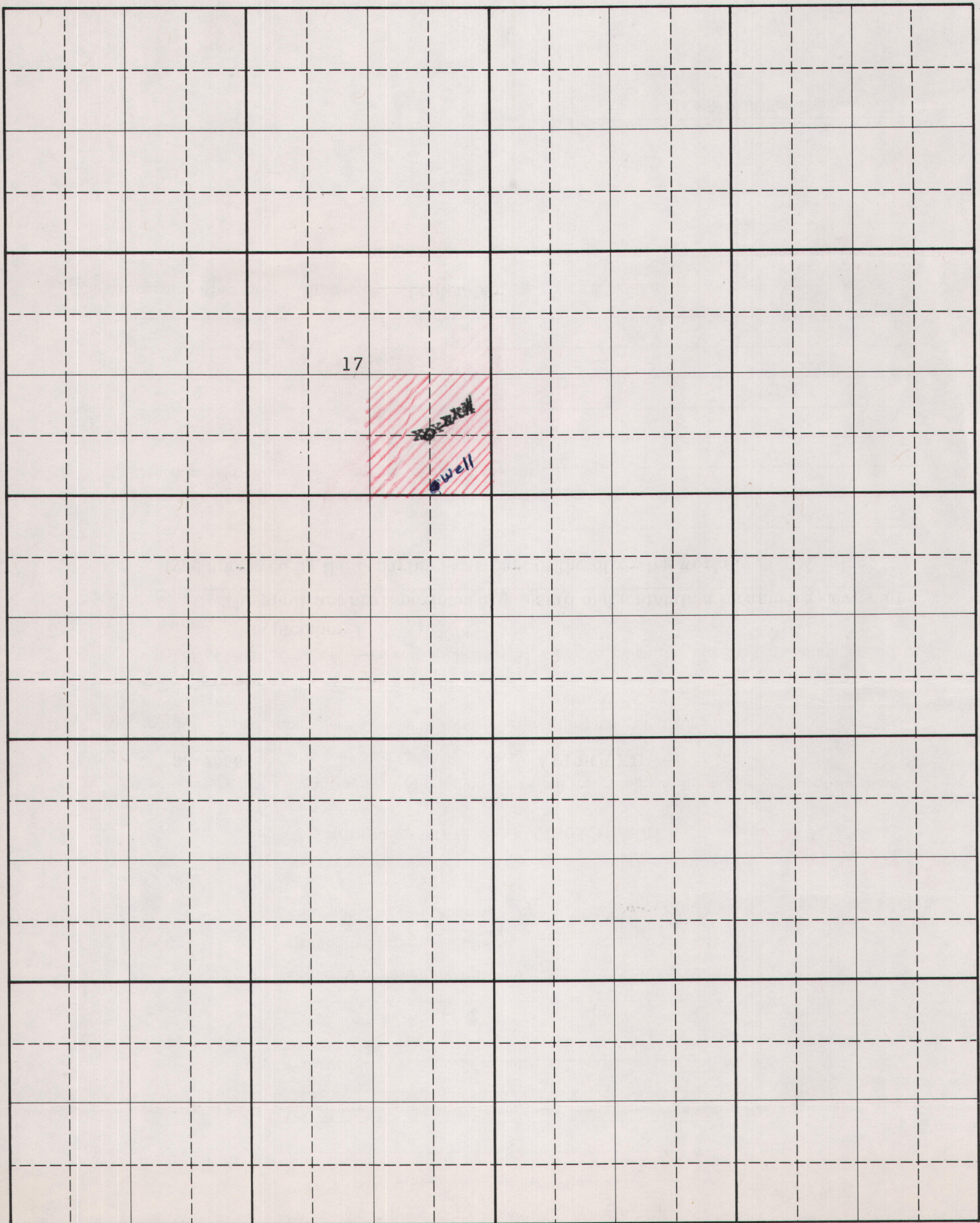
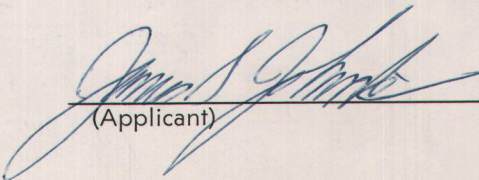


11. Map of proposed project: Twp. 5 S., R. 30



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 7th day of August, 1969,

and the last publication having been made on the

11th day of August, 1969; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 18th

day of August, 1969

Range Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

~~JUNE 11 1968~~ November 10, 1972

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that James S. Johnston, P. O. Box 1015, Blackfoot, Idaho, has on July 16, 1969, applied for permit under application No. 35-7086 to divert 3.2 cubic feet per second of water from a groundwater source. Water will be diverted by well, motor, pump, and sprinkler system within the SE1/4 SE1/4, Sec. 17, T. 5 S, R. 30 E, B.M., Bingham County and is to be used from April 1 to December 1 for irrigation in the SE1/4, Sec. 17, T. 5 S, R. 30 E, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Aug. 7 and 14
(2111)

