

RECEIVED

DEC 29 1972

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, **Drury R. Brown** do solemnly

swear that I am the **Publisher** of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper**2**..... consecutive weeks, the first publication having been made on the **21st** day of **December**, 19**72**...

and the last publication having been made on the **28th** day of **December**, 19**72**...; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this **28th** day of **December**, 19**72**...

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~NOV 20 1972~~
October 20, 1975

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Joan Carol Miles, 1597 West Center Street, Blackfoot, Idaho, has received an approved Permit No. 35-7014 issued by the Idaho Department of Water Administration authorizing the diversion of 5.2 cubic feet per second of water from a groundwater source. The priority to be established under this permit is April 5, 1967, and the permit was approved February 5, 1968.

Water is to be diverted by well & pump from a point within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2S, Rge. 32 E, B.M., Bingham County, to be used for irrigation purposes in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2S, Rge. 32 E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on December 1, 1972. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

(3265)
Pub.: 12-21, 28

42

35-7014

Legend

Well:

18 in. diameter
158 ft. to water
204 ft. deep

Mainline:

10 in. 

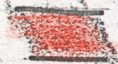
8 in. 

6 in. 

Laterals

4 in. 

Owned



W

Desert Entry



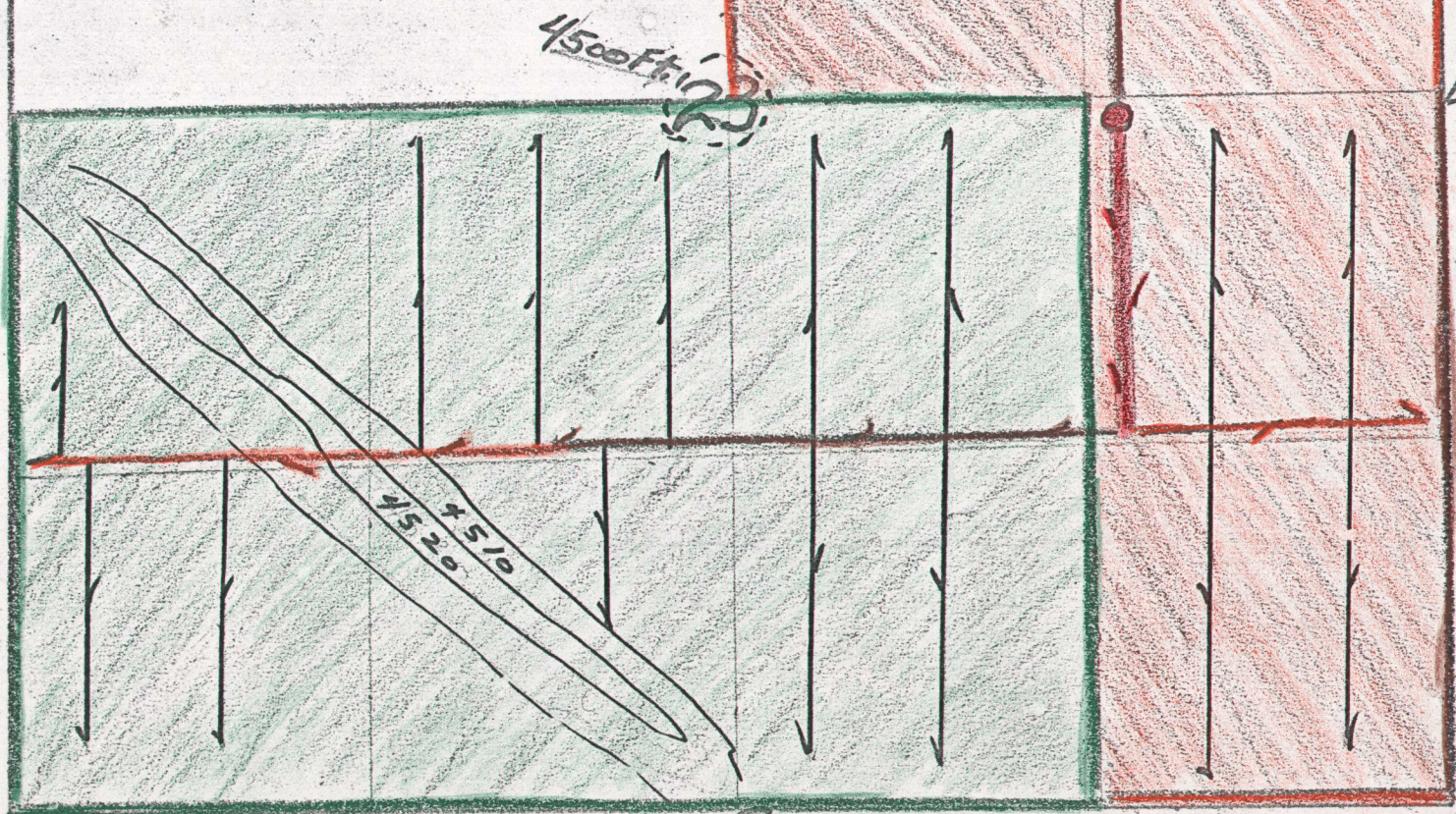
Elevation 4500

Contour (10 ft.) 

Section 23
Twp. 2 So.

Rge. 32 E.B.M.

Bingham County
Idaho





UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office

IN REPLY REFER TO:

RECEIVED
LVS
7-1142

AUG 8 1968

Department of Reclamation

NOTICE OF ALLOWANCE

Joan Carol Miles
8302 West Boulevard Drive
Alexandria, Virginia 22308

AUG 7 1968

Serial No. 7-1142 120 Acres

T. 2 S., R. 32 E., Boise Meridian, Idaho
Sec. 23: ~~N $\frac{1}{2}$ NE $\frac{1}{4}$~~ , ~~SW $\frac{1}{4}$ SE $\frac{1}{4}$~~

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 105 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also, reserving to the United States a road right-of-way 66 feet along the north boundary of the ~~N $\frac{1}{2}$ NE $\frac{1}{4}$~~ Sec. 23 for public access and use. The road is to be relocated to this location by the entrywoman.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 7th
day of August, 19 68

cc: State Department of Reclamation ✓

35-7014 ✓

/s/ ORVAL G. HADLEY

MANAGER, LAND OFFICE
BOISE, IDAHO

35-7014

December 7, 1973

Re: Permit No. 35-7014

Joan Carol Miles

~~P. O. Box 70~~ 1597 WEST CENTER ST,
Blackfoot, Idaho 83221

Dear Mrs. Miles;

A representative of this Department has made an examination of the works covered by your Permit No. 35-7014 and has found the following:

Quantity of water diverted: 3.63 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.40 cfs

The maximum quantity diverted shall not exceed 420 acre feet per year.

