

RECEIVED

JUL 29 1969

Department of Reclamation

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 10th day of July, 1969,

and the last publication having been made on the

17th day of July, 1969; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown

Subscribed and sworn to before me this 25th

day of July, 1969.

Raye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

~~JANUARY~~ November 10, 1972

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that James W. Burkman, Route 1, Box 136, Blackfoot, Idaho, has on June 23, 1969, applied for permit under application No. 35-7084 to divert 3.0 cubic feet per second of water from a ground-water source. Water will be diverted by well, pump, and sprinklers within the SE1/4 SW1/4, Sec. 3, T. 2 S, R. 35 E, B.M., Bingham County and is to be used from March 15 to November 15 for irrigation in the E1/2 SW1/4, SW1/4 SW1/4, W1/2 SE 1/4, Sec. 3, T. 2 S, R. 35 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON,
State Reclamation Engineer
Pub.: July 10 and 17
(2083)

28

Bill returned for certification 8-4-69

Bill submitted 8-8-69

Bill submitted 8-8-69

35-7084

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 35-7084 Priority June 23, 1969 Amount 2.30 cfs

THIS IS TO CERTIFY, that JAMES W. BURKMAN
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7084 issued pursuant to Application for Permit dated June 23, 1969,
and has submitted proof to the Department of Water Administration on May 11, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.30 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.30 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.30 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, Twp. 2 S, Rge. 35 E, B.M.

in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 535.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

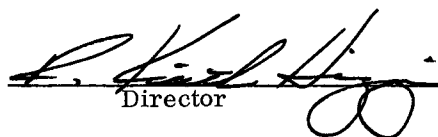
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	3									30		3	40		40	40		153

Total number of acres irrigated 153

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
July, 19 73.


Director

35 7084

Re: 35-7084

Send license to lawyer, see letter
of 5-10-71 in file! 

Identification No. 35-7084

Application No. _____

LICENSE ISSUED FOR 230 SEC. FT.
 LICENSE PAGE NO. _____

STATE OF IDAHO
 DEPARTMENT OF RECLAMATION
 APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPROVED

1. Name of applicant James W. Burkman
 post office address Rt 1 Box 136 Blackfoot, Idaho 83221
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2S
 Range 35E B.M. Bingham County; additional points of diversion if any: _____

 b. If water is not consumed, it will be discharged into Main Line at a point in SE $\frac{1}{4}$
 of SW $\frac{1}{4}$ of Section 3 Township 2S Range 35E B.M.
4. Quantity to be appropriated:
 a. 3.0 cubic feet per second and/or
 b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from March 15 to November 15 (both dates inclusive)
 _____ purpose from _____ to _____ (both dates inclusive)
 _____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Irrigation by deep well turbine pump & discharging into permanent main line with use of portable laterals

 b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

 c. Proposed well diameter is 16 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 32,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

35-7084

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 S	35 E BM	3									30		3	40		40	40		153

Total number of acres to be irrigated 153

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion James W. Burkman

b. Who owns the land to be irrigated or place of use James W. Burkman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

The image shows a hand-drawn map on a grid. The map is titled "T2S R35 EBM" in the upper right corner. A shaded area, representing a land parcel, is labeled "Maine" with an arrow pointing to it. A point within the shaded area is labeled "Well" with an arrow pointing to it. A scale bar is located in the lower right corner, with numbers 3, 2, 10, and 11. The map is drawn on a grid with solid lines every 10 units and dashed lines every 1 unit.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Burkman
(Applicant)

35-7084

6-23-69
Received by if Date 6-23-69 Time 8:00 am
Preliminary check by DMR Fee \$ 30.00
Receipted by if Date 6-23-69
Publication prepared by ty Date 6-22-69
Published in Blackfoot News
Publication dates 7-10+12-69
Publication approved _____ Date no TS
Priority reduced to _____ Reason _____

Protests filed by: none 8-11-69

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DMR DMC as

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of August 19 69.

