

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
COUNTY OF BINGHAM

ss.

..Virginia.E..Anderson. being first duly sworn
on oath, states:

That ..she. is the ..chief clerk of the printer
of The Aberdeen Times, a newspaper of general circulation
in Bingham County, Idaho, published weekly at Aberdeen
in said County; that said newspaper has been published in
said County uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publica-
tion of the annexed notice or advertisement:

That the annexed notice or advertisement was publish-
ed as per clipping attached in the regular and entire edition
of said newspaper and not in any supplement thereof for
..... successive weekly issues thereof, the date of the first

publication being the ..11... day of Dec., 19⁶⁹.

the date of last publication being the ..

18..... day of Dec., 19⁶⁹.

(Signed. *Virginia E. Anderson*)

Subscribed and sworn to before me this

..... 18th day of December, 19⁶⁹

..... *Bliver Lamb*

Notary Public, residing at Aberdeen, Idaho.

My Commission expires the

(SEAL) 8th day of December, 19⁷⁰

Bill submitted
12-22-69 ds

RECEIVED
DEC 22 1969
Department of Reclamation

LEGAL NOTICE

Published in The Aberdeen
Times Dec. 11, and 18, 1969.
NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that
Lenard Schritter, Route 1, Box
74, Aberdeen, Idaho, has on
December 1, 1969, applied for
permit under application No.
35-7106 to divert 6.4 cubic feet
per second of water from a gr-
oundwater source. Water will
be diverted by well, pump and
sprinkler system within the SE
1/4SW 1/4 of Sec. 3, T. 6S, R.
30E, B.M., Bingham County and
is to be used from April 1 to
November 1 for irrigation in the
S1/2 of Sec. 3, T. 6S, R. 30E,
B.M.

Any protest against this app-
lication must be filed with the
Department of Reclamation
within ten days from the last
date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

35 7106

A hand-drawn diagram on graph paper. A central rectangle is outlined in red. Inside this rectangle, the top row contains the numbers 40, 40, 40, 39. The bottom row contains 39, 39*, 39, 39. A small square with a side length of 3 is drawn above the right side of the red rectangle. Below the red rectangle, the word "Pump" is written in cursive.

40	40	40	39
39	39*	39	39

3

Pump

A hand-drawn map on a grid background. At the top, a horizontal line is labeled "Buried main". Below it, two diagonal lines form a V-shape, with the right-hand line labeled "Buried". At the bottom of the V is a small circle. Below the circle is a horizontal line labeled "County Rd". A vertical line segment connects the circle to the "County Rd" line, and is labeled "1/4 corner".

Incomplete

State of Idaho
Department of Reclamation

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

7. WATER LEVEL

Static water level 205 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
------------------	-----------	--------------

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No

☒ Cable ☐ Rotory ☐ Dug ☐ Other

Diameter of hole 20 inches Total depth 265 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From		To	
<u>1.250</u>	inches	<u>.20</u>	inches	<u>0</u>	feet	<u>19</u>	feet
_____	inches	_____	inches	_____	feet	_____	feet
_____	inches	_____	inches	_____	feet	_____	feet
_____	inches	_____	inches	_____	feet	_____	feet
_____	inches	_____	inches	_____	feet	_____	feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

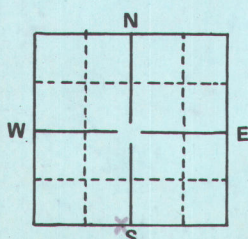
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 19 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

Sketch map location must agree with written location.



County Bingham
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 6 N/S, R. 30 E/W

10.

