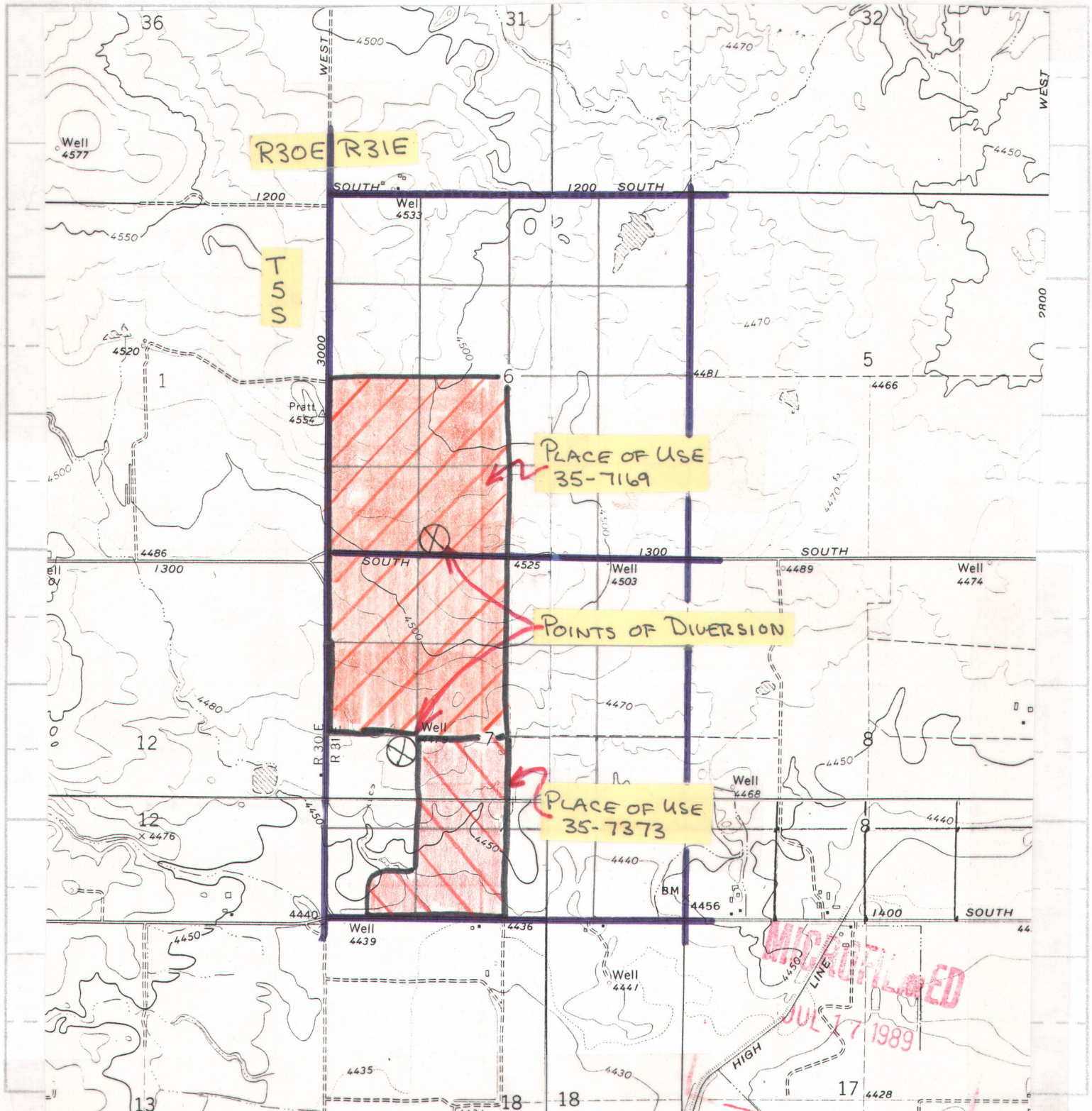


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Rge. 31 E

Twp. 5 S

6

39 40

39 39

39 39

39 40

7

*

~~40~~

~~39~~

R. Karl Hing
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
COUNTY OF BINGHAM

SS.

Virginia E. Anderson... being first duly sworn
on oath, states:

That ...she is the .chief..clerk..of..printer
of The Aberdeen Times, a newspaper of general circulation
in Bingham County, Idaho, published weekly at Aberdeen
in said County; that said newspaper has been published in
said County uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publica-
tion of the annexed notice or advertisement:

That the annexed notice or advertisement was publish-
ed as per clipping attached in the regular and entire edition
of said newspaper and not in any supplement thereof for
.....² successive weekly issues thereof, the date of the first

publication being the ..1.... day of April....., 19..71

the date of last publication being the

.....⁸ day of April....., 19.71

(Signed. *Virginia E. Anderson*)

Subscribed and sworn to before me this

.....^{8th} day of *April*....., 19..71

.....*Elmer D. Smith*.....

Notary Public, residing at Aberdeen, Idaho.

My Commission expires the

(SEAL)^{8th} day of *December*....., 19..74

RECEIVED

APR 9 1971

LEGAL NOTICE

Published in The Aberdeen Times, Aberdeen, Idaho, April 1 and April 8, 1971.
notice of application
for water permit

Notice is hereby given that Leslie Pratt, Aberdeen, Idaho, has on March 9, 1971, submitted Application No. 35-7169 for a permit to appropriate 6.0 cubic feet per second of water from a ground water source by means of well and sprinkler system within the NE 1/4 SW 1/4 Sec. 7, T. 5S, R. 31E, B.M. Bingham County, to be used from April 1 to Nov. 1 for the irrigation of 320 acres within the W1/2 Sec. 7, T. 5S, R. 31E, B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration,

Statehouse, Boise, Idaho, 83707, on or before April 19, 1971.

