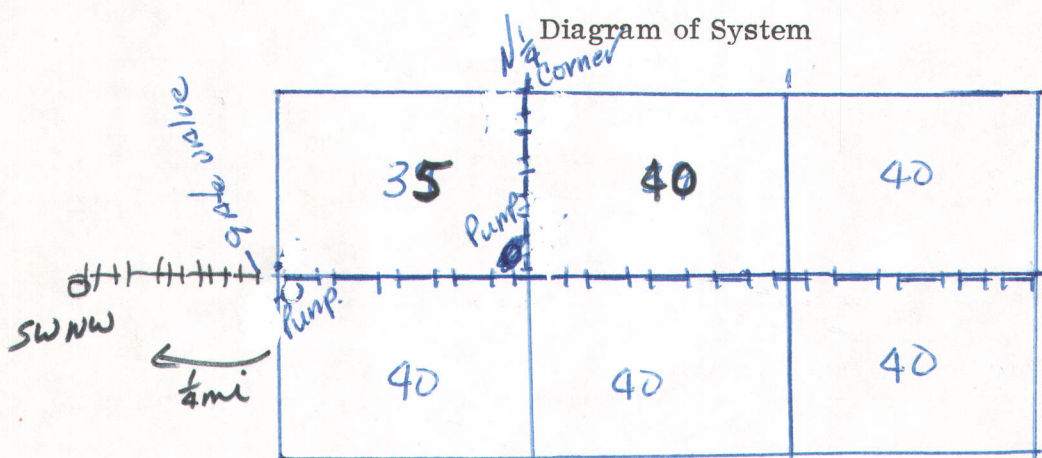
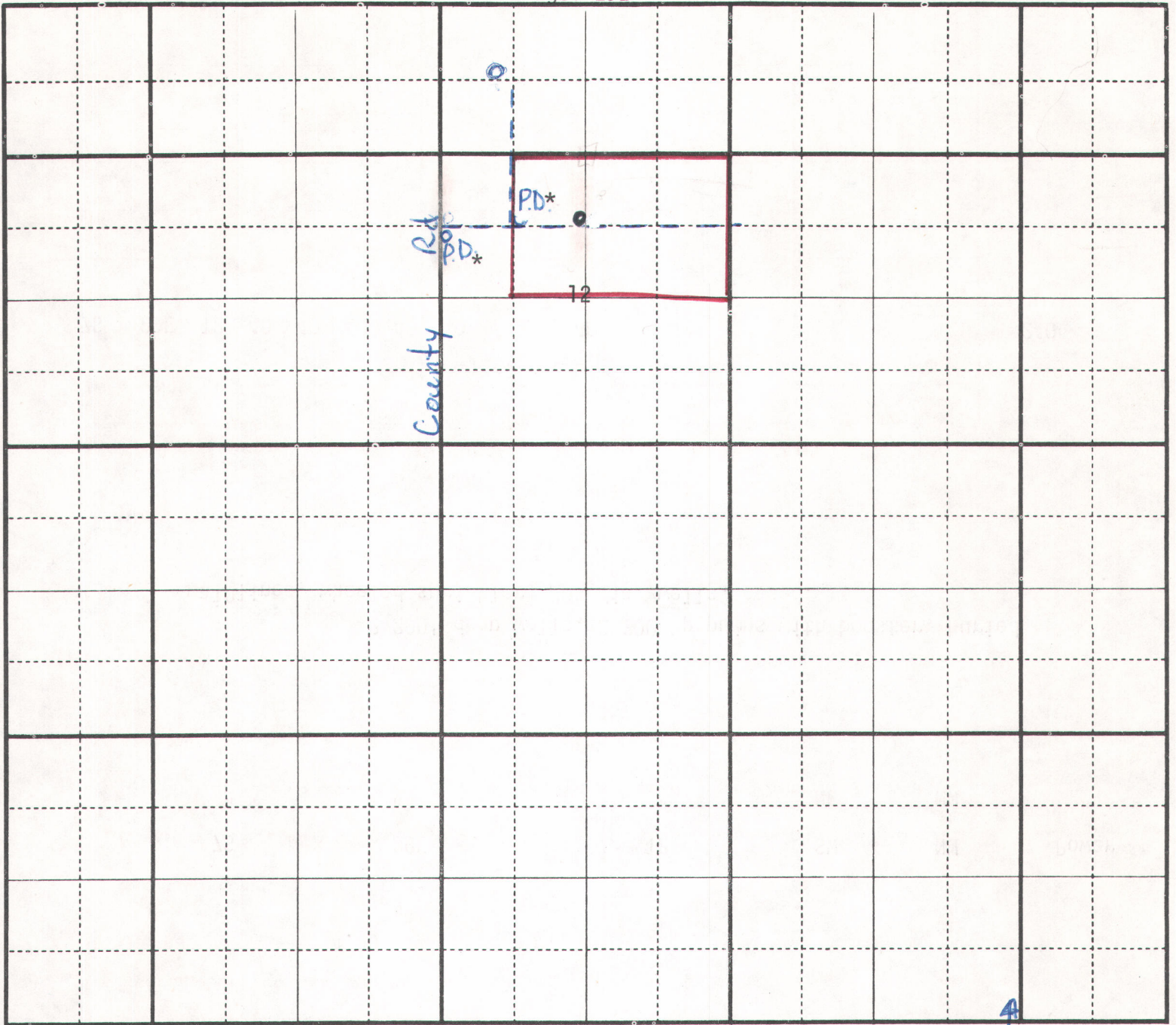