Work started 10-1-1969 finished Dec-1969

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

true to the best of my knowledge. 35 7106

Driller's or Firm's Name Paul Vollmer & Son 67 Number

Address Box 176 Aberdeen, Idaho

Signed By Paul Vollmer Date 1-20-70

USE ADDITIONAL SHEETS IF NECESSARY 35-7106

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7106 Priority Dec. 1, 1969 Amount 3.79 cfs

THIS IS TO CERTIFY, that LENARD SCHRITTER
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7106 issued pursuant to Application for Permit dated December 1, 1969,
and has submitted proof to the Department of Water Resources on August 30, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.79 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>3.79</u> cfs and	<u>1,102.5 acre feet or</u> <u>3.5 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,102.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3,
Twp. 6 S, Rge. 30 E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	30 E	3									40	40	39	39	39	40	39	39	315

Total number of acres irrigated 315

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 76.

Director

Identification No. 35-7106
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

*1176
J. L. Anderson Inc. Co.*

APPROVED

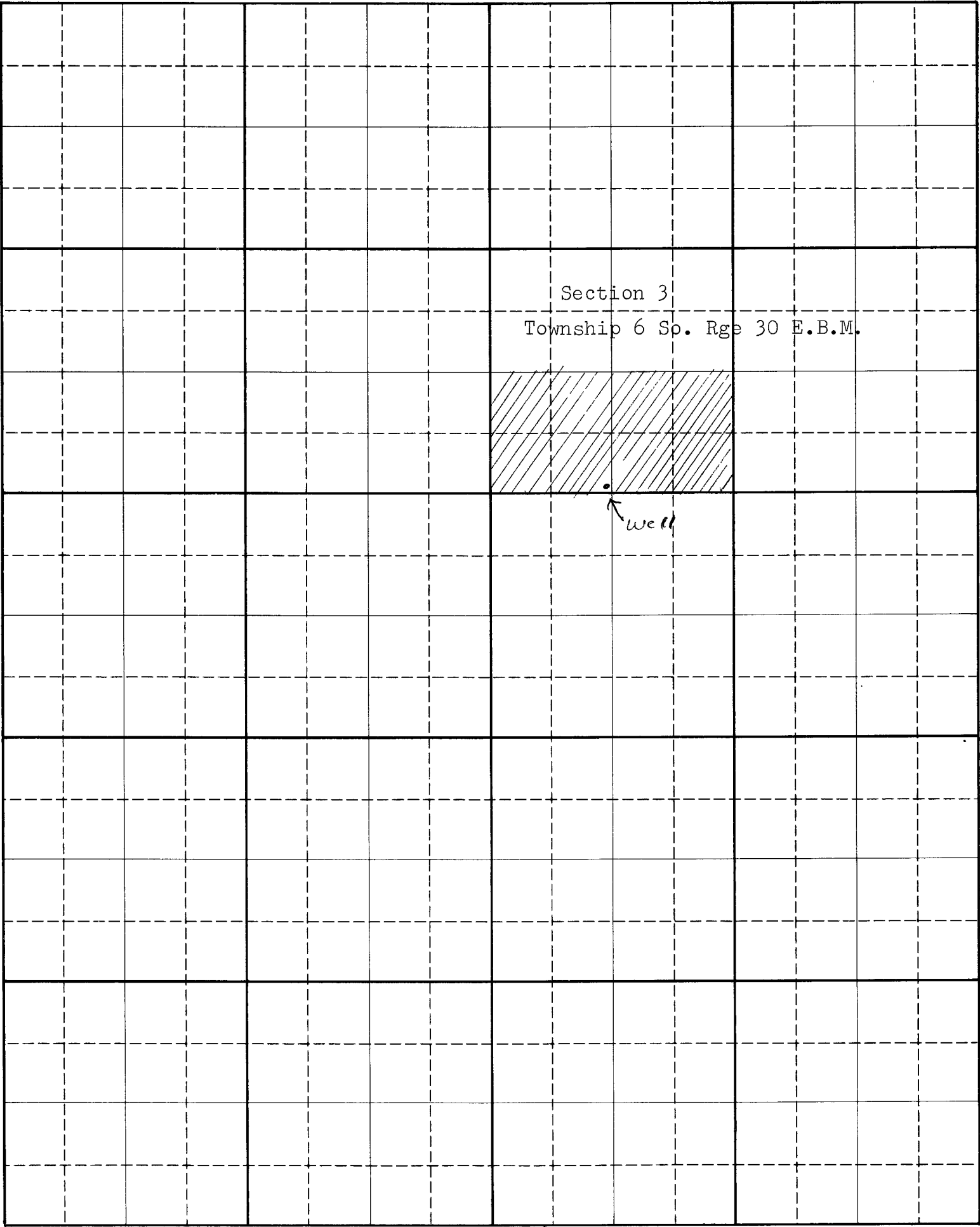
1. Name of applicant Lenard Schritter
post office address Route 1, Box 74, Aberdeen, Idaho 83210
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 6 South
Range 30 E. B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
deep well turbine pump irrigating through sprinkler system
Sprinkler system is 2 circle moves- 1 for each 160 acres

