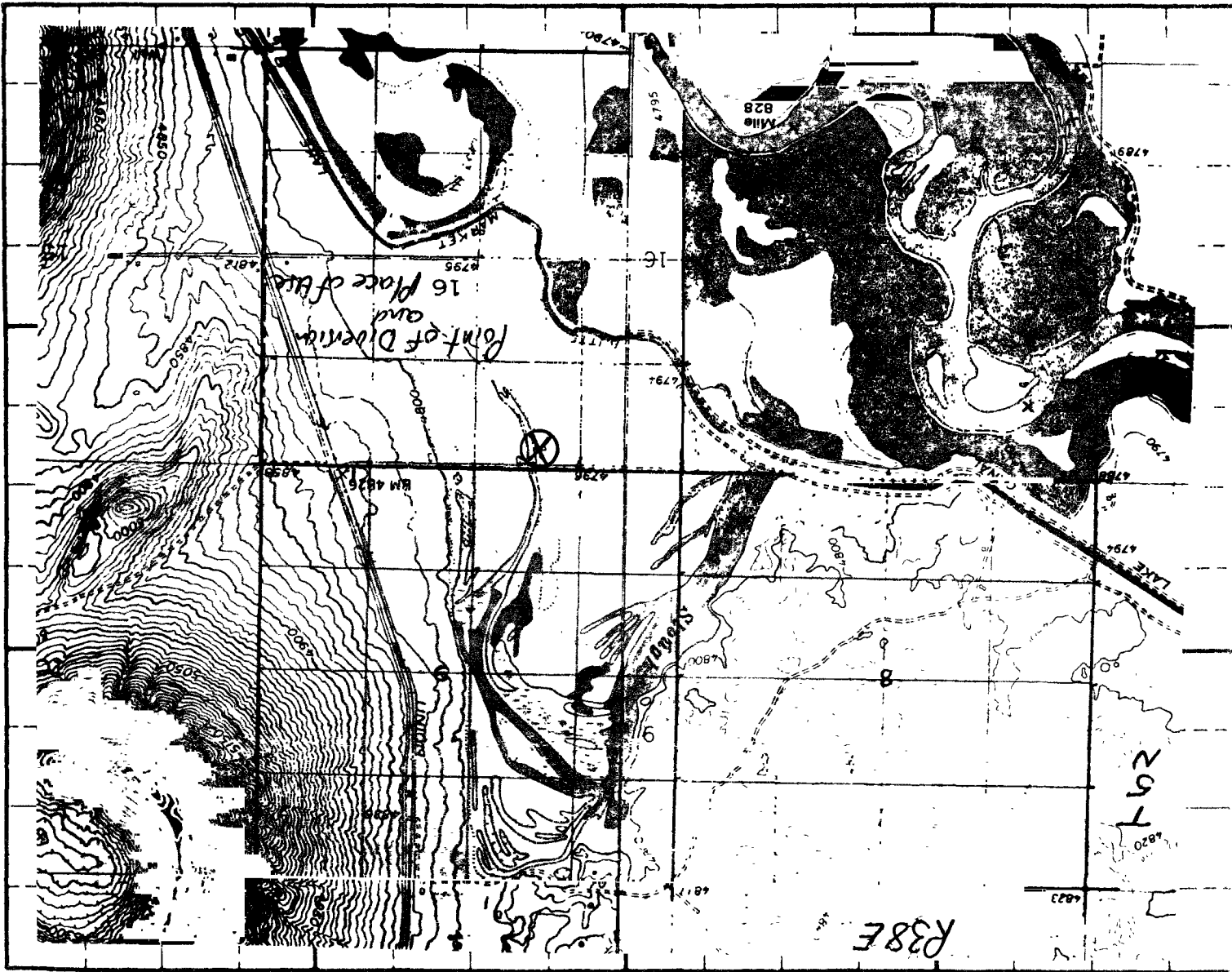
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	38E	16					X												

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE. Include here the type and number of stock watered: 350 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