R. Keith Higginson
Director

35-7169

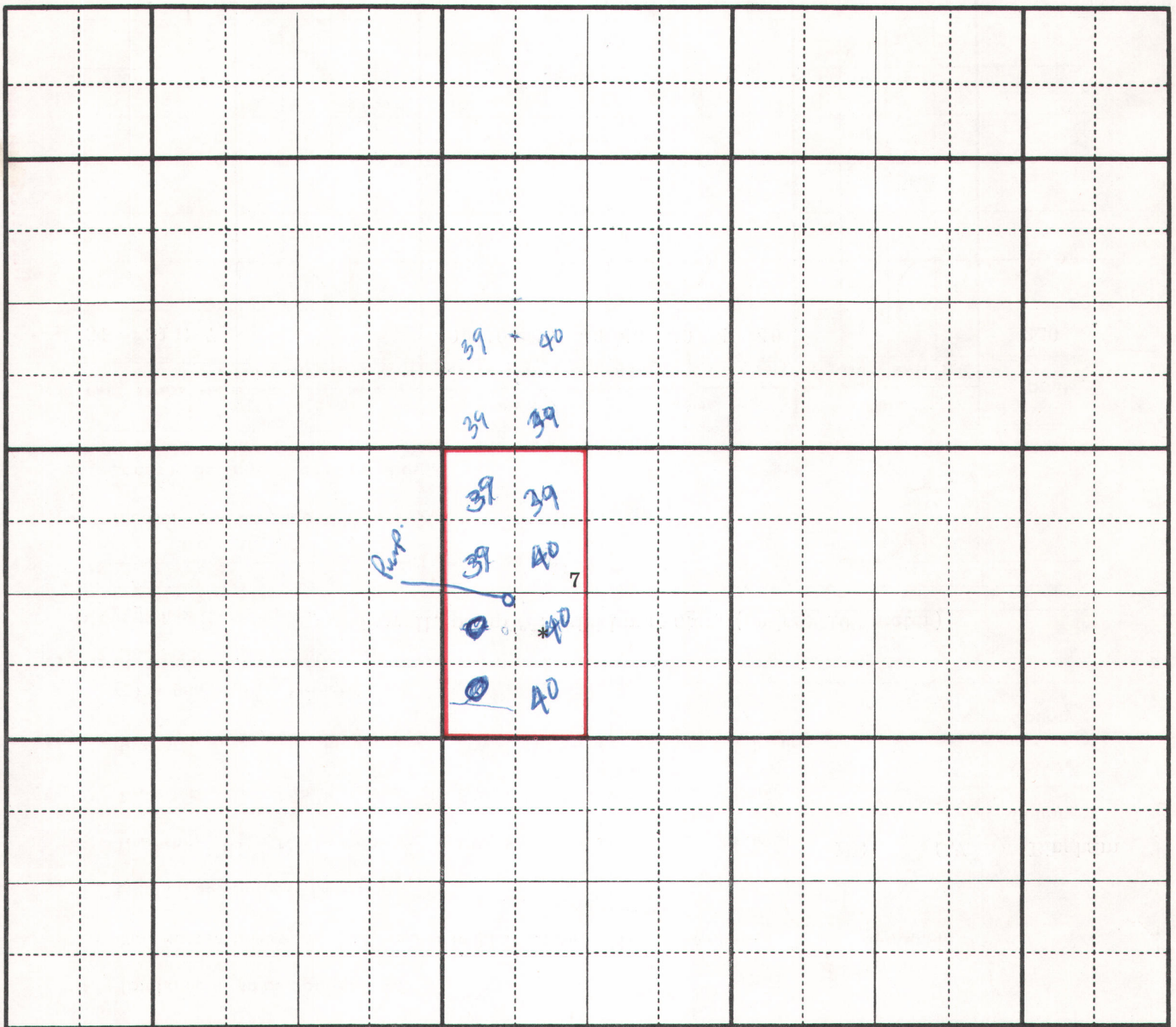
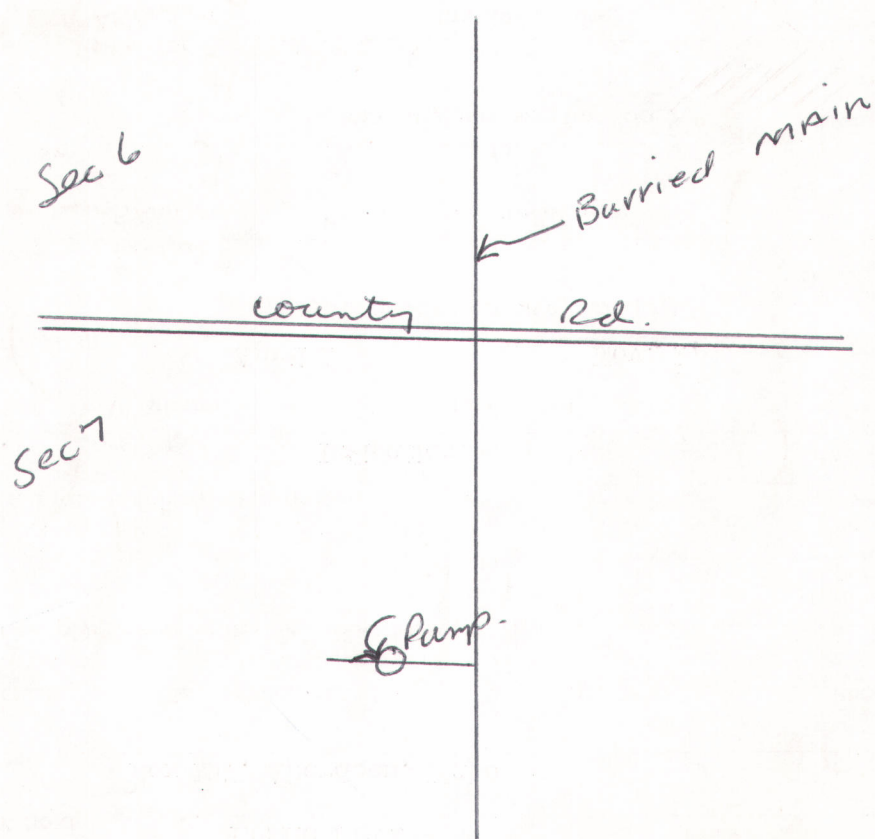


Diagram of System





TWP.

RANGE

COUNTY

SCALE: 1" = 1 MILE

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

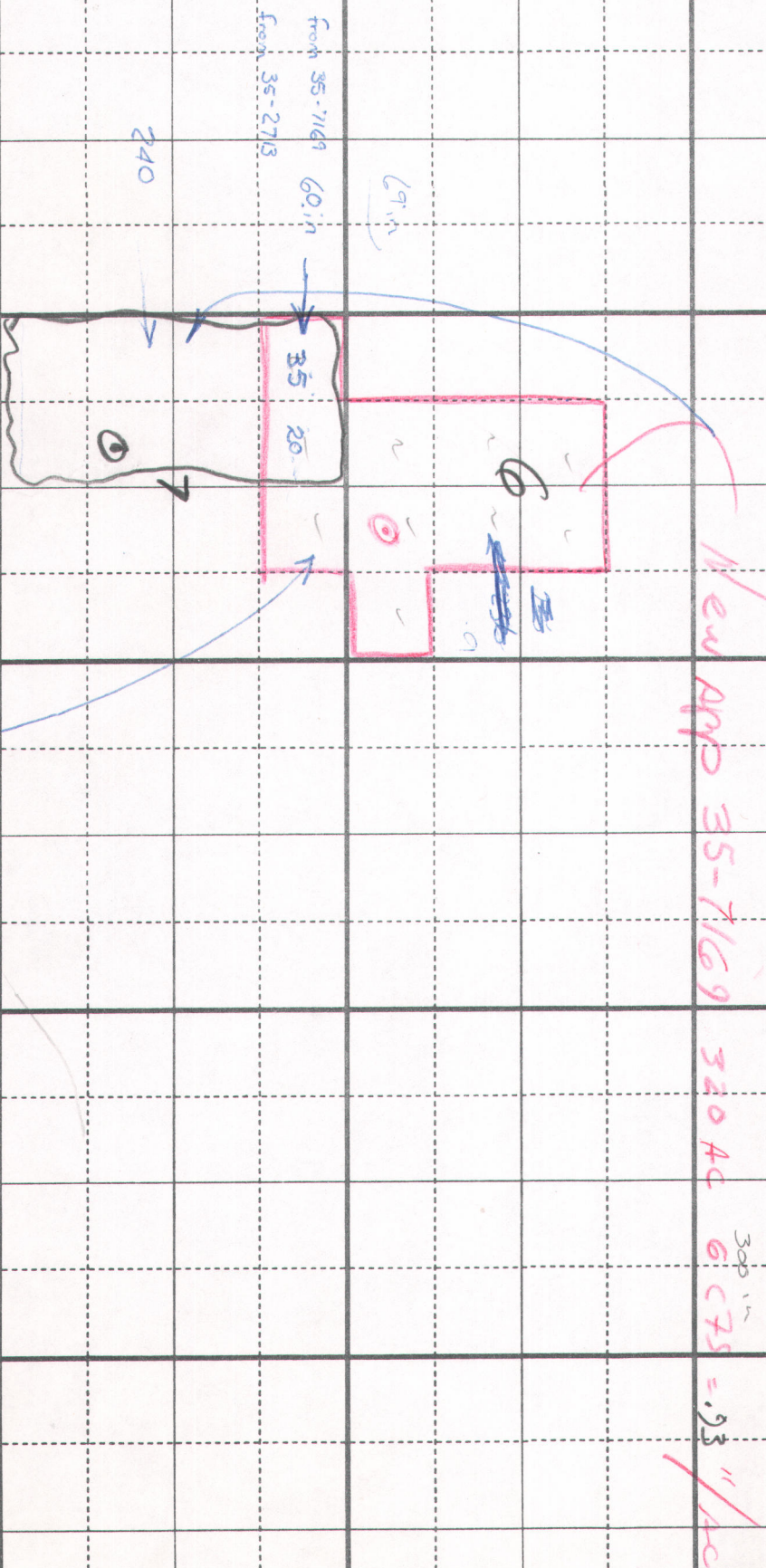
24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

35-7149



Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3536APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Pratt Farms Inc. Phone 397-4698
Post Office address 1356 South 3000 West, Aberdeen Id 83210

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Adding P/D For better distribution of water Thru irrigation system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
35-7169 Mar 9, 1971 6.0 Irrigation 4/1 to 11/1
35-7373 Jan 18, 1974 1.82 Irrigation 4/1 to 11/1
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 6.39 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	6	5S	31E	Bingham	
		NW	SW	7	5S	31E	Bingham	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35-7169																			
5S	31E	6									40	39	39	89					157
		7					39	39	39	40									157
35-7373																			
5S	31E	7									40		12	39					91

