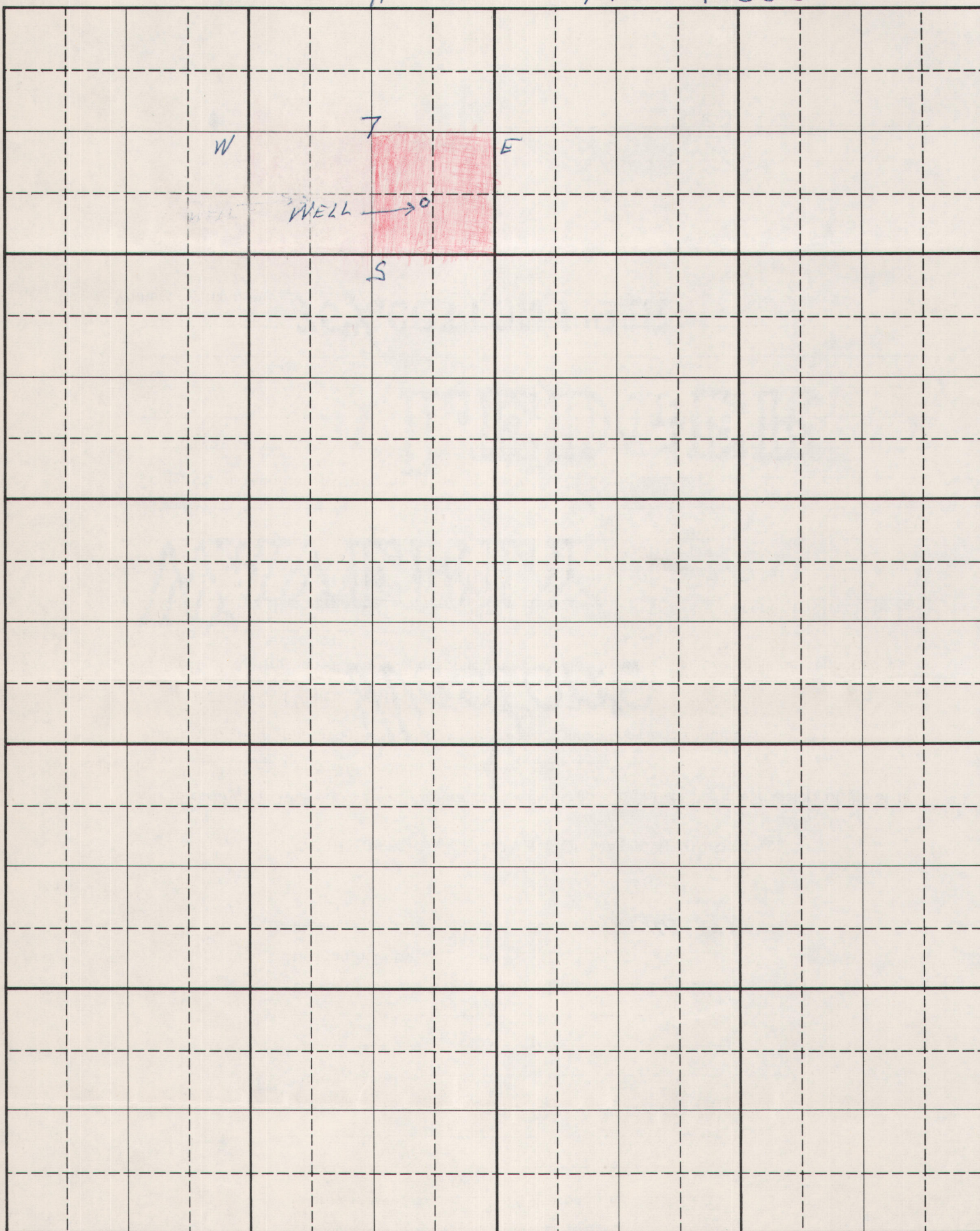


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe F. Allen
(Applicant)

35 7189

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

.....Phyllis Ringe..... being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 4th day of November, 1971

the date of last publication being the

.....11th day of November....., 1971..

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

.....8..... day of Nov....., 1971..

