

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7186 (late proof)
Priority October 23, 1971 Amount 1.0 cfs

THIS IS TO CERTIFY, that Connecticut Mutual Life Insurance Co.
c/o Harris-Idaho, Inc.
of Hartford, Connecticut, has complied with the terms and conditions of Permit
No. 35-7186 issued pursuant to Application for Permit dated September 8, 1971,
and has submitted proof to the Department of Water Resources on December 16, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.52 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>1.0</u> cfs and	<u>134.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be ~~diverted~~ at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
134.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24,
Twp. 2S, Rge. 34E in the County of Bingham

Description and location of place of use:

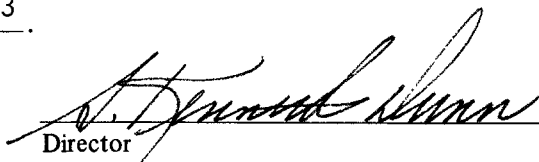
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	24	X	X	X	X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January _____, 19 83.


Director

STATE OF IDAHO

RECEIVED

OCT 25 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Connecticut Mutual Life Insurance Co. Phone _____
C/O HARRIS-IDAHO, INC. RT. #4 BOX 167 BLACKFOOT, ID 83221
of (address) c/o Harding Livestock & Land Co., P.O. Box 368, Blackfoot, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 35-7186, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 2S, Range 34E, B.M.,
County of Bingham. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.0 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	24	X	X	X	X													

Total number of acres to be irrigated = _____

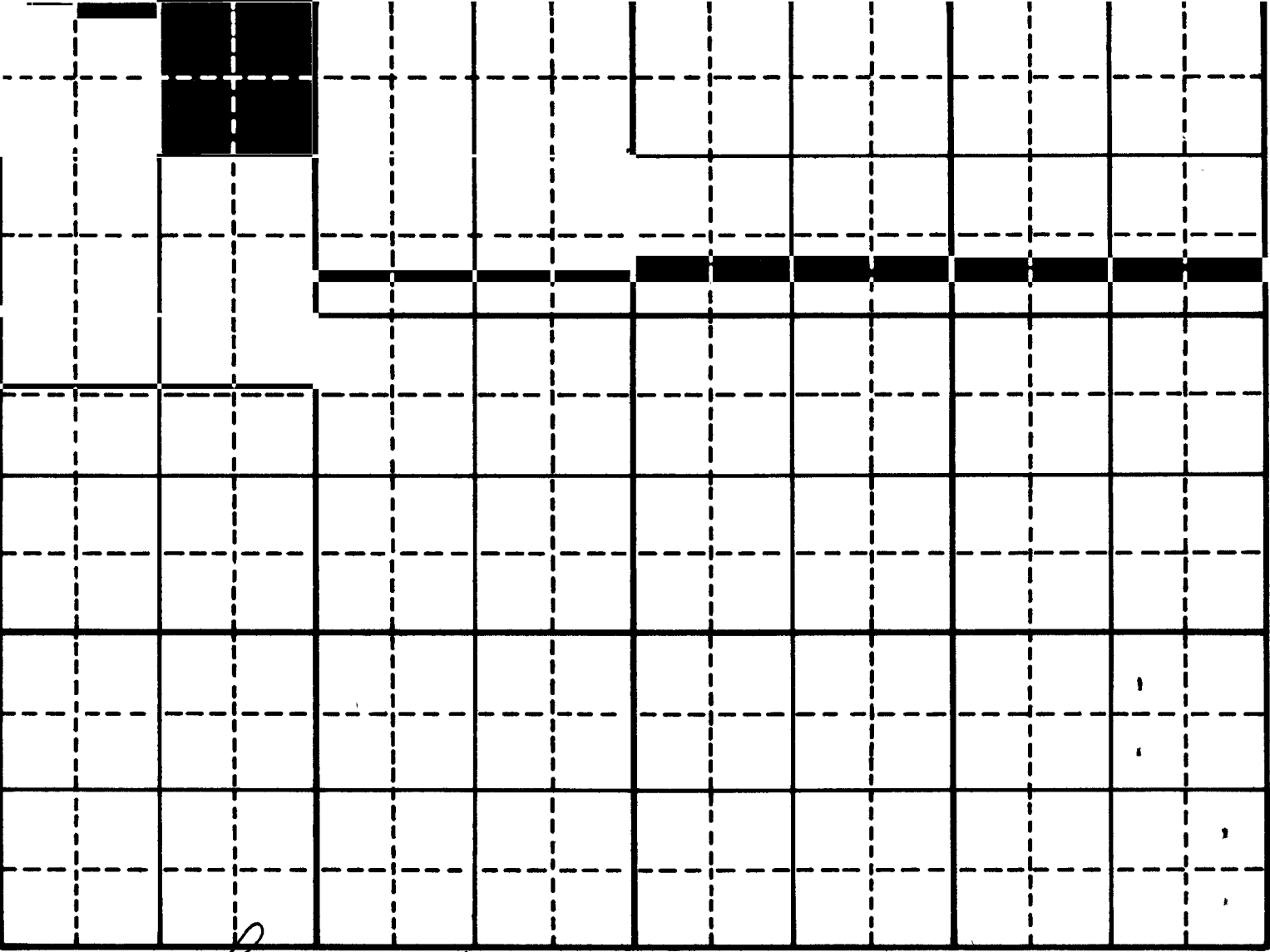
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at BLACKFOOT, IDAHO, this 21 day of OCTOBER, 19 82.

HARRIS-IDAHO, INC.

Betty J. Harris
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *Jim* Fee = \$20.00

Received by *lg* Date *10.26.82* # *35392*

Publication prepared by *N/A* Date

Published in

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN

, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 35-7186.

Witness my hand this 31 day of

January

19 83

Director

A. Kenneth Dunn

Det

RECEIVED

Connecticut Mutual Life INSURANCE COMPANY, SINCE 1846 JAN 4 1983

140 Garden Street, Hartford, Connecticut 06115 Tel: (203) 727-6500

Department of Water Resources

Mortgages - Agricultural

December 29, 1982

Ms. Robyn Carlson
Chief Clerk
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Loan No. 96051-H
Water Permit No. 35-7186

Dear Ms. Carlson:

Enclosed please find the executed Power of Attorney which you requested. Please let us know if you need anything additional.

Sincerely,

Jean Wright

Jean Wright
Agricultural Investment Division

jw
encl.

CM

RECEIVED

JAN 4 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

OK to
Process
RC 1/4/83

POWER OF ATTORNEY

The undersigned holder(s) of Permit / Application No. 35-7186 of the
Department of Water Resources of the State of Idaho hereby nominates Harris-Idaho, Inc.
, whose address is Rt. 4, Box 167, Blackfoot, ID 83221
as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all
matters pertaining to the above numbered permit or application. Such acts shall include,
but not be limited to, the filing of application, receiving of all notices, the signing and
filing of applications for extension of time and for amendments of said permits, and the
submission of proofs of completion of works and beneficial use of water.

Dated this 28th day of December, 1982.