RECEIVED
AUG 19 1969

Department of Reclamation

Bill submitted

8-22-69

ds

35-7086

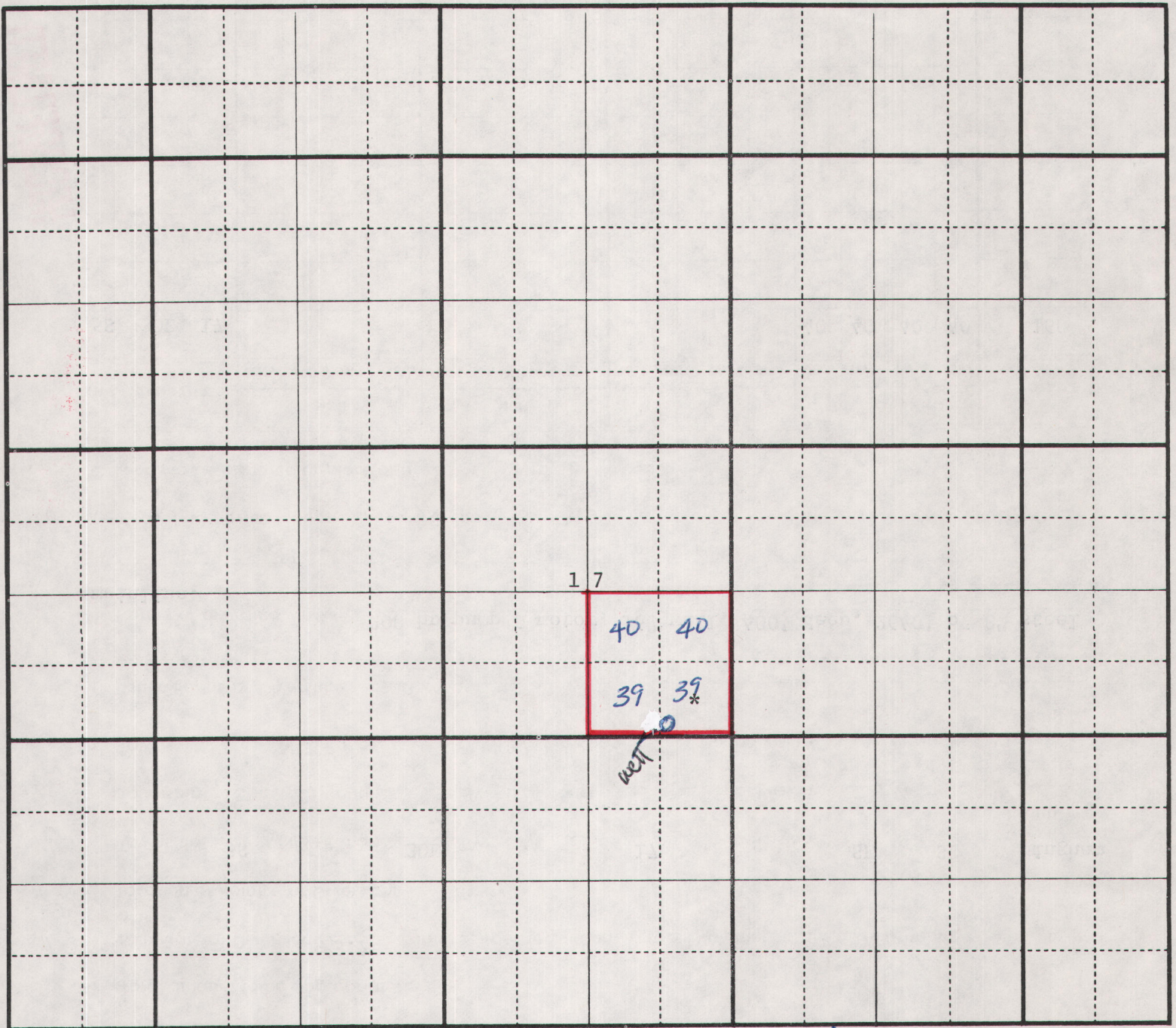
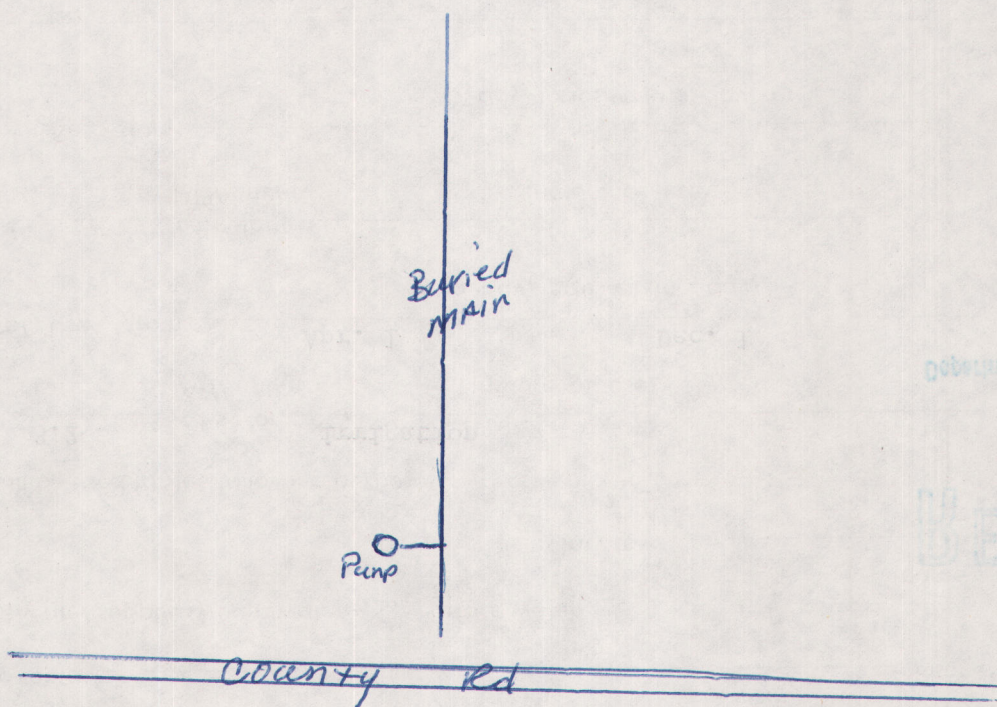


Diagram of System



NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that James S. Johnston, P. O. Box 1015, Blackfoot, Idaho, has on July 16, 1969, applied for permit under application No. 35-7086 to divert 3.2 cubic feet per second of water from a groundwater source. Water will be diverted by well, motor, pump, and sprinkler system within the SE1/4 SE1/4, Sec. 17, T. 5 S, R. 30 E, B.M., Bingham County and is to be used from April 1 to December 1 for irrigation in the SE1/4, Sec. 17, T. 5 S, R. 30 E, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Aug. 7 and 14
(2111)

35-7086

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7086 Priority August 17, 1969 Amount 3.16 cfs
(late proof)

THIS IS TO CERTIFY, that H. J. Christiansen
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7086 issued pursuant to Application for Permit dated July 16, 1969,
and has submitted proof to the Department of Water Resources on September 12, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.16</u> cfs and	<u>553 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
553 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 5S,
Rge. 30E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	30E	17													40	40	39	39	158

Total number of acres irrigated 158

A measuring device of a type approved by this Department shall be maintained
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
April, 19 78.

Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7086)

in the name of H. J. CHRISTIANSEN)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on July 16, 1969, James S. Johnston applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 3.2 cfs of groundwater in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 5S, Rge. 30E, B.M., Bingham County, to be used for irrigation purposes; and,

WHEREAS, on September 12, 1969, the Department approved said application and issued Permit No. 35-7086 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1974; and,

WHEREAS, on July 1, 1974, the Department notified the permit holder that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on September 4, 1974, the Department notified the permit holder that Permit No. 35-7086 had lapsed for failure to submit proof; and,

WHEREAS, on September 12, 1974, the Department received an assignment whereby James S. Johnston assigned all his right, title, and interest in and to Permit No. 35-7086 to H. J. Christiansen; and,

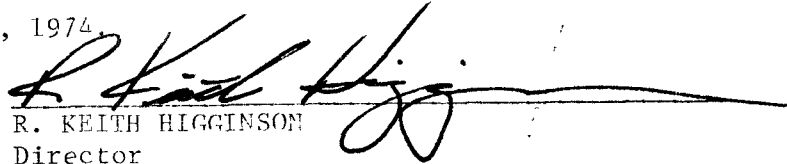
WHEREAS, on October 3, 1974, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7086 be REINSTATED and the priority advanced to August 17, 1969.

Dated this 9 day of October, 1974.


R. KEITH HIGGINSON
Director

JG

MICROFILMED

RECORDED

State of Idaho

SEP 10

Department of Water Administration

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Sim Johnston, hereby assign to H. J. Christiansen
of P.O. Box 458, Aberdeen, Idaho 83210,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 35-7086
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 29th day of July, 19 74.

[Signature]
Permit Holder

Claudine Johnston
Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 29th day of July, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Harry B. Barber
Notary Public residing at
Blackfoot, Idaho

My commission expires: 8/14/75

MICROFILMED

MICROFILMED

Identification No. 35-7086
Application No. _____

ASSIGNED TO: H. J. CHRISTIANSEN
9/12/74 P. O. Box 458
Aberdeen, ID 83210

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant James S. Johnston
post office address P.O. Box 1015, Blackfoot, Idaho 83221
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is ~~SE~~ SE $\frac{1}{4}$ of Section 17 Township 5 So.
Range 30 E. B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from April 1 to Dec. 1 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Irrigation well, 200 h.p. electric
motor, turbine pump and sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 18 inches; proposed depth of well is 390 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 14,200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35-7086

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 So	30 ^E ~~24~~	17													X	X	X	X	

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes None

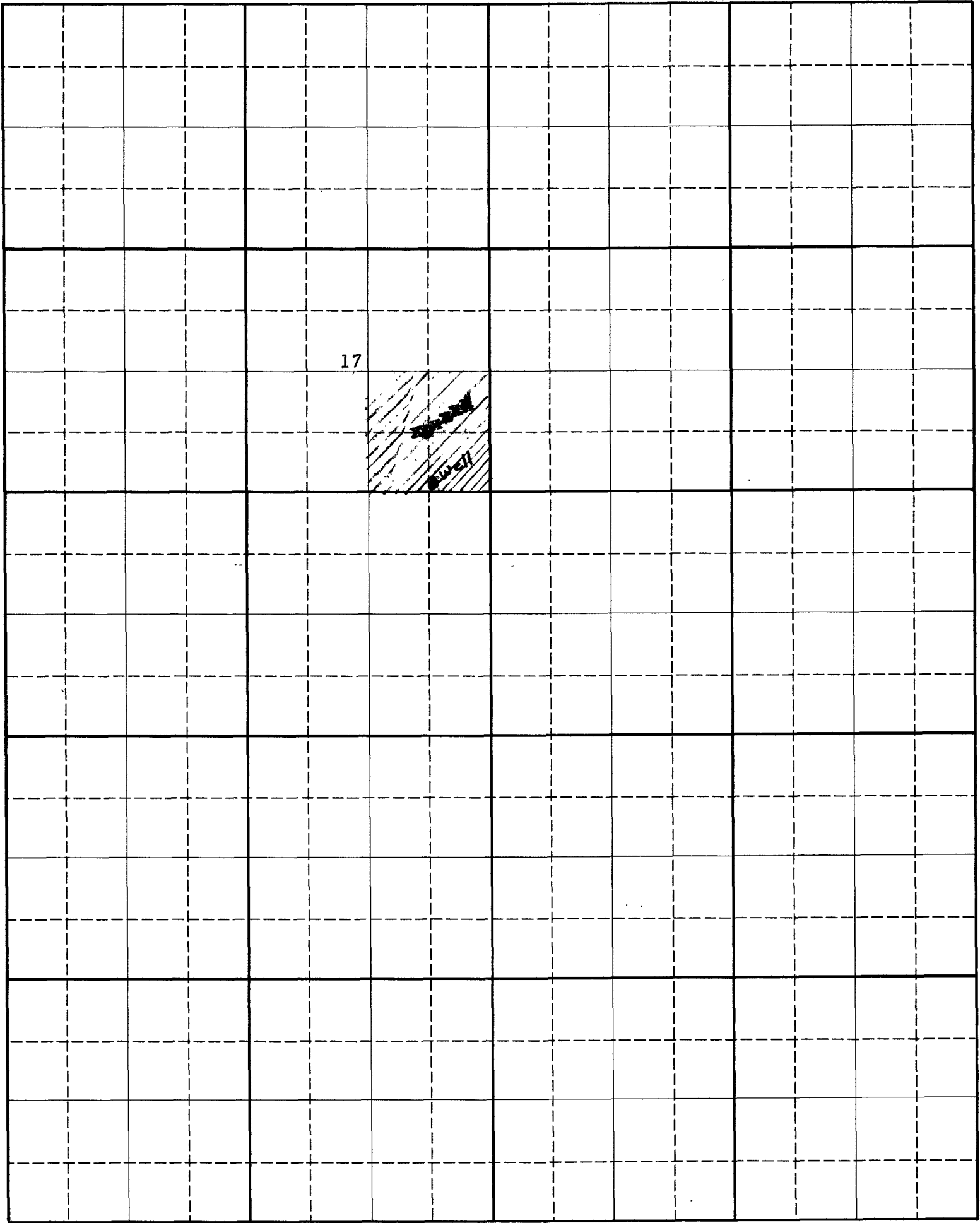
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

