

Affidavit of Publication
THE RIGBY STAR

STATE OF IDAHO }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

~~Two~~ Consecutive issues thereof; first publication having been made on the

9th day of July, 1970

and the last publication on the

16th day of July, 1970

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 18th

day of August, 1970
(SEAL)

[Signature]
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$-----

MY COMMISSION EXPIRES JULY 15, 1973

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE STATE
OF IDAHO**

Notice is hereby given that the State of Idaho, Department of Highways, P.O. Box 7129, Boise, Idaho, has on May 22, 1970 submitted Application No. 35-7149 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 0.11 cubic feet per second of water to be diverted by a well within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T. 6N., R. 36 E., B.M., Jefferson County, and is to be used within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T. 6 N., R. 36 E. B.M. for domestic use for the port of entry and rest area from Jan. 1 to Dec. 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before July 27, 1970.

R. KEITH HIGGINSON
Director

Published in the Rigby Star, Rigby, Idaho on July 9th and July 16th, 1970.

RECEIVED

AUG 20 1970

Department of Water Administration

35-7149

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 35-7149 Priority May 22, 1970 Amount 0.11 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 35-7149 issued pursuant to Application for Permit dated May 22, 1970,
and has submitted proof to the Department of Water Administration on August 29, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.11</u> cfs and	<u>3.6 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26,
Twp. 6 N, Rge. 36 E, B.M. in the County of Jefferson

Description and location of place of use: (Sage Jct. Rest Area & Port of Entry)

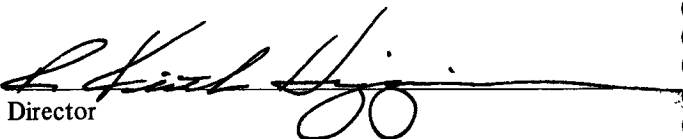
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	36 E	26													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January, 19 74.


Director

35-7149

Identification No. 35-7149
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant State of Idaho, Department of Highways
post office address P.O. Box 7129 Boise, Idaho 83707
2. Source of water supply Subterranean which is a tributary of XXXXXXXXXXXXXXXXXXXX
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 6 North
Range 36 East B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into the ground at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 26 Township 6 N. Range 36 E. B.M.
4. Quantity to be appropriated:
a. 0.11 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Domestic for the Port of Entry & Rest Area purpose from Jan. 1 to Dec. 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

- c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 6 North
Range 36 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35-7149

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____

9. a. Who owns the property at the point of diversion_____

b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing the property is being acquired as part of
Project No. I-15-3(35)142

10. Remarks _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

35-7149

Received by uj Date 5-22-70 Time 8:00 am
Preliminary check by Nur Fee \$ 10⁰⁰
Receipted by uj Date 6-24-70
Publication prepared by de Date 7-2-70
Published in Right Star
Publication dates 7-9+16-70
Publication approved de Date 8-25-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Das Dunt

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7149, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1972.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of September 1970.

P. Kirk Higgins
State Reclamation Engineer

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County of Jefferson } ss.

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And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 18 consecutive issues thereof; first publication having been made on the

4th day of July, 1970
and the last publication on the
16th day of July, 1970

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 18th

day of August, 1970
(SEAL)

[Signature]

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

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R. KEITH HIGGINSON
Director

Published in the Rigby Star, Rigby, Idaho on July 9th and July 16th, 1970.

35-7149

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 31, 1974

Re: Permit No. 35-7149 (Sage Jct. Rest Area)

State of Idaho, Department of Highways
Right-of-Way Division
P. O. Box 7129
Boise, Idaho 83707

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

35-7149

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder State of Idaho, Dept. of Highways
Post office address P. O. Box 7129, Boise, Idaho, 83707 Phone _____
Person to contact District Engineer at Rigby, Idaho Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.11 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.11 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 36E E/W, B.M., Section 26, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Jefferson
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well and pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. Sage Jct. Rest Area & Port of Entry

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	36E	26														X			-0-

