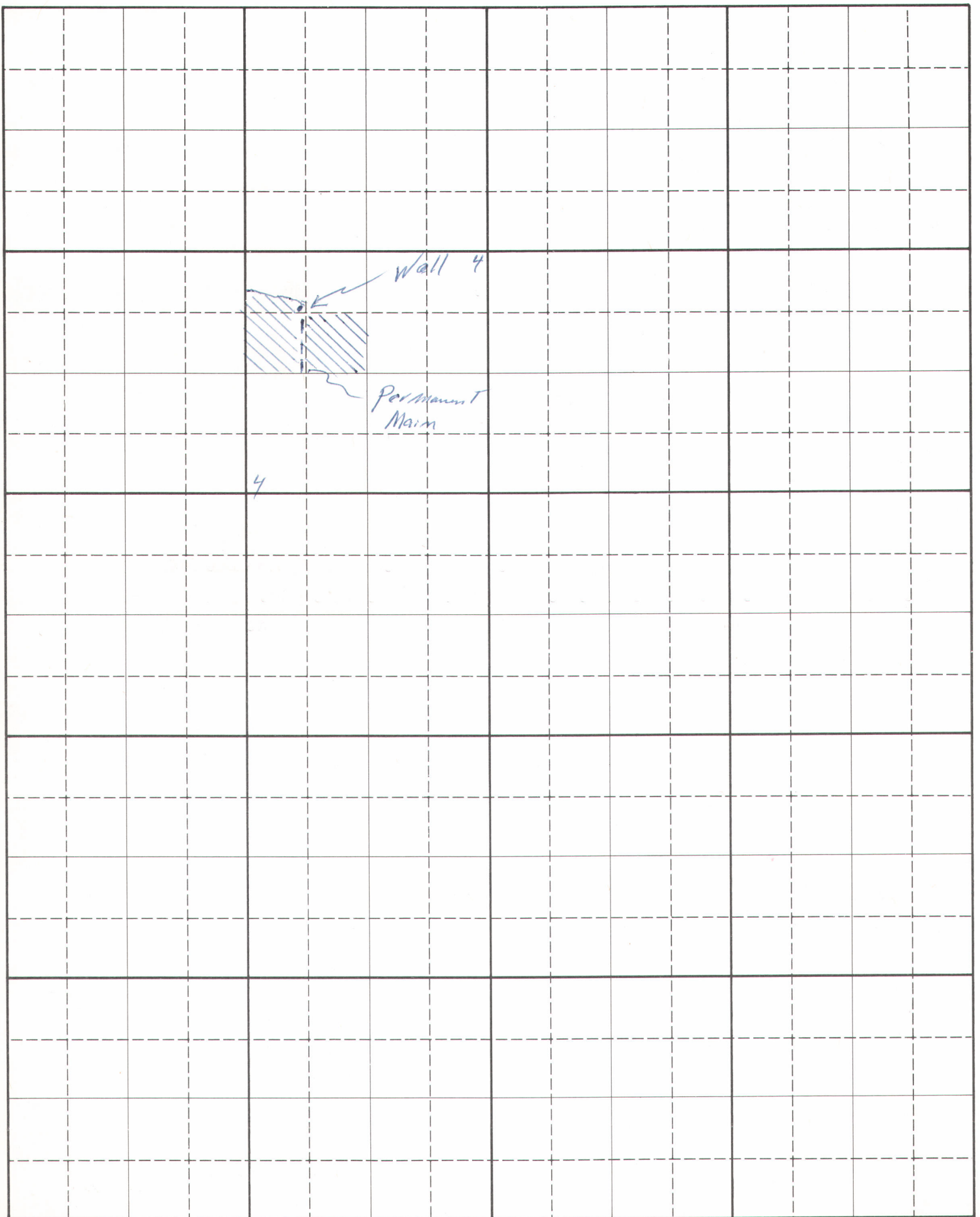


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Lawrence Stander*  
(Applicant)

35 7108

RECEIVED  
JAN 22 1970  
Department of Reclamation

## AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of  
The Blackfoot News which is a daily newspaper of gen-  
eral circulation published each day except Saturday and  
Sunday at Blackfoot, Bingham County, Idaho, said news-  
paper having been so published at Blackfoot aforesaid  
for more than one year past; that said newspaper here-  
tofore complied with all the provisions of Chapter 154 of  
the Sessions Laws of Idaho of 1933, approved March 11,  
1933, and duly designated, pursuant to law, a particular  
day of the week as the day on which legal notices re-  
quired by law or by the order of any Court of compe-  
tent jurisdiction within the State of Idaho shall be pub-  
lished to-wit: Friday of each week; that the notice at-  
tached hereto and which is a part of this affidavit and  
part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 15th day of January, 1970,

and the last publication having been made on the

22nd day of January, 1970; that said  
notice was published in the regular and entire issue of  
every number of the paper as aforesaid during the per-  
iod and time of publication, and that notice was pub-  
lished in the newspaper and not in a supplement.