R. Keith Higin
State Reclamation Engineer

**NOTICE OF APPLICATION
FOR WATER**

Notarially sworn that James W. Harrison, Route 1, Box 13, Blackfoot, Idaho, has on June 1, 1969, applied for permit under permit No. 35-7084 to divert 0.000000 feet per second of water from a ground-water source which will be diverted by pump, and sprinklers within the SE1/4 SW1/4, Sec. 3, T. 2 S., R. 35 E., B.M., Bingham County, and is to be used from June 1 to November 15 next in the E1/2 SW1/4, Sec. 3, T. 2 S., R. 35 E., B.M.

Any person making this application must file with the Department of Reclamation within ten days of the last date of this notice.

WILLIAM HIGGINSON,
State Reclamation Engineer
Pub. July 10 and 17
(2083)

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

ss.

I, Drury R. Brown, do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 10th day of July, 1969,

and the last publication having been made on the

17th day of July, 1969; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown

Subscribed and sworn to before me this 25th

day of July, 1969.

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~XXXXXX~~ November 10, 1972

See return on return at July 4
Notarially sworn

da *Filed published 8-4-69*

35-7084

July 18, 1973

Re: Permit No. 35-7084

Mr. H. William Furchner
Furchner, Martsch, & Baker
P.O. Box 752
Blackfoot, Idaho 83221

Dear Mr. Furchner:

Enclosed please find a copy of the Water License issued on
the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

cc: James W. Burkman

35 7084

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

1



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

July 10, 1973

Re: License No. G-29839/35-2668
Permit No. 35-7084

Mr. H. William Furchner
Furchner, Martsch, & Baker
P. O. Box 752
Blackfoot, Idaho 83221

Dear Mr. Furchner:

We received the application for amendment submitted in behalf of James W. Burkman in connection with License No. G-29839(new #35-2668).

However, since the change is being requested on a licensed right, an Application for Transfer is necessary. We are enclosing a partially completed application for your use. You may submit the completed application along with a \$30.00 filing fee to our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/DR:jc

Enc: App. for transfer w/instructions
App. for amendment

35 7084

Law Offices

FURCHNER, MARTSCH & BAKER

178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

H. WILLIAM FURCHNER
JAMES L. MARTSCH
—
DWIGHT E. BAKER

July 5, 1973

AREA CODE 208
785-2310
—
P. O. BOX 752

Mr. R. Keith Higginson
Director
Department of Water Administration
State House, Annex 2
Boise, Idaho 83707

Re: License No. G-29839 and
Permit No. 35-7084, both
owned and held by James W. Burkman

Dear Mr. Higginson:

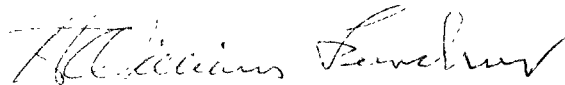
We are enclosing herewith the application for amendment of the above license, originally issued to Mr. Earl Malm, who is now deceased.

The lands to which the license is appurtenant and the licensed water right have been purchased by Mr. Burkman and are now owned and held by him. He desires to abandon the well described in the license, and to increase the capacity of the well covered by Permit No. 35-7084 which will produce sufficient irrigation water for both the lands described in the permit and in the license.

Will you please prepare the appropriate notice for publication and advise us of the fee to be paid for making this change, which we will promptly forward to you.

Very truly yours,

FURCHNER, MARTSCH & BAKER



H. William Furchner

Encl:
HWF:fb

35 7084

June 21, 1973

Mr. James W. Burkman
Route 1, Box 36
Blackfoot, Idaho 83221

Dear Mr. Burkman:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7084 and has found the following:

Quantity of water diverted: 2.30 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.30 cfs

The maximum quantity diverted shall not exceed 535.5 acre feet per year.

Beneficial use: Irrigation of 153 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ -SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3, Twp. 2S, Rge. 35E, B.M.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 2S, Rge. 35E, B.M.

Priority date established: June 23, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
cc: Mr. H. William Furchner

35 7084

FIELD REPORT

Person to contact _____ Phone _____

Tributary to _____

Other uses: _____

知

Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 75 h.p. electric pump. Irrigation well 200 feet in depth with 16 inch casing to depth of 70 feet.

