

RECEIVED

OCT 9 1968

Department of Reclamation

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Thursday
Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 26th day of Sept., 1968

and the last publication having been made on the

3rd day of Oct., 1968; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown

Subscribed and sworn to before me this 3rd

day of October, 1968

Ray Harper
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
June 1, 1969. Jan. 10, 1972

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Finch Robertson, R.F.D. 5 Box 85, Blackfoot, Idaho, has on September 4, 1968, applied for permit under application No. 35-7052 to divert 0.8 cubic feet per second of water from a subterranean source. Water will be diverted by drilled well, pump and ditches within the NE1/4 NE 1/4 Sec. 2, Twp. 3 S., Rge. 33 E., B.M. in Bingham County and is to be used from March 1 to November 30 for irrigation in the NE1/4 NE1/4 Sec. 2, Twp. 3 S., Rge. 33 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer
(855)
Pub.: Sept. 26 and Oct. 3

35-7052



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S

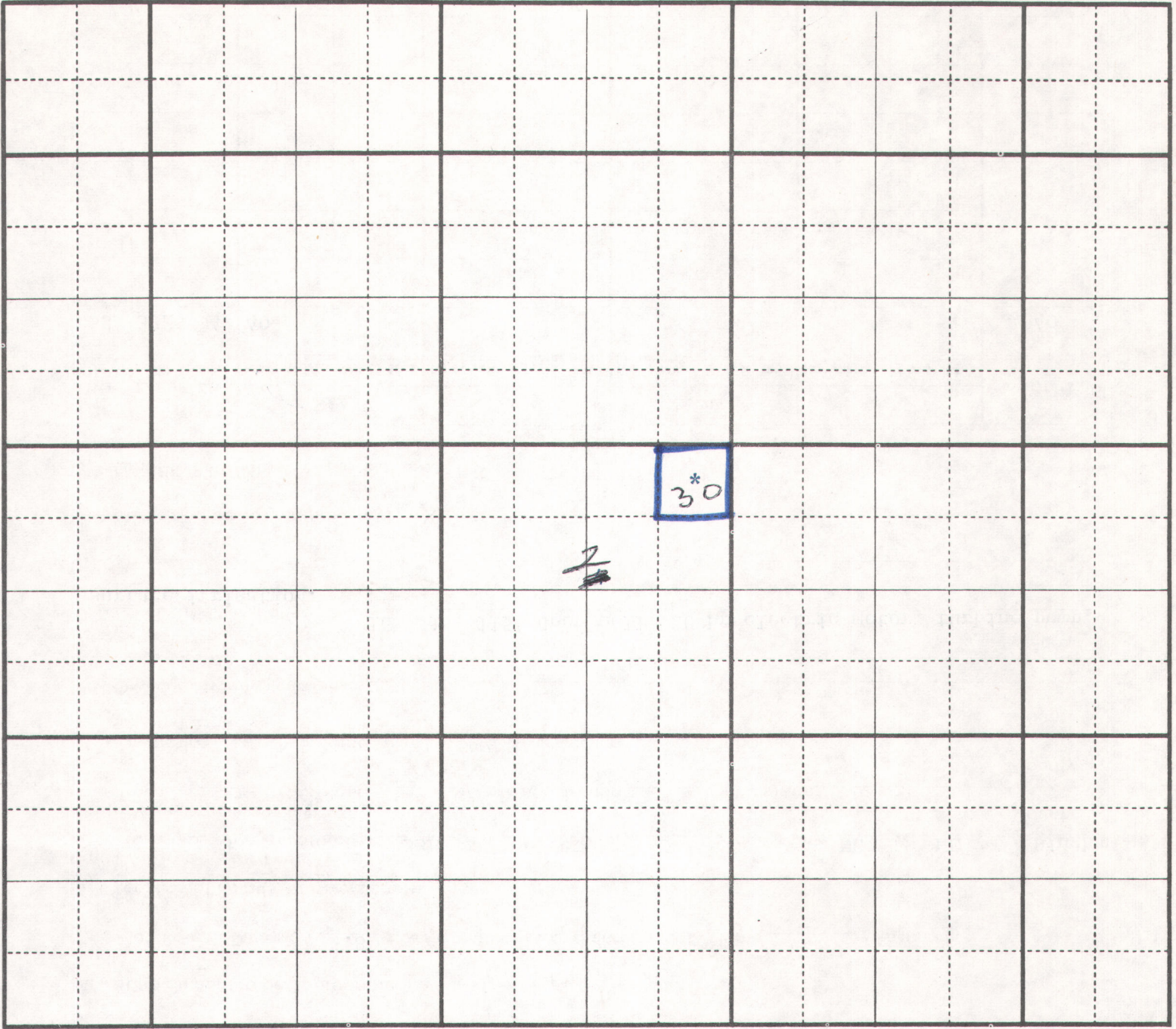
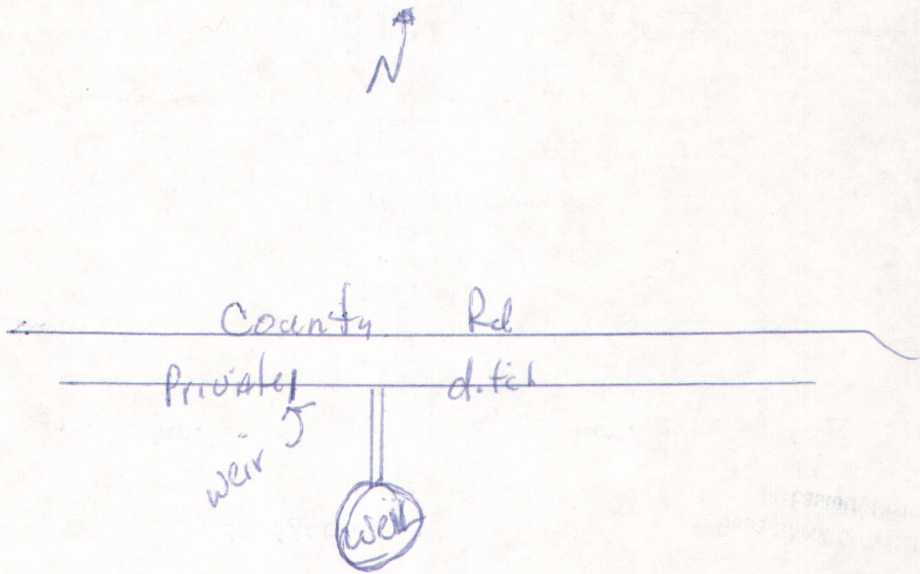