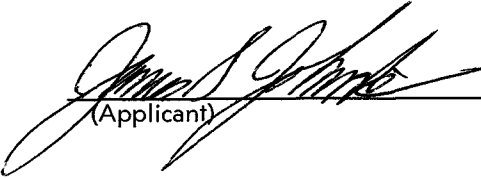
10. Remarks _____

11. Map of proposed project: Twp. 5 S., R. 30



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by ef Date 7-16-69 Time 9:00 am
Preliminary check by Rur Fee \$ 35.00 7-23-69
Received by ef Date 7-23-69
Publication prepared by ef Date 7-28-69
Published in Blackfoot News
Publication dates 8-7-14-69
Publication approved ec Date 8-4-69
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by APR N.

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7086, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of September 1969.

R. Keith Higgins
State Reclamation Engineer

Law Offices

FURCHNER & ANDERSON

H. WILLIAM FURCHNER
J. BLAINE ANDERSON
JAMES L. MARTSCH

178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221
July 15, 1969

AREA CODE 208
785-2310
P. O. BOX 752

RECEIVED

JUL 16 1969

Department of Reclamation

R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
State House - Annex 2
Boise, Idaho 83707

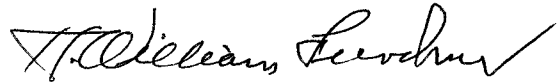
Dear Mr. Higginson:

We enclose herewith the application of James S. Johnston for a water permit for 3.2 cubic feet per second for irrigation of the Southeast Quarter of Section 17, Township 5 South, Range 30 E.B.M.

We also enclose our check in the amount of \$35.00 which appears to be the correct fee for the permit.

Very truly yours,

FURCHNER & ANDERSON



H. William Furchner

Encls:
HWF:fb

35-7086

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 7th day of August, 1969.

and the last publication having been made on the

14th day of August, 1969; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown
Subscribed and sworn to before me this 18th

day of August, 1969

Dwight L. Lighter
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

~~XXXXXX~~ November 10, 1972

NOTICE OF PUBLICATION
Notice is hereby given that James R. Brown, owner of Box 1015, Blackfoot, Idaho, has on July 16, 1969, applied for permit under application No. 35-7086 to divert 3.2 cubic feet per second of water from a groundwater source. Water will be diverted by well, motor, pump, and sprinkler system within the SE1/4 SE1/4, Sec. 17, T. 5 S, R. 30 E, B.M., Bingham County and is to be used from April 1 to December 1 for irrigation in the SE1/4, Sec. 17, T. 5 S, R. 30 E, B.M. Any protest against this application must be filed with the Department of Reclamation within 30 days from the first date of publication. R. J. GINGINSON
State Reclamation Engineer
Pub. Aug. 7 and 14
(2111)

35-7086



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1978

Re: Permit No. 35-7086

H. J. Christiansen
P. O. Box 458
Aberdeen, ID 83210

Dear Mr. Christiansen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MC
208-384-2215



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 12, 1978

Re: Permit No. 35-7086

H. J. Christiansen
P. O. Box 458
Aberdeen, ID 83210

Dear Mr. Christiansen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7086 on July 20, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 553 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 5S, Rge. 30E, B. M.

Beneficial use: Irrigation of 158 acres within the SE $\frac{1}{4}$, Sec. 17,
Twp. 5S, Rge. 30E, B. M.

Priority date established: August 17, 1969 (late proof)

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

FIELD REPORT

RECEIVED

1. Name of permit holder H. J. Christiansen

Post office address P. O. Box 458, Aberdeen, ID 83210

Phone ~~FEB 20 1975~~

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

(name spring, stream, etc.)

RECEIVED

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for irrigation
 AF/Annum (nature of use)

NOV 24 1976

Department of Water Resources

Period of Use: from Apr. 1 to Dec. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 30E E/W, B.M., Section 17, Subdivision SE 1/4 SE 1/4, **Bingham**
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 200 hp pump & motor, 16" well, 400' deep, 2640' of 8" steel mainline.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