Permit No. 35-7149
Examination for b/u

T
6
N

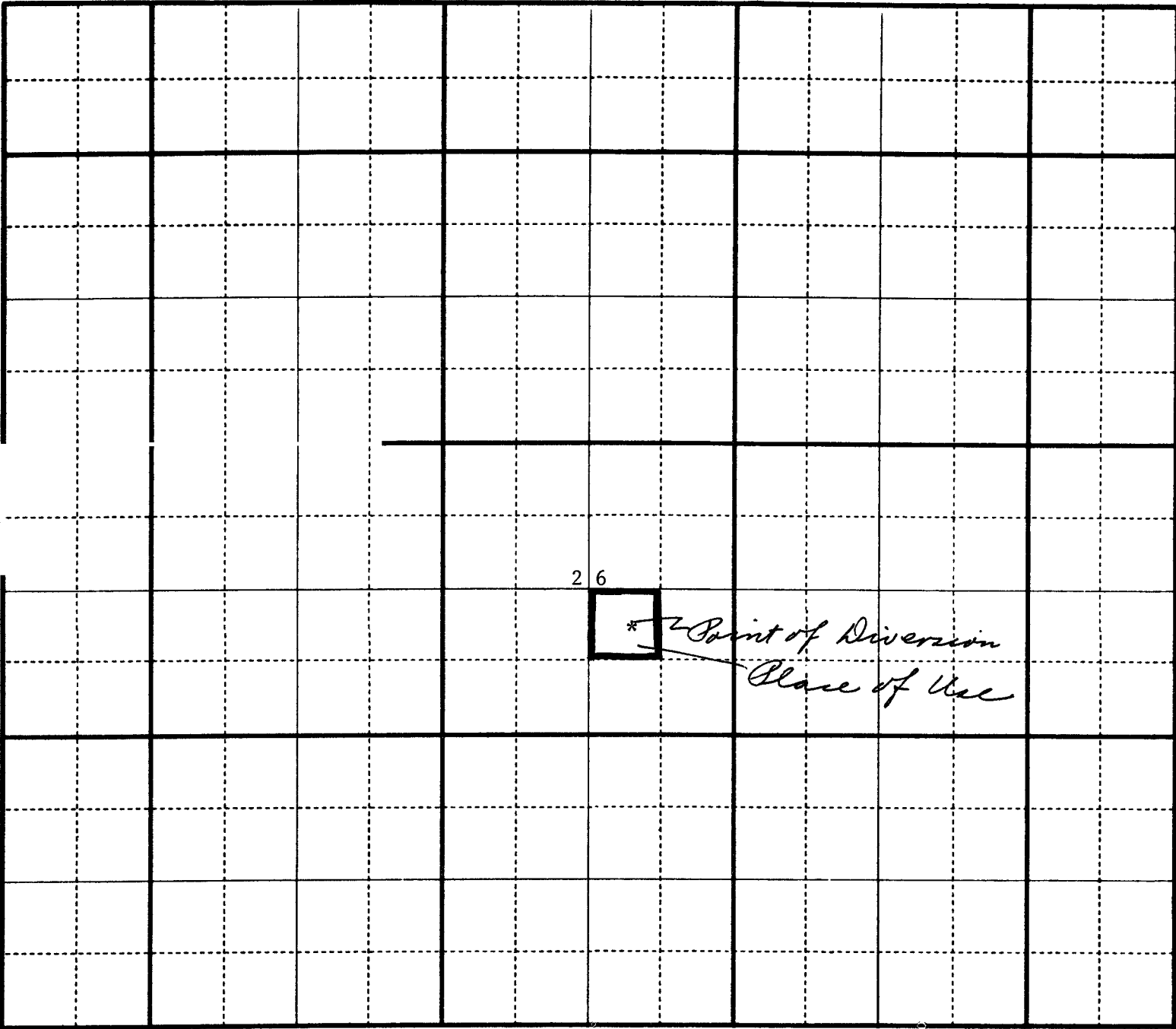
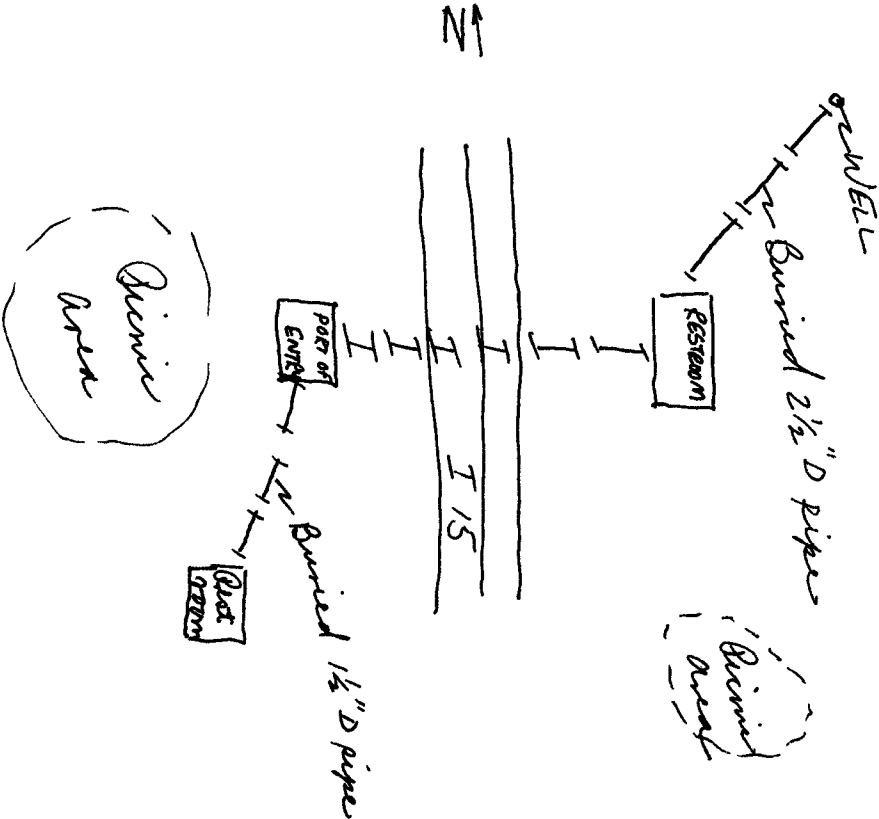