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard Schmitt
(Applicant)

Received by ef Date 12-1-69 Time 8:00am
Preliminary check by ef Fee \$ 50.00 12-1-69
Received by ef Date 12-1-69
Publication prepared by ef Date 12-2-69
Published in Shoshone Times
Publication dates 12-11 + 18-69
Publication approved ef Date 12-22-69
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D. PNC SLC
NCY

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7106, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of December 19 69.

L. Keith Higgs
State Reclamation Engineer

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
COUNTY OF BINGHAM

ss.

Virginia E. Anderson, being first duly sworn
on oath, states:

That she is the chief clerk of the printer
of The Aberdeen Times, a newspaper of general circulation
in Bingham County, Idaho, published weekly at Aberdeen
in said County; that said newspaper has been published in
said County uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publica-
tion of the annexed notice or advertisement:

That the annexed notice or advertisement was publish-
ed as per clipping attached in the regular and entire edition
of said newspaper and not in any supplement thereof for
..... successive weekly issues thereof, the date of the first
publication being the 11 day of Dec., 1969.
the date of last publication being the
18..... day of Dec., 1969.

(Signed. *Virginia E. Anderson*)

Subscribed and sworn to before me this

18 day of Dec., 1969

Glenn L. Smith

Notary Public, residing at Aberdeen, Idaho.

My Commission expires the

(SEAL) day of Dec., 1970.

LEGAL NOTICE

Published in The Aberdeen
Times Dec. 11, and 18, 1969.
NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that
Lenard Schritter, Route 1, Box
74, Aberdeen, Idaho, has on
December 1, 1969, applied for
permit under application No.
35-7106 to divert 6.4 cubic feet
per second of water from a gr-
oundwater source. Water will
be diverted by well, pump and
sprinkler system within the SE
1/4SW1/4 of Sec. 3, T. 6S, R.
30E, B.M., Bingham County and
is to be used from April 1 to
November 1 for irrigation in the
SE 1/2 of Sec. 3, T. 6S, R. 30E,
B.M.

Any protest against this app-
lication must be filed with the
Department of Reclamation
within ten days from the last
date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

35 7106

September 28, 1976

Re: Permit No. 35-7106

Lenard Schritter
Route 1, Box 74
Aberdeen, ID 83210

Dear Mr. Schritter:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

September 2, 1976

Mr. Lenard Schritter
Route 1, Box 74
Aberdeen, ID 83210

Dear Mr. Schritter:

In July, 1975, a representative of this Department made an examination of the works covered by your Permit No. 35-7106 and found the following:

Quantity of water diverted: 3.79 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 3.79 cfs

The maximum quantity diverted shall not exceed 1,102.5 ac~~fe~~ feet,
or 3.5 af per acre, per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 6 S, Rge. 30 E, B. M.

Beneficial use: Irrigation of 315 acres within the S $\frac{1}{2}$ of Sec. 3,
Twp. 6 S, Rge. 30 E, B. M.