Beneficial use: For irrigation of 120 acres within the NE 1/4, W 1/2, Sec. 23, Twp. 2 S, Rge. 32 E

Point of diversion: NE 1/4, Sec. 23, Twp. 2 S, Rge. 32 E, B.M.

Priority date established: April 5, 1967

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

35-7014

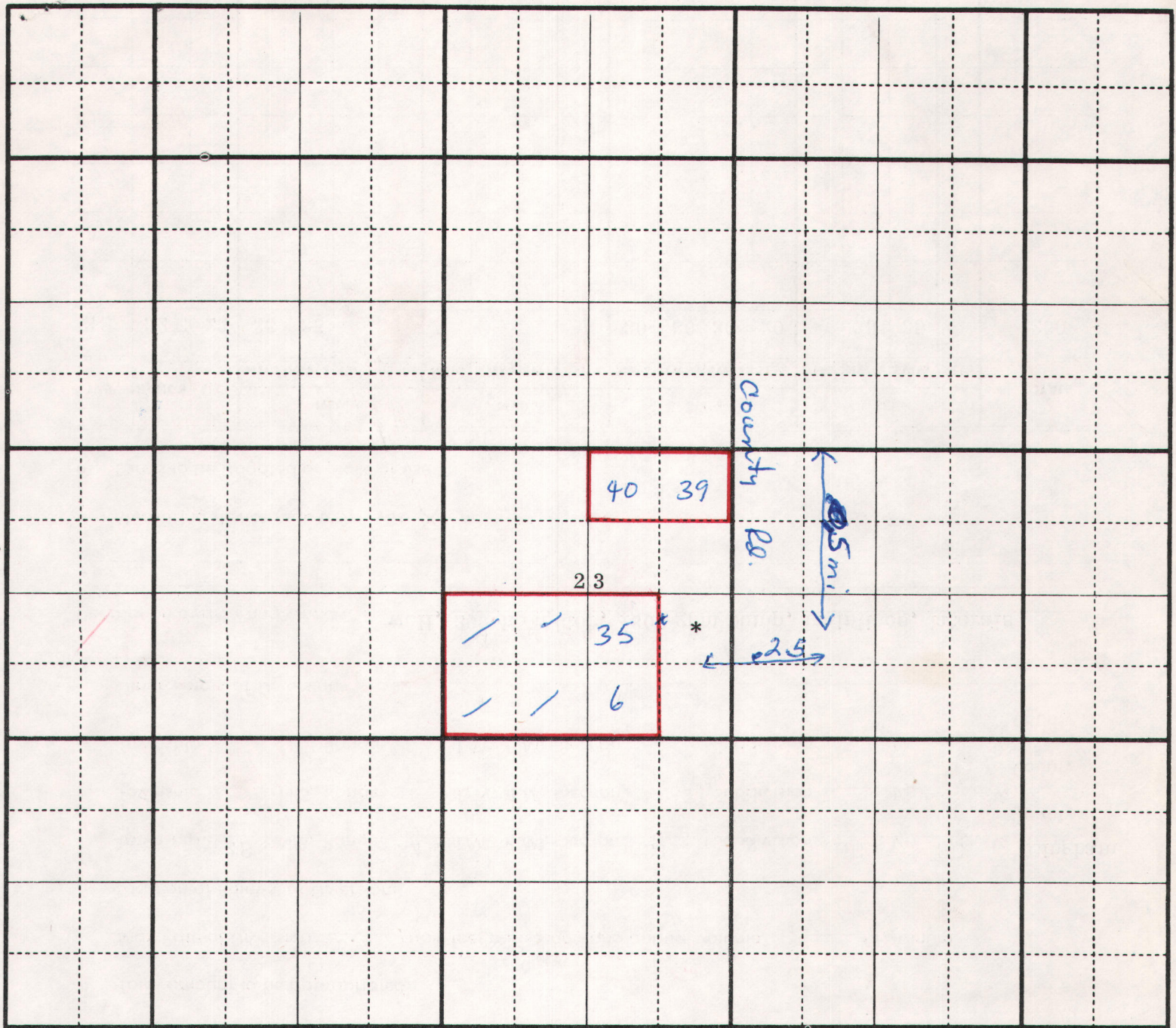
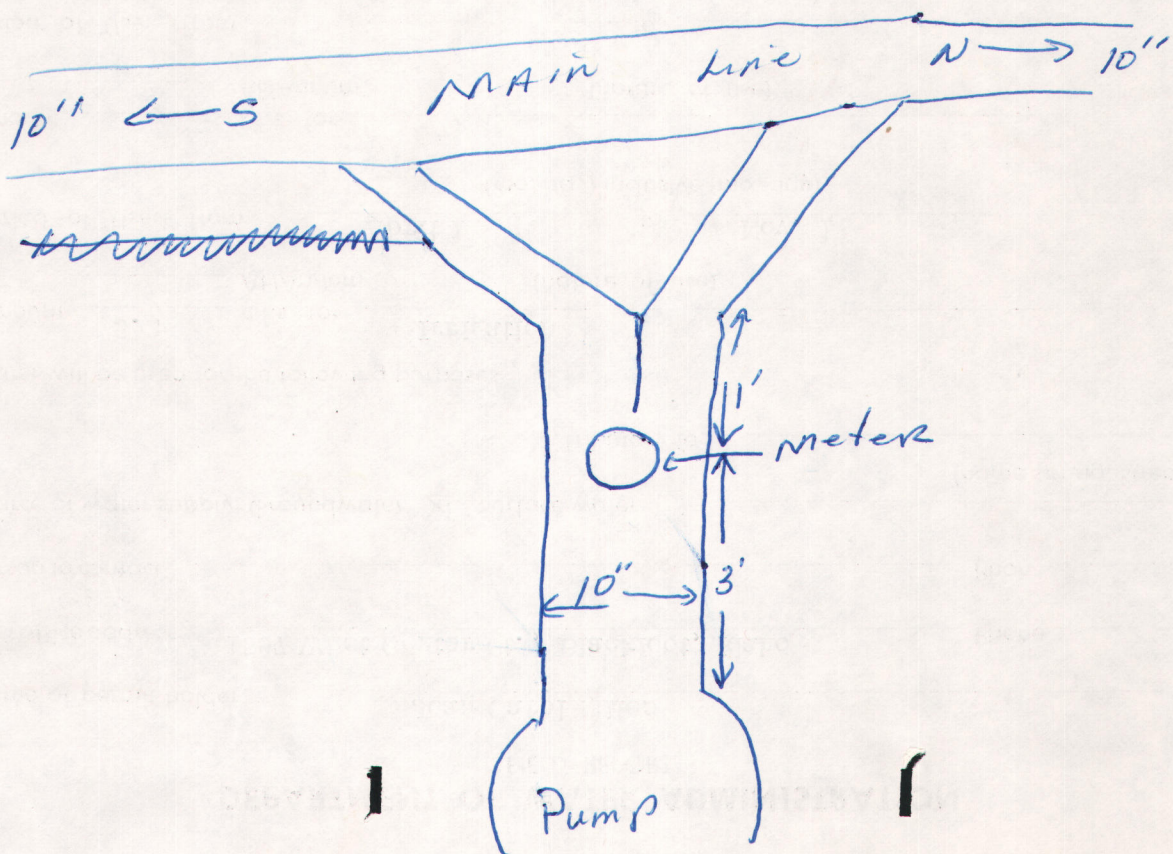
T.
2
S