Total acres 405

PART 1

6. General Information:

a. Description of diversion system Two wells pumps mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

none adding P/D only

d. Remarks:

Adding P/D to better distribute water and maintain optimum line pressure over entire system

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-7169/7373 **APPROVED** _____, subject to the following limitations and conditions:
And said application is hereby _____

Witness my hand this _____

day of _____

July

19 89

Chief, Water Alloc. Bureau

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7373 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority January 18, 1974

5. Water is used for the following purpose:

amount 1.82 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.82 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	7	5S	31E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	7									40		12	39					91

Total acres 91

9. Describe any other water rights used for the same purpose as described above NONE

NO If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

1.	amount	for	purposes from	to
	amount	for	purposes from	to
	(cts/ac-ft)	for	purposes from	to
	amount	for	purposes from	to
	(cts/ac-ft)	for	purposes from	to

[illegible][illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1.	amount	for	purposes from	to
	(cts/ac-ft)			
	amount	for	purposes from	to
	(cts/ac-ft)			
	amount	for	purposes from	to
	(cts/ac-ft)			

[illegible][illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7169 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority March 9, 1971

5. Water is used for the following purpose:

amount 6.0 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	7	5S	31E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	6									40	39	39	39					157
		7					39	39	39	40									157

Total acres 314

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | | | | |
|----|-------------|-----|---------------|----|
| 1. | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | | | | | |
|----|-------------|-----|---------------|----|
| 1. | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

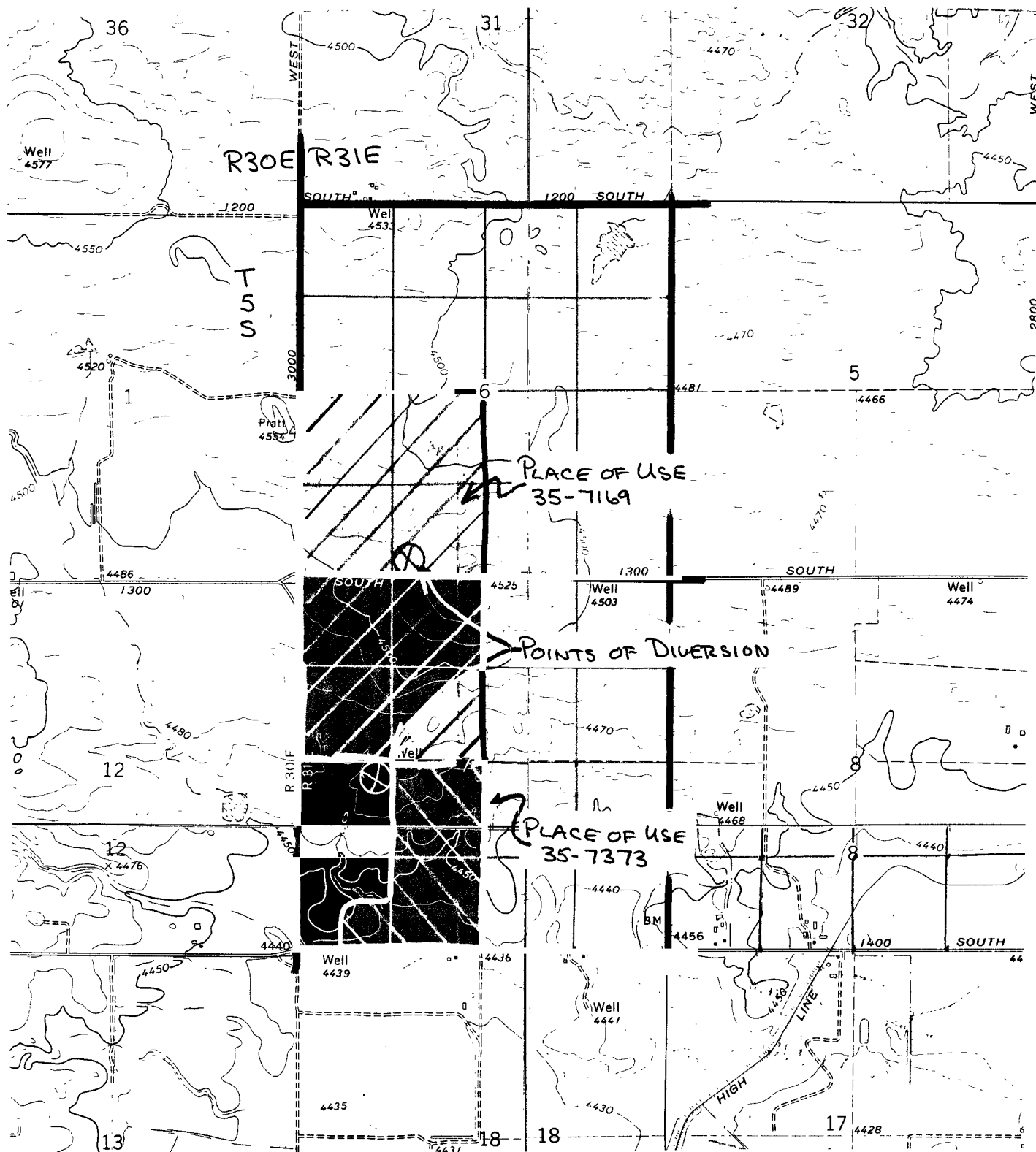
Total acres

6861 21 inf

DECLASSIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
---	-------------------	-----------------------	-----------------	---------------

_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James Elliott U.P.
(Signature of Applicant)

3 day of March, 1989

Betty J. Thompson
(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

My commission expires _____

Assisted by Kcw 3-3-89 FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kcw

Date

3-3-1989

Prelim. check by HWJ

Fee

50⁰⁰#E005953

Received by Kcw #E005953

Date

3-3-1989

Published in Morning News

Pub. dates 4-13-89

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

Hearing held by _____ Date _____

Copies of protest forwarded by _____

rec'd. _____

by KBC Guy

Copy of transfer sent to lien holder _____

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE 3 March 1989

TO App for Transfer 35-7169/7373

SUBJECT Officers

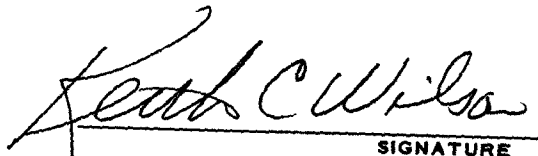
Leslie Pratt - President - 397-4662

Larry Elliott - V-Pres - 397-4664

Alan Pratt - Sec-Treas. - 397-4677

MICROFILMED

JUL 17 1989


SIGNATURE

March 8, 1989

RECEIVED

MAR 9 1989

Mr. Keith Wilson
Idaho Department of Water Resources
150 Shoup Ave, Suite #15
Idaho Falls ID 83402

Department of Water Resources
Eastern District Office

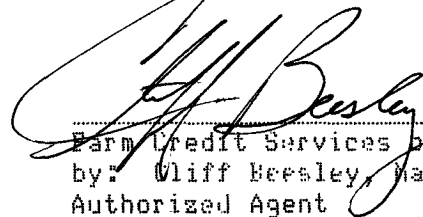
Re: Pratt Farms, Inc.

Application for Transfer of Water Right to Divide Point of
Diversion - License No. 35-7169 and 35-7373

Dear Mr. Wilson:

The Farm Credit Services of Blackfoot has reviewed the above-referenced application and do hereby provide our consent and approval for the changes to be made as in the above-referenced application.

This consent/approval is conditioned on the applicant's continued compliance with the Idaho Department of Water Resources to maintain all rights and privileges to water quantity and use.


Farm Credit Services of Blackfoot
by: Cliff Seesley, Manager
Authorized Agent

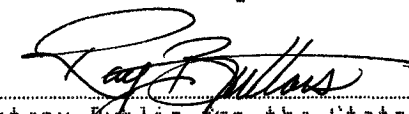
STATE OF IDAHO)

SS

COUNTY OF BINGHAM)

On this 8th day of March, 1989, before me, the undersigned, personally appeared Cliff Seesley, known to me to be the authorized agent of the corporation that executed the instrument, or to the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.