Drury R. Brown  
Subscribed and sworn to before me this 22nd

day of January, 1970

Bayne Dayton  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires

~~JUNE 1, 1969~~ November 10, 1972

### NOTICE OF APPLICATION FOR WATER

Notice is hereby given that  
Lawrence Stander, Route 2, Box  
257, Blackfoot, Idaho, has on  
December 29, 1969, applied for  
permit under application No. 35-  
7108 to divert 1.86 cubic feet per  
second of water from a ground-  
water source. Water will be di-  
verted by well and pump within  
the NW1/4 NW1/4 of Sec. 4, T.  
3S, R. 34E, B.M., Bingham Coun-  
ty and is to be used from March  
15 to November 1 for irrigation  
in the W1/2 NW1/4, SE1/4  
NW1/4, Sec. 4, T. 3S, R. 34E,  
B.M.

Any protest against this appli-  
cation must be filed with the De-  
partment of Reclamation within  
ten days from the last date of  
this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
(2271)  
Pub.: Jan. 15 and 22

*Bill submitted*

*1-26-70*

*dr*

35 7108

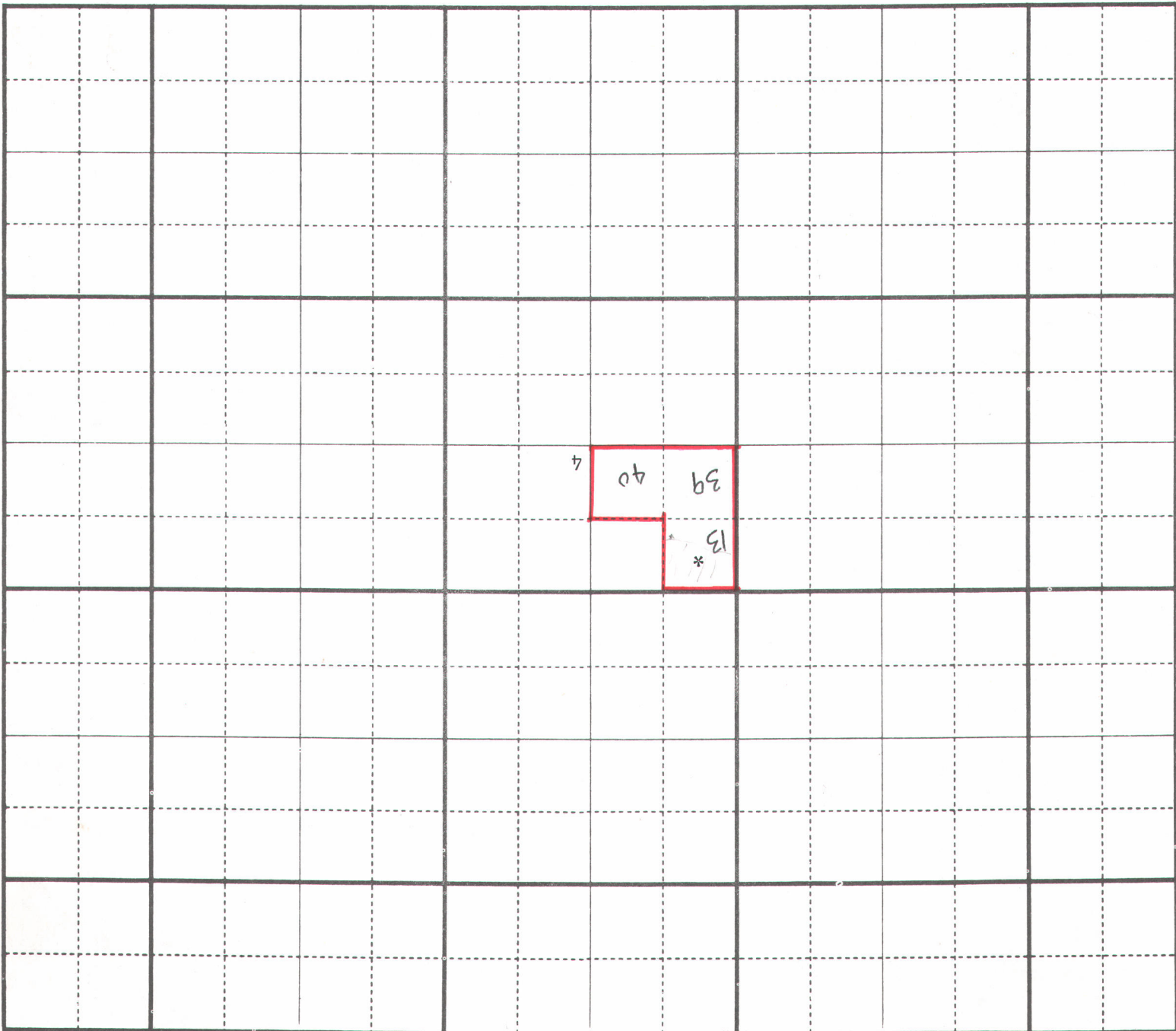
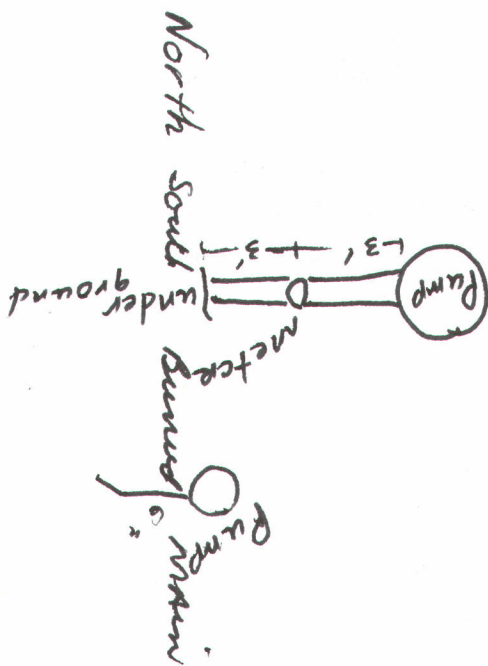