Diagram of System

Top View of Badger Installation



15 14

14 13

22 23

23 24

22.9

40

39

35-7014

40

X
35-2874

39

X
35-2874

WPA

35

35-2874

39

X

6

35-2874

27

X

22 23

23 24

County Rd.

Thank You

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 35-7014 Priority April 5, 1967 Amount 2.40 cfs

THIS IS TO CERTIFY, that JOAN CAROL MILES
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7014 issued pursuant to Application for Permit dated April 5, 1967,
and has submitted proof to the Department of Water Administration on December 1, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.63 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>2.40</u> cfs and <u>420 acre feet or</u>			
_____ from _____ to _____ at _____ cfs and <u>3.5 af per acre</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 2.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
420 acre feet per year, said waters to be diverted within the NE¹SE¹ of Sec. 23,
Twp. 2 S, Rge. 32 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 S	32 E	23	39	40											35	6			120

Total number of acres irrigated 120

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director

35-7014

Address all communications to:

LICENSE ISSUED FOR 240 SEC. FT.
LICENSE PAGE NO. _____

Arnold T. Beebe, Attorney at Law
Box
P. O. 752, Blackfoot, Idaho

APPLICATION FOR PERMIT **APPROVED**

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 41789
Permit No. G. 35-7014
Water District No. _____

RECEIVED
APR 5 1967
9:00 A.M.
Department of Reclamation

1. Name of applicant: Joan Carol Miles
Post office address Blackfoot
595 E. Judicial St. County Bingham State Idaho
2. Quantity of water claimed: 5.2 cubic feet per second
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23
Twp. 2 So., Rge. 32 E, B.M., County of Bingham
5. Water is to be used for: Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 24,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

35-7014

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock:_____ (c) Bonds to be issued:_____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 5.2 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Attached  shows existing well. Lands  aded orange are not
involved, except as to location of well and location of proposed
mainlines from well across the same.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

Joan Carol Miles
Applicant

By _____, Agent

35-2014

Approval of State Reclamation Engineer

The number of this permit is G 35-7014.

Recorded in Book _____ Page _____ Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions: *

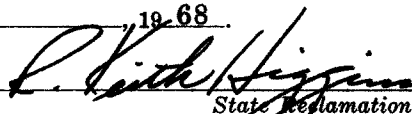
Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before February 1, 1973

Witness my hand this 5 day of February, 1968.


State Reclamation Engineer

IN TESTIMONY WHEREOF, We _____, Governor of the State of Idaho,

and _____, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this _____ day of _____, 19 _____.

Countersigned:

STATE OF IDAHO

By _____
Secretary of State

By _____
Governor.

*The applicant shall permanently install a measuring device of a type approved by the Department as part of the diverting works.

APPROVED

No. G _____	
PERMIT	
Date of first receipt at office of State Reclamation Engineer <u>4-5-67</u> <u>7:10 P.M.</u>	
Returned to applicant for correction	
Corrected application received	
Fees, \$ _____	
FILING FEES FOR USE PERMIT:	
For the first Sec. Ft.	\$5.00
For each additional Sec. Ft. or Fraction	
Thereof	.25

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, **Drury R. Brown** do solemnly

swear that I am the **Publisher** of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper²..... consecutive weeks, the first publication having been made on the **21st** day of **December**, 19**72**..

and the last publication having been made on the **28th** day of **December**, 19**72**...; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this **28th** day of **December**, 19**72**.....

Patricia R. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~November 1972~~
October 20, 1975

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Proof of the application of the water to beneficial use was submitted to the Department on December 1, 1972. Any protest against the issuance of the permit for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

(3265)
Pub.: 12-21, 28

42

35-7014

10nd

Well:
18 in. diameter
158 ft. to water
204 ft. deep

Mainline:

10 in. →

8 in. →

6 in. →

Laterals
(4 in.) →

Culmed



Desert Entry



Grade 4500

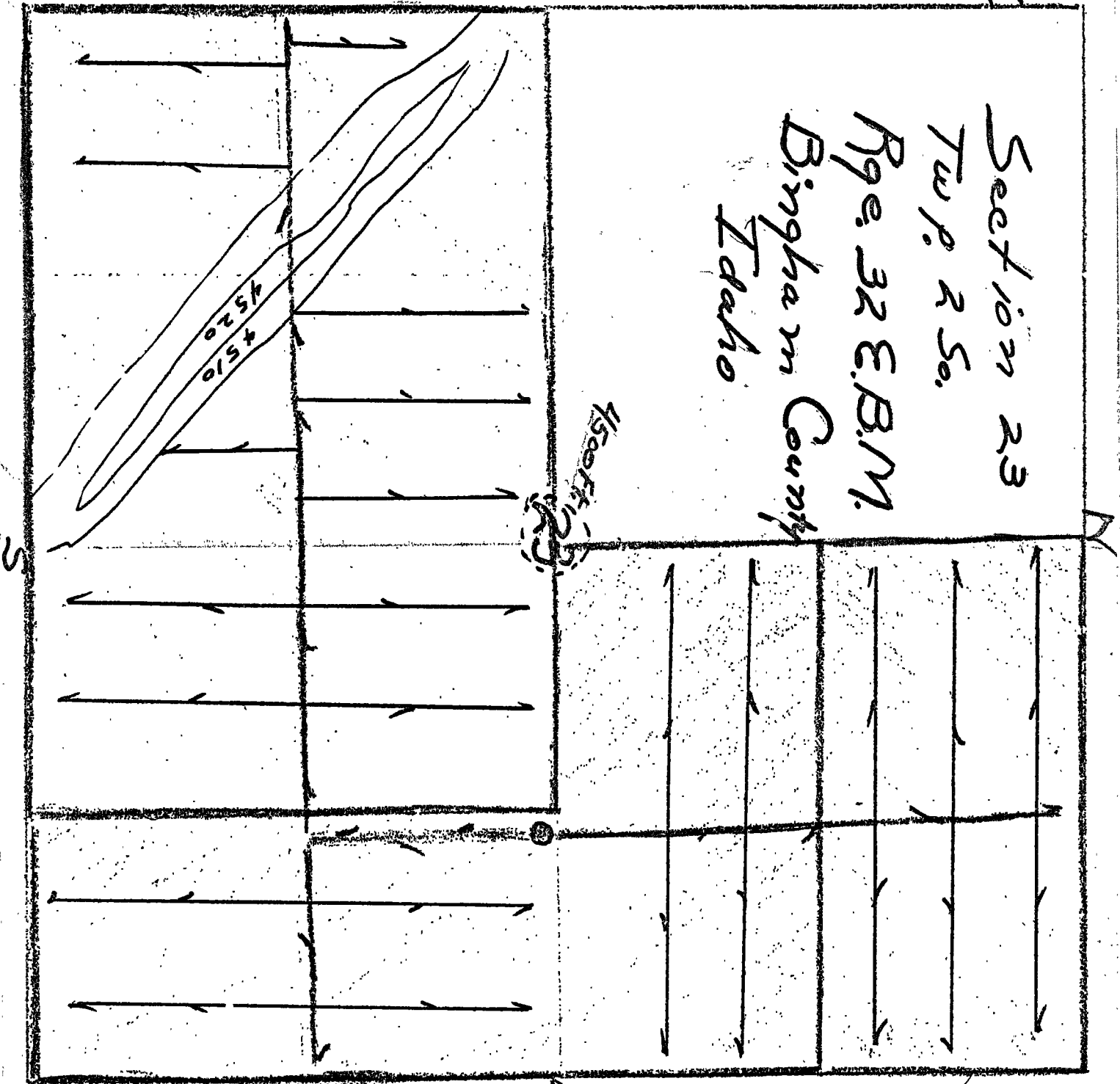
Contour
(10 ft.)



Section 23
Twp. 2 S.
Rge. 32 E. B.M.
Bingham County
Idaho

4500 ft.

4500 ft.



35-7014



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office

IN REPLY REFER TO:

LVS
1-1142

RECEIVED

AUG 8 1968

Department of Reclamation

NOTICE OF ALLOWANCE

Joan Carol Miles
8302 West Boulevard Drive
Alexandria, Virginia 22308

AUG 7 1968

Serial No. 1-1142 120 Acres

T. 2 S., R. 32 E., Boise Meridian, Idaho
Sec. 23: ~~14th~~, ~~14th~~

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 105 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also, reserving to the United States a road right-of-way 66 feet along the north boundary of the ~~14th~~ Sec. 23 for public access and use. The road is to be relocated to this location by the entrywoman.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 7th
day of August, 19 68

cc: State Department of Reclamation ✓

J. G. HADLEY

MANAGER, LAND OFFICE
BOISE, IDAHO

35-7014

RECEIVED

APR 5 1967

9:00 A.M. - M.L.
Department of Reclamation
#6.25 check

APPLICATION FOR PERMIT NO. 11-41789-M.L.

APPLICATION FOR TRANSFER NO. _____

Receiving -- Appearance review *Delve*

Action - - - Permit Application

Fee receiving #6.25-M.L.-4-7-67

Application review *Delve*

Returned for correction _____

Rejection _____ Returned to sender _____

Approval *OK*

Processing -- Recording Permit Applications

Assign Permit No. _____

Record page & folder _____

Index _____

Plats _____

Proof - - - - Certificate of Completion of Works

Review _____

Returned for correction _____

Rejection _____ Returned to sender _____

Approval _____

Fee receiving _____

Proof (cont.) -- 60 day notice: Bu _____ Cw/Bu _____

No reply _____ Pre can _____ Can. _____

Reply _____

Advertise _____ Review _____

Inst. to news _____

Depositions & inst. to holder _____

Check tear sheet _____

Readvertise _____

Do not readvertise _____

Depositions & affidavit check _____

Reject _____ Return to sender _____

Approval _____ Exam report _____

Examination -- Notification letter _____

Exam _____ Date _____ Exam review _____

Fee letter _____ Fee receipt _____

Amount \$ _____

Licensing -- License & Certificate

State Engineers Signature _____

Return to holder _____

BLM - No App 4-10-67

35-7014
Send certified copy to BLM when approved - *SC*

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 19, 1973

Re: Permit No. 35-7014

Joan Carol Miles
1597 West Center Street
Blackfoot, Idaho 83221

Dear Mrs. Miles:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

35-7014

December 7, 1973

Re: Permit No. 35-7014

Joan Carol Miles

~~P. O. Box 70~~ 1547 WEST OCEAN ST,
Blackfoot, Idaho 83221

Dear Mrs. Miles:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7014 and has found the following:

Quantity of water diverted: 3.63 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.40 cfs

The maximum quantity diverted shall not exceed 420 acre feet per year.