Notary Public for the State of Idaho
Residing in:
My Commission Expires:

MICROFILMED

JUL 17 1989

CONSOLIDATED TAX NOTICE AND RECEIPT

BINGHAM COUNTY TAX COLLECTOR

P.O. BOX 190

BLACKFOOT, ID 83221

PERSONAL PROPERTY

BILL NUMBER

19962

PARCEL NUMBER

A 19962

TAX CODE AREA

19-00

PP9093900

155 R31E SEC 06

FM

PRATT FARMS INC

1356 S 3000 W

ABERDEEN ID 83210

DELIQUENT CERT

3/13/89

Phone call to county Assessor indicated ownership of all sec 6, T5S, R31E B b

owned by Pratt Farms

YOUR CANCELLED CHECK IS YOUR RECEIPT. LEVY SHEETS ARE OBTAINABLE IN THE OFFICE. PLEASE READ BACK.

TAXING DISTRICT

STATE

COUNTY

SCHOOL 58

ABERDEEN CEM

AMBULANCE DIST

ABER/SPR FIRE

RATE

.006150

.007491

.000133

.000339

.000293

AMOUNT

1,899.06

2,313.14

41.08

104.68

90.48

TOT

1ST INSTALLMENT

TAX

PEN

SUB TOT

INT

TOT

4,448.44

1987

PERSONAL PROPERTY

BILL NUMBER

19962

PARCEL NUMBER

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4,448.44

1987

PERSONAL PROPERTY

BILL NUMBER

19962

PARCEL NUMBER

A 19962

TAX CODE AREA

19-00

PP9093900

155 R31E SEC 06

FM

PRATT FARMS INC

1356 S 3000 W

RECEIVED

MAY 5 1989

Department of Water Resources
Eastern District Office

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 35-7169 & 35-7373**

NOTICE IS HEREBY given that Pratt Farms, Inc., Aberdeen, Idaho, has applied to the Department of Water Resources to add a point of diversion of a groundwater source. The rights sought to be changed are evidenced by License No's 35-7169 & 35-7373 and are recorded as follows.

No. 35-7169; AMOUNT: 6.00 cfs; PRIORITY: March 9, 1971. NO. 35-7373; AMOUNT: 1.82 cfs; PRIORITY: January 18, 1974.

Point of Diversion: NWSW, Sec. 7, T. 5S, R. 31E, B.M., Bingham County.

The water is used to irrigate 314 acres (No. 35-7169) within the SW 1/4, Sec. 6; NW 1/4, Sec. 7, T. 5S, R. 31E, B.M. and 91 acres (No. 35-7373) within the NESW, SWSW, SESW, Sec. 7, T. 5S, R. 31E, B.M., Bingham County.

TO BE CHANGED

AS FOLLOWS

Only 6.39 cfs will be diverted within the SESW, Sec. 6; NWSW, Sec. 7, T. 5S, R. 31E, B.M., Bingham County.

Any protest against approval of the above proposed change of water right must be filed with the Department of Water Resources, 150 Shoup Ave., Suite #15, Idaho Falls, Idaho, 83402, on or before April 24, 1989.

R. KEITH HIGGINSON
Director

(341)
Pub.: 4/6, 13

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do

solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

6th day of April, 1989;

and the last publication having been made on the 13th day of April, 1989, that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 3rd day of May in the year 1989 before me a Notary Public of said State, personally appeared

Michael Bell
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Raye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

MICROFILMED

JUL 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7169 Priority March 9, 1971 Amount 6.0 cfs

THIS IS TO CERTIFY, that LESLIE PRATT
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7169 issued pursuant to Application for Permit dated March 9, 1971,
and has submitted proof to the Department of Water Resources on June 5, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.90 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>6.0</u> cfs and	<u>1,099 acre feet or</u> <u>3.5 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,099 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 7,
Twp. 5 S, Rge. 31 E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	31 E	6									40	39	39	39					157
		7					39	39	39	40									157

Total number of acres irrigated 314

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
December, 19 75.

Director

Receipt # 3239

RECEIVED

DEC 1 1975

DEPARTMENT OF WATER RESOURCES Department of Water Resources

RECEIVED

DEC 10 1975

APPLICATION FOR AMENDMENT

res.

APPROX. 2

Permit No. 35-7169

Comes now Leslie Pratt of (address)

Aberdeen, Idaho, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7169, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7 Twp. 5 S
Rge. 31 E, B.M., County of Bingham. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	314
---------------------------------------	-----

amendment. Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

holders own risk.

Signed at Little Rock, this 10 day of Dec, 1975.

(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources

hereby approve the foregoing application for amendment for Permit No. 35-7169.

Witness my hand this 18 day of December, 19 75.

Director

Identification No. 35-7169

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leslie Pratt
post office address Aberdeen IDAHO 83210
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 55
Range 31E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into No discharge at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 ^{cfs} for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6 cubic feet per second and/or
b. 2520 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 50,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35-7169

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 300

to put all my waking nights together as there is
some over-lapping at the present time

Reslice Part.

applicant, describe the arrangement

10. Remarks *Wheat 1/2 acre + many other crops*

35-7169

Received by W. H. H. H. Date 3-9-71 Time 8:00 AM
Preliminary check by W. H. H. H. Fee \$ 45.00
Received by W. H. H. H. Date 3-19-71
Publication prepared by W. H. H. H. Date 3-24-71
Published in Aberdeen Times
Publication dates 4-1 & 4-8, 1971
Publication approved W. H. H. H. Date 4-15-71
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval, denial by W. H. H. H. Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.

c. Other: The permit holder shall permanently install and maintain as part of

the diverting works a measuring device at the point of diversion of a type approved by this Department; and that the maximum rate of diversion under this permit shall not exceed 1 inch per acre when combined with Permit No. 35-2713.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July, 19 71.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 35-7169 Name Leslie Pratt

Source underground

Point of Diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 5S, R. 31E, B.M., Bingham County

Quantity 6.0 Use irrigation Period April 1 - Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use 320 acres

Date Forwarded 3-24-71 Date Returned 3-26-71 Received by D.B.

COMMENTS: WATER TABLE IS STABLE. LAND MAY
presently be irrigated from canal. Several
irrigation wells exist within a mile of the
proposed well. Static depth to water is
about 100 ft. Aquifer is Snake River Basalt.
Yields are good; drawdowns are small.

RECOMMENDED:

Applied: Qty. 6.0 cfs Use irrig Period 4-1 to 11-1 AF/A 3.5' AF 1120

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 6.4 cfs Use irrig Period 4-1 to 11-1 AF/A 3.5' AF 1120

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: Advise landowner
that 0.02 cfs/acre is the maximum combined
diversion rate.

INVESTIGATION By Norman C. Young Title W.P. Engr.
Date 3-26-71

35-7169

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
COUNTY OF BINGHAM

ss.

Virginia E. Anderson... being first duly sworn
on oath, states:

That ...she is the chief clerk of printer
of The Aberdeen Times, a newspaper of general circulation
in Bingham County, Idaho, published weekly at Aberdeen
in said County; that said newspaper has been published in
said County uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publica-
tion of the annexed notice or advertisement:

That the annexed notice or advertisement was publish-
ed as per clipping attached in the regular and entire edition
of said newspaper and not in any supplement thereof for
...2... successive weekly issues thereof, the date of the first

publication being the .1... day of April....., 19..71

the date of last publication being the

...8... day of ..April....., 19..71

(Signed: *Virginia E. Anderson*)

Subscribed and sworn to before me this

...8th... day of *April*....., 19..71

Notary Public, residing at Aberdeen, Idaho.

My Commission expires the

(SEAL)

...8th... day of *December*....., 19..74

LEGAL NOTICE

Published in The Aberdeen
Times, Aberdeen, Idaho, April
1 and April 8, 1971.
notice of application
for water permit

Notice is hereby given that
Leslie Pratt, Aberdeen, Idaho,
has on March 9, 1971, sub-
mitted Application No. 35-7169
for a permit to appropriate
6.0 cubic feet per second of
water from a ground water
source by means of well and
sprinkler system within the
NE 1/4 S 1/4 Sec. 7, T.
5S, R. 31E, B.M. Bingham
County, to be used from April
1 to Nov. 1 for the irrigation
of 320 acres within the W1/2
Sec. 7, T. 5S, R. 31E, B.M.
If issued this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Administrat-

ion, Statehouse, Boise, Idaho,
83707, on or before April 19,
1971.

Keith Higginson
Director

35-7169



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 5, 1989

RE: Transfer of Water Right Nos. 35-7169 and 35-7373

Pratt Farms, Inc.
1356 S. 3000 W.
Aberdeen, ID 83210

Dear Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3536).