Measuring device required: yes ☐ no ☒

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 S	35E	3									30		3	40		40	40		153
																			35 7084

TOTAL ACREAGE

153

R. 35 E.

35 7084

T
2
S

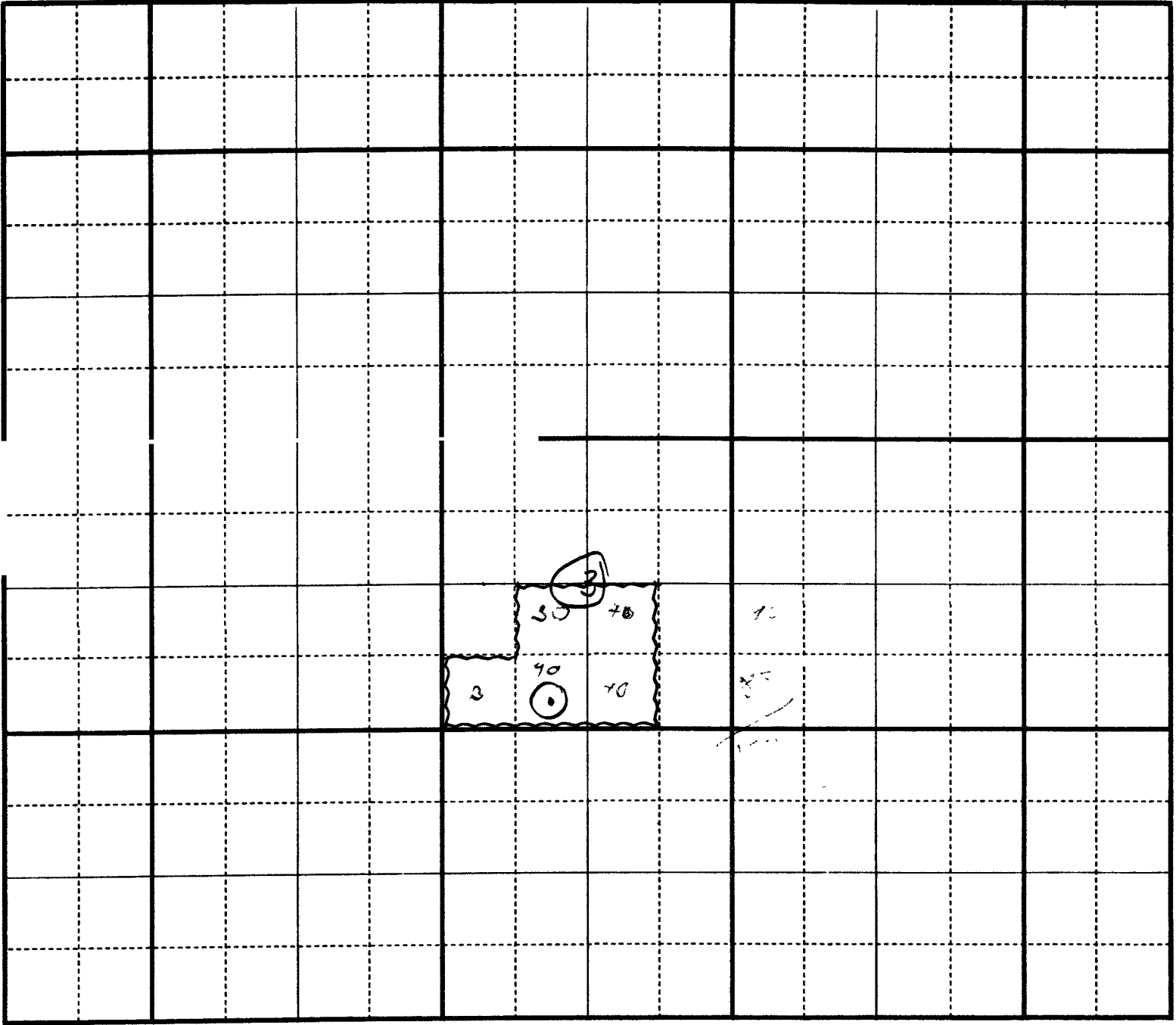
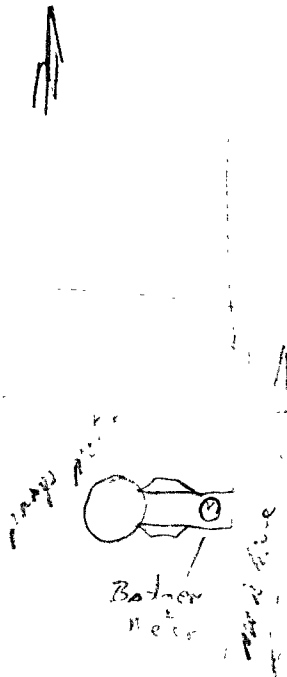