Priority date established: December 1, 1969

If you do not concur with these findings please contact us within 15 days, otherwise
a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Lenard Schritter
Post office address Rt. 1, Box 74, Aberdeen, ID Phone
Person to contact Phone

2. Source of water supply: Groundwater [X] Surface water []
(name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:
Amount 6.4 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)
Other uses:

Permit No. 35-7106
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 6.4 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:
Township 6S N/S, Range 30E E/W, B.M., Section 3, Subdivision SE 1/4 SW 1/4, Bingham County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County
Other Points of Diversions:

Description of diverting works: 20' well, water stands at 216'. w/250 hp motor & pump into a sprinkler system.

Measuring device required: yes [X] no []

6. Lands to be irrigated or place of use.

Table with 19 columns: TWP., RANGE, SEC., NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTALS. Row 1: 6S, 30E, 3, 40, 40, 40, 40, 40, 40, 40, 40, 40, 40, 40, 40, 40, 40, 40, 320.

[illegible]

Incomplete



12
 30
30
 30
 45
1800
 1400
10200

30
 12
 2460
45
 2320
1840
 2070

DATE OF EXAM July 11, 1975

ACREAGE
Found 316
Recommended 316

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= 3.78 c.f.s. V= 1106 AF/Ann. from Apr 1 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.78 cts Method of measurement In Line Meter

Total Q recommended 3.78 cts Meter No M0407003 Type Badger Condition _____

Total V recommended 1106

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = 1700 \text{ gal/min} \div 448.8 = 3.78 \text{ cts}$$
$$V = 316 \text{ Ac} \times 3.5 = 1106 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

U.S. MOTORS 250 Hp Ser# C100551
Berkeley Pump Ser# 6920196
10" discharge North 1300' To E-W Burried MAIN
12 1/4 mi Wheel laterals w 5/32" non

REMARKS:

System was originally designed for 2 circle

Examiner's Signature Bill Rhoads Date _____

Checked by Loren D Talano Date Dec 19, 1975

Approved by _____ Date _____

September 11, 1974

Re: Permit No.'s 35-7100 & 35-7106

Lenard Schritter
Route #1, Box 74
Aberdeen, ID 83210

Dear Mr. Schritter:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Eastern District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 35-7106

RECEIVED

AUG 20 1974

OK
Jg

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Division of Water Resources

1. a) Name of Permit Holder Lenard Schritter
b) Post Office Address Route 1, Box 74, Aberdeen, Idaho 83210
2. Permit Number 35-7106
3. Date of Priority that you are prepared to establish December 1, 1969
4. a) Source from which water was appropriated underground
b) Location of the point of diversion: X SE 1/4 SW 1/4, Section 3
Township 6 South, Range 31 East, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 6.4 cfs for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measured by water going into
sprinkler system- number and size of nozzles used

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: deep well turbine pump

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
20' well - water stands at 216 feet. with 250 hp motor and pump
into a sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
10" Badger meter

c) Give well drillers name and address and date the well was completed _____
Paul Vollmer & Sons - Aberdeen, Idaho
January 15, 1970 - completion date

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
C. S. HOLMES
BOISE, IDAHO 83401

Exam typed 9/11/74 by Jg

MICROFILMED

"J"
OK
rec'd # 4074

April 13, 1970

John Hancock Insurance Company
P. O. Box 1087
Twin Falls, Idaho 83301
Attn: Art Duncan:

Dear Mr. Duncan:

Returned herewith is your cancelled check and our apologies!
Your receipt was made out to Arthur Duncan and the fee letter was
filed under John Hancock Insurance Company, hence, it was never
pulled. Thank you for your prompt reply.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

35-7106

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

April 8, 1970

John Hancock Insurance Company
Box 1087
Twin Falls, Idaho 83301

Attn: Art Duncan:

January 7, 1970 we mailed to your office a copy of water permit No. 35-7106 (Mr. Lenard Schritter). At the time we mailed you this copy we asked for a \$1.00 fee. To date we have no record of receiving this amount. Would you please remit promptly?