160

TOTAL ACREAGE

MICROFILMED

T
5
S

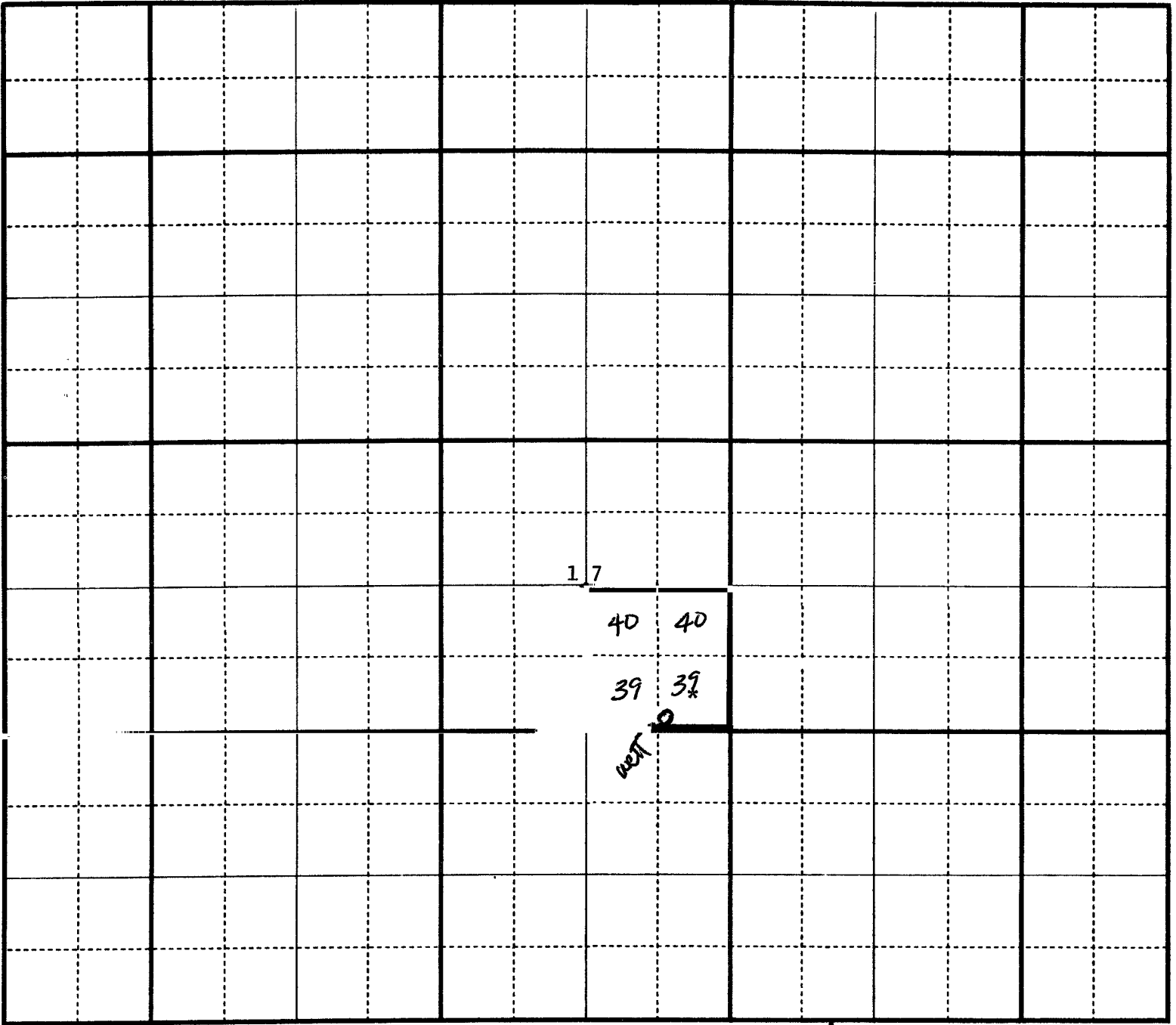
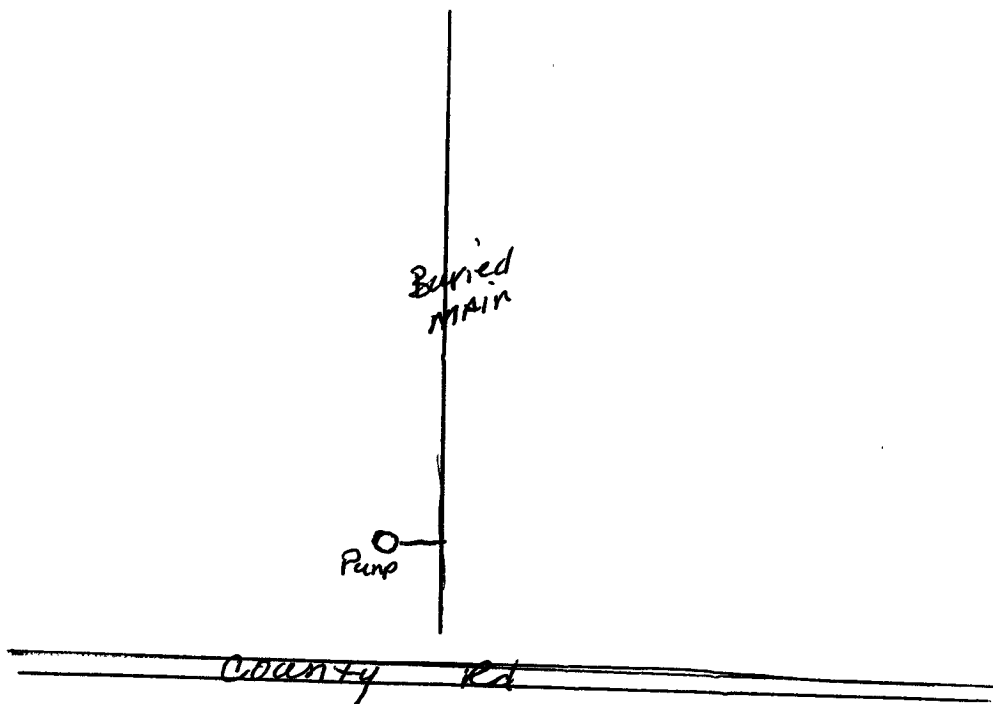
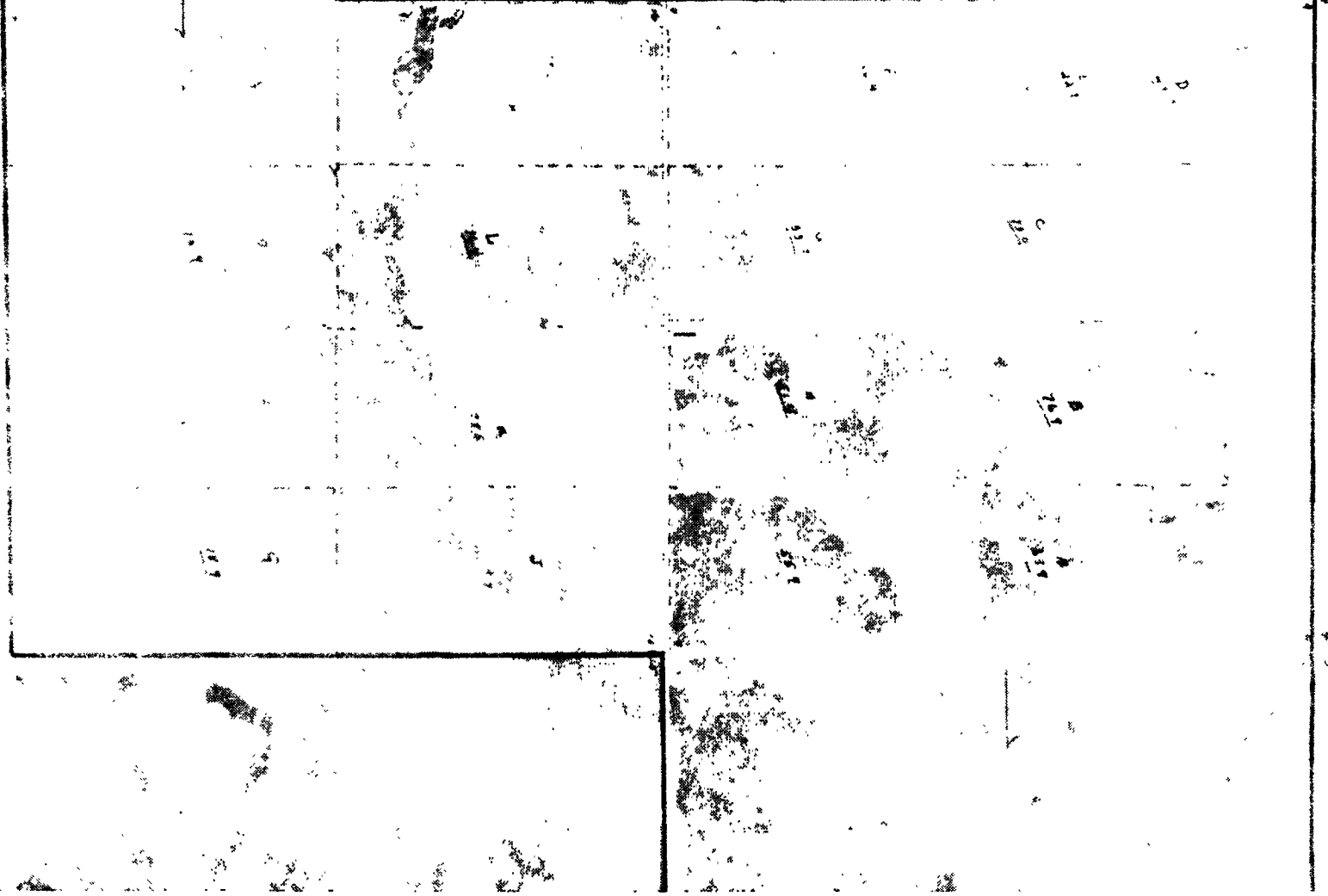