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY

William W. Wright
Assistant Vice President

CONNECTICUT
STATE OF ~~IDAHO~~)
) ss.
County of HARTFORD)

On this 28th day of December, 1982, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

William W. Wright
Notary Public
Residing at East Windsor, Connecticut

My Commission expires:
March 31, 1984

Connecticut Mutual Life
140 GARDEN STREET • HARTFORD, CT 06115

Ms. Robyn Carlson
Chief Clerk
Department of Water Resources
Statehouse
Boise, ID 83720

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7186)
)
in the name of CONNECTICUT MUTUAL LIFE INS. CO.)
)
) ORDER OF REINSTATEMENT

WHEREAS, on September 8, 1971, Harding Land & Livestock Co. applied to the Department of Water Resources (formerly the Dept. of Water Administration) for a permit to appropriate 1.0 cfs of groundwater within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 34E, B.M., Bingham County, to be used for stockwater purposes; and,

WHEREAS, on October 15, 1971, the Department approved said application and issued Permit No. 35-7186 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1974; and,

WHEREAS, on September 22, 1971, the Department received an assignment whereby Harding Land & Livestock Co. assigned all their right, title and interest, in and to Permit No. 35-7186 to the Connecticut Mutual Life Insurance Company; and,

WHEREAS, on August 30, 1974, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on November 6, 1974, the Department notified the permit holder that Permit No. 35-7186 had lapsed for failure to submit proof of beneficial use; and,

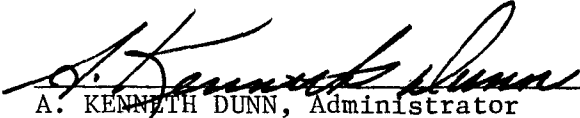
WHEREAS, on December 16, 1974, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7186 be REINSTATED and the priority advanced to October 23, 1971.

Dated this 10th day of January, 1975.


A. KENNETH DUNN, Administrator
Operations Division

JG

MICROFILMED

RECEIVED

DEC 10 1974

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder(s) of Permit/Application No. 35-7186 of the Department of Water Resources of the State of Idaho hereby nominates Harding Livestock and Land Company, whose address is P. O. Box 368, Blackfoot, Idaho 83221, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in matters pertaining to the above numbered permit or application. Such acts shall be limited to the submission of proofs of completion of works and beneficial use of water.

Dated this 6th day of December, 1974.

CONNECTICUT MUTUAL LIFE
INSURANCE COMPANY

By [Signature]
Assistant Investment Officer

STATE OF CONNECTICUT)
) ss. Hartford
COUNTY OF HARTFORD)

On this 6th day of December, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

s e a l

[Signature]
Notary Public
Residing at Hartford, Ct.

My Commission expires:

March 31, 1978

MICROFILMED

NOTICE

When sending correspondence to Connecticut Mutual, please use the following reference:

Re: Permit No. 35-7186
(Connecticut Mutual Loan #96051-H
Harding Livestock and Land Company
Bingham County)

MUNICIPAL

35-7186

State of Idaho

Department of Water Administration

APPLICATION FOR
ASSIGNMENT OF / PERMIT

APPROVED

I, Harding Livestock & Land Co., hereby assign to Conneticut Mutual Life Ins. Co.
of 140 Garden Street, Hartford, Conneticut
Address

☒ All my right, title, and interest, in and to Permit No. 35-7186
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 20th day of September, 19 71.

HARDING LIVESTOCK & LAND COMPANY

Permit Holder

By: Isiah R. Harding

State of Idaho)
County of Bingham) ss.

On this 20th day of September, 19 71, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

James M. Hoskins

Notary Public residing at

Blackfoot, Idaho 83221

My commission expires: 27 April 1975

35-7186

Identification No. _____

Application No. 35-7186

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

AMENDED

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Power of Attorney
to ✓

Assigned to Connecticut Mutual
Life Insurance Co.
140 garden street
Hartford, Connecticut

1. Name of applicant Harding Livestock & Land Co.
post office address Route 4, Box 164, Blackfoot, Idaho 83221

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 2 S
Range 34 E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.0 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, underground pipeline feeding into
automatic waterers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 110 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.

b. Estimated construction cost is \$ 4500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 2 S
Range 34 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 10,000 head - beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____
Water use will be for stockwater and operation of feed yard

RECEIVED

35-7186

[illegible]

THE
CITY
OF
NEW
YORK
OFFICE
OF
THE
COMMISSIONER
OF
THE
LAND
OFFICE
ALBANY
JANUARY 1887

By: Ralph L. Harding

35-7186

RECEIVED

[Signature]
Director

Witness my hand this 15 day of October, 1971.

2. Denial of said application is for the following reasons: _____

_____ approved by this Department.

the diverting works measuring devices at the points of diversion of a type

c. Other: The permit holder shall permanently install and maintain as part of

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1974.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7186, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Recommended for approval denial by me DF

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: _____

Priority reduced to _____ Reason _____

Publication approved OK Date 10-6-71

Publication dates 9-23 & 9-30-71

Published in Blackfoot News

Publication prepared by CR Date 9-15-71

Received by DF Date 9-8-71

Preliminary check by DF Fee \$ 25.00 Total (inc. \$ 5.00 administration/apply fee) 10% returned/apply fee.

Received by DF Date 8/8/71 Time 8:19 PM

Amended application: (original #36-7177)

35-7186

Identification No. 35-7186
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 346
1. Name of applicant Harding livestock & land Co
post office address Route 4 Box 164 Black foot, Idaho
 2. Source of water supply well which is a tributary of _____
 3. a. Location of point of diversion is ^{2 points} NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 2 S
Range ~~2 E~~ B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
 4. Water will be used for the following purposes:
Amount 0.67 for livestock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 5. Total quantity to be appropriated:
a. 0.67 cubic feet per second and/or 300 gpm.
b. _____ acre feet per annum.
 6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Underground pipelines
feeding into automatic waterers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 110 feet.
 7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 4500.00.
 8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 2 S
346 Range ~~2 E~~ B.M. _____
(2) Amount of power to be generated: 25 hp under 220 feet of head.
(3) List number of each kind of livestock to be watered 10,000 head. Beef stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: water use will be for stock
waterers and operation of feed yard