Diagram of System



Kovey brand

080-1555

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Finch R. Robinson Box 85

Address Rt. 5 - Blackfoot, Idaho

Owner's Permit No. 35-70-52

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches

Total depth 115 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness 250 inches

Diameter 16 inches

From +1 feet

To 18 feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____

From _____

To _____

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No

Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No

To what depth 18 feet

Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

35

County Bingham

NE 1/4 NE 1/4 Sec. 2, T. 3 N/S, R. 33 E/W

7. WATER LEVEL

Static water level 55 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.

Depth

Material

Water

From

To

Yes

No

20

0

4

clst

20

4

18

lava

16

18

36

lava

16

36

45

brown clay w/pebbles

16

45

62

blk lava

16

62

64

blk cinders

16

64

102

blk lava

16

102

103

red + blk cinders

16

103

111

blk cinders + lava

16

111

115

blk lava - crevice

10.

Work started Apr. 17-70

finished Apr. 23-70

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Doug Cushman Drilling Co.

445 Riverton Rd

Driller's or Firm's Name _____ Number 722

Blackfoot, Idaho

Address _____

Doug Cushman Apr. 23-70

Signed By _____ Date 35-7052

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7052 Priority Sept. 5, 1968 Amount 0.60 cfs

THIS IS TO CERTIFY, that FINCH ROBERTSON
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7052 issued pursuant to Application for Permit dated September 4, 1968,
and has submitted proof to the Department of Water Resources on October 2, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.865 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 1</u> to <u>Nov. 30</u> at <u>0.60</u> cfs and			<u>105 acre feet or</u> <u>3.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and			_____
_____ from _____ to _____ at _____ cfs and			_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
105 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 2,
Twp. 3 S, Rge. 33 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	33 E	2	30																30

Total number of acres irrigated 30

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 75.