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

MICROFILMED

JUL 17 1989

✓RB 3-3-89
HWT 3-8-89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 35-7169
35-7373 Applicant Pratt Farms

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. Kew
- h. ☒ Check for expansion in use of right. Comments _____

i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

N.D.P.
4-24-89

FINAL PROCESSING REVIEW BY: _____

- 1. Watermaster recommendation requested on _____ Received on _____
- 2. Is transfer published correctly? ☒ Yes ☐ No
- 3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

- 1. ☒ Approve
- 2. ☐ Deny
- 3. Conditions* _____

4. By RBC Date 5/2/89

Jim 6-27-89
* All uses within Watermaster Districts require special conditions.

RECEIVED
MAY 12 1989

Department of Water Resources
Copy
Roberta

3/89

Drilling Permit No. 35-89-E-021Water Permit No. 35-7169/7373

Injection Permit No. _____

EXPEDITED APPROVALState of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant Pratt Farms Inc
2. Address 1356 S. 3000 W. Aberdeen Id 83210
Telephone 397-4698
- (☒) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 6, Twp. 5S, Rge. 31E, County Bingham,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
 No. of households _____ No. of livestock _____
(☒) Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(☒) New well () Deepen () Replace
Proposed surface diameter _____ Maximum depth _____
Anticipated bottom hole temperature:
(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date As soon as possible
7. Well Driller (if known) _____
Address _____
8. Applicant's signature Pratt Farms by Andrew Pratt
Title President
Date April 25, 1989

JUL 17 1989

This Permit is Approved.

GENERAL CONDITIONS

- SPECIFIC CONDITIONS SEE ATTACHED MEMO

Dated this 25th day of April, 1989.

Signed

Title

Received by RB Fee \$100⁰⁰ Date 4-25-89

Receipt No. 4898 E002028 Construction start extension to 1

Extension approved by _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MEMORANDUM

To: Water Management Division personnel
From: Norman C. Young *NCY*
RE: APPROVAL OF DRILLING PERMITS
Date: December 30, 1988

This memo supercedes my prior memo dated October 6, 1988 on this subject.

Rule 7,1,4. of the Well Construction Standards provides that a drilling permit is not to be issued until all related approvals (water appropriation permit, transfer or amendment, geothermal permit or injection well permit) have been obtained. The rule does allow for an expedited approval when to do so is in the public interest. Regional Managers, Section Supervisors and Bureau Chiefs are hereby authorized to give an expedited approval if all of the following are complied with:

1. The well is not in connection with a water right permit in the trust water area subject to reprocessing under the provisions of Section 42-203D, Idaho Code.
2. Applications, as necessary, are on file seeking authorization to use the well for the purpose for which it is being drilled.
3. There are no apparent reasons that the pending applications will not be approved authorizing use of the well.
4. The applicant has requested in writing the expedited approval and demonstrated a need for immediate construction.
5. The drilling permit has been conditioned to show that the drilling permit does not authorize the diversion and use of water from the well.
6. The drilling permit includes a statement that the applicant by accepting the drilling permit and commencing construction acknowledges that he accepts all risk that the well may not ultimately be approved for use.

to water resources of state of Idaho.

Dear Sir:

This letter is written asking for immediate approval of the drilling permit we have submitted. We need this action so we will have the water to irrigate our crop early enough to develop a good crop.

In Idaho you only get one chance to do this because of the short season we have here.

Sincerely

Pratt Farms.
by Leslie Pratt.

MICROFILMED

JUL 17 1989

March 29, 1989

Pratt Farms, Inc.
1356 S. 3000 W.
Aberdeen, ID 83210

RE: Transfer Application No. 35-7169 & 35-7373

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your transfer application. Please refer to the application number above in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before final action is taken. If the protest is not resolved by the involved parties this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. Department personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When final processing of the application is complete, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Rights Supervisor

HWJ/rb

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 35-7169 & 35-7373

Notice is hereby given that Pratt Farms, Inc., Aberdeen, ID, has applied to the Department of Water Resources to add a point of diversion of a groundwater source. The rights sought to be changed are evidenced by License No.'s 35-7169 & 35-7373 and are recorded as follows:

No. 35-7169 AMOUNT: 6.00 cfs PRIORITY: March 9, 1971

No. 35-7373 AMOUNT: 1.82 cfs PRIORITY: January 18, 1974

POINT OF DIVERSION: NWSW, Sec. 7, T. 5S, R. 31E, B.M., Bingham County.

The water is used to 314 acres (No. 35-7169) within the SW1/4, Sec. 6; NW1/4, Sec. 7, T. 5S, R. 31E, B.M. and 91 acres (No. 35-7373) within the NESW, SWSW, SESW, Sec. 7, T. 5S, R. 31E, B.M., Bingham County.

TO BE CHANGED AS FOLLOWS:

Only 6.39 cfs will be diverted within the SESW, Sec. 6; NWSW, Sec. 7, T. 5S, R. 31E, B.M. Bingham County.

Any protest against approval of the above proposed change of water right must be filed with the Department of Water Resources, 150 Shoup Ave., Suite #15, Idaho Falls, ID, 83402, on or before April 24, 1989.

R. Keith Higginson

Director

Published in MORNING NEWS April 6 & 13, 1989.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

December 19, 1975

Re: Permit No. 35-7169

Leslie Pratt
Box 197
Aberdeen, ID 83210

Dear Mr. Pratt:

Enclosed herewith is a copy of your water license issued on the above referenced permit along with your approved Application for Amendment.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED
DEC 22 1975

December 2, 1975

Mr. Leslie Pratt
Box 197
Aberdeen, Idaho 83210

Dear Mr. Pratt:

Enclosed is departmental receipt No. 3239 for \$10.00 covering the amendment fee in connection with Permit No. 35-7169. Before we can process the amendment and issue your license under this permit, we will require your signature on the application which is herewith returned.

We also wish to advise you that this permit cannot be amended to include the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 7 since the permit was originally issued for 320 acres and the proposed right cannot be enlarged. However, this 80 acres is covered by your Permit No. 35-7373 which was approved on February 15, 1974.

Pursuant to your request we are enclosing an application for permit form for your use in filing on a new well in Sec. 1, Twp. 5 S, Rge. 30 E, B.M. We also checked our records and found two licenses issued to Clifford Wride which cover some of the land you wish to include in the new filing. Copies of these licenses are enclosed for your review.

Please return the signed amendment application for 35-7169 as soon as possible in order that we might issue the license. Should you need assistance in filing the new application, it may be more convenient for you to contact our regional office in Idaho Falls,

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Amend app w/receipt #3239

Copies of licenses No. 20857/35-2128

24228/35-2341

App for permit w/ins.

RECEIVED
DEC 11 1975
IDAHO DEPT. OF LAND
MANAGEMENT



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

October 3, 1975

Mr. Leslie Pratt
Box 197
Aberdeen, Idaho 83210

Dear Mr. Pratt:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7169 and has found the following:

Quantity of water diverted: 6.90 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 6.0 cfs

The maximum quantity diverted shall not exceed 1,099 acre feet, or 3.5 acre feet per acre, per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 5 S, Rge. 31 E, B.M.

Beneficial use: Irrigation of 314 acres within the SW $\frac{1}{4}$, Sec. 6 and NW $\frac{1}{4}$, Sec. 7, Twp. 5 S, Rge. 31 E, B.M.

Priority date established: March 9, 1971

Our examiner's report indicates that the well is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 7, whereas your permit lists the NE $\frac{1}{4}$ SW $\frac{1}{4}$. Therefore, it will be necessary for you to amend the permit before a license is issued. A partially completed application for amendment is enclosed for your convenience.

You will note that we are also proposing to amend the place of use to the SW $\frac{1}{4}$ of Sec. 6, since the SW $\frac{1}{4}$ of Sec. 7 is covered under your Permit No. 35-7373.

If you concur with these findings, please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we may issue your license as set forth above. If you have questions regarding this matter, please contact us within the 30-day period.

Sincerely,

One 80 acres was left out under this pump.

Bobby D. Fleenor

BOBBY D. FLEENOR
Chief, Water Rights

Enc: App for amend

November 24, 1975

Re: Permit No. 35-7169

Mr. Leslie Pratt
Box 197
Aberdeen, ID 83210

Dear Mr. Pratt:

On October 3, 1975, we forwarded an application for amendment to you and requested that you amend the permit prior to issuance of a license. As of this date, we have not heard from you regarding this matter.