Diagram of System





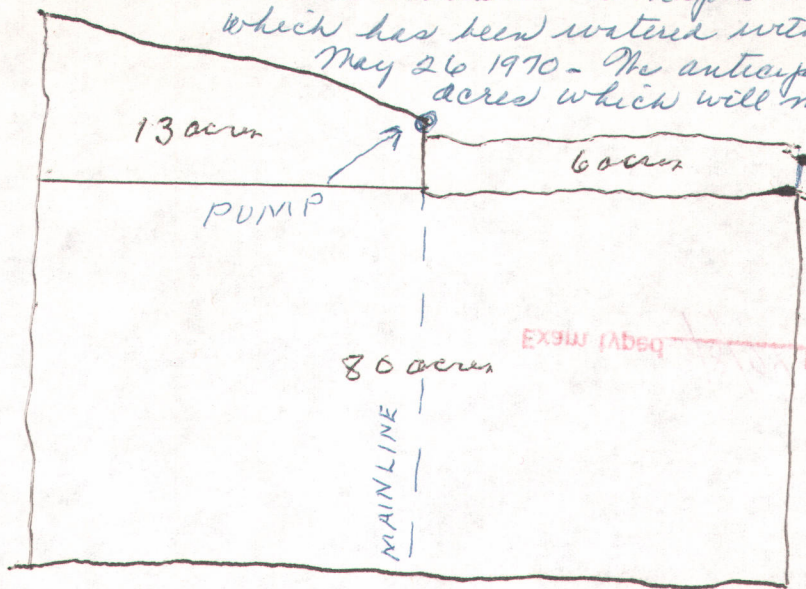
# COMPLETE DISCRIPTION

Tract A: Township 3 South, Range 34 E.B.M., Bingham County, Idaho,  
Section 4:  $S\frac{1}{2}NW\frac{1}{4}$  80 acres

Tract B: A Portion of Lot 4 Section 4, Township 3 South, Range 34  
E.B.M., Bingham County, Idaho, described as

Beginning at the SW corner of said Lot 4, thence North 538 feet; thence South  $81^{\circ}27'$  East 812 feet; thence South  $71^{\circ}39'$  East 569 feet to the East line of said Lot 4; thence South 249 feet to the Southeast corner of said Lot 4; thence West 80 rods, more or less, to the point of beginning.

13 acres. + 6 acres indicated on map sketch below - (rented) which has been watered with this pump since May 26 1970 - The anticipate buying this 6 acres which will make a total of 99 acres



State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 35-7108 Priority Dec. 29, 1969 Amount 1.78 cfs

THIS IS TO CERTIFY, that LAWRENCE STANDER  
of Blackfoot, Idaho, has complied with the terms and conditions of Permit  
No. 35-7108 issued pursuant to Application for Permit dated December 29, 1969,  
and has submitted proof to the Department of Water Administration on February 25, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.78 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use                                                                | Period of Use | Rate of Diversion | Annual Volume                                     |
|-------------------------------------------------------------------------------|---------------|-------------------|---------------------------------------------------|
| <u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>1.78</u> cfs and |               |                   | <u>322 acre feet or</u><br><u>3.5 af per acre</u> |
| _____ from _____ to _____ at _____ cfs and                                    |               |                   | _____                                             |
| _____ from _____ to _____ at _____ cfs and                                    |               |                   | _____                                             |

(both dates inclusive)

Subject, however, to the condition that no more than 1.78 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
322 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 4,  
Twp. 3 S, Rge. 34 E, B. M. in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3 S  | 34 E  | 4    |                  |                  |                  |                  | 13               | 39               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 92     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 92

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of  
August, 19 74.