Very truly yours,


M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Check # 485 - 1-14-70 -

April 8, 1970

John Hancock Insurance Company
Box 1087
Twin Falls, Idaho 83301

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of water permit No. 35-7106 (Mr. Lenard Schritter).
At the time we mailed you this copy we asked for a \$1.00
fee. To date we have no record of receiving this amount.
Would you please remit promptly?

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

C
O
P
Y

35-7106

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE ANNEX 2
BOISE, IDAHO 83707

January 7, 1970

Re: Permit No. 35-7106

John Hancock Insurance Company
Box 1087
Twin Falls, Idaho 83301

Attn: Art Duncan

Dear Mr. Duncan:

Enclosed herewith is a copy of the water permit issued to Mr. Lenard Schritter. The fee for this copy is \$1 payable to this Department.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosure

35-7106

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Leonard A. Schittler
Address Aberdeen Idaho
Owner's Permit No. 35-7106

7. WATER LEVEL

Static water level 205 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

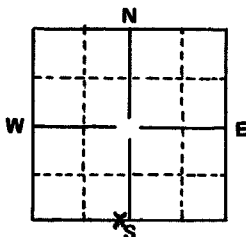
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 265 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
250 inches 20 inches 0 feet 19 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 19 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Bingham
SE 1/4 SW 1/4 Sec. 3, T. 6 N/S, R. 30 E/W

10.

Work started 10-1969 finished Dec-1969

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

35 7106

Driller's or Firm's Name Paul Vollmer & Son Number 67
Address Box 176 Aberdeen, Idaho
Signed By Paul Vollmer Date 1-30-70

RECEIVED

Arthur T. Duncan

Department of Reclamation

1-14-70

Dept. of Reclamation

Re: Permit # 35-7106

LEONARD SCHRIETER

Enclosed is \$1.00 check for
COPY OF ABOVE Permit. THANK you.

ART DUNCAN

Rec'd #4074 mailed
1-16-70

FARM — RANCH — TIMBER — AND AGRI-BUSINESS LOANS

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

BOSTON, MASSACHUSETTS

35 7106

January 7, 1970

Re: Permit No. 35-7106

**John Hancock Insurance Company
Box 1087
Twin Falls, Idaho 83301**

Attn: Art Duncan

Dear Mr. Duncan:

**Enclosed herewith is a copy of the water permit issued to Mr. Lenard
Schratter. The fee for this copy is \$1 payable to this Department.**

Very truly yours,

**C. Stephen Allred, Deputy
State Reclamation Engineer**

CSA:kh

Enclosure

35 7106

January 7, 1970

Re: Permit No. 35-7106

Mr. Lenard Schritter
Box 74, Route 1
Aberdeen, Idaho 83210

Dear Mr. Schritter:

We enclose a copy of your approved application for permit 35-7106 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~Assistant~~ Deputy
State Reclamation Engineer

CSA:kh

Enclosure: Copy of permit
Receipt No. 3916 for \$50
2 letters of information

P.S. Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

35 7106

December 2, 1969

Re: Application for Permit No. 35-7106 - Lenard Schritter

Aberdeen Times
Aberdeen,
Idaho 83210

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notices

35 7106

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Lenard Schritter, Route 1, Box 74,
Aberdeen, Idaho, has on December 1, 1969,
applied for permit under application No. 35-7106
to divert ~~6.4~~ 6.4 cubic feet per second ~~acres~~ feet
of water from a groundwater source.
Water will be diverted by well, pump and sprinkler system
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3, T. 6S, R. 30E, B.M., Bingham County
and is to be used from April 1 to November 1 for irrigation
in the S $\frac{1}{2}$ of Sec. 3, T. 6S, R. 30E, B.M.

Any protest against this application must be filed with the Department
of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Aberdeen Times, Aberdeen, Idaho,
on December 11 and December 18, 1969.

K.H.