~~No photo available~~

TWP 6 S

35 36

16

A 126.4

450.1

A-201

B 983

A-125

11 12

C 1173

39  
LIC # 35-2854

But

35

100

40

40

R 118

39  
35-2854

40

40

40

A 77.6

B 117.8

A-240

B 75.3

C 79.6

11 12  
14 13

13

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7179 Priority July 6, 1971 Amount 4.70 cfs

THIS IS TO CERTIFY, that Gary W. Gehring  
of American Falls, Idaho, has complied with the terms and conditions of Permit  
No. 35-7179 issued pursuant to Application for Permit dated July 6, 1971,  
and has submitted proof to the Department of Water Resources on May 28, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 10.2 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume          |
|-------------------|------------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>October 31</u> | at <u>4.70</u> cfs and | <u>822.5 acre feet</u> |
| _____             | from _____ to _____                      | at _____ cfs and       | _____                  |
| _____             | from _____ to _____                      | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 4.70 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
822.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 12,  
Twp. 7S, Rge. 29E, B. M. in the County of Power

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 29E   | 12   | 40               | 40               | 40               | 40               | 35               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 235    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

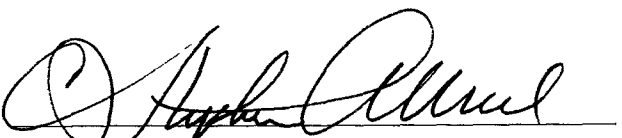
Total number of acres irrigated 235

A measuring device of a type approved by this Department shall be maintained  
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
January, 19 78.

  
Director

# APPLICATION FOR AMENDMENT

Permit No. 35-7179

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-7179, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 12 Twp. 7S  
Rge. 29E, B.M., County of Power. Other points of diversion:  
NE  $\frac{1}{4}$  NW, Sec. 12; T7S, R29E

Amount 4.8 for Irrigation purposes from 4-1 to 10-31 (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

A 10x10 grid with dashed lines. The number 12 is written in the 4th column, 5th row. Two asterisks are placed in the 4th column, 4th row and the 5th column, 4th row.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Richard H. Henry  
(signature)

OK

---

---

---

Norman C. Young  
for the Director  
by Norman C. Young, Chief, Engineering Bureau

35-2854

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$

Sec 12

NE  
XXXX

NW  
XXXX

78295113839 39/39

12

3838

208'2  
202  
b1

155

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

REC

MAY 28 1976

Department of Water Resources

I, Ferdinand Gehring, hereby assign to Gary W. Gehring PHONE 226-2142  
of Route 1, American Falls, ID 83211  
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 35-7179  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 28 day of May, 19 76.