RECORDED

35-7186

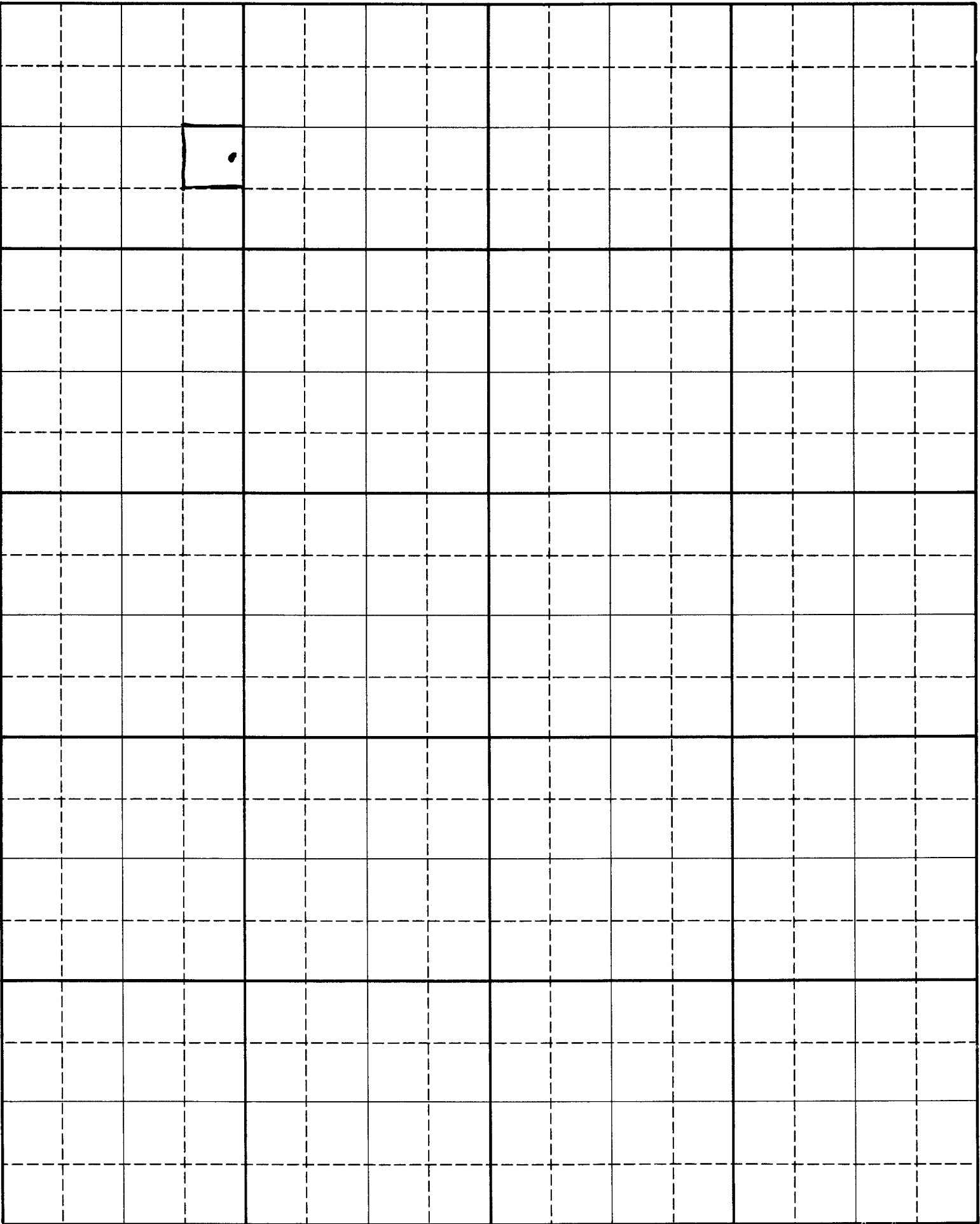
10. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

9. a. Who owns the property at the point of diversion - Holding live stock - a corporation -

applicant to make this filing-

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harding Forestock & Land Co.
W. E. Hammond

(Applicant)

35-7186

Received by Date 6-15-71 Time 3:40 pm
Preliminary check by Fee \$ 20.00 cc cc # 6644
Received by Date 6-15-71

Publication prepared by Date 8-10-71
Published in Blackfoot News
Publication dates 8-19 & 8-26-71
Publication approved Date 9-1-71
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this day of , 19 .

Director

RECEIVED

AUG 30 1971

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Harding Livestock and Land Company, Route 4, Box 164, Blackfoot, Idaho, has on June 15, 1971, submitted Application No. 35-7177 for a permit to appropriate 0.67 cubic feet per second of water from a ground water source by means of pipeline and well within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 25E, B.M., Bingham County to be used from Jan. 1 to Dec. 31 for stock-

watering purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 6, 1971.

R. KEITH HIGGINSON
Director

(2801)
Pub.: 8-19 and 26

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper consecutive weeks, the first publication having been made on the 19th day of August, 1971

and the last publication having been made on the 26th day of August, 1971; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 26th

day of August, 1971

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Nov. 10, 1972

35-7186

**NOTICE OF AMENDED
APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Application for Permit No. 35-7186 in the name of Harding Livestock & Land Company, Route No. 4, Box 164, Blackfoot, Idaho, was filed for the diversion of 0.67 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 25E, B.M., Bingham County, to be used for stockwatering purposes from Jan. 1 to Dec. 31 within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 25E, B.M.

The applicant now proposes to amend the above described application, requesting 1.0 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 24, T. 2S, R. 34E, B.M., Bingham County, to be used for stockwatering purposes from Jan. 1 to Dec. 31 within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 34E, B.M. The application has been re-numbered to 35-7186.

Any protest to the proposed amending of this application may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, or 240 So. Holmes, Idaho Falls, Idaho 83401, within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
Director

(2833)
Pub.: 9-23, 30

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 23rd day of Sept., 1971, and the last publication having been made on the 30th day of Sept., 1971; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 30th day of September, 1971

Raye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Nov. 10, 1972

35-7186

February 16, 1983

RE: Permit No. 35-7186

Connecticut Mutual Life Insurance Co.
c/o Harris-Idaho, Inc.
Route #4, Box 167
Blackfoot, ID 83221

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 25220 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

December 2, 1982

RE: Water Right Permit No. 30-7186

Connecticut Mutual Life Ins. Co.
140 Garden St.
Hartford, CT 06115

Dear Sirs:

Recently we sent a letter to Harding Livestock and Land Co. in regards to licensing the above referenced permit. In response we have found out that Harris-Idaho, Inc. is the present owner.

Before we can license the permit in the name of Harris-Idaho, Inc. we suggest that you execute the enclosed Power of Attorney for Harris-Idaho, Inc. After our office is in receipt of the Power of Attorney form we will be able to issue a license.

If you have any questions, please contact me at 334-4123.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

RECEIVED

NOV 30 1982

Department of Water Resources

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

*450 W State
Robinson
Carlson*

November 4, 1982

RE: Permit No. 35-7186

Connecticut Mutual Life Insurance Co.
c/o Harris-Idaho, Inc.
Route #4, Box 167
Blackfoot, ID 83221

Dear Sir:

We are in receipt of the licensing amendment of Permit No. 35-7186. The amendment form shows that the name of Harding Livestock and Land Company has been replaced with Harris-Idaho Inc. Before we can accept the amendment signed by a representative of Harris-Idaho Inc. we must know the relationship between Harris-Idaho Inc. and Harding Livestock and Land Company. The reason for this is because in Idaho water permits are considered personal property and only the permit owner can authorize actions related to the permit.

If Harding Livestock and Land Company has sold their interest to Harris-Idaho Inc. then we need an assignment of permit from a representative of Harding Livestock changing the ownership to Harris-Idaho Inc. If there has been simply a name change then we need evidence showing this. We will hold the amendment without action for thirty (30) days. Enclosed is an assignment form for your convenience.

If you have any questions, please let me know. My phone number is 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11/29/82

*Please find attached photocopies of corporate
licenses and property tax assessments for Harris-Idaho.
Hope this will clear thing up. Thanks for your cooperation. Betty Love*

CORPORATION LICENSE

STATE OF IDAHO OFFICE OF SECRETARY OF STATE

NO 042304

DATED THE THIRTY-FIRST

DAY OF AUGUST

1977

HAVE PAID THE SUM OF

75

The License Tax for the fiscal year ending June 30, 1980 in accordance with the provisions of Sections 30-603 and 30-604, Idaho Code, the said corporation is hereby granted authority to exercise its corporate rights within the State of Idaho, subject to existing laws, during the fiscal year, or fractional part thereof, for which said license tax was paid.