Diagram of System



DATE OF EXAM May 23, 1973

ACREAGE
Found N/A
Recommended _____

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= .11 c.f.s. V= 3.6 AF/Ann. from Jan 1 to Dec 31
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no N/A
Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____
Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. N/A, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended .11 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 3.6 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Cost of entry bldg at 2 restroom facilities each use at least as much water as single family dwelling recommend max div rate of .04 CFS/bldg x 3 bldgs = .12 CFS ∴ allow license at .11 CFS

V = 1.2 AF/ANN x 3 bldgs = 3.6 AF/ANN

SYSTEM DESCRIPTION:

5 HP submersible pump similar to a Jacuzzi model 556410-65 or Denning model No. 5410 set at 190' to deliver 50 gal/min at 40-60 p.s.i. pressure. Static water at 120'

REMARKS:

Conferred with Gene Burbidge Asst Engineer at Rigby prior to making exam. Unable to confine total flow of pump for accurate measurement. No irrigation on exam date - Area will serve about 200 campers/day.

Examiner's Signature John Ferebauer Date May 23, 1973
Checked by W. R. Rhoads Date Jan 28, 1973
Approved by _____ Date _____

35-7149

August 29, 1972

Re: Permit No. 35-7149 (Sage Jct. Rest Area)

State of Idaho, Dept. of Highways
Right-of-Way Division
P.O. Box 7129
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Pursuant to your request, we will advise our field examiner to contact your District Engineer at Rigby, Idaho, when making the field examination.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Eastern District Office
Enc: Field exam report

35 7149

CECIL D. ANDRUS
GOVERNOR

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

HOWARD B. THOMASON - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
JOHN G. FANNING - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

August 28, 1972

I-15-3(35)142
Sage Jct. Rest Area
Jefferson County
District No. 6

Mr. R. Keith Higginson, Director
State of Idaho
Department of Water Administration
STATEHOUSE - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is the completed form "Proof of Application of Water to Beneficial Use" for existing Permit No. 35-7149 in connection with the captioned project.

When you schedule your inspection, please contact the office of the District Engineer in Rigby. Arrangements will be made to have someone accompany your representative.

Very truly yours,

O. B. White

O. B. WHITE
Chief Right of Way Agent

Encl.

vp

35 7149

Better Highways for a Better Idaho

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Idaho State Highway Dept.
Address P.O. Box 7129 Boise, Idaho 83707
Owner's Permit No. 35-7149

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 194 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.322</u> inches	<u>8</u> inches	<u>+ 2</u> feet	<u>115</u> feet
<u>Schedule 40</u> Perforated	<u>8</u> inches	<u>115</u> feet	<u>194</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3/16 inches by 2 inches

Number	From	To
<u>948</u> perforations	<u>115</u> feet	<u>194</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