Diagram of System





DATE OF EXAM Aug 12, 1975

ACREAGE
Found 158
Recommended 158

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 3.20 c.f.s. V = 553 AF/Ann. from Apr to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.28 cfs allow 3.16 158 acres x .02 = 3.16 Method of measurement IN Line Meter

Total Q recommended 3.20 cfs Meter No. 75-10-150 Type McCrom Condition New

Total V recommended 553 AF/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION
 $Q = 1475 \text{ gal/min} = 3.28 \text{ cfs}$
 $V = 158 \text{ Ac} \times 3.5 \text{ Af/Ac} = 553 \text{ Af/Ann}$

SYSTEM DESCRIPTION:

200 Hp Westinghouse Ser # 165-68
Layne & Bowler Pump Ser # 44633
6 1/4 mi wheel Laterals with 1/64" NO2
10" discharge EAST 8' TO Buried N-S main

REMARKS:

System and land shown by Todd Christianse

Examiner's Signature Bill Rhoads Date July 20, 1976
Checked by Ernest M. Carlson Date Nov. 16, 1976.
Approved by _____ Date _____

July 14, 1975

RE: Permit No. 35-7086

Mr. H. J. Christiansen
P.O. Box 458
Aberdeen, Idaho 83210

Dear Mr. Christiansen:

On July 11, 1975, personnel from this office visited the well under your Permit No. 35-7086. This examination was to finalize the water permit and collect data required for the licensing of the well.

The examination indicated that the system was being operated as you stated in your proof of beneficial use except for the fact that a measuring device approved by this Department has not been installed at the point of diversion. Because of this non-compliance where the measuring device is concerned, the priority date that you have established for this ground-water source may be in jeopardy.

This office will hold the field report until August 15, 1975. At that time we will submit our findings to the State Office in Boise. Hopefully, before that time you will contact this office and indicate that the measuring device has been purchased and/or installed. We would then be willing to do a re-exam to submit to the State Office.

Compliance with the conditions of your permit is the only way a license can be issued pursuant to the Idaho Code for your water right development and the land included under the above referenced permit.

If you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,

BILL RHOADS
Sr. Water Resource Agent

BR: CW

October 18, 1974

Re: Permit No. 35-7086

H. J. Christiansen
P. O. Box 458
Aberdeen, ID 83210

Dear Mr. Christiansen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to August 17, 1969.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

We note that in reviewing your proof affidavit you indicate that you will install a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices approved by this office.

If you have any questions concerning the field exam, please contact our Eastern District Office in Idaho Falls.

Sincerely,

D. Darlene Reach
Water Rights Supervisor

DDR:JG
Enclosures

cc: Federal Land Bank Assoc. of Blackfoot
Harry B. Gambles, Asst. Mgr.