Robert J. Henry
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

Notary Public
Residing at American Falls, Idaho
My Commission Expires
Aug. 20, 1973

35 7189

RECEIVED

NOV 17 1971

Department of Water Administration

LEGAL NOTICE

Published in the Power
County Press, American
Falls, Idaho on November 4
and November 11, 1971.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Joe F. Allen, American Falls,
has on 10-26-71 submitted
Application No. 35-7189 for a
permit to appropriate 3.2
cubic feet per second of water
from a ground-water source
by means of well and pump
within the SW1/4SE1/4, Sec.
7, T. 7S, R. 30E, B.M.,
Power County to be used from
April 1 to Oct. 15 for the
irrigation of 160 acres within
the SE1/4, Sec. 7, T. 7S, R.
30E, B. M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Dept. of
Water Administration, 240 So.
Holmes, Idaho Falls, Idaho,
83401, on or before November
22, 1971.

R. KEITH HIGGINSON
Director

RECEIVED

NOV 15 1971

Department of Water Administration
Eastern District Office

R 30E

35 7189

TS1

7

40 39

39 39

Diagram of System

35-7189

7-3



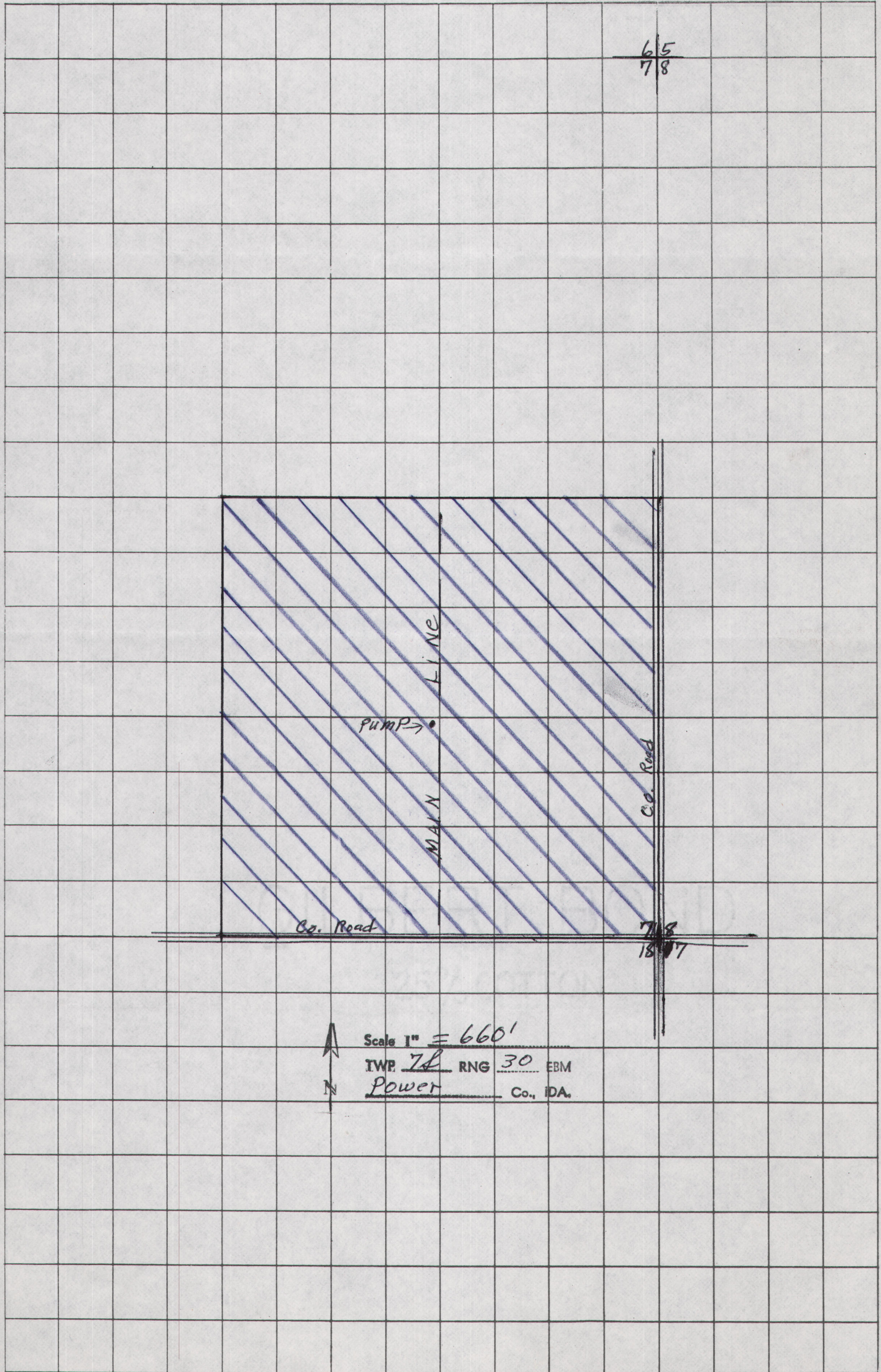
Appraiser's Initials.....