Ferdinand Gehring  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Ada ) ss.

On this 28<sup>th</sup> day of May, 19 76, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Marcia L. Brown  
Notary Public residing at  
Boise, Idaho

My commission expires:  
8-10-79



A 10x10 grid is shown, with solid lines forming the main grid and dashed lines forming a finer grid. A point is marked with an asterisk (\*) at the intersection of the 3rd vertical solid line and the 4th horizontal solid line. The number '12' is placed at the intersection of the 4th vertical solid line and the 4th horizontal solid line.

Norman C. Young  
for the Director  
by Norman C. Young, Chief, Engineering Bureau

ASSIGNED TO: GARY W. GEHRING  
5-28-1976 Rt. 1, American Falls, ID 83211

Identification No. 35-7179  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Ferdinand Gehring  
post office address American Falls, Idaho
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 12 Township 7S  
Range 29E B.M. Power County; additional points of diversion if any: NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
Sec. 12, T. 7S., R. 29E., B.M.
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 4.8 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 4.8 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pumps, motors, pipe  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 30 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

35-7179

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

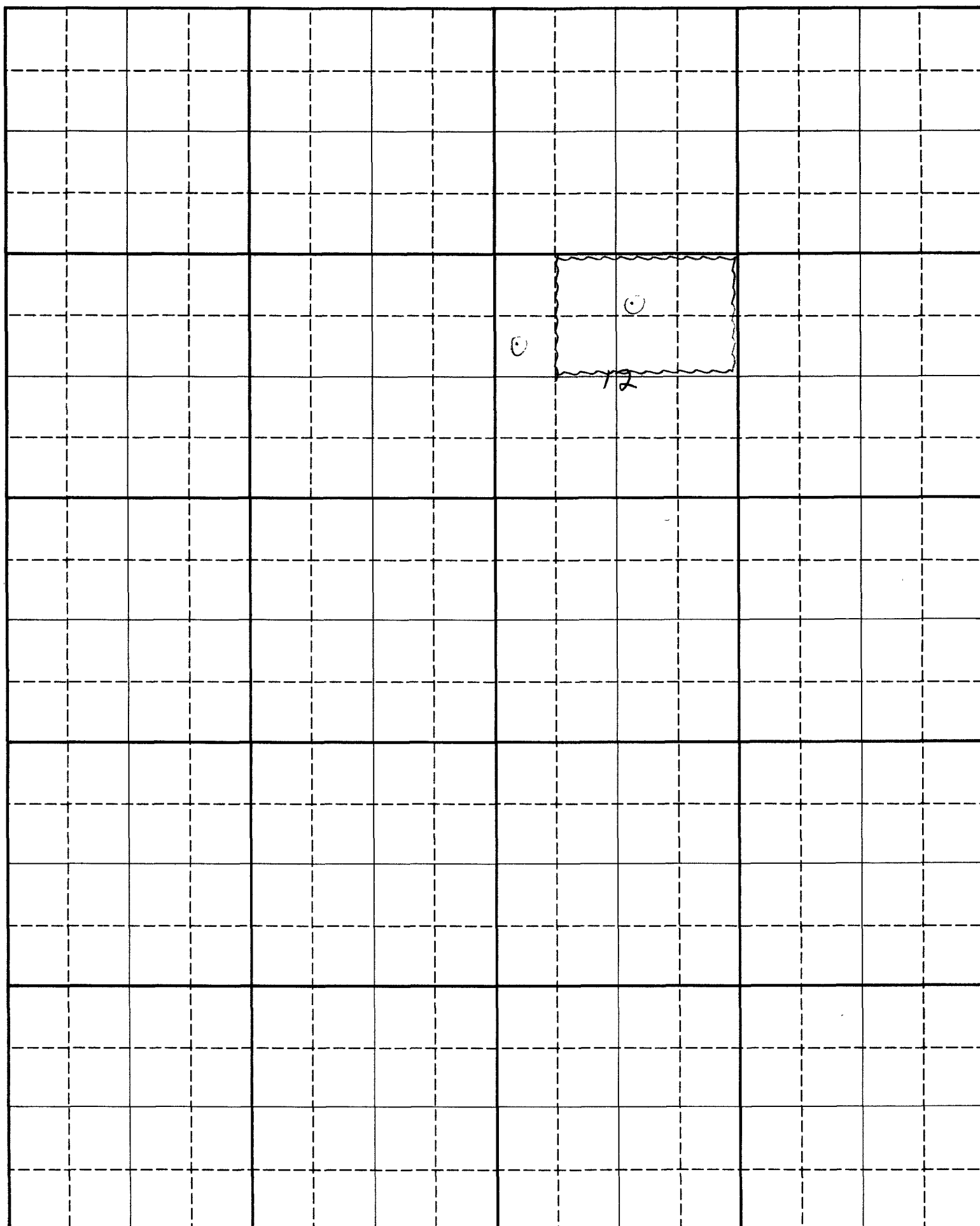
Total number of acres to be irrigated 240