L. A. Hartert & Co.
by *Richard M. Boyle* (Claimant)
1983

Sworn to before me this 20th day of June

Donald J. Sharp
Notary Public
Residing at Idaho Falls, Idaho

My commission expires permanent

FOR DEPARTMENT USE ONLY

Received by *BP* Date *6/20/83* Exception filed by *BP* Date *6/20/83* Forwarded to *BP* Date *6/20/83* *#30960*
Prelim. check by *BP* Date *6/20/83* *#30960*
Published in *Argus Star* 8/11/83
Dates *7-14-83*

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Claims To Water Rights

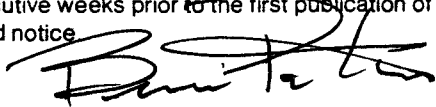
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 4, 1983
and the last publication having been made-

on Aug. 11, 1983.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Subscribed to and sworn to before me
this Aug. 12, 1983

Jeri Garner
Notary Public.

(SEAL)

Life.

My commission expires _____

SEP 20 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

25-4229

L.A. HARTERT - CO.
BOX 820, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Priority Date: 10/05/1923
Diversion Pt: NENW Sec 16 T 05N R 38E
Use: STOCKWATER (0.09 CFS),
DOMESTIC (0.04 CFS)
In: NENW Sec 16 T 05N R 38E

31-4094

WILDING, NILE
TERRETON, ID 83450
Source: GROUNDWATER
Priority Date: 06/01/1949
Diversion Pt: SENE Sec 17 T 06N R 34E
Use: IRRIGATION (0.04 CFS) STOCK-
WATER (0.07 CFS), DOMESTIC (0.10 CFS)
In: SENE Sec 17 T 06N R 34E FOR 2
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Aug. 4, 11, 1983RS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: Decreed Water Rights 35-04194/35-04277/35-08159/35-10158

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Eastern Region

MICROFILMED

JUN 27 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A25-04229~~ 11-05-04-277
Date Received: 11/10/1988
Receipt No: E003958
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOYLE LAND & LIVESTOCK 208-522-6426
Address: 2965 FIELDSTREAM LANE
IDAHO FALLS, ID 83404

2. Date of Priority: OCT 05, 1923

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	16	NW	NE	NW		JEFFERSON

5. Description of diverting works:
WELL, PUMP, TANK, LINES & TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE CATTLE. D/ ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	16	NE	NW		STOCK	
			NE	NW		DOMEST	

A25-04229

Page 1

Date: 11/10/88

MICROFILMED

11-7-88

LLC 10-11-88

A3504277



11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of _____ Title

Boyle Land & Livestock, that I have signed the foregoing Organization

document in the space below as Pres of _____ Title

Boyle Land & Livestock and that the statements contained in the Organization

foregoing document are true and correct.

Richard G. Boyle
Signature of Authorized Agent

Pres. Boyle Land & Livestock
Title and Organization

11-10-88

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of November 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID.
My Commission Expires 14 June 1994

E003958

11/10/1988

BOYLE, RICHARD

ADJUDICATION FEE

410162

9337

6490

743.00

CHECK

2102

\$743.00

Water Right Numbers

A35-04194	A35-04068	A35-08159	A35-04277	A35-04072
A35-04073A	A35-10158	-	-	-

Region: EASTERN

Signature: .

Remembered from A25-04229

NOV 10 1988

11/10/1988

11/10/1988

JUNE 22, 1992

BOYLE LAND & LIVESTOCK
2965 FIELDSTREAM LANE
IDAHO FALLS ID 83404

RE: RENUMBERED NOTICE

Dear Mr. Boyle:

The Department has changed the identification number for Notice of Claim #A25-04229. The new number is #A35-04277. We have also modified receipt #E003958 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

RECEIVED
JUN 23 1992
WATER RIGHTS DIVISION

WATER RIGHT NUMBER - A35-04277 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BOYLE LAND & LIVESTOCK
1 - 2965 FIELDESTREAM LANE
2 -
3 -
CITY- IDAHO FALLS
PHONE - 208-522-6426
STATE- ID ZIP- 83404