Please submit the application for amendment along with the \$10.00 filing fee within 10 days in order that we may issue a water license on the above referenced permit. If you do not concur with these findings or have any questions, please contact this office within the 10 day period in order to keep the permit in good standing.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

RECEIVED
NOV 25 1975
FBI - ID

October 3, 1975

Mr. Leslie Pratt
Box 197
Aberdeen, Idaho 83210

Dear Mr. Pratt:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7169 and has found the following:

Quantity of water diverted: 6.90 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 6.0 cfs

The maximum quantity diverted shall not exceed 1,099 acre feet, or 3.5 acre feet per acre, per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 5 S, Rge. 31 E, B.M.

Beneficial use: Irrigation of 314 acres within the SW $\frac{1}{4}$, Sec. 6 and NW $\frac{1}{4}$, Sec. 7, Twp. 5 S, Rge. 31 E, B.M.

Priority date established: March 9, 1971

Our examiner's report indicates that the well is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 7, whereas your permit lists the NE $\frac{1}{4}$ SW $\frac{1}{4}$. Therefore, it will be necessary for you to amend the permit before a license is issued. A partially completed application for amendment is enclosed for your convenience.

You will note that we are also proposing to amend the place of use to the SW $\frac{1}{4}$ of Sec. 6, since the SW $\frac{1}{4}$ of Sec. 7 is covered under your Permit No. 35-7373.

If you concur with these findings, please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we may issue your license as set forth above. If you have questions regarding this matter, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enc: App for amend

INTER-DEPARTMENT MEMO — 1

FROM Bill Rhoads *BR*

TO Darlene

SUBJECT Exam No. 35-7169 PRATT

DATE September 30, 1975

In compiling the necessary data for licensing of the above referenced permit, we find the ground in the SW $\frac{1}{4}$, Sec. 6 is not covered by water right permit or license. Please verify ~~████~~ for accuracy and contact Mr. Pratt at your earliest convenience with the necessary application for permit. Thanks!

SIGNATURE

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Leslie Pratt
Post office address Box 197, Aberdeen, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)
Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 S N/S, Range 31 E E/W, B.M., Section 7, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Bingham
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, pump & sprinkler system (Badger 10" meter)

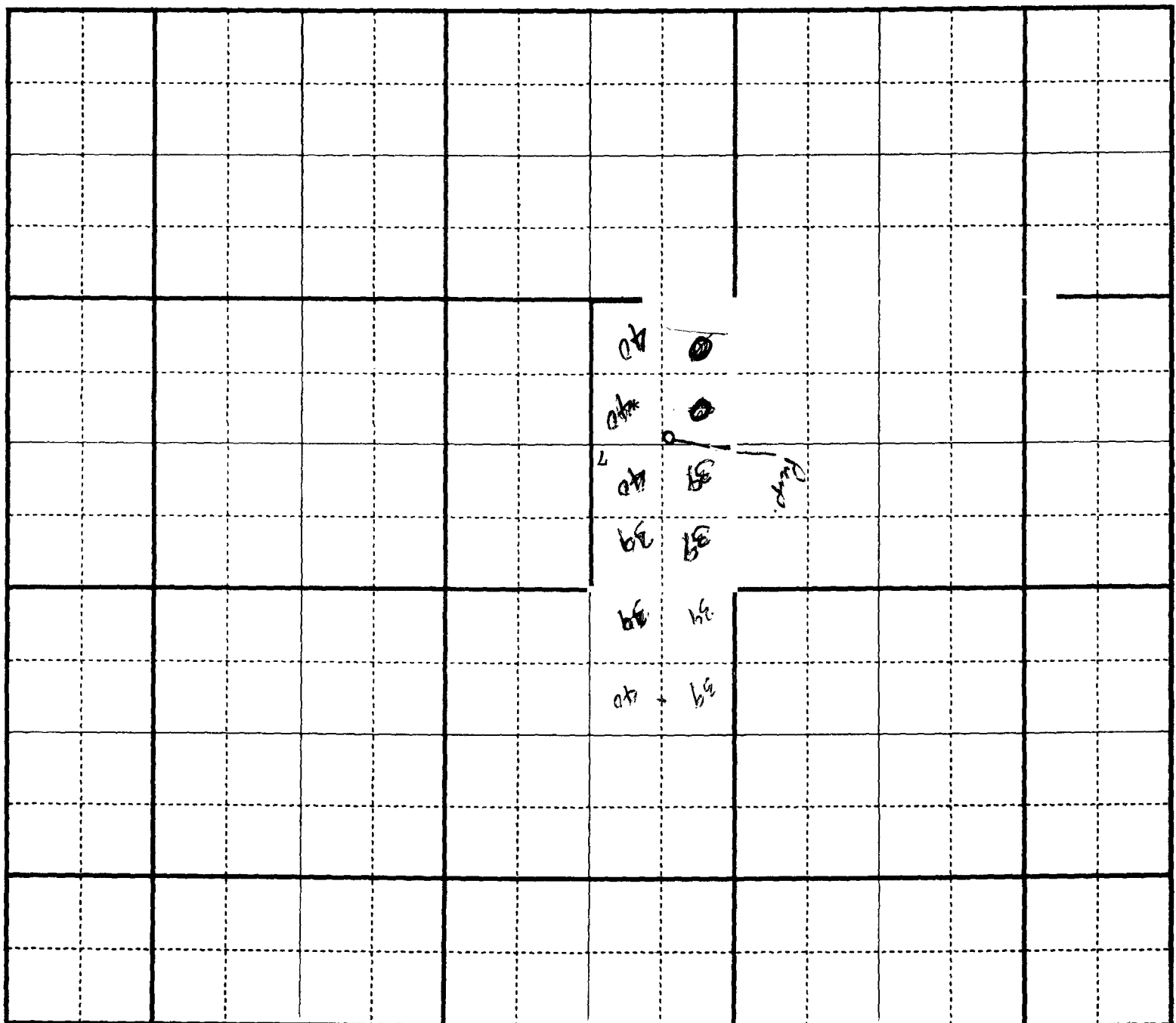
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	31 E	7					40	40	40	40	40	40	40	40					320

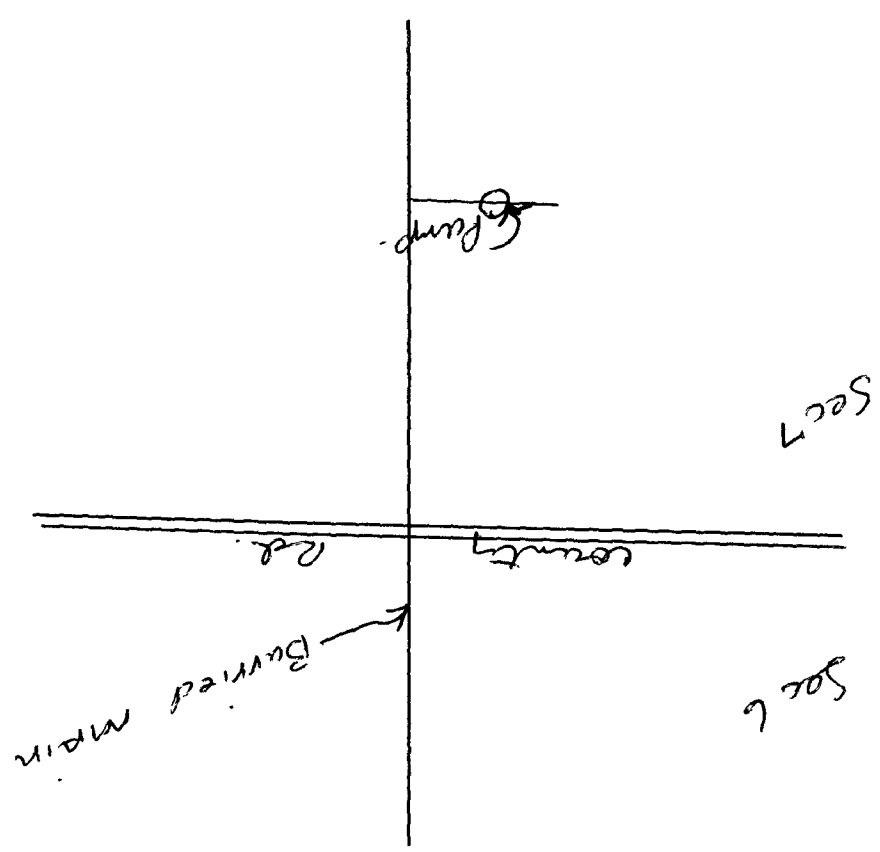
TOTAL ACREAGE 320

Permit No. 35-7169
Examination for b/u



S
S
T.