Director

35-7108

Identification No. 35-7108  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

**APPROVED**

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Lawrence Stander  
post office address Route 2 Box 257 Blackfoot, Idaho 83221
2. Source of water supply Underground which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 4 Township 35  
Range 34 E B.M. Bingham County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into permanant main at a point in NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 4 Township 35 Range 34 E B.M.
4. Quantity to be appropriated:  
a. 1.86 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum will be stored.
5. Water will be used for the following purposes:  
Irrigation purpose from March 15 to Nov. 1 (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Deep Well turbine pump discharging into permanant main line using four  $\frac{1}{4}$  mile portable laterals.  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity None acre feet; total reservoir capacity \_\_\_\_\_ acre feet; materials used in storage dam: \_\_\_\_\_  
c. Proposed well diameter is 16 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years.  
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

[illegible]

c. Describe any other water rights used for the same purposes.  
The Spring field Abudrum Canal. Rockford Pump Station is being abandoned.

c. Describe any other water rights used for the same purposes. Water rights from the Spring field Abudrum Canal. Rockford Pump Station is being abandoned.

c. Describe any other water rights used for the same purposes.  
The Spring field Abudrum Canal. Rockford Pump Station is being abandoned.

a. Who owns the property at the point of diversion *Self*

b. Who owns the land to be irrigated or place of use *Self*

a. Who owns the property at the point of diversion Self

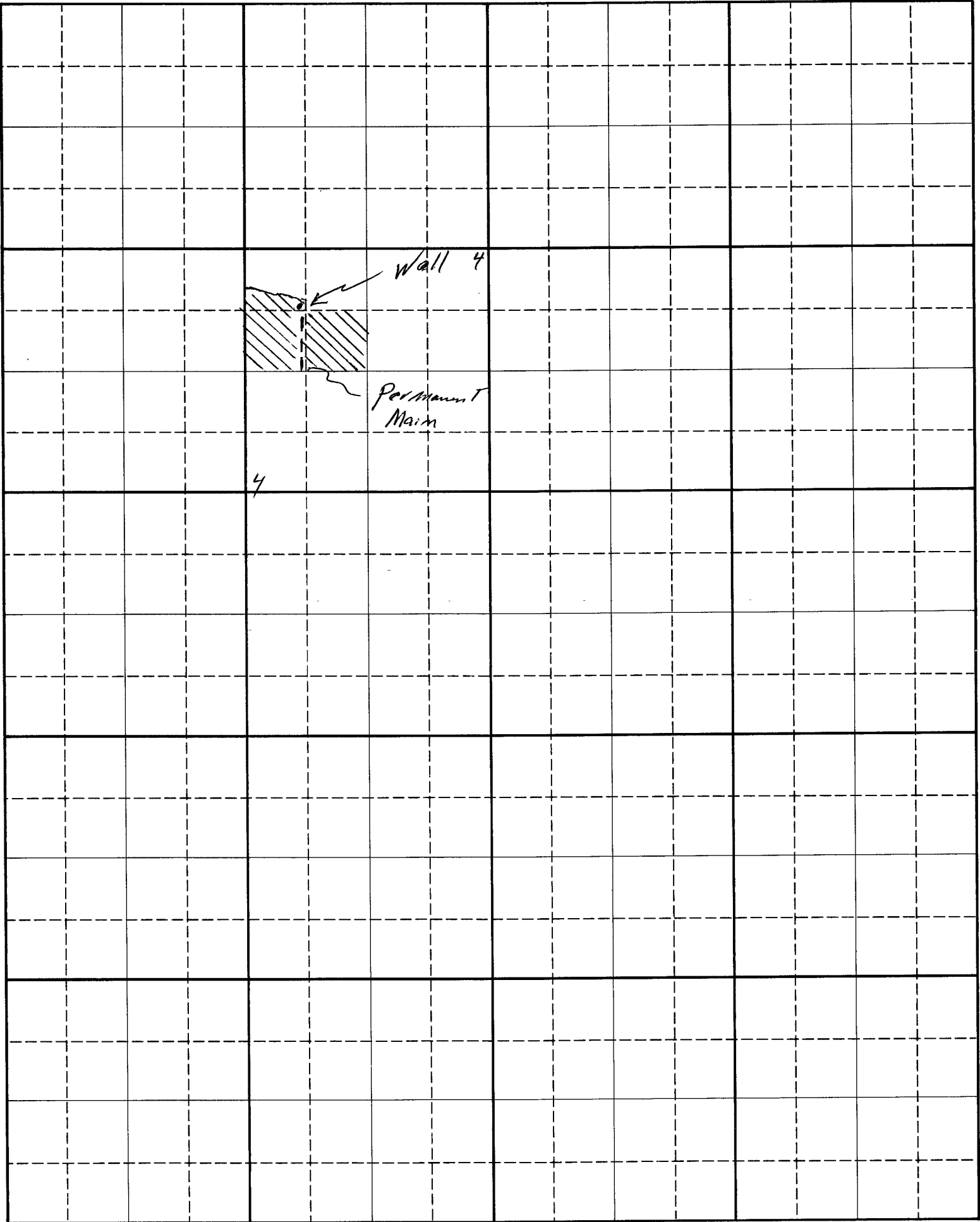
b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