PLAT OF FARM

35 7189

No.....

Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass — show scale of map.
Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 35-7189 Priority Oct. 21, 1971 Amount 2.78 cfs

THIS IS TO CERTIFY, that JOE F. ALLEN of American Falls, Idaho, has complied with the terms and conditions of Permit No. 35-7189 issued pursuant to Application for Permit dated October 21, 1971, and has submitted proof to the Department of Water Administration on January 6, 1972, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.78 cfs of water from a ground water source, tributary to, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to Oct. 15	at 2.78 cfs and	549.5 acre feet or 3.5 af per acre
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.78 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 549.5 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 of Sec. 7, Twp. 7 S, Rge. 30 E, B.M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	30 E	7													39	40	39	39	157

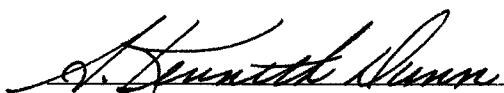
Total number of acres irrigated 157

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of December, 19 73.

Deputy Director  35 7189

Identification No. 35-7189

Application No. _____

LICENSE ISSUED FOR 2.76 SEC. FID
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Joe F. Allen
post office address American Falls, Idaho
2. Source of water supply Subterranean which is a tributary of ---
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 7 S my
Range 30 E. B.M. Power County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
10" column Johnson/Pump, 150 h.p. U. S. Motor, one-half mile
12 gauge wrapped steel mainline for sprinkler irrigation.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 280 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 40,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7189

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 So.	30 E	7													40	40	40	40	160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