HARDING-LIVESTOCK, INC.
C/O ALL
RT 4 BOX 41
BLACKFOOT IDAHO

83221

AUTHORIZED CAPITAL STOCK

CORPORATION LICENSE

STATE OF IDAHO OFFICE OF SECRETARY OF STATE

LICENSE

NO.

042304

DATED THIS

5 TH

DAY OF SEPTEMBER, 1975

HAVE PAID THE SUM OF

SEVENTY-FIVE AND NO/100

75.00 DOLLARS

The License Tax for the fiscal year ending June 30, 1976 in accordance with the provisions of Sections 30-603, and 30-604, Idaho Code, the said corporation is hereby granted authority to exercise its corporate rights within the State of Idaho, subject to existing laws, during the fiscal year, or fractional part thereof, for which said license tax was paid.

HARDING LIVESTOCK & LAND COMPANY
RALPH R HARDING
RT 4 BOX 41
BLACKFOOT IDAHO

100,000.00

83221

A CORPORATION
AUTHORIZED CAPITAL STOCK

Pete R. Conner

SECRETARY OF STATE

THIS IS YOUR LICENSE AND RECEIPT

RECEIVED

CONSOLIDATED TAX NOTICE AND RECEIPT
BINGHAM COUNTY
BLACKFOOT, ID 83221

1982

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
4.130	8-000	RP0303800	A 3757

T2S R35E SEC 19
T-5998

HARRIS - LAND, INC.
RT 4 BOX 167
BLACKFOOT ID 83221

DELINQUENT CERT

STATE	.000006	.02	FULL PAYMENT
COUNTY	.004516	18.66	TAX
SCHOOL 52	.005974	24.68	PEN
MURELAND CEM	.000072	.30	SUB TOT
SNAKE RIVER LIE	.000415	1.72	INT
BLFT/SR FIRE	.000638	2.64	TOT
TOTAL			48.02
1ST INSTALLMENT			24.01
TAX			
PEN			
SUB TOT			
INT			
TOT			
2ND INSTALLMENT			24.01
TAX			
PEN			
SUB TOT			
INT			
TOT			

YOUR CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT

BINGHAM COUNTY
BLACKFOOT, ID 83221

1982

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
29.261	15-00	RP0306000	A 3730

T2S R35E SEC 20
NWNW LESS T-626

HARDING LIVESTOCK AND LAND CO.
DBA HARRIS - LAND, INC.
RT 4 BOX 167
BLACKFOOT ID 83221

DELINQUENT CERT

STATE	.000006	.18	FULL PAYMENT
COUNTY	.004516	132.14	TAX
SCHOOL 55	.004792	140.22	PEN
GROVELAND CEM	.000038	1.12	SUB TOT
BLFT/SR FIRE	.000638	18.68	INT
TOTAL			322.34
1ST INSTALLMENT			161.17
TAX			
PEN			
SUB TOT			
INT			
TOT			
2ND INSTALLMENT			161.17
TAX			
PEN			
SUB TOT			
INT			
TOT			
TOTAL			322.34

YOUR CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT
BINGHAM COUNTY
BLACKFOOT, ID 83221

1982

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
63,646	8-00RP0303500	A	3754

T2S R35E SEC 19
LOTS 1.2

LIM. PEARL L
% HARRIS - IDAHO, INC.
RT 4 BOX 167
BLACKFOOT ID 83221

DELINQUENT CERT

STATE	.000006	.38	FULL PAYMENT
COUNTY	.004516	237.44	TAX
SCHOOL 52	.005974	380.22	PEN
MURELAND CEM	.000072	4.58	SUB TOT
SNAKE RIVER LIB	.000415	26.42	INT
BLFT/5R FIRE	.000638	40.62	TOT
1ST INSTALLMENT			384.83
TAX			
PEN			
SUB TOT			
INT			
TOT			30.00
2ND INSTALLMENT			384.83
TAX			
PEN			
SUB TOT			
INT			
TOT			769.66
TOTAL			.011621

SOLID WASTE

TOTAL

YOUR CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT
BINGHAM COUNTY
BLACKFOOT, ID 83221

1982

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
4,130	8-00RP0303700	A	3750

T2S R35E SEC 19
T-5997

HARRIS - IDAHO, INC.
RT 4 BOX 167
BLACKFOOT ID 83221

DELINQUENT CERT

STATE	.000006	.02	FULL PAYMENT
COUNTY	.004516	18.66	TAX
SCHOOL 52	.005974	24.68	PEN
MURELAND CEM	.000072	.30	SUB TOT
SNAKE RIVER LIB	.000415	1.72	INT
BLFT/5R FIRE	.000638	2.64	TOT
1ST INSTALLMENT			24.01
TAX			
PEN			
SUB TOT			
INT			
TOT			48.02
2ND INSTALLMENT			24.01
TAX			
PEN			
SUB TOT			
INT			
TOT			48.02
TOTAL			.011621

YOUR CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT

BINGHAM COUNTY
BLACKFOOT, ID 83221

1982
REAL PROPERTY

MARKET VALUE 554,500
TAX CODE AREA 8-00P
PARCEL NUMBER P0189300
BILL NUMBER 2317
A

T25 R34E SEC 24
T-5365

HARRIS - IDAHO, INC.
RT 4 BOX 167
BLACKFOOT ID 83221

DELINQUENT CERT

YOUR CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT

BINGHAM COUNTY
BLACKFOOT, ID 83221

1982
REAL PROPERTY

MARKET VALUE 3,850
TAX CODE AREA 8-00P
PARCEL NUMBER P0177600
BILL NUMBER 2162
A

T25 R34E SEC 13
PART OF T-5123

HARRIS - IDAHO, INC.
RT 4 BOX 167
BLACKFOOT ID 83221

DELINQUENT CERT

YOUR CANCELLED CHECK IS YOUR RECEIPT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE	.000006	3.34	FULL PAYMENT
COUNTY	.004516	2,504.12	TAX 6,503.86
SCHOOL 52	.005974	3,312.58	PEN
MORELAND CEM	.000072	39.92	SUB TOT
SNAKE RIVER LIR	.000415	230.12	INT
BLFT/SR FIRE	.000638	353.78	TOT
			1ST INSTALLMENT
			TAX 3,251.93
			PEN
			SUB TOT
			INT
		60.00	TOT
SOLID WASTE			2ND INSTALLMENT
			TAX 3,251.93
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.011621	6,503.86	

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE	.000006	.02	FULL PAYMENT
COUNTY	.004516	17.40	TAX 44.76
SCHOOL 52	.005974	23.00	PEN
MORELAND CEM	.000072	.28	SUB TOT
SNAKE RIVER LIR	.000415	1.60	INT
BLFT/SR FIRE	.000638	2.46	TOT
			1ST INSTALLMENT
			TAX 22.38
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 22.38
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.011621	44.76	

11-29-82

35-7186

NAME OF PARTY

Harris Idaho, Inc

EMPLOYEE

Relyn

RE:

A lady called from Harris Idaho, Inc. in regards to a letter she received from him. She explained to me that Houding Livestock, ~~Inc~~ has dissolved their Company & is non reachable. She is sending copies of Corporate licensing showing numbers & copies of Tax assessments.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 4, 1982

RE: Permit No. 35-7186

Connecticut Mutual Life Insurance Co.
c/o Harris-Idaho, Inc.
Route #4, Box 167
Blackfoot, ID 83221

Dear Sir:

We are in receipt of the licensing amendment of Permit No. 35-7186. The amendment form shows that the name of Harding Livestock and Land Company has been replaced with Harris-Idaho Inc. Before we can accept the amendment signed by a representative of Harris-Idaho Inc. we must know the relationship between Harris-Idaho Inc. and Harding Livestock and Land Company. The reason for this is because in Idaho water permits are considered personal property and only the permit owner can authorize actions related to the permit.