9. a. Who owns the property at the point of diversion Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ernestine Gehring*  
(Applicant)

35-7179

35-7179

Received by 1 Date 7-14-71 Time 3:55 PM  
Preliminary check by 1 Fee \$ 65.00 # 6859  
Received by 1 Date 7-6-71  
Publication prepared by b1 Date 7-20-71  
Published in Power County Press  
Publication dates 7-29 & 8-5-71  
Publication approved by Date 8-18-71  
Priority reduced to Reason  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by 2 DEF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7179, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works measuring devices at the points of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 31st day of August, 19 71.

[Signature]  
Director

# Affidavit of Publication

STATE OF IDAHO, }  
COUNTY OF POWER. } ss.

Phyllis Ringe being first duly sworn  
on oath, states:

That she is the principal clerk of the printer  
of the Power County Press, a newspaper of general circulation  
in Power County, Idaho, published weekly at American Falls  
in said County; that said newspaper has been published in said  
County uninterruptedly and continuously for over seventy-  
eight consecutive weeks, prior to the first publication of the  
annexed notice or advertisement:

That the annexed notice or advertisement was published as  
per clipping attached in the regular and entire edition of said  
newspaper and not in any supplement thereof for 2  
successive weekly issues thereof, the date of the first publica-  
tion being the 29th day of July, 1971  
the date of last publication being the  
5th day of August, 1971

(Signed) \_\_\_\_\_

Subscribed and sworn to before me this

6 day of August, 1971

\_\_\_\_\_  
Notary Public, residing at American Falls,  
Idaho.

My Commission expires the  
Notary Public

Residing at Am. Falls, Idaho

(SEAL) My Commission Expires \_\_\_\_\_, 19\_\_\_\_  
Aug. 20, 1973

## LEGAL NOTICE

Published in the Power Co-  
unty Press, American Falls,  
Idaho, on July 29 and August  
5, 1971.

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
Ferdinand Gehring, American  
Falls, Idaho has on July 6, 1971  
submitted Application No. 35-  
7179 for a permit to appropri-  
ate 4.8 cubic feet per sec-  
ond of water from a ground  
water source by means of well  
and pump within the SW1/4  
NW1/4, NW1/4NE1/4; Sec. 12,  
T. 7S., R. 29 E., B. M., Power  
County to be used from April  
1 to Oct. 31 for the irrigation  
of 240 acres within the NE  
1/4 and E 1/2 NW 1/4, Sec.  
12, T. 7S., R. 29 E., B. M.

If issued, this permit will  
be subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho Dept.  
of Administration, 240 So. Hol-  
mes, Idaho Falls, Idaho, 83401,  
on or before August 16, 1971.