Diagram of System





$$\begin{array}{r}
 4 \\
 8.8 \\
 \hline
 250 \\
 440.0 \\
 \hline
 176 \\
 2200.0 \\
 \hline
 70 \\
 215 \overline{) 15400.000} \\
 \underline{1505}
 \end{array}$$

$$\begin{array}{r}
 50. \\
 2.3 \\
 \hline
 1150 \\
 3 \overline{) 450} \\
 \underline{7} \\
 3150
 \end{array}$$

$$\begin{array}{r}
 16 \\
 30 \\
 \hline
 4480 \\
 6 \\
 \hline
 2880
 \end{array}$$

DATE OF EXAM July 30, 1975

ACREAGE
Found 394
Recommended 320

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 6.0 c.f.s. V = 1120 AF/Ann. from Apr to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 6.90 cts Method of measurement In line meter

Total Q recommended 6.0 cts Meter No. MD492807 Type Balzer Condition _____

Total V recommended 1120 Af/Ann

Recommended Amendments:

P.D. ☒ Should be NW 1/4 SW 1/4 Sec 7
Place of Use ☒ _____
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = 3100 \text{ } 6.90 \text{ cts}$
 $V = 320 \times 3.5 = 1120 \text{ Af/Ann}$

SYSTEM DESCRIPTION:

U.S. MOTORS 250 Hp Ser# C2921-01-171
Johnston Pump No Ser# Not Available
16 1/2 mi wheel extends w/ 14" 64" W.O.Z.
10" main Buried main north & 8" 141 Km south

REMARKS:

System and land shown by L. Pratt
90' to H₂O W. Pratt

☒ WATER Irrigates ~~NW~~ SW 1/4 Sec 6 Application Needed

Examiner's Signature Bill Rhoads Date Sept 29 1975

Checked by Loren O. Halmer Date Sept. 30, 1975

Approved by _____ Date _____

June 13, 1972

Re: Permits No. 35-7034 & 35-7169

Mr. Leslie Pratt
Box 197
Aberdeen, Idaho 83210

Dear Mr. Pratt:

We acknowledge receipt of your affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

If someone other than you should be contacted by the examiner, please advise our District Office at 240 South Holmes, Idaho Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Eastern District Office
Enc: Field exam report (2)

35-7169

RECEIVED

JUN 5 1972

Department of Water Administration
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Identification No. _____
Permit No. 35-7169

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Leslie Pratt
b) Post Office Address Box 197 Aberdeen, Idaho
2. Permit Number 35-7169
3. Date of Priority that you are prepared to establish 3-9-71
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7
Township 5S, Range 31E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 6.0 c.f.s. for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.0 c.f.s. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: n.a.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.

b) Describe the agreement or understanding by which you take water from the works: N. A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well pump & sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Badger 10" meter

c) Give well drillers name and address and date the well was completed _____
Paul Vollmer 1971

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
LEWIS
TALLS, IDAHO 83401

Exam typed 6-13-72 by du

35-7169

35-7169

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use
N. A.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:-

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
5S	31E	7				40	40	40	40	40	40	40	40	40				320
TOTALS																		

Total number of acres irrigated 320

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

5-26-72

(Signature)

Paula Pratt

State of Arkansas
ss. Benton
County of Benton

On this 26th day of May, 1972, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James M. Mc Nee
Notary Public residing at Bearport, Arkansas

My commission expires

7-13-73

May 26, 1972

Re: Permit No. 35-2553, 35-2713, 35-7169, 35-7228, 35-7229

Mr. Blair Archibald
Federal Land Bank
188 Judicial
Blackfoot, Idaho

Dear Mr. Archibald:

This is to inform you that Mr. Blair Archibald has on the above date submitted "Proof of Application of Water to Agricultural Use" concerning his Permit No. 35-7034 and 35-7169.

License will be issued upon payment of fees for Permit No. 35-2553 and 35-2713, the amount for which is \$100.00 and is reflected in our Idaho Falls office this day.

Permit No. 35-7228 and 35-7229 are still pending. Upon approval there is no forecast regarding the "Transfer of Use" cannot be made.

Very truly yours,

Ray H. Johnson
Senior Resource Specialist

RHJ:cw

cc: Mr. Leslie Smith
Aberdeen, Idaho 83201

35-7169

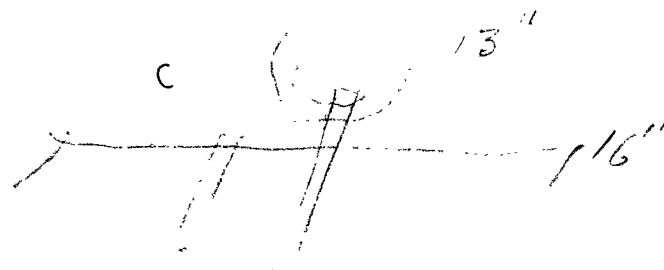
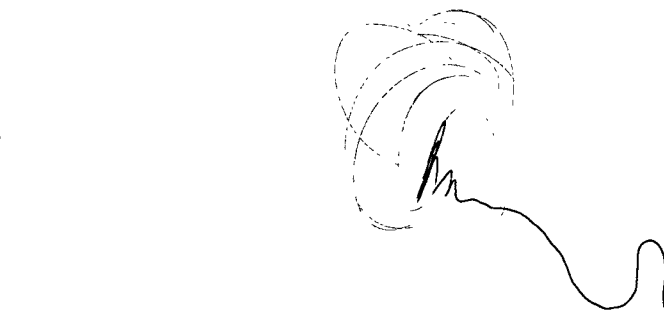
120
 58
 45
 18
 2
 66
 60
 60
 247
 60
 60
 364