|         |
|---------|
| Remarks |
|         |

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Done Lawrence Stander  
13-01-05 (Applicant) 2:00 PM

Received by 11 Date 12-29-69 Time 8:00 a.m.  
Preliminary check by 11 Fee \$ 25.00  
Received by 11 Date 12-30-69  
Publication prepared by 11 Date 1-6-70  
Published in Blackfoot Times  
Publication dates 1-15+22-70  
Publication approved 11 Date 1-26-70  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by 11 11 11

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 74.

c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 5th day of February, 19 70.

State Reclamation Engineer

# AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 15th day of January, 19 70,

and the last publication having been made on the

22nd day of January, 19 70; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

*Drury R. Brown*

Subscribed and sworn to before me this 22nd

day of January, 19 70

*Ray Dayton*

Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho

My commission expires

~~XXXXXX~~ November 10, 1972

NOTICE  
Law  
257,  
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7108 to di  
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NW1/4, Sec  
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this  
ENGINEER  
(227)  
Pub

*Self submitted*

*1-26-70*

*dr*

35 7108

August 20, 1974

Re: Permit No. 35-7108

Lawrence Stander  
Route 2, Box 257  
Blackfoot, Idaho 83221

Dear Mr. Stander:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBYDD. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

35-7108

August 1, 1974

Lawrence Stander  
Route 2, Box 257  
Blackfoot, Idaho 83221

Dear Mr. Stander:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7108 and has found the following:

Quantity of water diverted: 1.78 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.78 cfs

The maximum quantity diverted shall not exceed 322 acre feet per year.

Beneficial use: For irrigation of 92 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 4, Twp. 3S, Rge. 34E

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 4, Twp. 3S, Rge. 34E, B.M.

Priority date established: December 29, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

35-7108

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

RECEIVED

1. Name of permit holder Lawrence Stander

Postoffice address Route #2, Box 257, Blackfoot, ID 83221

Phone

MAR 684-4584 1974

Person to contact \_\_\_\_\_

Department of Water Administration  
Phoenix District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 1.86 c.f.s. for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 35-7108  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.86 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3S N/S, Range 34E E/W, B.M., Section 4, Subdivision NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Bingham  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_  
\_\_\_\_\_

Description of diverting works: Layne & Bowler turbine pump, 40 hp, well casing - 16", 207' deep.  
\_\_\_\_\_  
\_\_\_\_\_

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3S   | 34E   | 4    |                  |                  |                  |                  |                  | 13               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 93     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
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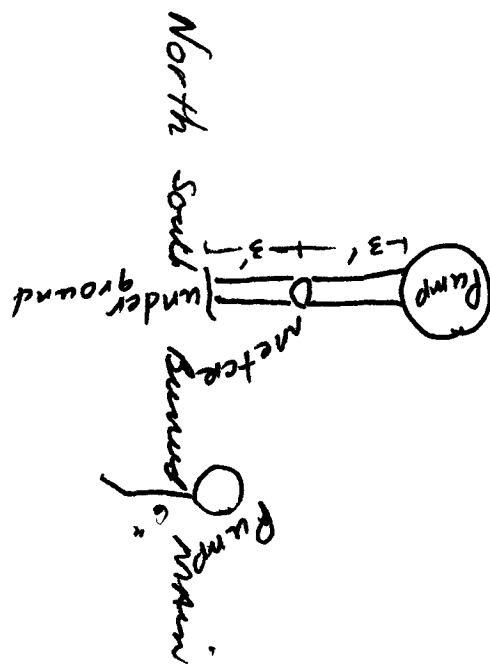
TOTAL ACREAGE