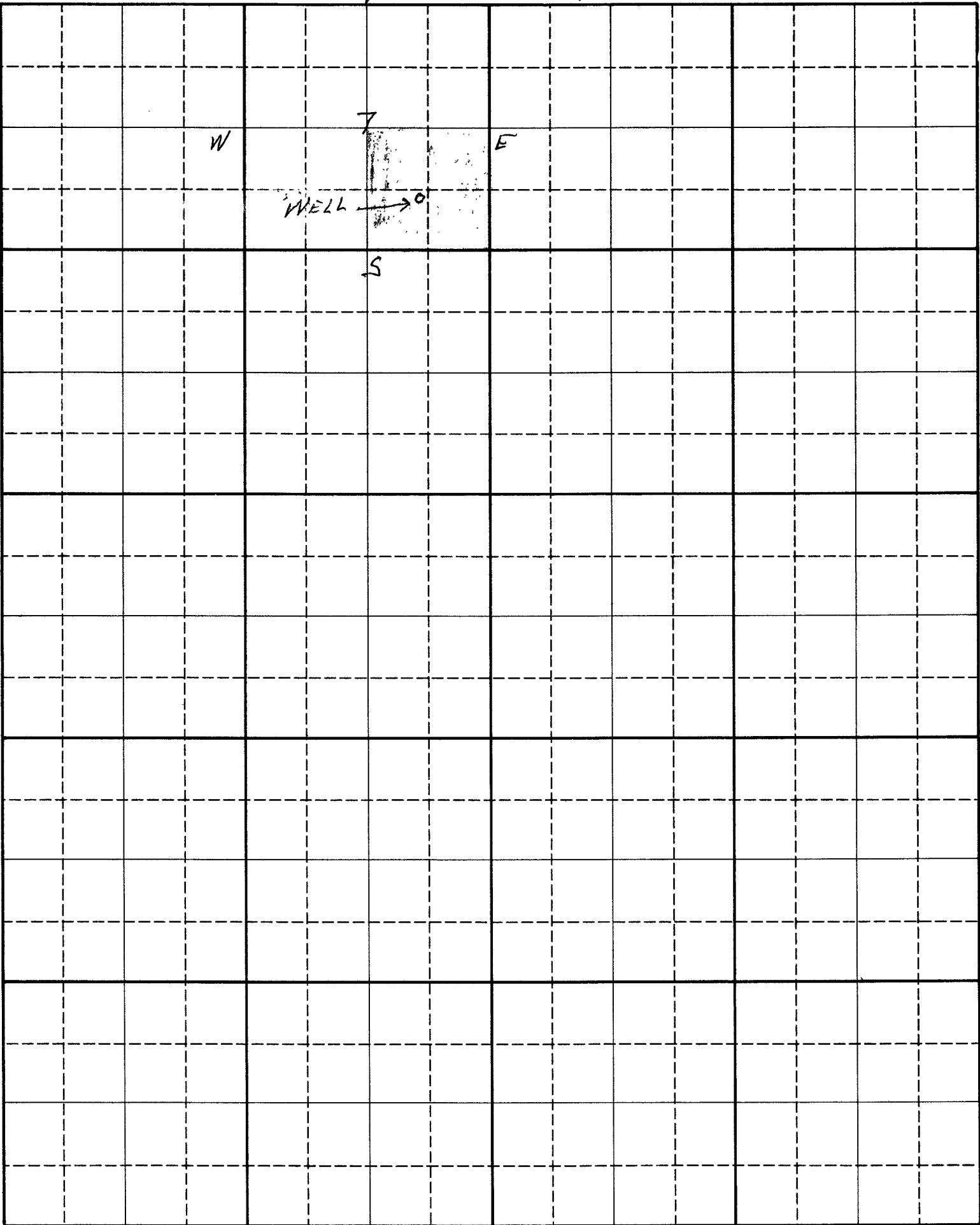
9. a. Who owns the property at the point of diversion Joe F. Allen

b. Who owns the land to be irrigated or place of use Joe F. Allen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe F. Allen
(Applicant)

35 7189

Received by bj Date 10-21-71 Time 11:40 A.
Preliminary check by NCY Fee \$ 55.00 Receipt # 7233
Receipted by bj Date 10-26-71
Publication prepared by bj Date 10-26-71
Published in Power County Press, American Falls
Publication dates 11-4 & 11-11-71
Publication approved CR Date 11-17-71
Priority ~~reduced to~~ 10-21-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by TE 143 76 D BDF 1/8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7189, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1,, 19 76.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of December, 1971.

R. Karl Hygin
Director

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Department of Water Administration

Application No. Joe F. Allen Name 35-7189

Source Ground Water

Point of Diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 7S, R. 30E, B.M.

Quantity 3.2 cfs Use Irrigation Period April 1 to Oct. 15

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use The irrigation of 160 acres.

Date Forwarded 11-15-71 Date Returned Received by

COMMENTS: Water level declines have not been noted in this area (W. B. #19).

Aquifer is Snake River Basalt. Yields are usually good, with low to moderate
drawdowns. Static depth to water is 250 to 300 feet. Several irrigation wells
within one mile of the proposed point of diversion.

RECOMMENDED:

Applied: Qty. 3.2 cfs Use irrig. Period 4/1 to 10/15 AF/A 3.5 AF 560

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 3.2 cfs Use irrig. Period 3/15 to 11/15 AF/A 3.5 AF 560

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial:

By NORMAN C. YOUNG Title District Engineer

Date 10-27-71

35 7189

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

.....Phyllis Ringe..... being first duly sworn

on oath, states:

That she is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2..... successive weekly issues thereof, the date of the first publication being the 4th day of November, 1971

the date of last publication being the

.....11th day of November....., 1971..