R. KEITH HIGGINSON  
Director

RECEIVED

AUG 9 1971

Department of Water Administration  
Eastern District Office

35-7179

Gary Gehring, Gehring Farms, Ferd Gehring and Son, Inc.  
Route 1  
American Falls, ID 83211

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7179 on 8/14/76, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 4.70cfs Source: Groundwater

The maximum quantity diverted shall not exceed 822.5 acre feet per  
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 12, T7S, R29E.

Beneficial use: Irrigation

Priority date established: 7/6/71

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

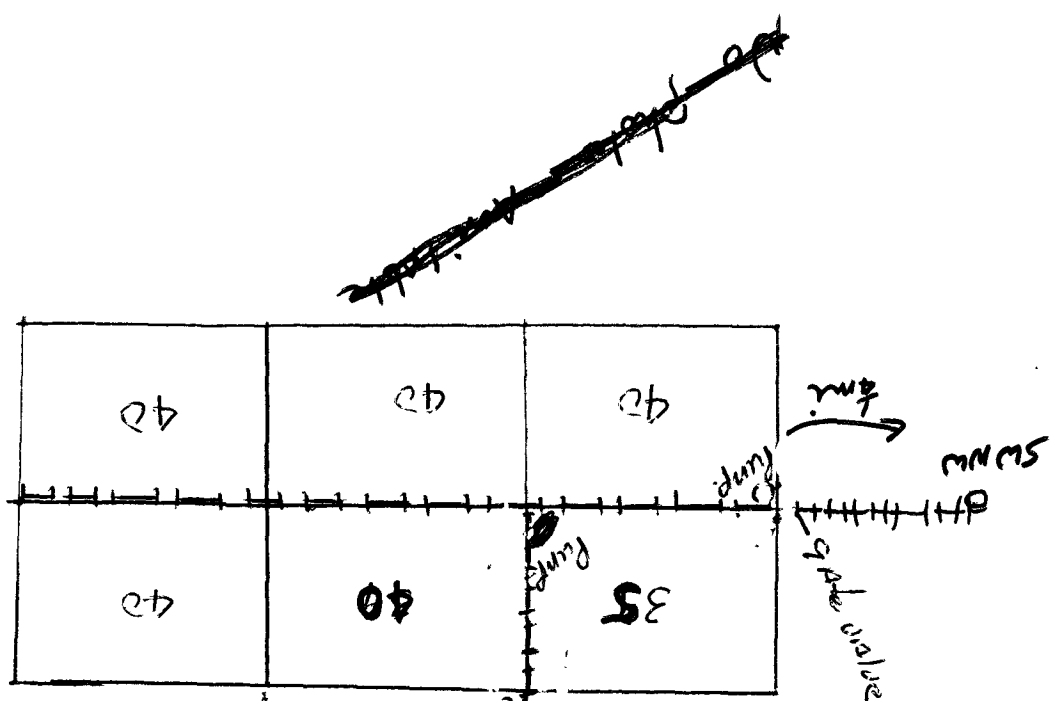
BOBBY D. FLEENOR  
Chief, Operations Bureau

BDP/cah





Diagrams



TWP 6 S

39

115



14 13

13

DATE OF EXAM Aug 14, 1976

ACREAGE  
Found ~~238~~ 235  
Recommended ~~238~~ 235

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 4.70 c.f.s. V = 822.5 AF/Ann. from Apr to Oct 31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: N. 1.  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: N. 1.  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 10.2 cfs Method of measurement In Line Meter

Total Q recommended 4.70 cfs Meter No 76-12-155 Type MFCram Condition Std. Cond.