Diagram of System



DATE OF EXAM 14 July 71

ACREAGE
Found 153
Recommended 153

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= 2.3 c.f.s. V= 472.5 AF/Ann. from April 1 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 2 N/S Rge 35 E/W, B.M., Sec. 3, Sub. SE 1/4 SW 1/4 Birmingham
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. 1 N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 2.3 cfs Method of measurement Badger Meter

Total Q recommended 2.3 Meter No. _____ Type Acft Condition Working

Total V recommended 472.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

7 lines $\frac{1}{64}$ heads
Measurement taken from Badger meter (Acft)
10 Revs = .01 Acft in 1.84 secs
 $(.01)(43560) = 435.6 \text{ cf/10 secs} = 2.3 \text{ cfs}$

SYSTEM DESCRIPTION:

Smithway Motor 75 HP 1450 RPM 220/440 Volts Ser# 63668
Layne & Carter Pump Ser# 44668
8" discharge through gate valve to buried Mainline

REMARKS:

Badger Meter installed

Photo included with other exam does not show this land
As it is now. Photo was taken prior to development

Examiner's Signature James Booker Date 14 July 71

Checked by nyl Date 7-20-71

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 13, 1971

Re: Permit No. G-33349/35-2849 & 35-7084

Mr. James W. Burkman
Route 1, Box 36
Blackfoot, Idaho 83221

Dear Mr. Burkman:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits,

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

cc: H. William Furchner

35 7084

Identification No. _____
Permit No. 35-7084

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

RECEIVED

MAY 11 1969

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water _____

1. a) Name of Permit Holder James W. Burkman
b) Post Office Address Route 1, Box 36, Blackfoot, Idaho 83221
2. Permit Number 35-7084
3. Date of Priority that you are prepared to establish June 23, 1969
4. a) Source from which water was appropriated Subterranean flow
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3
Township 2 South, Range 35 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 3 cfs for irrigation purposes from April 1 to Dec. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Thomas B. Slayton of Agricultural Services, Inc., Blackfoot, Idaho, measurement by meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Not applicable
b) Describe the agreement or understanding by which you take water from the works: Not applicable
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 75 h.p. electric motor and turbine pump. Irrigation well 200 feet in depth with 16 inch casing to depth of 70 feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: Water meter, Badger Model MD 1M8-Size 8H
c) Give well drillers name and address and date the well was completed Bill Findlay, Blackfoot, Idaho. Well completed August of 1969.

Exam typed 5-21-71. (CR)

35 7084

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Not applicable.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 So.	35 E.	3									30		3	40		40	40		153

Total number of acres irrigated 153

10. Remarks: None.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 10, 1971
(Date) James H. Burkeman
(Signature)

State of IDAHO ss.
County of Bingham

On this 10th day of May, 19 71, personally appeared before me the signer(x) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

William P. ...
Notary Public residing at Blackfoot, Idaho

My commission expires January 31, 1974

Law Offices

FURCHNER, ANDERSON & MARTSCH

H. WILLIAM FURCHNER
J. BLAINE ANDERSON
JAMES L. MARTSCH

178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

May 10, 1971

AREA CODE 208
785-2310
P. O. BOX 752

RECEIVED
MAY 11 1971
Department of Water Administration

R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit Nos. 35-2849 and 35-7084
James W. Burkman

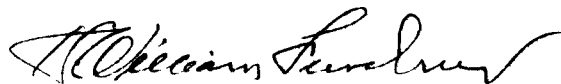
Dear Mr. Higginson:

We enclose herewith the final Proofs of Application of Water to Beneficial Use for Mr. James W. Burkman on the above permits.