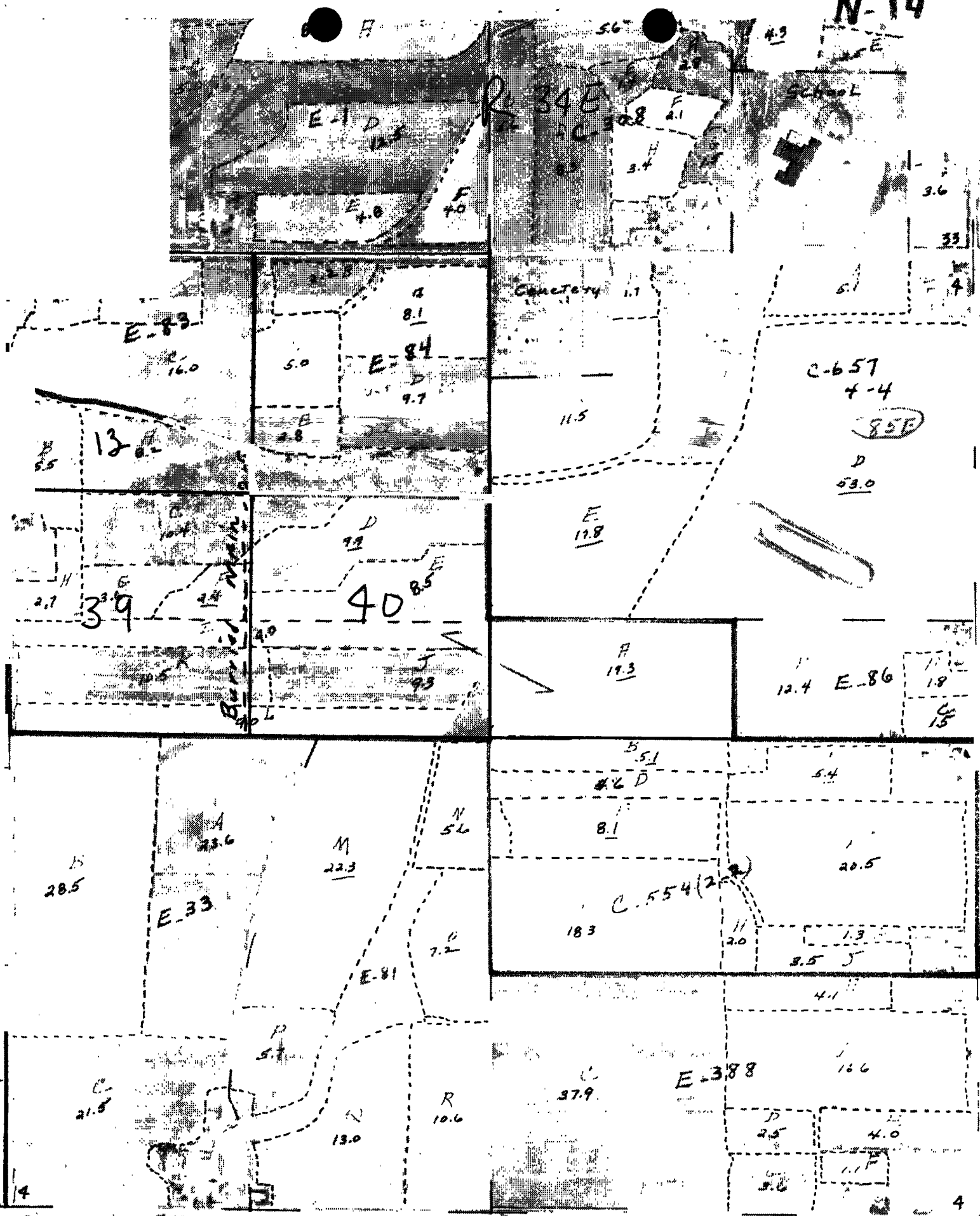
93

35-7108

Page - 34E

### Diagram of System





DATE OF EXAM MAY 22, 74

ACREAGE  
Found 92  
Recommended 92

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 178 c.f.s. V = 322 AF/Ann. from Apr to Nov  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 1.78 cts Method of measurement In Line Meter

Total Q recommended 1.78 cts Meter No. MD541598 Type Badger Condition Good

Total V recommended 322 Af/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{800 \text{ gal/min}}{448.8} = 1.78 \text{ cts}$   
 $V = 92 \text{ Ac} \times 3.5 \text{ Af/Ac} = 322 \text{ Af/Ann}$

SYSTEM DESCRIPTION:

U.S. MOTORS Hollowshaft 40 Hp. Ser # R2020502  
Layne & Boler pump Ser # 44741  
6" Plastic buried main  
4 Wheel moves 5/32" Nipples

REMARKS:

System & Land shown by owner  
Apr to Nov is Actual Irr Season stated owner.