Director

IN THE MATTER OF PERMIT NO. 35-7052)
)
IN THE NAME OF FINCH ROBERTSON)
)

jc

Identification No. 35-7052
Application No. 42223

SEE PAGE NO. 60 SEC. FI.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Finch Robertson
post office address R.F.D.# 5 Box 85 Blackfoot, Idaho
2. Source of water supply Drilled well from ^{underground supply} which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 3 S
Range 33 E. B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. .8 cubic feet per second and/or
b. None acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from March 1 to November 30 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well pump and will use
the ditches now in use.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

- c. Proposed well diameter is 12 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35-7052

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

~~40~~ Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes 22 shares of Hookford Canal Co.

Stock are for this land but will be sold or abandoned before well water

is used. Fourteen shares of Aberdeen-Springfield stock are for this

Land and will be transferred to other lands.

9. a. Who owns the property at the point of diversion Elmer Robertson

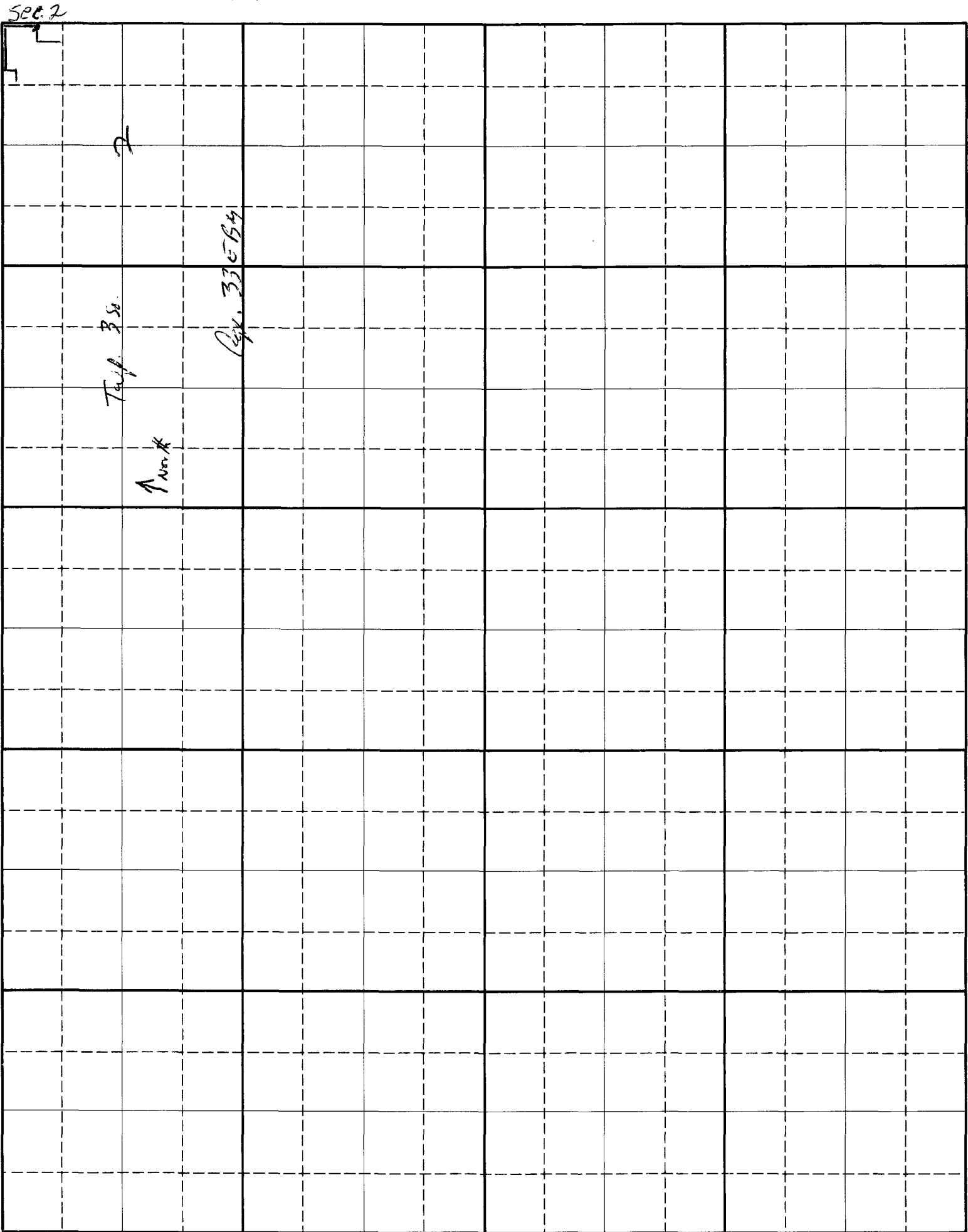
b. Who owns the land to be irrigated or place of use ~~Finch Robertson~~