Beneficial use: For irrigation of 120 acres within the NE 1/4, W 1/2, Sec. 23, Twp. 2 S, Rge. 32 E

Point of diversion: NE 1/4, Sec. 23, Twp. 2 S, Rge. 32 E, B.M.

Priority date established: April 5, 1967

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

35-7014

337

10

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 5.2 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions: _____

Description of diverting works: well, 200-hp motor, 1800 gpm pump, mainlines, laterals

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

35-704

TOTAL ACREAGE

260

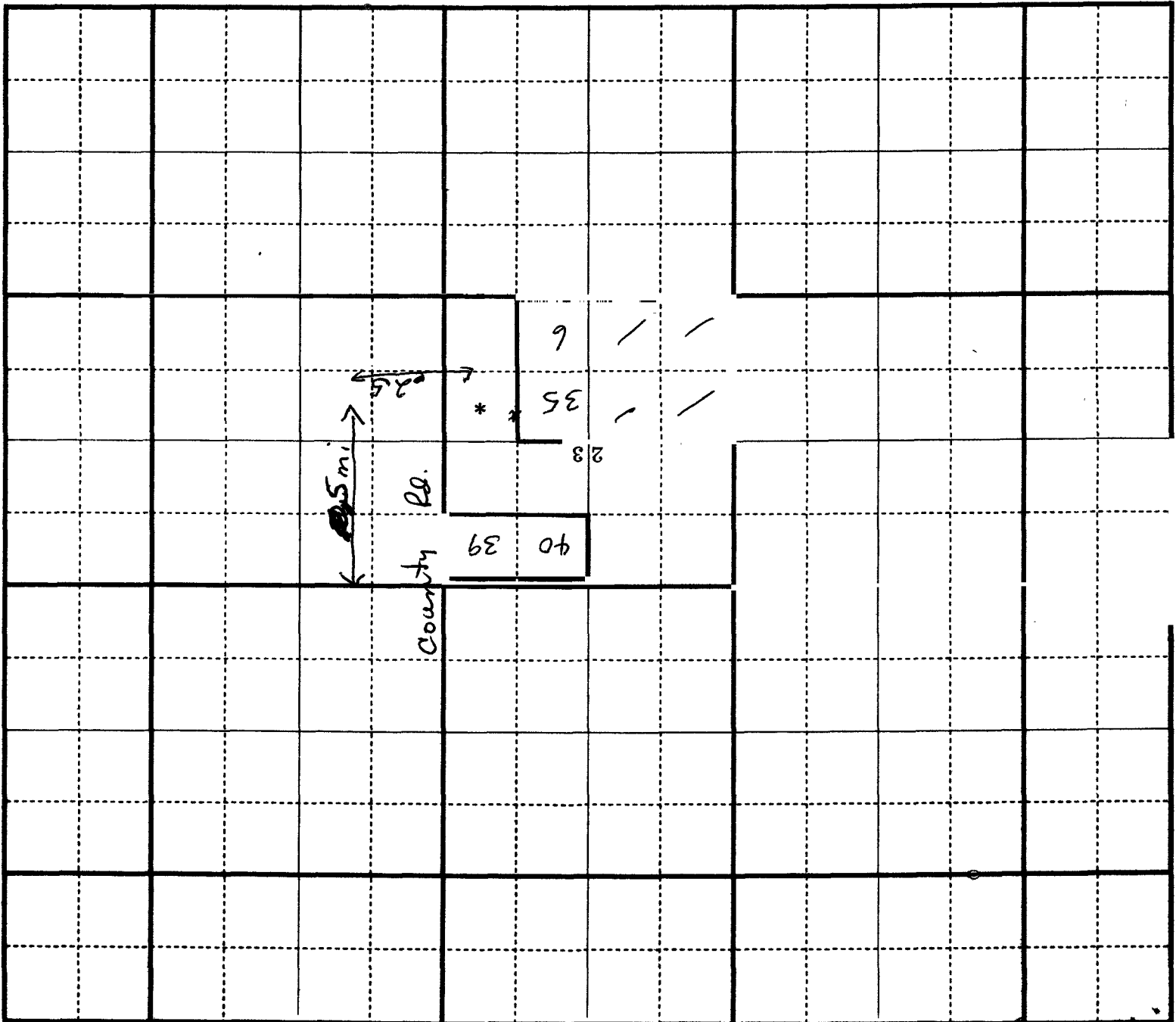
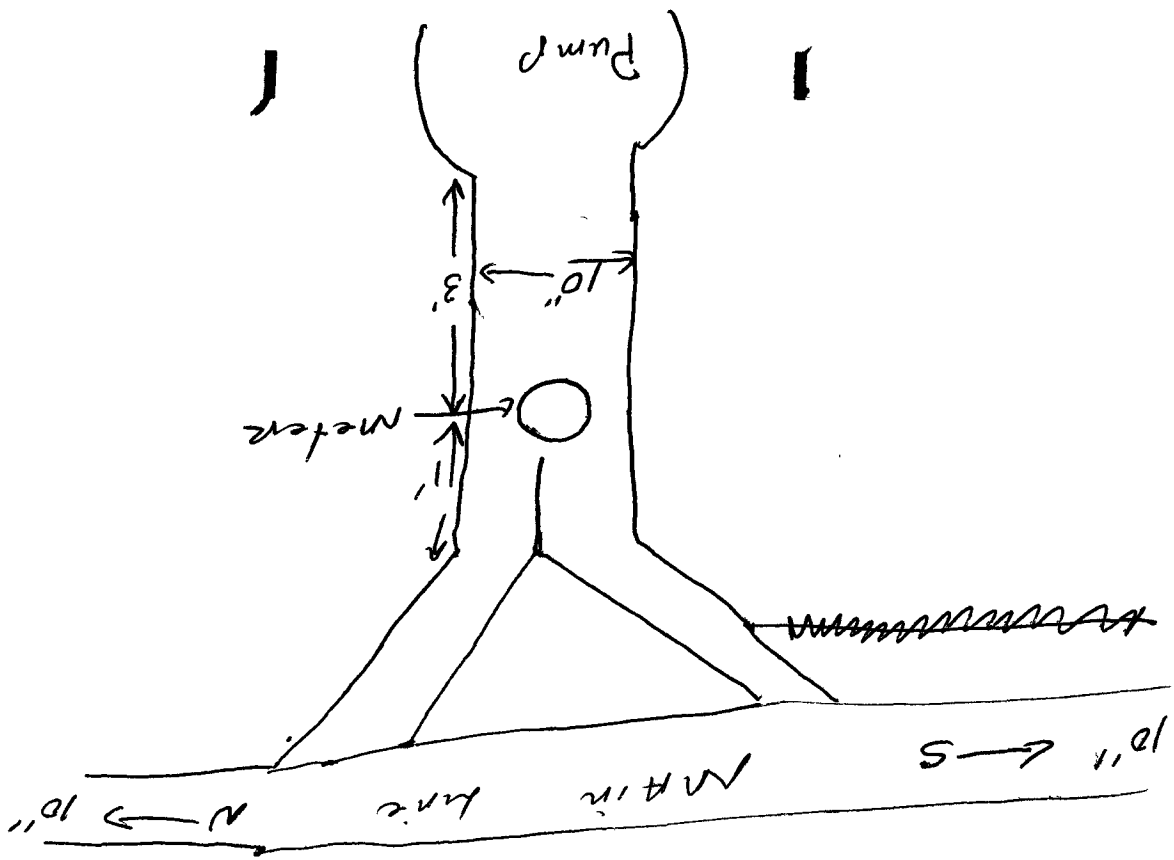
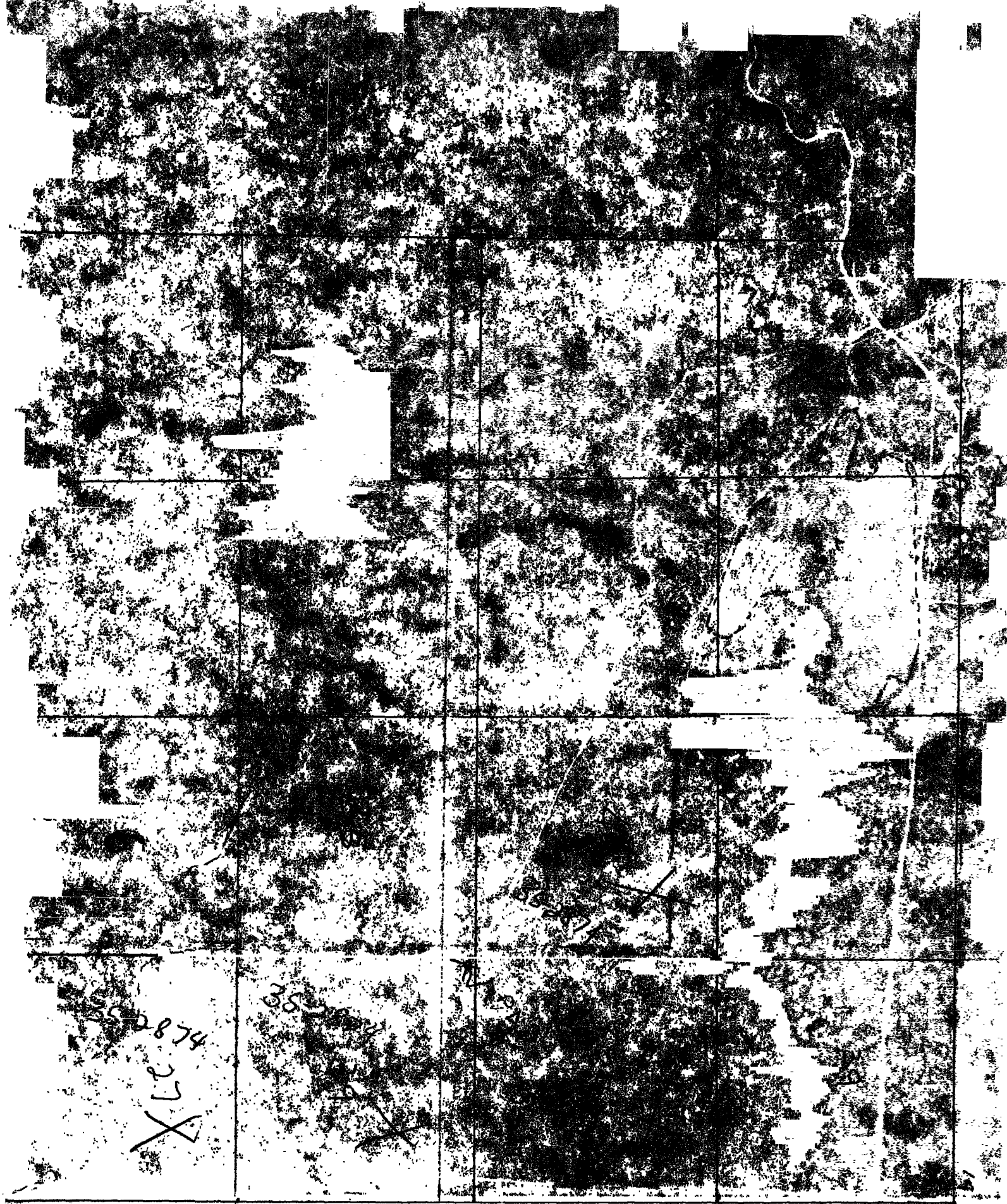