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If you have any questions, please let me know. My phone number is 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 8, 1982

RE: Permit No. 35-7186 (Connecticut Mutual Loan #96051-H, Harding Livestock and Land Company, Bingham County)

Connecticut Mutual Life Insurance Co.

~~c/o Harding Livestock and Land Company~~

~~P.O. Box 368~~

Blackfoot, ID 83221

C/O HARRIS-IDAHO, INC.

RT. #4 BOX 167

BLACKFOOT, ID 83221

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7186 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 134.0 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 34E, Bingham
County

Beneficial use: Stockwater use within the NE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 34E

Priority date established: October 23, 1971 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

5/10/60

JJ:kw

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October-8, 1982

RE: Permit No. 35-7186 (Connecticut Mutual Loan #96051-H, Harding Livestock and Land Company, Bingham County)

Connecticut Mutual Life Insurance Co.
c/o Harding Livestock and Land Company
P.O. Box 368
Blackfoot, ID 83221

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7186 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 134.0 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 34E, Bingham County

Beneficial use: Stockwater use within the NE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 34E

Priority date established: October 23, 1971 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

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Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Connecticut Mutual Life Insurance Company

Post office address 140 Garden Street, Hartford, Connecticut 06115 Phone 684-4441

Person to contact Tarifford Livestock & Land Co., Box 368, Blackfoot, ID Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for stockwater (10,000 beef)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum . (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 34E E/W, B.M., Section 24, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Bingham
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 25 hp motor, 220V bowls, 6 MA-4 stage, 3600 rpm 4" discharge well casing 12" from 1 to 43', 10" from 27' to 92'. Total depth of well 115'.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

DATE OF EXAM 6/4/79

ACREAGE
Found NA
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = 1.0 c.f.s. V = 134 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 1.52 cfs Method of measurement Flow Meters

Total Q recommended 1.0 Meter No. #1 M0539180 Type Badger Condition 319

Total V recommended 134 AF/Ann.

Recommended Amendments:

P.D. SE 1/4 NE 1/4, NE 1/4 NE 1/4, Sec. 24, T2S, R34E.
Place of Use NE 1/4, Sec. 24, T2S, R34E
Other
None

MEASUREMENT CALCULATION:

#1 .014 ft in 582 sec = $435.6 \div 582 = .75 \text{ cfs}$
#2 .014 ft in 563 sec = $435.6 \div 563 = .77 \text{ cfs}$
1.52 capacity Allow 1.0 cfs as per permit
V = $10,000 \text{ gal} \times .0134 \text{ ft/min} = 134 \text{ AF/Ann.}$ $1.0 \text{ cfs} \times 1.9835 \text{ cfs} \times 365 \text{ d} = 723 \text{ AF/Ann.}$

SYSTEM DESCRIPTION: 3450 RPM, 220V

#1 Pump - 4 stage Peerless, 200 gpm @ 220' H., 25 H.P. Franklin motor, submersible, Ser. # 224698, Model - 6-6MA-4-25, 4" discharge, 4" check valve, 50 psi clay regulator valve, 6" Badger motor, Ser. # M0539180, then to automatic watering tanks. #2 Pump - 30 hp 26. Monitor submersible Ser. # S-362, 6" Badger motor, Ser. # M0539181, ties into common underground 6" main with #1 and is used as a standby pump, #1 runs continuously. See above.

REMARKS:

Vice President & Assistant Manager Donald B. Jackman accompanied examiner. Also supplies water for boiler operation for feed mill and two fire plugs for fire protection. Will recommend to applicant that they make application for these uses.

Examiner's Signature John D. Carlson Date 3/10/80

Checked by Anthony R. Kozlowski Date 4-7-80

Approved by [Signature] Date 9-29-82

January 13, 1975

**Re: Permit No. 35-7186 - Connecticut Mutual Loan #96051-H(Harding Livestock & Land Co.,
Bingham County)**

**Connecticut Mutual Life Insurance Co.
140 Garden Street
Hartford, Connecticut 06115**

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to October 23, 1971.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam, so that you may show him the system.

If you have any questions concerning the exam, please contact our Eastern District Office in Idaho Falls.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

**BDFLJG
Enclosure**

cc: Harding Livestock & Land Co.

Ag-Land Mortgage Company

MICROFILMED

RECEIVED

DEC 16 1974

Department of Water Resources
STATE OF IDAHO

Identification No. _____

Permit No. 35-7186

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder HARDING LIVESTOCK AND LAND CO. ASSIGNED TO CONNECTICUT MUTUAL LIFE INS. CO.

b) Post Office Address P.O. BOX 368, BLACKFOOT, IDAHO 83221

2. Permit Number 35-7186

3. Date of Priority that you are prepared to establish OCTOBER 18, 1971

4. a) Source from which water was appropriated Ground water

b) Location of the point of diversion: NE 1/4 SE 1/4, Section 24

Township 25, Range 34E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.0 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.0 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Metering device was put in discharge line 6' from well by Verl Andrew, owner of the drilling company.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Owned by Harding Livestock and Land Co.

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Motor: 25 H.P. Franklin 6", 31, 60N, 220V bowls: 6 MA-4 stage, 3600 RPM 4" discharge well casing 12" from +1' to 43', 10" from 27' to 92'

Total depth of well 115'

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

MDIM -6" Badger metering device.

c) Give well driller's name and address and the date the well was completed: _____

Andrew Well Drilling Contractors

1268 E. 17th Street

Idaho Falls, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Water is used for stockwater and operation of the feedlot.

Exam typed 1/3/75 by JR

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 11, 1974
(Date)

Ronald B. Jackson
(Signature)
Vice President and Assistant Manager

State of IDAHO)
) ss.
County of BINGHAM)

On this 11th day of December, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jannette R. Jay
Notary Public residing at Blackfoot
Idaho

My commission expires 10-14-75



PEERLESS PUMP DIVISION



301 WEST AVENUE 26, LOS ANGELES, CALIFORNIA 90031

SHIP TO

SAME

PUMP NO.

224698

CUST P.O.

10723

SOLD TO

ANDREW WELL DRILLING
1268 EAST 17th STREET
IDAHO FALLS, IDAHO 83401

ITEM

PART/MODEL NO.