30
 30
 30
 30
 33
 33
 30
 20
 10
 8
 254

38.4
 46.2
 10.6
 1.8
 38.4
 46.2
 48.5
 48.1
 47.1
 241.9
 40
 40
 40
 38

NE NW = 40

NW NE 40



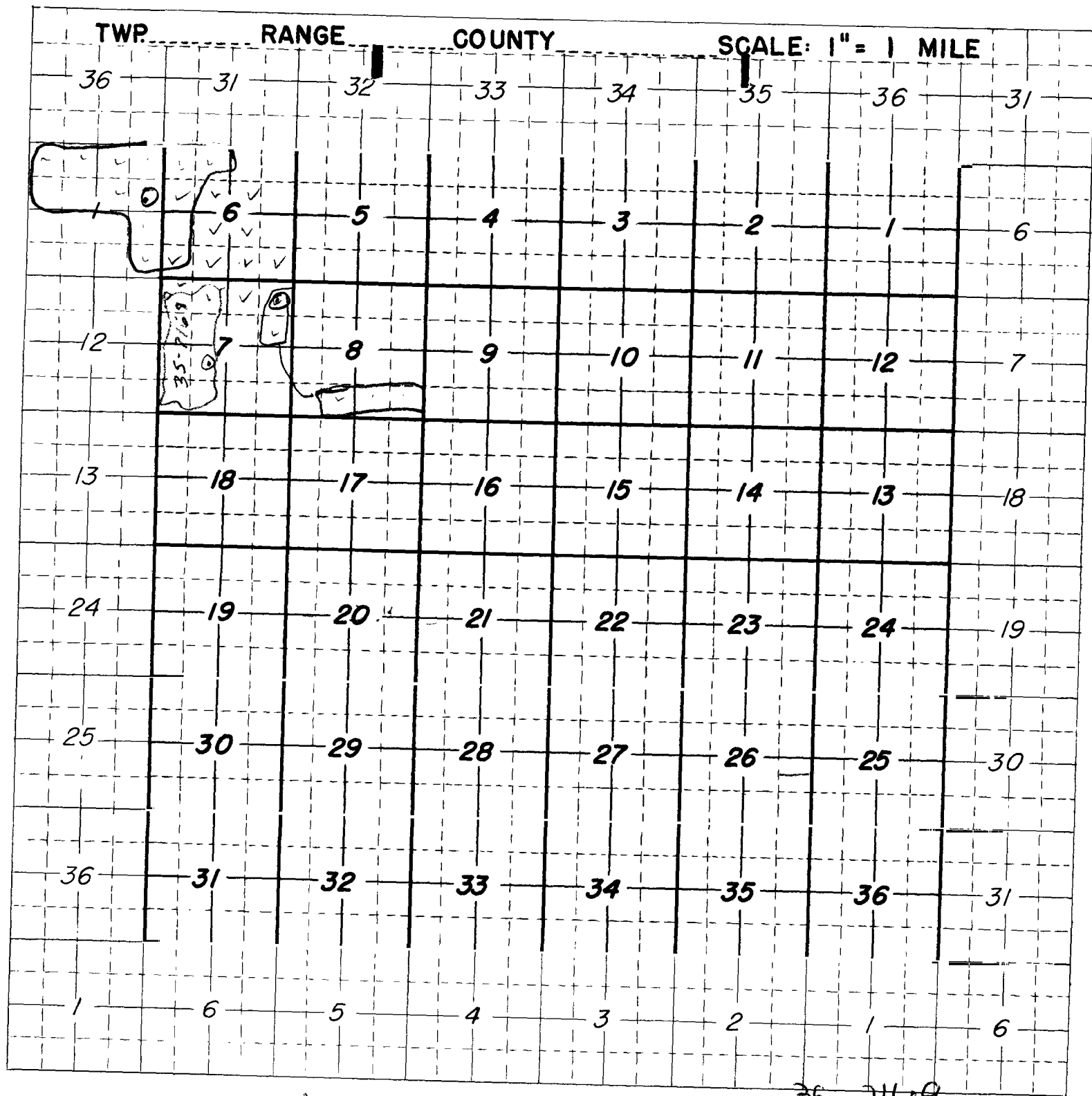
35-7169

TWP.

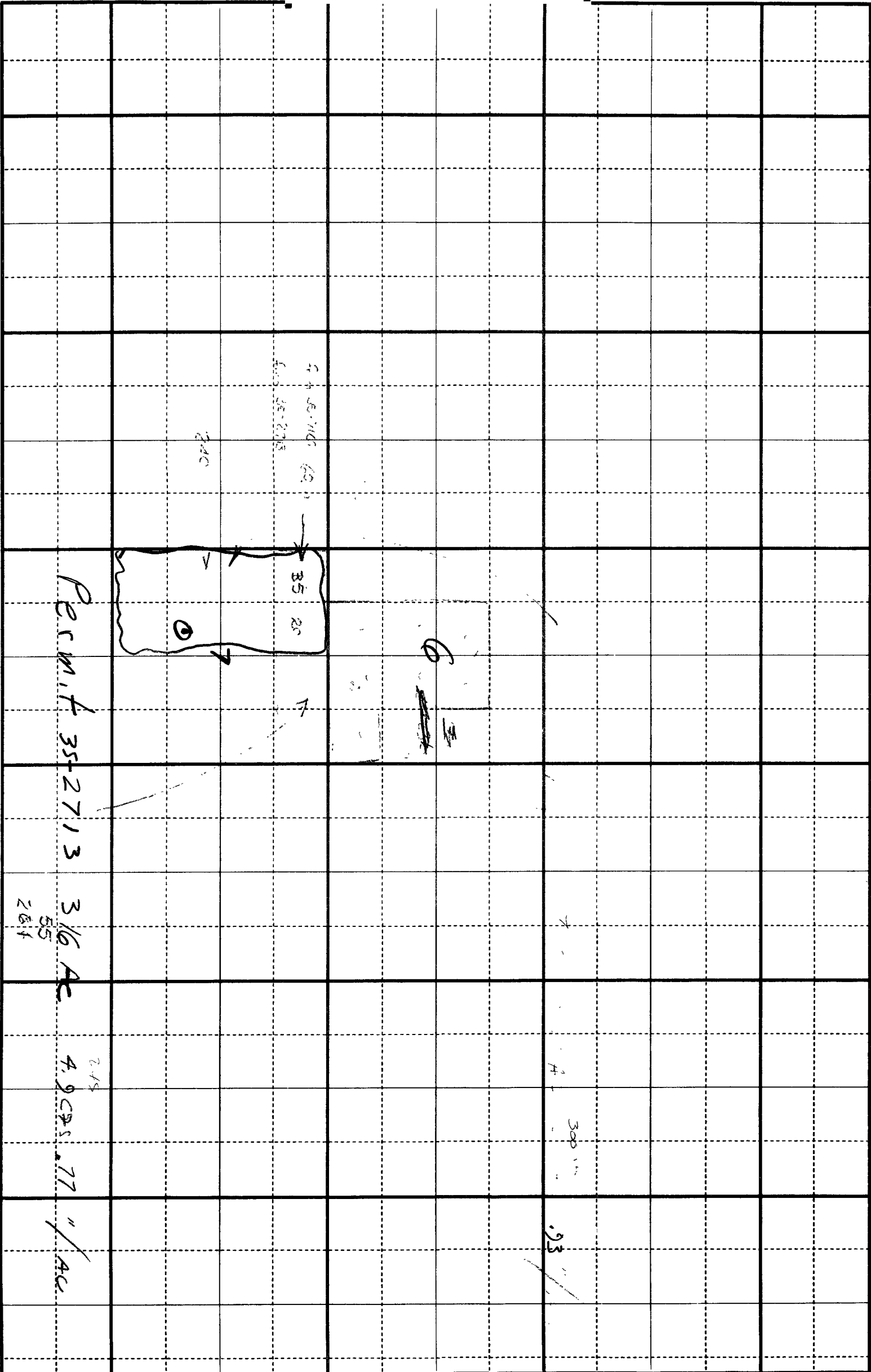
RANGE

COUNTY

SCALE: 1" = 1 MILE



35-7169



State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Leslie Pratt

Address Abundeen Idaho

Owner's Permit No 35-7169

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches

Total depth 155 feet

Casing schedule: ☒ Steel

☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>22</u> feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 22 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

<

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

July 20, 1971

Re: Permit No. 35-7169 - Leslie Pratt

Leslie Pratt
Aberdeen,
Idaho 83210

Dear Mr. Pratt:

Enclosed is a copy of your approved Application for Permit No. 35-7169. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

35-7169

March 24, 1971

Re: Application No. 35-7169 - Leslie Pratt

Aberdeen Times
Box "X"
Aberdeen, Idaho 83210

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM/DR
Enc: legal notice

*Bill submitted
4-15-71
ds*

35-7149

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leslie Pratt, Aberdeen, Idaho.

has on March 9, 1971, submitted Application No. 35-7169
for a permit to appropriate 6.0 cubic feet per second ~~4019/1997/1997/2000~~
of water from a ground water source
by means of well and sprinkler system
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T. 5S, R. 31E, B.M., Bingham County,

to be used from April 1 to Nov. 1
for the irrigation of 320 acres

within the W $\frac{1}{2}$ Sec. 7, T. 5S, R. 31E, B.M.

If ~~used~~^{issued}, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 19, 1971.

R. KEITH HIGGINSON
Director

Published in the Aberdeen Times, Aberdeen, Idaho,
on April 1 and April 8, 1971.

35-7169

March 19, 1971

Mr. Leslie Pratt
Aberdeen,
Idaho 83210

Dear Mr. Pratt:

Returned herewith is your receipt No. 5765 in the amount of \$45.00
for your application for permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

33-7169



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

March 9, 1971

Mr. Leslie Pratt
Aberdeen,
Idaho 83210

Dear Mr. Pratt:

We are in receipt of your Application for Permit. In reviewing this application, it appears to be in order; however, the filing fee is only \$45.00. Therefore, we are returning your check in the amount of \$100.00, (No. 92-141), so that you can submit the fee in the proper amount.

If you should have any questions in reference to this matter, please do not fail to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC/bb
Enc: check

Check for \$45.00 for permit.

35-7169

March 9, 1971

Mr. Leslie Pratt
Aberdeen,
Idaho 83210

Dear Mr. Pratt:

We are in receipt of your Application for Permit. In reviewing this application, it appears to be in order; however, the filing fee is only \$45.00. Therefore, we are returning your check in the amount of \$100.00, (No. 92-141) so that you can submit the fee in the proper amount.

If you should have any questions in reference to this matter, please do not fail to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC/bb
Enc: check

35-7169