Diagram of System

Top View of Badger Installation





35-874
25
X

35

County Rd.

35-1014

DATE OF EXAM July 2, 1973

ACREAGE
Found 120
Recommended 120

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 240 c.f.s. V = 420 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: Permit # 35-2874
twp. 25 N/S, Rge 32E E/W, B.M., Sec. 23, Sub. NE 1/4 SE 1/4 Bingham
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 3.63 cfs Method of measurement _____

Total Q recommended 240 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:
265 Ac → 405 NOZ 9/32" 83 1/2 psi 4.03 g x 405 = 1632 gal/ → 3.63
1.65 cfs for 120 Ac. / 240 cfs capacity
120 Ac x 3.5 gal/Ac = 420 gal/Ann

SYSTEM DESCRIPTION:
U.S. Motors Hollowshaft Motor 200 Hp Ser# C2691-01-172J
Fairbanks Morse Pump Ser# P2D3726
Badger Meter M0539381 Installed (See above)

REMARKS:

In Line Meter NOT operating

Examiner's Signature William Rhoads Date Oct 15, 1973

Checked by John Ferchauer Date _____

Approved by _____ Date _____

35-7014

December 18, 1972

Re: Permit No. 35-7014

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

Bill submitted 1-4-73 by ds

BDF:DR
Enc: Legal notice

35-7014

LEGAL — mg

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R. KEITH HIGGINSON
Director

(3265)

Pub.: 12-21, 28

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Joan Carol Miles, 1597 West Center Street,
Blackfoot, Idaho, has received an approved Permit No.
35-7014 issued by the Idaho Department of Water Administration author-
izing the diversion ~~thereof~~ of 5.2 cubic feet per second ~~therefrom~~
~~therefrom~~ of water from a ground water source.
The priority to be established under this permit is April 5, 1967,
and the permit was approved February 5, 1968.

Water is to be diverted by well & pump
from a point within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2S, Rge. 32E, B.M., Bingham
County,
to be used for irrigation purposes
in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2S, Rge. 32E, B.M.

Proof of the application of the water to beneficial use was ~~submitted~~ submitted to the Department on ~~on or before~~ December 1, 1972. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice ~~on or before the date of the last date of publication of this notice~~

R. KEITH HIGGINSON

Director

Published in the Blackfoot News at Blackfoot, Idaho,
on **December 21** and **December 28, 1972** .

35-7014

December 18, 1972

Re: Permit No. 35-7014

Joan Carol Miles
1597 West Center St.
Blackfoot, Idaho 83221

Dear Ms. Miles:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If someone other than you should be contacted by the examiner, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Eastern District Office
Enc: Field exam report w/aerial map

35-7014

RECEIVED

DEC 1 1972

Department of Water Administration
1597 West Center Street
Blackfoot, Idaho 83221
November 29, 1972

Department of Water Administration
614 State Street
Statehouse Annex 2
Boise, Idaho 83707

Re: Permit No. G 35-7014

Gentlemen:

Enclosed herewith are the following:

Proof of Application of Water to Beneficial Use;
A copy of the invoice ordering a 10-inch water
meter from Agricultural Services, Inc.
Two photocopies of the aerial photographs taken
by the ASCS in 1966.

Since there were no improvements in 1966, I have indicated
on one copy of the aerial photograph the location of the
well, mainline, and laterals. Also, as you are probably
aware, the road which appears running through the $N\frac{1}{2}$ has
been changed to the border of the $N\frac{1}{2}$.

If you find any problems with the information submitted,
I would appreciate your contacting me as soon as possible
at this address: Quito/ID, State Department, Washington,
D. C. 20521.

Thank you for your consideration in this matter.

Sincerely,


Joan Carol Miles

Encls.

35-7014

Identification No. _____

Permit No. G 35-7014

RECEIVED

See 1 - ok

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Joan Carol Miles
b) Post Office Address 1597 West Center Street, Blackfoot, Idaho 83221
2. Permit Number G 35-7014
3. Date of Priority that you are prepared to establish April 5, 1967 ^{Received} (Application for Permit)
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 23
Township 2 South, Range 32 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 4. cfs for irrigation purposes from May 26, 1972 to August 30, 1972 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4. cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: from pump capacity by Agriculture Services, Blackfoot
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 horsepower motor, pump 1800 gpm, 18-inch casing; well 304 feet deep; 165 feet to water; 10", 8" and 6" main-line; 3" laterals
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Magnetic Drive Irrigation Meter--Model MDIM--10 inch
c) Give well drillers name and address and date the well was completed Blackfoot
C.L. Williams-- initial drilling about 1967
Doug Cushman, 1405 S. Broadway, Blackfoot; deeper drilling, completed
May 1972

35-7014
Exam typed 12-18-72

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S.	32 EBM	23	40	40												30			110

Total number of acres irrigated 110

10. Remarks: pump and motor used jointly with Daniel Polatis

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 28, 1972 (Date) Jean Carol Miles (Signature)

State of Idaho)
 County of Bingham) ss.

On this 28 day of Nov, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rose W Chaffin
 Notary Public residing at Blackfoot Idaho

My commission expires Aug 25th 75

PUMPS • IRRIGATION EQUIPMENT • FERTILIZERS

PHONE 785-1717

AGRICULTURAL SERVICES, INC.

P. O. BOX 627
BLACKFOOT, IDAHOCustomer's
Order No.

Date

11/29/

19

Name

Carl Miller

Address

SOLD BY CASH C.O.D. CHARGE ON ACCT. MDSE. RETD. PAID OUT

QUAN. DESCRIPTION PRICE AMOUNT

1 10" Water
Meter

228.00

I certify the property I have here purchased
will be used.☐ In the process of producing tangible
personal property by farming.

Name

TERMS

\$ Down and \$ on the

Day of Each Month Beginning

19

Without grace for value received, I promise to pay to the order of the Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of 1% which is an ANNUAL PERCENTAGE-RATE of 12% per annum until paid. Upon failure on the part of the purchaser to make payments, as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.

No. 6138

Rec'd by

Thank You

35-7014

RECEIVED

NOV 27 1972

Department of Water Administration

1597 West Center Street
Blackfoot, Idaho 83221
November 24, 1972

Mr. Bobby D. Fleenor
Assistant Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. 35-7014
" " G-33547/35-2874

Dear Mr. Fleenor:

In checking with the Blackfoot office of the ASC, I find that their aerial photos of the lands covered by the above water permits are dated 1966. The land, of course, was not cultivated then and the pictures seem very vague.

Would you still want tracings of the ASC maps, or would sketch maps be acceptable?