MATL CODE

DESCRIPTION

SUBMERSIBLE PUMP:

MOTOR: 25 HP, FRANKLIN 6",
3 ϕ , 60N, 220V

PANEL: PUMPING PLANT PANEL, NEMA
DIRECT SIZE 3, 220V, 3 ϕ , 25 HP
LA 56355 CIRCUIT BREAKER, GE QUICK
TRIP HEATER L-86.6B

CHECK VALVE: 4", CLAYTON MARK 5300

BOWLS: 6 MA-4 STAGE, 3600 RPM
4' DISCHARGE

Total Head 220'

EFF

75%

G.P.M.

300

DATA SHEET	YES ☐	NO ☐	GPM	3460	ROTATION	CCW
	HEAD	EFF	BHP	IMP NO.	V850B	
LAB				IMP DIA	4-7/16"	
LOSSES				IMP MAT	BRZ	
FIELD				CURVE	2813813R	

ORIGINAL

AG-LAND MORTGAGE COMPANY

OFFICE: 208-734-5380

P. O. BOX 411

1430 FILER AVENUE EAST

TWIN FALLS, IDAHO 83301

KENNETH W. MARSHALL, A.R.A.
RESIDENCE: 208-733-3983

ELBERT G. DAVIS, A.R.A.
RESIDENCE: 208-734-5699

December 13

RECEIVED

DEC 14 1974

Department of Water Resources
Eastern District Office

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Attention: Michelle

Re: Connecticut Mutual Loan #96051-H
Permit # 35-7186

Dear Michelle,

At the request of Jack Rasmussen, I'm enclosing the "Proof of Application of Water to Beneficial Use" form along with a Well Driller's Report on the above mentioned Connecticut Mutual Loan.

If there is anything further that you need from us please let us know and we will be glad to help out.

Sincerely,

AG-LAND MORTGAGE COMPANY

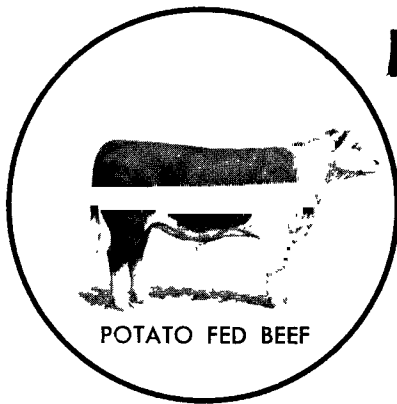
Mrs. Pat Hertlein

Mrs. Patricia Hertlein
for Jack Rasmussen

/ph

Enclosure

RECEIVED



HARDING LIVESTOCK & LAND COMPANY

BOX 368

BLACKFOOT, IDAHO 83221

208-684-4441

Department of Water Resources

DEC 24 1974

December 24, 1974

Bobby D. Fleenor
Chief, Water Rights
Statehouse
Boise, Idaho 83720

Dear Mr. Fleenor:

In reference to your letter dated December 20, 1974 concerning permit #35-7186, we sent to Mr. J.L. Rasmussen, Ag-Land Mortgage Company, Box 411, Twin Falls, Idaho and to Mr. Loy H. Johnson, 1515 Lincoln Road, Idaho Falls, Idaho, a copy of the Proof of Application of Water to Beneficial Use about December 15, 1974.

Enclosed is a copy of the above application for your information. The original was sent to Mr. Rasmussen.

I thank you for your notification concerning this matter. If there is anything else I should do before January 5, 1975 would you please inform me.

Sincerely yours,

Donald B. Jackman
Vice President

DBJ:td
Encl. 1

Received proof on 12/18/74
from the Dist. Office
MICROFILMED

JS

December 20, 1974

Re: Permit No. 35-7186

Harding Livestock and Land Co.
P. O. Box 368
Blackfoot, ID 83221

Gentlemen:

We acknowledge receipt of the Power of Attorney form submitted in connection with the above referenced permit.

However, in order to reinstate this permit, we must have the proof of beneficial use affidavit completed and returned to this office on or before January 5, 1975. We are enclosing a proof affidavit for your use in this matter.

If this proof affidavit is not received by the above mentioned date, this permit will be of no further force or effect.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enc: Proof affidavit

cc: Connecticut Mutual Life Ins. Co.
Loan #96051-H

MICROFILMED

AG-LAND MORTGAGE COMPANY

OFFICE: 208-734-5380

P. O. BOX 411

1430 FILER AVENUE EAST

TWIN FALLS, IDAHO 83301

KENNETH W. MARSHALL, A.R.A.
RESIDENCE: 208-733-3983

ELBERT G. DAVIS, A.R.A.
RESIDENCE: 208-734-5699

RECEIVED

DEC 10 1974

Department of Water Resources
Eastern District Office

December 9, 1974

Department of Water Resources
1515 Lincoln Street
Idaho Falls, Idaho 83401

Attention: Michelle

Re: Connecticut Mutual Loan #96051
Water Permit No. 35-7186

Dear Michelle,

Enclosed is the Power of Attorney form which Connecticut Mutual has sent in regards to the Harding Livestock & Land Company loan #96051, your permit #35-7186.

If you have any further questions, or something comes up on this that you need further help, please let us know and we will do what we can to help out.

Sincerely,

AG-LAND MORTGAGE COMPANY

J. L. Rasmussen
J. L. Rasmussen

JLR:ph

cc: Harding Livestock & Land Co.
Rodney Moore

MICROFILMED

December 2, 1974

Re: Permit No. 35-7186 (Connecticut Mutual Loan #96051-H, Harding Livestock & Land Co.)

J. L. Rasmussen
Ag-Land Mortgage Company
P. O. Box 411
Twin Falls, ID 83301

Dear Mr. Rasmussen:

Permit No. 35-7186 has lapsed because the application of water to beneficial use affidavit was not completed and returned to us.

The affidavit form was sent to the permit holder, Connecticut Mutual Life Insurance Co., on August 30, 1974. No correspondence regarding the permit was received prior to your November 22nd letter, therefore, the permit automatically lapsed on November 1, 1974.

This permit may be reinstated upon receipt of the beneficial use affidavit from the permit holder, Connecticut Mutual Life Ins. Co. Enclosed is the required beneficial use form. This form must be completed and received by this office, on or before January 5, 1975.

If you have any questions, please let us know.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jg
Enclosure

MICROFILMED

AG-LAND MORTGAGE COMPANY

OFFICE: 208-734-5380

P. O. BOX 411

1430 FILER AVENUE EAST

TWIN FALLS, IDAHO 83301

KENNETH W. MARSHALL, A.R.A.
RESIDENCE: 208-733-3983

ELBERT G. DAVIS, A.R.A.
RESIDENCE: 208-734-5699

W. H. H. H. H. H.

November 22, 1974

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Mr. R. Keith Higginson
Director

Re: Permit No. 35-7186
(Connecticut Mutual Loan #96051-H)

Dear Mr. Higginson:

We hereby request reinstatement of Permit #35-7186. Contact with Harding Livestock and Land Company indicated that the well had been tested and that the license was to be issued. We then received notice that the permit has lapsed.

Please indicate what steps are still necessary to bring this permit to license.