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Finch Robertson
(Applicant)

35-7052

Received by dy Date 9-4-68 Time 4:00 p
Preliminary check by dy Fee \$ 20.00 9-5-68
Received by dy Date 9-5-68
Publication prepared by dy Date 9-13-68
Published in Bozeman Daily
Publication dates 9-16-68 to 10-3
Publication approved dy Date 9-30-68
Priority reduced to _____ Reason _____
Protests filed by: 700,000
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by dy

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7052, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of October, 19 68.

F. Kirk H. Haggman
State Reclamation Engineer

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that
Flach Robertson, R.F.D. 5 Box
85, Blackfoot, Idaho, has on
September 4, 1968, applied for
permit under application No. 35-
7052 to divert 0.2 cubic feet
per second of water from a sub-
terranean source. Water will be
diverted by drilled well, pump
and ditches within the NE 1/4 NE
1/4 Sec. 2, Twp. 2 S., Rge. 33
E., B.M. in Bingham County and
to be used for irrigation in
November 30, 1968, in section in
the NE 1/4 NE 1/4 Sec. 2, Twp. 2 S.,
Rge. 33 E., B.M. in Bingham County.
Any protest to this appli-
cation must be filed with the De-
partment of Agriculture within
ten days from the date of
publication of this notice.

R. KEITH HIGGINSON

Registration Engineer
Pub.: Sept. 26 and Oct. 3

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of
The Blackfoot News which is a daily newspaper of gen-
eral circulation published each day except Saturday and
Sunday at Blackfoot, Bingham County, Idaho, said news-
paper having been so published at Blackfoot aforesaid
for more than one year past; that said newspaper here-
tofore complied with all the provisions of Chapter 154 of
the Sessions Laws of Idaho of 1933, approved March 11,
1933, and duly designated, pursuant to law, a particular
day of the week as the day on which legal notices re-
quired by law or by the order of any Court of compe-
tent jurisdiction within the State of Idaho shall be pub-
lished to-wit: Friday of each week; that the notice at-
tached hereto and which is a part of this affidavit and
part of the proof of publication was, published in said

Thursday

~~Friday~~ issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 26th day of Sept., 1968

and the last publication having been made on the

3rd day of Oct., 1968; that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the per-
iod and time of publication, and that notice was pub-
lished in the newspaper and not in a supplement.