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

..... day of

1971

.....*[Signature]*.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....Notary Public
Residing at American Falls, Idaho
My Commission Expires
Aug. 20, 1973

Published in the Power
County Press, American
Falls, Idaho on November 4
and November 11, 1971.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe F. Allen, American Falls, has on 10-26-71 submitted Application No. 35-7189 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4SE1/4, Sec. 7, T. 7S, R. 30E, B.M., Power County to be used from April 1 to Oct. 15 for the irrigation of 160 acres within the SE1/4, Sec. 7, T. 7S, R. 30E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before November 22, 1971.

RECEIVED

NOV 15 1971

Department of Water Administration
Eastern District Office

35 7189

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 19, 1973

Re: Permit No. 35-7189

Joe F. Allen
Route 1, North Pleasant Valley Road
American Falls, Idaho 83211

Dear Mr. Allen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

35 7189

MEMORANDUM

RECEIVED

DEC 17 1973

For Mr. Allen's attention

TO: Bob Fleenor
FROM: Norman C. Young
RE: License #35-2268 & Permit #35-7189
DATE: December 14, 1973

I called Mr. Allen to discuss the apparent conflict between these two rights as indicated in his letter to you of December 12, 1973. It appears that the well and land irrigated under the permit are in Section 7 and are a different project than that covered by License #35-2268. Unless you hear from Mr. Joe Allen, there would appear to be no problem to proceed licensing of the permit.

Mr. Allen was concerned about not having filed for changing his well location on License #35-2268, but because the old well was abandoned and the new well was drilled within the same 40 acre subdivison, there is no need to file a transfer. I am forwarding several items of correspondence which should be filed with License No. 35-2268.

NCY

35 7189

RECEIVED

DEC 14 1973

Department of Water Administration

American Falls, Idaho
December 12, 1973

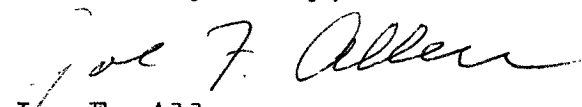
Bobby D. Fleenor, Assistant Director
Department of Water Administration
Statehouse -- Annex 2
Boise, Idaho 83707

Dear Mr. Fleenor:

Regarding your letter of December 6, 1973, in reference to Permit No. 35-7189, the original well to irrigate this land was drilled in 1952, with a priority date of October 20, 1952, Water License No. G-23166.

As explained in my letter of February 12, 1972, I want to change the point of diversion to ~~accommodate~~ wheel lines but very much want to retain the original priority date of October 20, 1952, on the new license since this land has been irrigated from deep well pumping every year since that date.

Yours very truly,


Joe F. Allen

cc/ Norman C. Young, District Engineer
Department of Water Administration
240 S. Holmes
Idaho Falls, Idaho 83401

35 7189

December 6, 1973

Re: Permit No. 35-7189

Joe F. Allen
Route 1, N. Pleasant Valley Rd.
American Falls, Idaho 83211

Dear Mr. Allen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7189 and has found the following:

Quantity of water diverted: 2.78 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.73 cfs

The maximum quantity diverted shall not exceed 549.5 acre feet per year.

Beneficial use: for irrigation of 157 acres within the SE $\frac{1}{4}$, Sec. 7, Twp. 7 S, Rge. 30 E

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 7 S, Rge. 30 E, B.M.

Priority date established: October 21, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

35 7189

As with Allen Bros. father - sons

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Joe F. Allen
Post office address American Falls, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7189
Examination for beneficial use

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7 S N/S, Range 30 E E/W, B.M., Section 7, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Power
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 150 hp 10" Column, Johnson Turbine Pump with 150 hp Electric U.S. Motor - 18" Diameter 285' deep - $\frac{1}{2}$ mi. 12 Guage 8" Wrapped stell mainline.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	30E	7													40	40	40	40	160