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

SEP 12 1969

Department of Water Resources

1. a) Name of Permit Holder H. J. Christiansen

b) Post Office Address P.O. Box 458, Aberdeen, Idaho 83210

2. Permit Number 35-7086

3. Date of Priority that you are prepared to establish 7-16-69

4. a) Source from which water was appropriated SE¹/₄ SE¹/₄ Sec. 17, T. 5 S. R. 30 EBM

b) Location of the point of diversion: 1/4 1/4, Section _____

Township _____, Range _____ Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 3.2 cfs for Irrigation purposes from 4-1 to 10-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.2 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement and rate of flow was made by
Funk Irrigation Company

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Pump and motor, 16" well, depth of well, 400 feet; 2640 ft of 8" steel mainline.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

8 inch watermeter to be installed by Funk Irrigation Co. As attached bid by 3-1-75
It will be a micrometer built by Rockwell Corporation.

c) Give well drillers name and address and date the well was completed _____

Richard Well, Moreland, Idaho; Well completed in 1969.

MICROFILMED

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

Exam typed 10/8/74 by ja

Re - Exam typed 2/19/75 by ja

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	30 E	17													40	40	40	40	160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-29-74 (Date) N. J. Christiansen (Signature)

State of Idaho)
 County of Bingham) ss.

On this 29th day of July, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Henry B. Lambles
 Notary Public residing at Blackfoot,
Idaho

My commission expires 8/14/75

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820

Federal
LAND BANK
Association

BLAIR W. ARCHIBALD, MANAGER

October 2, 1974

314
Department of Water Resources

Mr. Bobby D. Fleenor
Chief, Water Rights
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: 156376-H. J. Christiansen

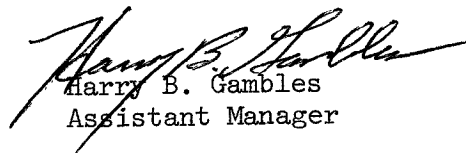
Dear Mr. Fleenor:

In response to your letter of September 16, 1974, to H. J. Christiansen, P.O. Box 458, Aberdeen, Idaho, regarding Permit No. 35-7086, we are enclosing herewith the Proof of Application of Water to Beneficial Use with the type of Meter to be installed by 3-1-1975, also a copy of the Bid by Funk Irrigation Company wherein he has guaranteed to have it installed by that date.

Will you please acknowledge receipt of the filing of the Proof of Application of Water to Beneficial Use by letter to this office as soon as possible. We need this letter in order to final our loan with Mr. Christiansen.

If for any reason you cannot send us the usual form of acknowledgment letter, please call me collect, 785-0820.

Yours very truly,


Harry B. Gambles
Assistant Manager

HBG:jm

Enclosures



"OWNED BY FARMERS : FOR FARMERS"

MICROFILMED

ELMER FUNK, SR.

FUNK IRRIGATION

Aberdeen, Idaho 83210

Customers Name

Jim Kristman

Address

QTY	SIZE	DESCRIPTION	UNIT	AMOUNT
	8"	watermeter	\$ 275 ⁰⁰	
		~~watermeter~~	~~275⁰⁰~~	
<i>totally Installed</i>				
<i>Brand Micrometer</i>				
<i>Rockwell Corp.</i>				
<i>will be installed</i>				
<i>By 3-15-75</i>				
<i>Elmer Funk Sr</i>				
MICROFILMED				35-7086
TOTAL AMOUNT DUE				

TERMS: Due and payable on or before the 10th day of the month following the date of purchase. Accounts not cleared within 30 days will be charged a finance charge of 1% per month, which is an annual percentage rate of 12%.

In the event that Materials ordered and used on property in the State of Idaho is not paid for, a Material-men's Lien may be filed on the property for the purpose of collecting the unpaid account.

September 25, 1974

Re: Permit No. 35-7068

Federal Land Bank Assoc. of Blackfoot
P. O. Box 72, 188 West Judicial
Blackfoot, Idaho 83221

ATTN: Blair W. Archibald, Mgr.

Dear Mr. Archibald:

Pursuant to your letter dated September 23rd, enclosed is a copy of our letter to Mr. H. J. Christensen concerning the assignment and proof affidavit submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

RECORDED
INDEXED

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820

Federal
LAND BANK
Association

RECEIVED

SEP 24 1974

Department of Water Resources

BLAIR W. ARCHIBALD, MANAGER

September 23, 1974

Mr. Bob Fleenor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: FLB 156376-6 H. J. Christiansen
Permit No. 35-7086

Dear Mr. Fleenor:

If everything is in order in connection with the above numbered Permit, please send us a letter acknowledging receipt of the filing of the Proof of Application of Water to Beneficial Use which we forwarded to you with our letter of September 11, 1974. We need this letter to final our loan with Mr. Christiansen and would appreciate a prompt reply. Thank you.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

BWA:jm



September 16, 1974

Re: Permit No. 35-7086

H. J. Christiansen
P. O. Box 458
Aberdeen, ID 83210

Dear Mr. Christiansen:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded, and the Department's records changed.

We are in receipt of the affidavit submitted as proof of beneficial use for this permit. However, in reviewing that affidavit, you do not indicate that you have installed the measuring device as required by the condition of approval of your permit.

We cannot accept your proof unless you have installed the measuring device of a type approved by this Department. Therefore, we are herewith returning your proof affidavit.

We are enclosing a list of the types of measuring devices approved by this office. If you have any questions, please feel free to contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enc: Proof affidavit
List of measuring devices

RECEIVED

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder H. J. Christiansen

b) Post Office Address P.O. Box 458, Aberdeen, Idaho 83210

2. Permit Number 35-7086

3. Date of Priority that you are prepared to establish 7-16-69

4. a) Source from which water was appropriated SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17, T. 5 S. R. 30 EBM

b) Location of the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section

Township _____, Range _____ Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 3.2 cfs for Irrigation purposes from 4-1 to 10-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.2 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement and rate of flow was made by
Funk Irrigation Company

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Pump and motor, 16" well,
depth of well, 400 feet; 2640 ft of 8" steel mainline.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed Richard Well, Moreland, Idaho; Well completed in 1969.