Drury R. Brown

Subscribed and sworn to before me this 3rd

day of October, 1968

Ray Harper

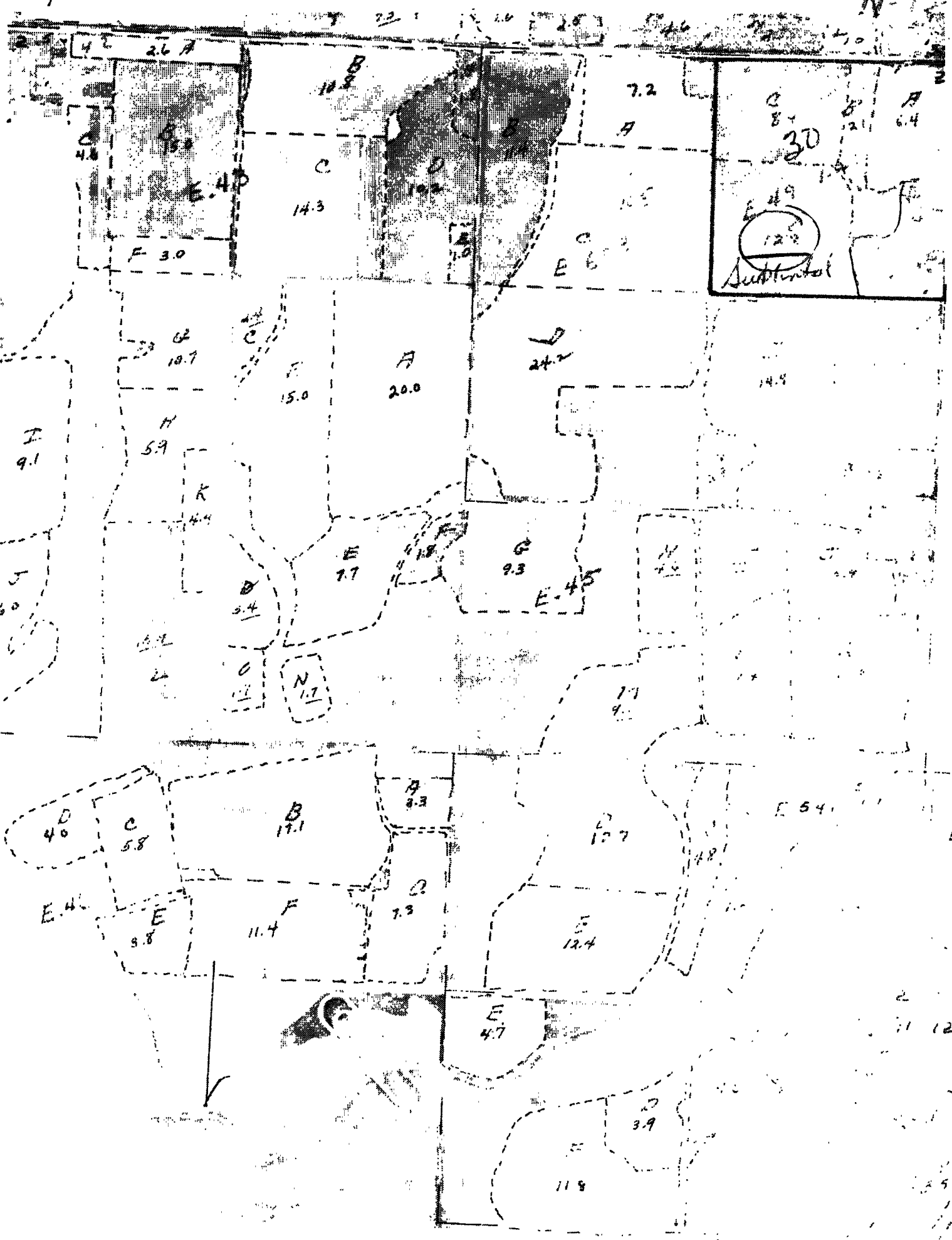
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

June 1, 1969. Jan. 10, 1972

35-7052

N-12



April 14, 1975

Re: License No. 35-7052

Mr. Finch Robertson
Box 85, Route #5
Blackfoot, ID 83221

Dear Mr. Robertson:

We are sorry for the delay in answering your letter on the licensing of Permit No. 35-7052, but we have issued about 600 licenses this winter.