Total V recommended 822.5 AF/Ann 76-10-199 1

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{NE \frac{1}{4} NW \frac{1}{4}}{SW \frac{1}{4} NW \frac{1}{4}} = \frac{2,600 \text{ gal/min}}{2,000 \text{ gal/min}} = 10.2 \text{ cfs Total}$   
 $V = 235 \times 3.5 = 822.5 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

NE 1/4 NW 1/4 → U.S. Motors 250 Hp Ser # C9544-724 Johnston Pump  
Booster G.E. 150 Hp Ser # JLV917512 Johnston Pump Ser # 14DC.  
SW 1/4 NW 1/4 → 200Hp Motor G.E. Ser # ACT111K2 Berkeley Pump # 4214  
Booster → G.E. 40 Hp Ser # 6803 Johnston Pump # N.A.  
14 1/2 mi laterals w 1/4" NC

REMARKS:

System can be combined with system under permit  
W 35-7180  
Well in SW 1/4 NW 1/4 Under Lic # 35-2854

Examiner's Signature Bill Rhoads Date Aug 19, 1976

Checked by Ernest M. Carlson Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

June 10, 1976

Re: Permit No's. 35-7179 & 35-7180

Gary Gehring, Gehring Farms, Ferd Gehring and Son, Inc.  
Route 1  
American Falls, Idaho 83211

Gentlemen:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been recorded and the Department's records have been changed.

Enclosed is a copy of the approved applications for amendments issued on the above permits.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exams, please contact our Regional Office in Idaho Falls.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:JFR

Enclosure

MAY 20 1970

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder FERDINAND GEHRING  
b) Post Office Address 795 BANNOCK AMERICAN FALLS 83211 ID.
2. Permit Number 35-7179
3. Date of Priority that you are prepared to establish 7-6-1971
4. a) Source from which water was appropriated GROUND WATER  
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 12  
Township 7S, Range 29 E Boise Meridian, Other points of diversion: SW 1/4 NW 1/4, Sec. 12, T. 7S, R. 29 E, B.M.
5. a) The amount of water and use to which the water has been applied:  
Amount 4.8 for Irrigation purposes from 4-1 to 10-31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 4.8 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: METER INSTALLED
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 290 Foot Deep Wells, 2 300 HP PUMPS w/ BOOSTER, Buried Mainlines, WHEELED SPRINKLER, 20" DIAMETER WELLS, CASED  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: PROPELLER METER  
\_\_\_\_\_  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: PAUL VOLLNER, ABERDEEN, ID NOVEMBER 10, 1975  
\_\_\_\_\_  
\_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6-10-76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

[illegible]

Total number of acres irrigated 240

10. Remarks: \_\_\_\_\_

**The above information is a true statement of the extent to which the above numbered permit has been developed.**

5-28-76

(Date)

  
(Signature)

State of Idaho )  
 )  
County of Ada ) ss.

On this 28<sup>th</sup> day of May, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marcia L. Brown  
Notary Public residing at Baie, Idaho

My commission expires 8-10-79

September 1, 1971

Re: Permit Nos. (35-7179)  
35-7180

Ferdinand Gehring  
American Falls,  
Idaho 83211

Dear Mr. Gehring:

Enclosed are copies of your approved Applications for Permit Nos. 35-7179 and 35-7180. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enclosures

35-71179

XXXXXXXXXXXXXX  
XXXXXXXXXXXXXX  
XXXXXXXXXX

240 So. Holmes  
Idaho Falls, Idaho  
Ph. 523-7186

July 20, 1971

Re: Application No. 29-7066 - Thousand Springs Trout  
Farms, Inc.  
" " 35-7180 - Ferdinand Gehring  
" " 35-7179 - Ferdinand Gehring

Power County Press  
174 Idaho St.  
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

\_\_\_\_\_  
(signature of claimant)

Very truly yours,

Norman C. Young  
District Engineer

Bill submitted \_\_\_\_\_ By \_\_\_\_\_

NCY:BJ  
Enc: Legal notices (3)

35-7179

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ferdinand Gehring, American Falls, Idaho

has on July 6, 1971 submitted Application No. 35-7179  
for a permit to appropriate 4.8 cubic feet per second ~~XXXXXX~~  
of water from a ground water source  
by means of well and pump  
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; Sec. 12, T. 7S., R. 29E., B.M., Power County  
  
to be used from April 1 to Oct. 31  
for the irrigation of 240 acres  
  
within the NE $\frac{1}{4}$  and E $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 12, T. 7S., R. 29E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before August 16, 1971

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho,  
on July 29 and August 5, 1971.

35-7179