35 7189

TOTAL ACREAGE

160

R 30E

35 7189

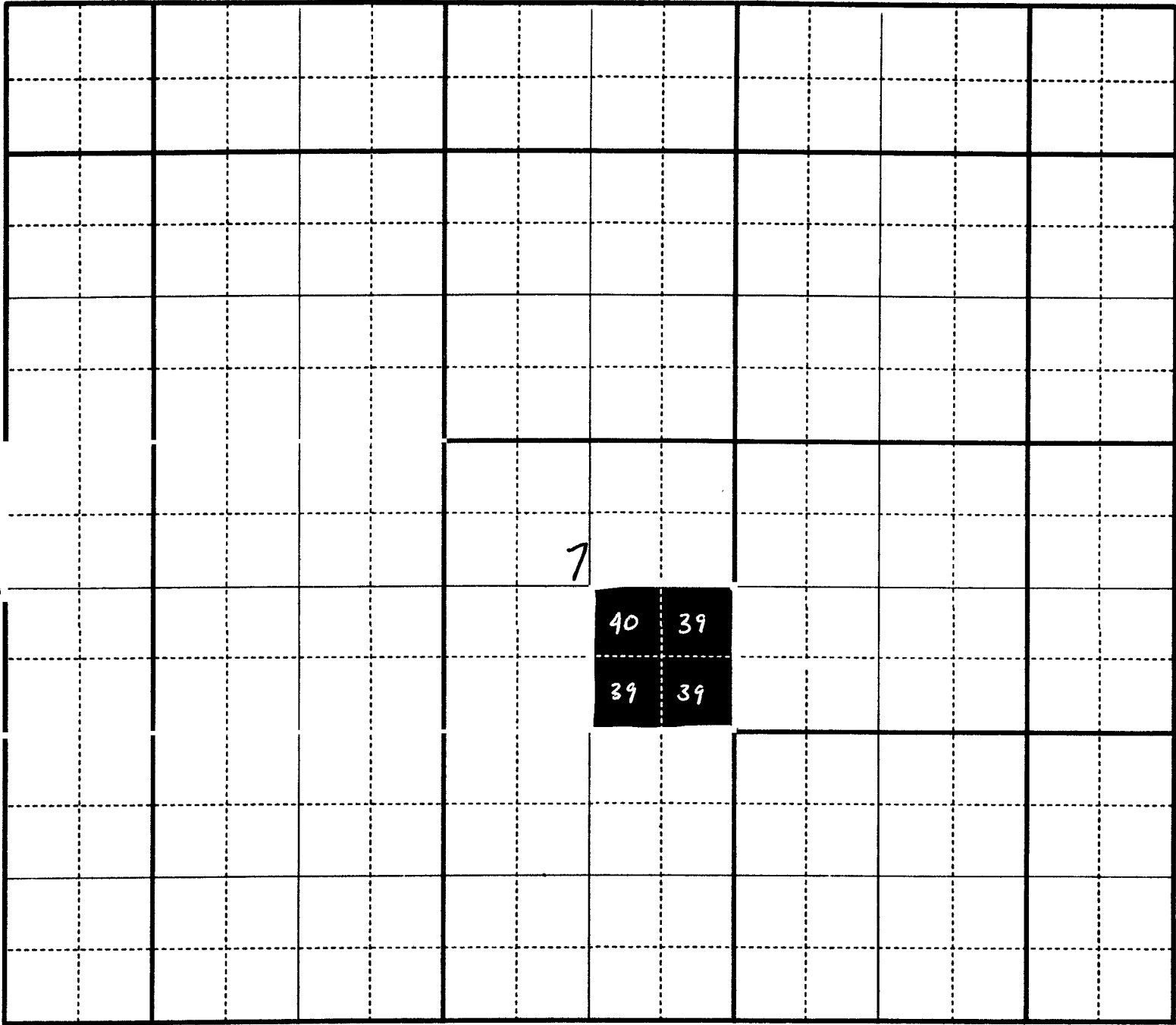


Diagram of System

35 1289
35 1289

35 1289

78 County Rd
1817

Country Rd.

6	5
7	8

154.8

A. 234

A
680

870

A-24

C
796

44-1

126.4

247

728

பு. கு.