A water right license can be issued only for the land on which the water from your well has been beneficially used. Our examiner found that about 10 acres around the farmstead was not being irrigated, therefore, the reduction in acreage was for this reason, and not because the land is also irrigated by Aberdeen Springfield water. This is also shown on the aerial photograph of the area, a copy of which is enclosed.

Therefore, your water right license has been issued for the irrigation of 30 acres as shown on the enclosed copy.

If you have any questions, please do not hesitate to contact us, or our office in Idaho Falls.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jg
Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 10, 1975

Mr. Finch Robertson
Box 85, Route 5
Blackfoot, Idaho 83221

Dear Mr. Robertson:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7052 and has found the following:

Quantity of water diverted: 0.865 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.60 cfs

The maximum quantity diverted shall not exceed 105 acre feet per year.

Beneficial use: For irrigation of 30 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 3S, Rge. 33E

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 3S, Rge. 33E, B.M.

Priority date established: September 5, 1968

If you do not concur with these findings, please contact this office within 10 days; otherwise, a license will be issued as set forth above in this letter.

Sincerely,

Bobby D. Fleenor
BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Dear Sir,

This well can water 40 acres, even though I still use my Aberdeen Springfield water on 10 to 14 acres, but I feel that I would like a license for 40 acres in case of a need sometime in the future. Sincerely, Finch Robertson

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

February 10, 1975

Mr. Finch Robertson
Box 35, Route 5
Blackfoot, Idaho 83221

Dear Mr. Robertson:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7052 and has found the following:

Quantity of water diverted: 0.365 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.60 cfs

The maximum quantity diverted shall not exceed 105 acre feet per year.

Beneficial use: For irrigation of 30 acres within the NE1/4, Sec. 2, Twp. 3S, Rge. 33E

Point of diversion: NE1/4, Sec. 2, Twp. 3S, Rge. 33E, B.M.

Priority date established: September 5, 1963

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

no meas device
6/3/74 JG

$$\begin{array}{r} 32.35 \\ \hline 32.55 \end{array}$$

- Phone 684-4272

Phone _____

- Tributary to

- ११११ ११११

Department of Water
Eastern District

Permit No. 35-7052
Examination for b/u

Other uses:

- Max Rate of Diversion .8 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions:

Measuring device required: yes ☒ no ☐

- [illegible]

TOTAL ACREAGE _____ **40**

Reg - 33E

S
3
I

Diagram of System

09
*

DATE OF EXAM July 24, 1974

ACREAGE
Found 30
Recommended 30

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from Apr 1 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.D.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .865 cts Method of measurement 2' Ret Weir

Total Q recommended .60 Meter No. N.D. Type _____ Condition Contracted

Total V recommended 105 AF/Ann

Recommended Amendments: ? TYPE ERROR ON PLACE OF USE (first page)
P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 2.6' H = .865 cts 2' Rectangular Weir
V = 30 Ac X 3.5 = 105 AF/Ann

SYSTEM DESCRIPTION:

Westinghouse 20 Hp #163EM1828
Pomona Pump # PH848
6" discharge North 12' To private Ditch System

REMARKS: System & Canal shown by Mrs Robertson
13 Ac Can be irrigated by Canal water
This well supplements irrigation on ground
indicated by Aerial photo

Examiner's Signature Bill Rhoads Date Aug 7, 1974

Checked by LO Talma Date Sept 12, 1974

Approved by _____ Date _____

October 22, 1973

Re: Permit No. 35-7052

Finch Robertson
Box 85, Route #5
Blackfoot, Idaho 83221

Dear Mr. Robertson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to September 5, 1968.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enclosure

35 7052

RECEIVED

OCT 2 1973

Department of Water Administration
Eastern District Office

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Finch Robertson
b) Post Office Address Box 85 Route #5
2. Permit Number 35-7052
3. Date of Priority that you are prepared to establish 9-4-1968
4. a) Source from which water was appropriated N¹/₄ NE¹/₄ GROUND WATER
b) Location of the point of diversion: 1/4 Sec 1 1/4, Section 2
Township 3 S. Range 33 East of Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.8 cfs for IRRIGATION purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.8 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: SYSTEM DESIGN BY MR. MERRITT JAHNS, FARMERS PUMP CO., IDAHO FALLS.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" DIA, 115' deep well, 20 HP ELECTRIC MOTOR, TURBINE PUMP, SURFACE IRRIGATION
b) Describe the type and size of measuring device which you have installed at your point of diversion: Weir or FLUME will be installed prior to 1974 IRRIGATION SEASON.
c) Give well drillers name and address and date the well was completed Doug Cushman, Well drilling Co.