Examiner's Signature W. R. Rhonda Date MAY 28, 1974

Checked by [Signature] Date May 28, 1974

Approved by \_\_\_\_\_ Date \_\_\_\_\_

March 8, 1974

Re: Permit No. 35-7108

Lawrence Stander  
Route #2, Box 257  
Blackfoot, ID 83221

Dear Mr. Stander:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

35-7108

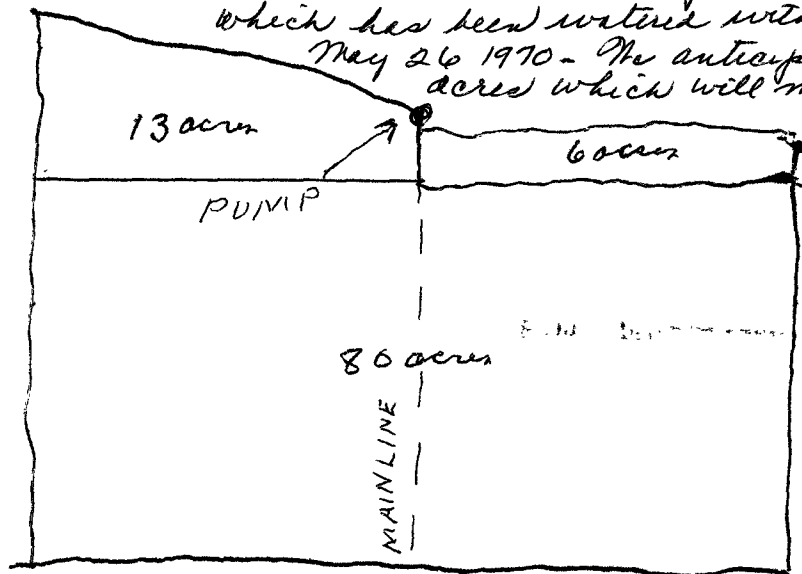
# COMPLETE DISCRIPTION

Tract A: Township 3 South, Range 34 E.B.M., Bingham County, Idaho,  
Section 4: S $\frac{1}{2}$ NW $\frac{1}{4}$  80 acres

Tract B: A Portion of Lot 4 Section 4, Township 3 South, Range 34  
E.B.M., Bingham County, Idaho, described as

Beginning at the SW corner of said Lot 4, thence North 538 feet; thence  
South 81°27' East 812 feet; thence South 71°39' East 569 feet to the  
East line of said Lot 4; thence South 249 feet to the Southeast corner  
of said Lot 4; thence West 80 rods, more or less, to the point of  
beginning. 13 acres.

+ 6 acres indicated on map sketch below - (rented)  
which has been watered with the pump since  
May 26 1970 - The anticipate buying this 6  
acres which will make a total of 99 acres



35-7108

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

*dk go*

1. a) Name of Permit Holder: Lawrence Stander  
b) Post Office Address: Rt 2 Box 257 Blackfoot, Idaho 83221  
2. Permit Number: 35 7108  
3. Date of Priority that you are prepared to establish: May 26, 1970  
4. a) Source from which water was appropriated: Underground  
b) Location of the point of diversion: NW  $\frac{1}{4}$  1  $\frac{1}{4}$ , Section 14  
Township 3, Range 34 Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.98 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Self - measured by pressure gauge and nozzle size - a total of 200 cfs

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None

b) Describe the agreement or understanding by which you take water from the works: None

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief

description of diversion structure and/or canal or ditch) Layne and Bowler Turbine Pump, Motor size 40 HP - Well Casing 16" - Depth: 207 ft - SERIAL No 44 741

b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_

Badger Meter - Mo 541598 6 inch

c) Give well drillers name and address and date the well was completed \_\_\_\_\_

Richard Webb - address unknown but in Nevada  
May 1 - 1970

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use None

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3 S  | 34    | 4    |        |        |        |        |        |        | 40     | 40     |        |        |        |        |        |        |        |        | 80     |
| 3 S  | 34    | 4    |        |        |        |        |        | 13     |        |        |        |        |        |        |        |        |        |        | 13     |
| 3 S  | 34    | 4    |        |        |        |        | 6      |        |        |        |        |        |        |        |        |        |        |        | 6      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 99

10. Remarks: At the time of my application for permit, I was not farming this adjoining 6 acres; but I have been farming and watering it since I started the pump in 1970. This accounts for the increase in the appropriation ~~from~~ request from 1.86 to 1.99 cft.

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-23-74  
(Date)

Lawrence Stander  
(Signature)

State of Idaho)  
County of Blaine) ss.

On this 23 day of February, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

E. J. Lawrence  
Notary Public residing at Box 51  
Blackfoot, Idaho 83221

My commission expires 11-5-76

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐

Show address  
where delivered

☐

Deliver ONLY  
to addressee

**RECEIPT**

**Received the numbered article described below**

STERED NO.

**SIGNATURE OR NAME OF ADDRESSEE** *(Must always be filled in)*

TIFIED NO.

①

*Laurance Stander*

25062

②

**SIGNATURE OF ADDRESSEE'S AGENT, IF ANY**

URED NO.