Sincerely,


Joan Carol Miles

35-76141

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show to whom, date and address
where delivered



Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24142

1

Joan Carol Miles

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Effie Clark

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

17-7-72

3

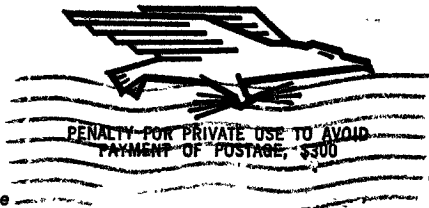
35-7014

PS Form 3811 Nov. 1970 e55-16-81277-1

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

35-704

December 1, 1972

CERTIFIED MAIL

#24142

Re: Permit No. 35-7014

Joan Carol Miles
1597 West Center St.
Blackfoot, Idaho 83221

Dear Mrs. Miles:

One of the conditions of approval of your water Permit No. 35-7014 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

35-7014

October 26, 1972

Re: Permit No. 35-7014

C
Joan Carol Miles
1597 West Center St.
Blackfoot, Idaho 83221

C
Dear Mrs. Miles:

Pursuant to your letter of October 25th, please find enclosed the Department's proof of beneficial use form for your use in connection with the above referenced permit.

If you have any questions regarding the completion of this form, please contact us.

P
Sincerely,

P
BOBBY D. FLEENOR
Assistant Director

Y
BDF:MR
Enclosure

35-7014

RECEIVED

OCT 26 1972

Department of Water Administration

1597 West Center St.
Blackfoot, Idaho 83221
October 25, 1972

Department of Water Administration
Statehouse Annex #2
Boise, Idaho 83707

Re: Application for Water
Permit No. G 41789
Permit No. G 35-7014

Gentlemen:

I am now ready to submit final proof on the above
water permit and would appreciate your sending me the
necessary forms and instructions as soon as possible.

Thank you for your attention to this matter.

Very truly yours,

Joan Carol Miles
Joan Carol Miles

35-7014

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

February 6, 1968

Re: Permit Nos. 02-7005, 57-7003, 35-7014
47-7017, 51-7010, 51-7011

Land Office
Bureau of Land Management
P. O. Box 2237
Federal Building
Boise, Idaho

Dear Sirs:

Enclosed are copies of the above referenced permits which have been accepted for desert land entries.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures

35-7014

February 6, 1968

Re: Permit 35-7014

Joan Carol Miles
595 Judicial St.
Blackfoot, Idaho 83221

Dear Miss Miles:

We enclose a copy of your approved application for permit 35-7014 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures: Copy of application
Receipt No. G-11508 for \$12.00

35-7014

Form 4

Form 4

RECEIVED

JAN 11 1968

Department of Reclamation

1226 North Taylor Street
Arlington, Virginia 22201
December 30, 1967

State Reclamation Engineer
Room 107, State House
Boise, Idaho 83701

Dear Sir:

On April 4, 1967, the firm of Furchner, Anderson & Beebe sent to your office my application for a water permit and requested that a certified copy of the approved permit be forwarded to the Bureau of Land Management.

Enclosed is a copy of a letter from Mr. Curtis Taylor of the Idaho Land Office dated December 7, again requesting evidence of a permit. I would appreciate it if you would take care of this matter for me and let me know when it has been done.

Very truly yours,

Carol Miles
(Mrs.) Joan Carol Miles

Encl.

cc: Mr. Arnold T. Beebe

35-7014



IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

L:VSS
I-1142

Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

DEC 1 1967

Joan Carol Miles
595 East Judicial Street
Blackfoot, Idaho 83221

Dear Mrs. Miles:

On October 26, 1967, the Idaho Falls District Manager issued an "Initial Decision" approving your desert land petition I-1142.

According to your plan of development, water for irrigation is to be obtained from a drilled well located in the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, T. 2 S., R. 32 E. You must submit evidence of your right, under State law, to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office. The permit must show the lands to be irrigated as the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, T. 2 S., R. 32 E., Boise Mer., Idaho.

According to your affidavit, the well is jointly owned by your husband and Daniel Polatis. You stated that you were given a right to use the well under a joint use agreement. The original or certified copy of the joint use agreement should be filed.

We would appreciate receiving a copy of the water permit and the joint use agreement as soon as possible.

The decision also stated that a reservation of the existing road across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23 would be made, or if you agree to relocating the road along the north boundary, a reservation at that location would be made. Please advise whether you intend to relocate the road or leave the existing road in its present location.

Sincerely yours,

[Signature]
Curtis R. Taylor

Curtis R. Taylor
Acting Manager, Land Office

Enclosure

35-2014

1226 North Taylor Street
Arlington, Virginia 22201



State Reclamation Engineer
Room 107, State House
Boise, Idaho 83701

95-701-1

LAW OFFICES
FURCHNER, ANDERSON & BEEBE
178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

H WILLIAM FURCHNER
J. BLAINE ANDERSON
ARNOLD T BEEBE
DWAIN H. STUFFLEBEAM

April 4, 1967

AREA CODE 208
785-0840
785-2310
P.O BOX 752

RECEIVED
APR 4 1967

Department of Reclamation

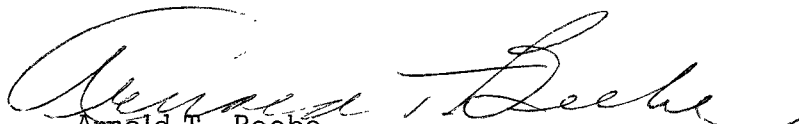
State Reclamation Engineer
Room 107, State House
Boise, Idaho 83701

Dear Sir:

We enclose herewith Applications for Permit to appropriate subterranean waters in the State of Idaho. We also enclose our check for \$12.00 for the filing fees. The applications are for Joan Carol Miles, filing fee \$6.25, and for Daniel Polatis, filing fee \$5.75. We enclose a copy of the application for Joan Carol Miles and request that when the permit has been approved the extra copy be made to conform, and the copy of the application and the approval be certified and forwarded to the Bureau of Land Management, Land Office, P. O. Box 2237, Boise, Idaho, in support of the Desert Land Entry Application of Joan Carol Miles. We enclose our firm check with the amount left in blank to cover the cost of forwarding such certified copy by your office. We will appreciate your advice as to the amount of the charge inserted in the check and your advice as to when the certified copy is forwarded to the B.L.M.

Very truly yours,

FURCHNER, ANDERSON & BEEBE


Arnold T. Beebe

Encls:
ATB:fb

cc: Joan Carol Miles

35-7014