Exam typed 10/22/73 by ja

35 7052

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use no direct irrigation of farm land

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:-

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	R33E	2	40																40

10. Remarks: Total number of acres irrigated 40

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-2-73
(Date)

Frank Robertson
(Signature)

State of Mont.
ss. Bonanza
County of Bonanza

On this 2 day of October, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David J. J. J.
Notary Public residing at Mont. Falls

My commission expires 1-20-77

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24697

1

Frank Robertson

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

X

Frank Robertson

DATE DELIVERED

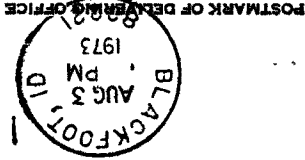
3

SHOW WHERE DELIVERED (*only if requested*)

8-3-77

35 7052

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

35 7052

August 1, 1973

CERTIFIED MAIL

#24697

Re: Permit No. 35-7052

Finch Robertson
R.F.D. #5, Box 85
Blackfoot, Idaho 83221

Dear Mr. Robertson:

One of the conditions of approval of your water Permit No. 35-7052 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

35 7052

**State of Idaho
Department of Reclamation**

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

October 28, 1968

Re: Permit No. 35-7052 - Finch Robertson

Mr. Finch Robertson
R.F.D. # 5, Box 85
Blackfoot, Idaho 83221

Dear Mr. Robertson:

We enclose a copy of your approved application for permit 35-7052
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
Receipt No. 2036 for \$20.
2 informational letters

35-7052

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

September 13, 1968

Re: Application Nos. 35-7039 - Preston L. Hawker
35-7041 - Claudina Todaro
35-7042 - Tommaso Rossi
35-7043 - Herbert Hahn

35-7048 - Merlin L. Murdock
35-7052 - Finch Robertson
35-7055 - Owen M. Wood
35-7056 - W. Homer Carter

The Blackfoot News
Blackfoot,
Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriations Examiner

DWM:kh

Enclosures

35-7052

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that
~~Finch Robertson, R.F.D. 5 Box~~
~~85, Blackfoot, Idaho, has on~~
~~September 4, 1968, applied for~~
~~permit under application No. 35-~~
~~7052 to divert 0.8 cubic feet~~
~~per second of water from a sub-~~
~~terranean source. Water will be~~
~~diverted by drilled well, pump~~
~~and ditches within the NE1/4 NE~~
~~1/4 Sec. 2, Twp. 3 S., Rge. 33~~
~~E., B.M. in Bingham County and~~
~~is to be used from March 1 to~~
~~November 30 for irrigation in~~
~~the NE1/4 NE1/4 Sec. 2, Twp. 3~~
~~S., Rge. 33 E., B.M.~~

has on

Any protest against this appli-
cation must be filed with the De-
partment of Reclamation within
ten days from the last date of
publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
(855)
Pub.: Sept. 26 and Oct. 3

35-7052

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Finch Robertson, P. O. Box 85, Blackfoot,

Idaho has on September 4, 1968

applied for permit under application No. 35-7052 to divert store

0.8 cubic feet per second more feet of water from

a subterranean source. Water will be diverted by

drilled well, pump and ditches within the

NE 1/4 NE 1/4 Sec. 2, Twp. 3 S., Rge. 33 E., B.M. in Bingham County

and is to be used from March 1 to November 30 for

irrigation

in the NE 1/4 NE 1/4 Sec. 2, Twp. 3 S., Rge. 33 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the The Blackfoot News,

on September 26 and October 3.

35-7052