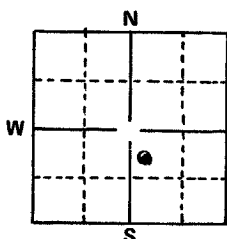
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 115 feet
Material used in seal ☒ Cement grout ☐ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Jefferson 35 7149
1/4 NE 1/4 Sec. 26, T. 6 N/S/R. 36 E/W

7. WATER LEVEL

Static water level 111'6" feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 50 ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>115</u>	<u>0</u>	<u>24</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material			Water	
	From	To				Yes	No
8	0	5	Broken	Gray	Basalt		
	5	12	"	"	"		
	12	22	Firm	Gray	Basalt		
	22	25	Cinders				
	25	38	Firm	Gray	Basalt		
	38	42	Broken	Gray	Basalt		
	42	53	Firm	Gray	Basalt		
	53	62	Broken	Gray	Basalt		
	62	81	Firm	Gray	Basalt		
	81	87	Cinders				
	87	104	Firm	Brown	Basalt		
	104	106	Cinders				
	106	110	Firm	Gray			
	110	113	Hard	Gray			
	113	115	Broken	Gray		X	
	115	119	Hard	Gray			
	119	125	Firm	Gray			
	125	131	Cinders				
	131	135	Hard	Gray	Basalt		
	135	138	"	"			
	138	140	Cinders				
	140	147	Firm	Gray	Basalt		
	147	154	Cinders				
	154	173	Firm	Gray	Basalt		
	173	182	Broken	Gray		X	
	182	185	Cinders			X	
8	185	195	Cinders	Gray		X	

10. Work started Oct. 12, 1970 finished Oct. 29, 1970

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Andrew Well Drilling Contractors 5
Driller's or Firm's Name Number
1268 E. 17th St. Idaho Falls, Idaho
Address
Andrew Well Drilling Contractors 11/12/70
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____
Permit No. 35-7149
Proj. No. I-15-3(35)142
Sage Jct. Rest Area
Jefferson County

RECEIVED

AUG 29 1972

1. a) Name of Permit Holder State of Idaho, Department of Highways
b) Post Office Address P.O. Box 7129 Boise, Idaho 83707
2. Permit Number 35-7149
3. Date of Priority that you are prepared to establish May 22, 1970
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 26
Township 6 North, Range 36 East Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.11 for Domestic purposes from Jan 1 to Dec. 31 incl.
(cfs ~~and/or acre feet per annum~~) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs ~~and/or acre feet per annum~~) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well drilled and measured by Andrew Well Drilling Co. - 125 Gal/min. with no drawdown during test.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Not applicable.
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) To be installed - Pierless 50B40
51 Gal/Min. @ 30 PSI - 5 HP, 4" pump - 3450 RPM, and 2" discharge - 15 stage pump -
8" casing - 195' deep with static water at 113'.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
c) Give well drillers name and address and date the well was completed Andrew Well Drilling -
1268 E. 17 St. Idaho Falls, Idaho. Well tested October 27 and 28, 1971.

Exam typed 8-29-72 by ds

35 7149

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic purposes for the operation of a Rest Area & Port of Entry

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

CHIEF RIGHT OF WAY AGENT

8/28/72
(Date)

By: [Signature]
(Signature)

State of Idaho)
County of Ada) ss.

On this 28th day of August, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Boise, Idaho

My commission expires February 19-1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23862

①

J. D. Post of Texas

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

Chiff W. W. W. W.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

AUG 2

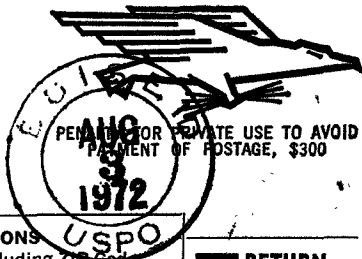
1972

③

35 7149

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

Postmark of Delivering Office



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

35 7149

August 1, 1972 CERTIFIED MAIL

* 23862

Re: Permit No. 35-7149 (Sage Jct. Rest Area, I-15-3(35)142)

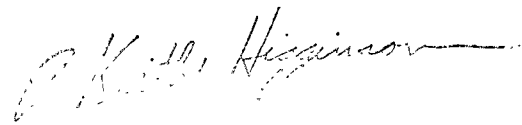
State of Idaho, Dept. of Highways
P.O. Box 7129
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7149 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

35 7149

September 14, 1970

Re: Permit No. 35-7149

State of Idaho
Department of Highways
Building Mail

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 35-7149. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:kh

Enclosures: Copy of permit
Receipt No. 4803 for \$10
1 letter

35-7149

July 28, 1970

Re: Application for Permit No. 31-7039 - Eugene I. Place
31-7040 - Ball Brothers
35-7149 - State of Idaho, Dept. of Highways

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and a certified bill in connection with the above referenced items. The legal notices were to have been published in your paper on July 9th and 16th, 1970.