When the field inspection has been made and the licenses are issued, will you kindly forward them to this office for Mr. Burkman.

Very truly yours,

FURCHNER, ANDERSON & MARTSCH



H. William Furchner

Encls:
HWF:fb

35 7084

February 16, 1971

Re: Permit Nos. 35-2849 - James W. Burkman
35-7084

Law Offices of
FURCHNER & ANDERSON
178 West Judicial Street
Blackfoot, Idaho 83221

ATTENTION: H. William Furchner

Dear Mr. Furchner:

As requested in your letter of February 9, 1971, please find enclosed this department's application for beneficial use forms and instructions for your use in the completion of the two above referenced permits.

If we may be of any assistance in helping you to complete either of these forms, please do not hesitate to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: beneficial use affidavit, with instructions

35 7084

H. WILLIAM FURCHNER
J. BLAINE ANDERSON
JAMES L. MARTSCH

Law Offices
FURCHNER & ANDERSON
178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221
February 8, 1971

RECEIVED
AREA CODE 208
785-2310
P. O. BOX 752
Department of Water Administration

Department of Reclamation
STATE OF IDAHO
State House - Annex 2
Boise, Idaho 83707

Re: Permit No. G-33349/35-2849 and
Permit No. 35-7084 - James W. Burkman
Route 1, Box 136, Blackfoot, Idaho 83221

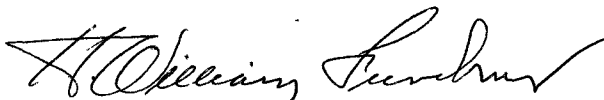
Gentlemen:

Mr. James W. Burkman, holder of the above permits, has asked us to assist him in making final proof on both of the above permits. It appears that the notices have been published previously for both of these permits and it is now necessary only to file his affidavit of proof of completion of works and application of water to beneficial use.

If your records indicate the above facts to be correct, will you please forward to us the appropriate forms for making these proofs. Should anything further be required, please notify us and we will assist Mr. Burkman with such requirements.

Very truly yours,

FURCHNER, ANDERSON & MARTSCH



H. William Furchner

HWF:fb

35 7084

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE — ANNEX 2
BOISE, IDAHO 83707

August 15, 1969

Re: Permit No. 35-7084

Mr. James W. Burkman
Route 1, Box 136
Blackfoot, Idaho 83221

Dear Mr. Burkman:

We enclose a copy of your approved application for permit 35-7084 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 3183 for \$30.00
2 informational letters

35-7084

August 4, 1969

Re: Application for Permit No. 35-7084-James W. Burkman

C
O
P
Y

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Dear Sir:

Enclosed you will find the bill for publication regarding the above mentioned application.

In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Your cooperation is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

sc

Enc. Bill For Publication

35-7084

July 25, 1969

Re: Application for Permit No. 35-7084
James W. Burkman

Blackfoot News
Blackfoot, Idaho

Gentlemen:

Please be advised that as of this date we have not yet received the affidavit of publication nor the certified bill of publication for the above referenced. Please submit these items by return mail to the Department.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

Enc: None

35-7084

June 27th 1969

Re: Application for Permit No. 35-7084-James W. Burkman

Blackfoot News
Blackfoot, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Legal Notice (1)

35-7084

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that James W. Burkman, Route 1, Box 36, Blackfoot, Idaho

has on June 23, 1969

applied for permit under application No. 35-7084

to divert ~~steps~~ 3.0 cubic feet per second acre feet
of water from a groundwater source.

Water will be diverted by well, pump, and sprinklers

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 2 S, R. 35 E, B. M., Bingham County

and is to be used from March 15 to November 15 for irrigation

in the E₁SW₄, SW₄SW₄, W₄SE₄, Sec. 3, T. 2 S, R. 35 E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Blackfoot News, Blackfoot, Idaho
on July 10 and July 17, 1969

K. J.

35-7084