Sincerely,

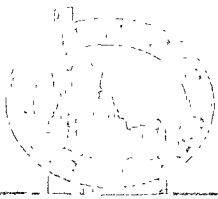
CONNECTICUT MUTUAL LIFE INSURANCE CO.

J. L. Rasmussen
by J. L. Rasmussen
Ag-Land Mortgage Company

JLR:ph

cc: Rodney Moore

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Carl W. Oakes
Governor

H. Keith Higgins
Director

Statehouse
Boise, Idaho 83720
(208) 334-2215

November 6, 1974

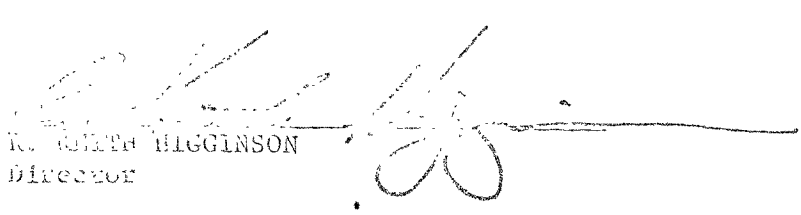
Re: Permit No. 35-7186 (Connecticut Mutual Loan #96051-H Harding Livestock and
Land Company Bingham County)

Connecticut Mutual Life Ins., Co.
140 Garden Street
Hartford, Connecticut 06115

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho
Code, Permit No. 35-7186 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon
a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:js

WATER RESOURCE BOARD:

John E. Garsiff
Chairman

Franklin Jones

George L. Vost
Vice-Chairman

M. Reed Hansen

Donald R. Kramer
Secretary

Scott W. Reed

Edwin C. Schlendor
Member

Joseph H. Nettleton

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PS Form 3811
June 1973



Print in the space below your name, address, including ZIP Code.
• If special services are desired, check block(s) on other side.
• Moisten gummed ends and attach to back of article.

SENDER INSTRUCTIONS

Postmark of Delivering Office

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

MICROFILMED

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Connecticut Mutual Life Ins. Co.

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

SEP 3 1974

August 30, 1974

CERTIFIED MAIL

#25968

Re: Permit No. 35-7186 (Connecticut Mutual Loan #96051-H Harding Livestock
and Land Company Bingham County)

Connecticut Mutual Life Ins. Co.
140 Garden Street
Hartford, Connecticut 06115

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7186 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

Connecticut Mutual Life

INSURANCE COMPANY, SINCE 1846

140 Garden Street, Hartford, Connecticut 06115 Tel: (203) 549-4111

Rodney H. Moore, A.R.A., *Manager*
Nampa Idaho Office
Agricultural Investments

April 1, 1974

208½ 12th Avenue S.
P. O. Box 53
Nampa, Idaho 83651
Tel: (208) 466-0419

Mrs. D. Darlene Reich
Water Rights Supervisor
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83720

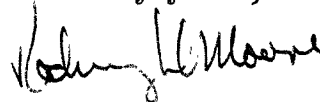
Re: Water Permit #35-7186
Connecticut Mutual's Loan #96051-H
Harding Livestock and Land Company
Bingham County

Dear Mrs. Reich:

As per our previous discussion and your letter of March 22, 1974, we are forwarding this letter for your file indicating the above-captioned water permit is part of the security and has been assigned to Connecticut Mutual under the above-captioned loan to Harding Livestock and Land Company. Would you please place this letter in your file so that any correspondence directed to Connecticut Mutual from your office might carry our loan number and the borrower's name in addition to your permit number.

This will greatly speed up our reply and/or compliance with any requests in connection with this permit. Your cooperation is greatly appreciated.

Sincerely yours,



Rodney H. Moore, A.R.A.

cc: Don Williams, Hartford
Ag-Land Mortgage Company

RHM:eg



35-7186

RECEIVED

211

10/20/71

CF: State of Idaho, Dept of Water Admin, Boise, ID

NPLPOP-NP

20 October 1971

Mr. Ralph R. Harding
Harding Livestock & Land Company
Post Office Box 368
Blackfoot, ID 83221

Dear Mr. Harding:

The description of your feedlot near Blackfoot, Idaho, was received on 15 October 1971.

Based on your description, a Department of the Army discharge permit is not required for your feedlot at this time. This exemption is based on your statement that surface runoff is contained in plastic-lined catchment ponds and that there is no single point of discharge from the feedlot into a waterway.

If, in the future, you make any changes that may have a significant effect on this exemption, please inform us accordingly.

Your time and cooperation in establishing this exemption has been appreciated.

Sincerely yours,

CARLOS W. HICKMAN
Major, CE
Deputy District Engineer

CF: Environmental Protection Agency
Northwest Regional Office
1200 6th Avenue
Seattle, WA 98101

State of Idaho
Dept. of Water Admin.
Statehouse - Annex 2
Boise, ID 83707

35-7186

October 15, 1971

Re: Permit No. 15-7006 - John C. Hill
" " 21-7014 - M. R. &/or Cl. H. Archibald
" " 22-7048 - Donald Staker & Warren Walters
" " 35-7186 - Connecticut Mutual Life Ins. Co.

Norman C. Young
STATE OF IDAHO
DEPT. OF WATER ADMINISTRATION
240 South Holmes
Idaho Falls, Idaho 83401

Dear Norm:

Please find enclosed copies of the above referenced permits which have been approved
by this office.

If you have any questions, please contact us.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enc: copies

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 18, 1971

Re: Permit No. 35-7186 - Connecticut Mutual Life Ins. Co.

Connecticut Mutual Life Ins. Co.
140 Garden Street
Hartford, Connecticut

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7186. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

cc: Harding Livestock & Land Co.

Bruce Hansen
American Land & Title Co.

September 22, 1971

Re: Application No. 35-7186

Connecticut Mutual Life Insurance Co.
140 Garden Street
Hartford, Connecticut

Gentlemen:

Enclosed is a copy of the recorded assignment conveying Application for Permit No. 35-7186. We are also enclosing a copy of the application.

If we can assist you further, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures

35-7186

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 15, 1971

Re: Application for Permit No. 35-7186 - Harding Livestock & Land Co.

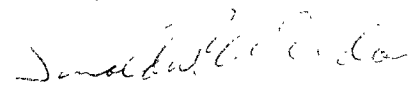
Harding Livestock & Land Company
Route #4, Box 164
Blackfoot, Idaho 83221

Gentlemen:

We are enclosing a partially completed assignment of your application for permit. We are advised by Mr. Bruce Hansen of American Land & Title Company that it is your desire to assign this application for security purposes to Connecticut Mutual Life Insurance Company.

If you desire to make this assignment, please complete the enclosed form and return it to the Department for processing.

Very truly yours,


Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enc: Assignment form

*Please find the filled out notorized form
for your processing. Thanks again for
your assistance in this matter.*

Sincerely,



September 15, 1971

Re: Application for Permit No. 35-7186 - Harding Livestock & Land Co.

Harding Livestock & Land Company
Route #4, Box 164
Blackfoot, Idaho 83221

Gentlemen:

We are enclosing a partially completed assignment of your application for permit. We are advised by Mr. Bruce Hansen of American Land & Title Company that it is your desire to assign this application for security purposes to Connecticut Mutual Life Insurance Company.