Copy

IDAHO DEPARTMENT OF RECLAMATION
BUREAU OF WATER ADMINISTRATION
200 N. 10th St.
BOISE, IDAHO 83725

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	30 E	17													40	40	40	40	160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-29-74 (Date) W. J. Christensen (Signature)

State of Idaho)
County of Bingham) ss.

On this 29th day of July, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Henry B. Zambler
Notary Public residing at Blackfoot,
Idaho

My commission expires 8/14/75

CONVERSATION MEMORANDUM

DATE 9-12-74FILE #35-7086

NAME OF PARTY _____

EMPLOYEE Darlene Leach

RE: Phoned Federal Land Bank of Blackfoot this
date to verify that Jim Johnston is indeed James H.
Johnston. Assignment is signed JAMES. S. Johnston
therefore we will accept.

DL

MICROFILMED

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820

Federal
LAND BANK
Association

RECEIVED

SEP 12 1974

Department of Water Resources

BLAIR W. ARCHIBALD, MANAGER

September 11, 1974

Mr. Bob Fleenor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: FLB 156376-6 H. J. Christiansen
Permit No. 35-7086

Dear Mr. Fleenor:

We have received a copy of a letter addressed to James S. Johnston, P.O. Box 1015, Blackfoot, Idaho, stating that Permit No. 35-7086 has lapsed. Mr. Johnston has sold the property and it has changed hands a couple of times until it eventually ended up in H. J. Christiansen's name and which we provided loan funds for him to purchase this property.

Mr. Christiansen has completed the Proof of Application of Water to Beneficial Use. We have obtained an Assignment of Permit from Sim Johnston to H. J. Christiansen in July and also Mr. Christiansen completed his Proof of Application of Water to Beneficial Use at that time. However, it got misplaced in Mr. Christiansen's file and we hadn't realized that it was not sent to you office at that time until we received a copy of the letter stating that the Permit above mentioned had lapsed.

We trust that these papers are in order and that you will be able to make the transfer and reinstate the permit and allow the Proof of Application of Water to Beneficial Use to be filed with the Department, and that a license will be issued after a field examination has been made of the system and well.

If you have any questions regarding this, or any information is lacking, would you please notify me as soon as possible.

Yours very truly,

Blair W. Archibald for

Harry B. Gambles
Assistant Manager

HBG:jm



Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 4, 1974

Re: Permit No. 35-7086

James S. Johnston
P. O. Box 1015
Blackfoot, ID 83221

Dear Mr. Johnston:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 35-7086 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

R. KEITH HIGGINSON by A. KENNETH DUNN, Administrator
Director Operations Division

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones

George L. Yost
Vice-Chairman

M. Reed Hansen

Donald R. Kramer
Secretary

Scott W. Reed

Edwin C. Schlender
Member

Joseph H. Nettleton

July 5, 1974

Re: Permit No. 35-7086

James S. Johnston
P. O. Box 1015
Blackfoot, ID 83221

Dear Mr. Johnston:

We received a copy of your July 3rd letter to William T. Dishman concerning the proof due notice on the above referenced permit.

This permit is still in your name as the permit holder, and before proof of beneficial use can be submitted by someone other than yourself, an assignment to them must be made.

We are enclosing an assignment form for your consideration in this matter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jg
Enclosure

RECEIVED
JUL 10 1974

RECEIVED
JUL 5 1974
Department of Water Resources

P.O. Box 1015
Blackfoot, Idaho 83221
July 3, 1974

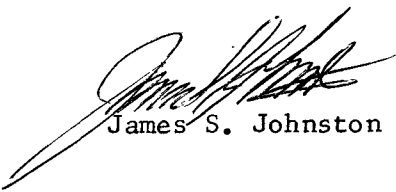
Mr. William T. Dishman
Pingree, Idaho

Dear Bill:

Enclosed you will find Certified Mail #25488 pertaining to Water Permit #35-7086 on the T.S. Vanderford Estate.

I believe this is Well #8 and it was my understanding that the new owners were to complete this transaction.

Very truly yours,



James S. Johnston

JSJ:as

Enclosure

cc: File

← State of Idaho - Department of Water Administration

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25488

①

INSURED NO.

②

DATE DELIVERED

JUL 2 - 1974

③

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

35-7086

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
 - Moiston gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

MICROFILMED

July 1, 1974

CERTIFIED MAIL

#25488

Re: Permit No. 35-7086

James S. Johnston
P. O. Box 1015
Blackfoot, ID 83221

Dear Mr. Johnston:

One of the conditions of approval of your water Permit No. 35-7086 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

cc: Furchner & Anderson
Attn: H. William Furchner
P. O. Box 752
Blackfoot, ID 83221

MICROFILMED

September 16, 1969

Re: Permit No. 35-7086

James S. Johnston
P.O. Box 1015
Blackfoot, Idaho 83221

Dear Mr. Johnston:

We enclose a copy of your approved application for permit 35-7086 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 3363 for \$35.00
2 informational letters

cc. Furchner & Anderson
Attn: H. William Furchner
P.O. Box 752
Blackfoot, Idaho 83221

35-7086

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that James S. Johnston, P. O. Box 1015, Blackfoot, Idaho, has on July 16, 1969, applied for permit under application No. 35-7086 to divert 4.2 cubic feet per second of water from a groundwater source. Water will be diverted by well, motor, pump, and sprinkler system within the SE1/4 SE1/4, Sec. 17, T. 5 S, R. 30 E, B.M., Bingham County and is to be used from April 1 to December 1 for irrigation in the SE1/4, Sec. 17, T. 5 S, R. 30 E, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Aug. 7 and 14
(2111) 35-7086

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

July 28, 1969

Re: Application for Permit No. 35-7087-Percy N. Capson
Application for Permit No. 35-7086-James R. Johnston

Blackfoot News
Blackfoot, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Legal Notice (2)

35 7086

1

100-443887-1000

6



55 7086