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
10/05/1923 15 EASTERN S - STATUTORY CLAIM
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

05N 38E 16 NW NE NW (51) JEFFERSON

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.090
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.130 0.0

+ - - - - TWN TRACT SEC RNG LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
05N 16 16 38E NE NW 04 STOCKWATER (51) JEFFERSON
05N 16 38E NE NW 43 DOMESTIC (51) JEFFERSON

+ - - - - DIVERSION MEANS - WELL, PUMP, TANK, LINES & TROUGHS
+ - - - - NON-IRRIGATION USE - S/400 RANGE CATTLE. D/ ONE HOME.
+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - REMARKS
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
A2504229

+ - - - - CONDITIONS OF APPROVAL - - - - - CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +
00/00/0000

935-04277

WATER RIGHT NUMBER - ~~422-04223~~

PERMITS TRANSLATION: ADJUDICATION CLAIM

+ - - - - AUDIT FIELDS - 11/10/88 CALSET 10/10/88 REFUNDAL

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

UDAPT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
REJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 03/12/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/10/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF OF DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 5006935	FEDERAL/STATE INDICATOR	- S
CLAIMS TAP ERROR FLAG	-	PJO OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 05N38E16 0601

DATA ENTRY

ENTERED 2-2-94 *MS*

CHECKED 2-14-94 *MS*

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAR - 1991

CERTIFIED

MAR 15 1991

WATER EXAMINER

MICROFILMED

APR 15 1991

435-04277

WATER RIGHT NUMBER - ~~A25-4227~~ PREFIX TRANSLATION: ADJUDICATION CLAIM OLD CUD NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
JOYLE LAND & LIVESTOCK

1 - 2355 FIELDSTREAM LANE
2 -
3 -
CITY- IDAHO FALLS
PHONE - 208-522-6426
STATE- ID ZIP- 83404

PRIORITY DATE - 10/02/1982 REGION - STATUTORY CLAIM STATUS -

SOURCE - GROUNDWATER TRIBUTARY -

TAN PMS SEC TRACT LOT ACRES COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

05N 38E 1S NW NE NW CS10 JEFFERSON

CODE DESCRIPTION PERIOD BEGIN PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.090
43 - DOMESTIC 01/01 12/31 0.040

TOTAL DIV. RATE - 0.130 TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -

TAN	PMS	SEC	TRACT	LOT	ACRES	DESCRIPTION	COUNTY
05N	38E	1S	NW NE NW		04	STOCKWATER	CS10 JEFFERSON
05N	38E	1S	NW NE NW		43	DOMESTIC	CS10 JEFFERSON

DIVERSION MEANS - WELL, PUMP, TANK, LINES & TROUSERS

NON-IRRIGATION USE - 3/400 RANGE CATTLE. 7/ JNS HOME.

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DECREED PLAINTIFF - DECREE DEFENDANT - DECREE DATE - 00/00/0000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 22, 1983

L.A. HARTERT & CO.
BOX 820
IDAHO FALLS ID 83401

RE: Claim No. 25-4229

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 23, 1983

RE: Claim to a Water Right No. 31-4094 WILDING
25-4229 HARTERT
Application for Permit No. 25-7356 GUYMON

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 4 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

JCM OK AWJ
20 4429

Right Number

Applicant

L.A. Hartst + Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Sept. 22, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

DC

Date

11-1-83

20-4429
Aug 22, 1983

021



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

OK - HWS

July 6, 1983

L.A. Hartert & Co.
Box 820
Idaho Falls, ID 83401

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing fee (Amount \$_____).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other: _____

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

John E. Mitchell

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 27, 1983

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 22, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/4 & 8/11/83.

25-4229_

L.R. HARTERT & CO.

BOX 820, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Priority Date: 10/05/1923

Diversion Pt: NENW Sec 16 T 05N R 38E

Use: STOCKWATER	(0.09 CFS)
DOMESTIC	(0.04 CFS)

In: NENW Sec 16 T 05N R 38E

10/05/1923