If you desire to make this assignment, please complete the enclosed form and return it to the Department for processing.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:Gx

Enc: Assignment form

35-7186

September 15, 1971

Re: AMENDED Application for Permit No. 35-7186 - Harding Livestock
& Land Company

Norman C. Young
STATE OF IDAHO
DEPT. OF WATER ADMINISTRATION
240 South Holmes
Idaho Falls, Idaho 83401

Dear Norm:

Please find enclosed a copy of the above referenced amended application for permit
which we have re-advertised in the Blackfoot News.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:CR

Enc: Copy of Permit
Copies of Advertising Letters

35-7186

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 15, 1971

Re: Application No. 35-7186 - Harding Livestock & Land Company

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DEM:CR

Enc: Legal Notice

Bill submitted 10-6-71. CR

35-7186

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 36-7177 in the name of Harding Livestock & Land Company, Route #4, Box 164, Blackfoot, Idaho, was filed for the diversion of 0.67 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 25E, B.M., Bingham County, to be used for stockwatering purposes from Jan. 1 to Dec. 31 within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 25E, B.M.

The applicant now proposes to amend the above described application, requesting 1.0 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 24, T. 2S, R. 34E, B.M., Bingham County, to be used for stockwatering purposes from Jan. 1 to Dec. 31 within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 34E, B.M. The application has been re-numbered to 35-7186.

Any protest to the proposed amending of this application may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, or 240 So. Holmes, Idaho Falls, Idaho 83401, within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Blackfoot News, Blackfoot, Idaho on Sept. 23 and Sept. 30, 1971.

35-7186

September 8, 1971

Harding Livestock and Land Company
Route #4, Box 164
Blackfoot, Idaho 83221

Gentlemen:

Attached herewith is your receipt No. _____ in the amount of \$ _____
for _____ 8226 _____ \$15.00

which was received in this office.

the amendment on your permit No. 35-7186 and an additional fee for the
application

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

35-7186

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 3, 1971

Re: Amended App. for Permit No. 35-7186

Harding Livestock & Land Co.
Route 4 - Box 164
Blackfoot, Idaho 83221

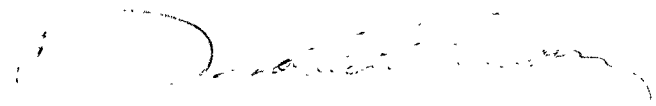
Gentlemen:

We have been advised by Mr. Bill Dishman, of Idaho Falls, that the application you filed on June 15, 1971, is in error and must be amended. Therefore, we have taken the liberty of typing an amended application for your consideration. We have made changes as follows: 1. 2 points of diversion listed within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ 2. township changed from 25 E to 34 E 3. quantity to be appropriated changed from 0.67 cfs to 1.0 cfs

Please review the amended application and if you agree with its contents, have an elected official of the company sign the application and resubmit it with a \$15.00 fee. The additional fee is to cover readvertising and the additional quantity of water.

Upon receipt of the signed amended application and fee the Department will expedite the processing of your application. If you have any questions regarding this matter, please contact us by return mail.

Very truly yours,


Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

cc: Bill Dishman
Utah Mortgage & Loan
P.O. Box 460
Idaho Falls, Idaho 83401

September 5, 1971
Please find our check in the
amount of \$15.00 and the signed
amended application.
Sincerely,
HARDING LIVESTOCK & LAND
COMPANY
By: Ralph Hardy

35-7186

September 3, 1971

Re: Amended App. for Permit No. 35-7186

Harding Livestock & Land Co.
Route 4 - Box 164
Blackfoot, Idaho 83221

Gentlemen:

We have been advised by Mr. Bill Dishman, of Idaho Falls, that the application you filed on June 15, 1971, is in error and must be amended. Therefore, we have taken the liberty of typing an amended application for your consideration. We have made changes as follows: 1. 2 points of diversion listed within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ 2. township changed from 25 E to 34 E 3. quantity to be appropriated changed from 0.63 cfs to 1.0 cfs

Please review the amended application and if you agree with its contents, have an elected official of the company sign the application and resubmit it with a \$15.00 fee. The additional fee is to cover readvertising and the additional quantity of water.

Upon receipt of the signed amended application and fee the Department will expedite the processing of your application. If you have any questions regarding this matter, please contact us by return mail.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

cc: Bill Dishman
Utah Mortgage & Loan
P.O. Box 460
Idaho Falls, Idaho 83401

35-7186

August 10, 1971

Re: Application No. 36-7177 - Harding Livestock and Land Co.

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 9-1-71 By ds

DWM:CR

Enc; Legal Notice

35-7186

LEGAL — mg

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Harding Livestock and Land Company, Route 4, Box 164, Blackfoot, Idaho, has on June 15, 1971, submitted Application No. 36-7177 for a permit to appropriate 0.67 cubic feet per second of water from a ground water source by means of pipeline and well within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 25E, B.M., Bingham County to be used from Jan. 1 to Dec. 31 for stock-watering purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 2S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 6, 1971.

R. KEITH HIGGINSON
Director

(2801)

Pub.: 8-19 and 26

35 7186

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harding Livestock and Land Company,

Route 4, Box 164, Blackfoot, Idaho

has on June 15, 1971 submitted Application No. 36-7177

for a permit to appropriate 0.67 cubic feet per second ~~XXXXXX~~

of water from a ground water source

by means of well and pipeline

within the NE 1/4, Sec. 24, T. 2S, R. 25E, B.M., Bingham County

to be used from Jan. 1 to Dec. 31

for stockwatering purposes

within the NE¹SE², Sec. 24, T. 2S, R. 2SE, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 6, 1971.

R. KEITH HIGGINSON

Director

Published in the ~~Aberdeen Times, Aberdeen, Idaho~~

on Aug. 17 and Aug. 24, 1971

19

26

35-7186

August 1, 1972

Harding Livestock Company
Blackfoot,
Idaho 83221

Gentlemen:

Through a cooperative arrangement with the well drillers licensed in Idaho, notice is supplied to this agency prior to the construction of wells drilled in connection with exploration for groundwater.

We were notified that you are constructing a well located in Twp. 24, Rge. 34E, B.M., Sec. 24, SE $\frac{1}{4}$ 4E $\frac{1}{4}$. We have reviewed our records, and the preliminary check has failed to indicate that you have filed an application with this agency. If we have overlooked your permit, please advise us of the number by return mail. If you have indeed not filed an application for permit, and your diversion is other than a single family domestic unit and producing less than 13,000 gallons/day, then you are required to file an application before construction starts and receive a valid permit from this agency before groundwater may be diverted.

Idaho has been under a mandatory permit system for groundwater since March 25, 1963: Reference: Carl Tappin, State Reclamation Engineer, v.s. Clyde Smith and Bonny Smith, Idaho Supreme Court, 1967. Therefore, it is held by this agency as an illegal act to divert groundwater without the aid of a valid permit or a license on appropriations with a priority junior to March 25, 1963 for other than excluded above.

We will supply you with an application for permit and instructions if you so request. Please contact us for forms or if we can be of any service.

Very truly yours,

Donald W. McEldowney
Water Rights Supervisor

DWM:cd

35-7186

State of Idaho
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

132

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT OF

35-7186