DATE DELIVERED

**SHOW WHERE DELIVERED** *(Only if requested, and include ZIP Code)*

③

1-3-74

35-7108

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



Postmark of Delivering Office

### SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
  - Moisten gummed ends and attach to back of article.

RETURN  
TO



PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300

U.S. MAIL



STATE OF IDAHO  
BOISE, IDAHO 83701

35-7108

December 31, 1973

CERTIFIED MAIL

#25063

Re: Permit No. 35-7108

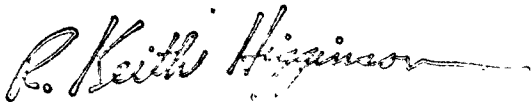
Lawrence Stander  
Route #2, Box 257  
Blackfoot, Idaho 83221

Dear Mr. Stander:

One of the conditions of approval of your water Permit No. 35-7108 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

35 7108

December 22, 1970

C Re: Application for Permit No. 35-7108

Mr. Arthur T. Duncan  
Post Office Box #1087  
Twin Falls, Idaho 83301

O Dear Mr. Duncan:

Pursuant to your letter of December 17, 1970, please find enclosed a copy of the above referenced permit.

P If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Y Dorian Clay  
Appropriation Examiner

DC:cm

Enc: copy of above referenced permit

*Receipt # 5446*

35 7108

12-17-70

State Reclamation Dept  
Statehouse - Annex 2  
Boise, IDAHO

Dear Sirs:

Would you please send a  
photo copy of Permit #  
35-7108 (Lawrence Stauder)  
\$1.00 check is enclosed —  
Thank you —

ARTHUR T. DUNCAN  
P.O. Box 1087  
TWIN FALLS, IDAHO —  
83301 —

35 7108

February 10, 1970

Re: Permit No. 35-7108

Mr. Lawrence Stander  
Route 2, Box 257  
Blackfoot, Idaho 83221

Dear Mr. Stander:

We enclose a copy of your approved application for permit 35-7108 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~Assistant~~ Deputy  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit  
Receipt No. 4024 for \$25  
2 informational letters

P.S. Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

35 7108

February 3, 1970

Re: Application for Permit No. 35-7108 - Lawrence Stander

C  
O  
P  
Y  
  
Blackfoot News  
P.O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find we are returning an affidavit of publication along with a certified bill submitted in connection with the above referenced application.

In checking our file, we find that an affidavit for this application was received on January 22nd and the bill forwarded to our Accounting Dept. on January 26th. You should receive payment for this publication in the very near future.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DR  
Enclosure

35 7108

NOTICE OF APPLICATION  
FOR WATER

Notice is hereby given that Lawrence Stander, Route 2, Box 257, Blackfoot, Idaho, has on December 29, 1969, applied for permit under application No. 35-7108 to divert 1.86 cubic feet per second of water from a ground-water source. Water will be diverted by well and pump within the NW1/4 NW1/4 of Sec. 4, T. 3S, R. 34E, B.M., Bingham County and is to be used from March 15 to November 1 for irrigation in the W1/2 NW1/4, SE1/4 NW1/4, Sec. 4, T. 3S, R. 34E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
(2271)  
Pub.: Jan. 15 and 22

January 6, 1970

Re: Application for Permit No. 35-7108 - Lawrence Stander

Blackfoot News  
P.O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

\_\_\_\_\_  
(Signature of the claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DR  
Enc: Legal notice

35 7108

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Lawrence Stander, Route 2, Box 257,  
Blackfoot, Idaho, has on December 29, 1969,  
applied for permit under application No. 35-7108  
to divert ~~6666~~ 1.86 cubic feet per second ~~acre feet~~  
of water from a groundwater source.  
Water will be diverted by well and pump

within the NW<sup>1</sup>4NW<sup>1</sup>4 of Sec. 4, T. 3S, R. 34E, B.M., Bingham County

and is to be used from March 15 to November 1 for irrigation

in the W<sup>1</sup>2NW<sup>1</sup>4, SE<sup>1</sup>4NW<sup>1</sup>4, Sec. 4, T. 3S, R. 34E, B.M.

Any protest against this application must be filed with the Department  
of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Blackfoot News, Blackfoot, Idaho,  
on January 15 and January 22, 1970.

214.

TO

FROM

**Agricultural Services, Inc.**

P. O. BOX 627

BLACKFOOT, IDAHO 83221

SUBJECT:

*Lawrence Stander Application for Permit*

DATE:

*23 Dec '69*

FOLD ↑

*Please find enclosed the application  
for permit to appropriate public waters.  
A check in the amount, \$25.00, is  
enclosed to cover the application.*

*Lawrence Stander*

*By Thomas B. Stanton*

PLEASE REPLY TO → SIGNED

Dear Mr. Stander:

Re: Application for Permit No. 35-7108

This is to acknowledge receipt of your application and \$25.00 filing fee.

The processing of your application will take approximately six weeks. If  
you have any questions regarding this matter, please advise.

Appropriation Examiner

DATE January 6, 1970

SIGNED Donald W. McEldowney