Your prompt attention to this matter would be most appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

35-7149

July 2, 1970

Re: Application for Permit No. 35-7149 - State Dept. of Highways
31-7039 - Eugene I. Place
31-7040 - Ball Brothers

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:kh
Enclosures

*Bill submitted
8-25-70
DW*

35-7149

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that State of Idaho, Department of Highways, P.O. Box 7129,
Boise, Idaho, has on May 22, 1970,
submitted Application No. 35-7149 to appropriate the public waters of
a ground water source.

~~The proposed uses are~~
~~XXXXXXXXXXXX~~

The application proposes a maximum diversion and appropriation of 0.11
cubic feet per second ~~acre feet~~ of water to be diverted by
a well within the NW¹SE¹ Sec. 26,
T. 6 N., R. 36 E., B.M., Jefferson County

and is to be used within the NW¹SE¹ Sec. 26, T. 6 N., R. 36 E., B.M., for domestic
use for the prot of entry and rest area from Jan. 1 to Dec. 31

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of ~~Reclamation~~ **Water Administration** on
or before July 27, 1970.

R. KEITH HIGGINSON

Director
~~State Reclamation Engineer~~
~~XXXXXXXXXXXX~~

Published in the Rigby Star, Rigby, Idaho
on July 9th and July 16th, 1970.

35-7149

STATE OF IDAHO

Miscellaneous Expenditure Voucher

FOR USE OF DIVISION
OF ACCOUNTS ONLY

No.

517077

FOR USE OF DEPARTMENT

No.

80683

FROM
DEPARTMENT of HighwaysSUB-DIVISION Right of Way 44APPROPRIATION
ACCOUNT TITLE Highway Fund

PAY TO:

CODE NO

DEPARTMENT OF RECLAMATIONStatehouse - Annex #2Boise, Idaho 83707

ACCOUNT CODES

FUND	FUNCTION	SUB DIV	APPR	OBJECT	COST CODES
5	11	05	5774	350-1	\$10.00
COMPUTATION CHECKED BY				PRE-AUDITED BY	
INCLUDED IN DAILY SUMMARY NO				POSTED TO BUDGET CONTROL LEDGER	

DATE	EXPLANATION	AMOUNT	LEAVE BLANK
	Project No. I-15-3(35)142 Sage Jct. Rest Area Payment for filing fee in connection with application for permit to appropriate public waters of the State of Idaho by the State of Idaho Department of Highways, in the NW$\frac{1}{4}$SE$\frac{1}{4}$ of Sec. 26, T. 6 N., R. 36 E., B.M.	\$10.00 - - - -	
	TOTAL AMOUNT DUE	\$10.00	

By:
Department of Reclamation

TO THE CLAIMANT:

Enclosed please find State of Idaho warrant in full settlement of the claim

Please address any inquiries concerning this transaction to the

STATE AUDITOR,
Division of Accounts
State Capitol Building,
Boise, Idaho

608075

JUN 19 1971

35-7149

May 27, 1970

C
O
P
Y
Re: Application for Permit
Project No. I-15-3(35)142

Department of Highways
Right-of-Way Division
Statehouse Mail

Attn: O. B. White

Gentlemen:

This is to acknowledge receipt of your application for permit in connection with the above referenced.

Please be advised that we will require a \$10.00 filing fee before we can begin to process this application.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

35-7149

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

C. ED FLANDRO - CHAIRMAN
HOWARD B. THOMASON - VICE CHAIRMAN
LLOYD F. BARRON - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

May 21, 1970

E. L. MATHES
STATE HIGHWAY ENGINEER

RECEIVED

Department of Reclamation

I-15-3(35)142
Sage Jct. Rest Area
& Port of Entry
Jefferson County

Mr. R. Keith Higginson
State Reclamation Engineer
State House Annex #2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is an "Application for Permit to appropriate the Public Waters of the State of Idaho" for use at the Rest Area and Port of Entry in connection with the captioned project.

If your office has no objection to our application, please return an executed copy of the Permit.

Very truly yours,

O. B. White

O. B. WHITE
Chief R/W Agent

jk
Encl.