DATE OF EXAM July 3, 1973

ACREAGE
Found 157
Recommended 157

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.78 c.f.s. V = 549 AF/Ann. from April 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.78 cts Method of measurement IN Line Meter

Total Q recommended 2.78 cts Meter No. M3389/2 Type Badger Condition Good

Total V recommended 549 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:
$$\frac{1250 \text{ g/m}}{448.8 \text{ g/m}} = 2.78 \text{ cts}$$

$$157 \text{ Ac} \times 3.5 \text{ AF/Ac} = 549 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:
U.S. MOTORS 150 hp Ser # C1007358
Johnston Pump Ser # 15713
6 Wheel move laterals

REMARKS:

Examiner's Signature William Rhoads Date July 12, 1973
Checked by Norman C Young P E Date Aug 1, 1973
Approved by _____ Date _____

WELL DRILLER'S REPORT

35 7189

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Joe F. Allen

Address Rt. North Pleasant Valley Rd.
American Falls, Idaho 83211

Owner's Permit No. 35-7189

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotory

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches

Total depth 808 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20</u> inches	<u>+1</u> feet	<u>36</u> feet
<u>.312</u> inches	<u>16</u> inches	<u>241</u> feet	<u>382</u> feet
<u>.281</u> inches	<u>12</u> inches	<u>375</u> feet	<u>804</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 1/8 inches by 3 inches

Number	From	To
<u>200</u> perforations	<u>270</u> feet	<u>310</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 36 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

County Power

SW 1/4 NW 1/4 Sec. 29 T. 7 N/S, R. 30 E/N

7. WATER LEVEL

Static water level 238 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	15	Topsoil & clay		X
	15	35	Brown basalt loose		
	35	71	Gray basalt hard		
	71	85	Brown basalt		
	85	101	Red basalt		
	101	192	Gray basalt		
	192	210	Brown basalt		
	210	238	Gray basalt		
	238	246	Dark gray basalt	X	
	246	266	Brown sandy clay		X
16	266	321	red cinders some clay	X	
	321	327	Gray basalt & clay		X
	327	360	Yellow clay		
	360	374	Blue clay		
	374	403	Gray basalt hard		
	403	439	Dark gray basalt		
	439	465	Brown clay		
	465	471	Brown clay & gravel		
	471	494	Blue clay		
	494	533	Blue clay sandy		
12	533	620	blue clay		
	620	649	Brown clay		
	649	707	Blue clay		
	707	788	Brown clay sandy		
	788	800	Brown clay & 1/4" gravel		
	800	808	Blue clay		

10.

Work started Feb. 12-72 finished June 14-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Harry King Drilling Co.

Driller's or Firm's Name

88

Number

Rupert Idaho

Address

Harry King

Signed By

7-12-72

Date

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

RECEIVED

WELL DRILLER'S REPORT

35 7189

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Joe F. Allen
Address Rt 1 Am. Falls, Ida
Owner's Permit No. 350-7189

7. WATER LEVEL

Static water level 145 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature 52 ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other
Discharge G.P.M. Draw Down Hours Pumped
None

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 285 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
.250 inches 18 inches + 1 feet 19 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

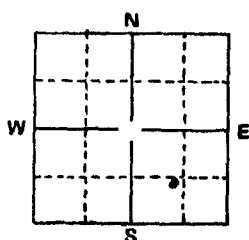
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 19 feet
Material used in seal ☒ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Power
SW 1/4 SE 1/4 Sec. 7, T. 7 N, R. 30 E

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	10	Soil		
18	10	25	Basalt (solid)		
	25	32	" (Broken)		
	32	75	" (Very Hard)		
	75	84	" (Broken)		
	84	104	" Cinder (Red)		
	104	127	C134 (Red to Tan)		
	127	161	Basalt (Hard)		
	161	240	" Cinders (Red)		
	240	255	Brown Black to Brown		
	255	285	Basalt (Hard)		
			" Cinders (Black)		

10.

Work started Aug 10-71 finished Sept 11-71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

George Vollmer 91
Driller's or Firm's Name Number
Am. Falls, Idaho
Address
George Vollmer 10-7-71
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Identification No. 35-7189

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1-6-72
dr

1. a) Name of Permit Holder Joe F. Allen

b) Post Office Address American Falls, Idaho 83211

2. Permit Number 35-7189

3. Date of Priority that you are prepared to establish 10-21-71

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7

Township 7 S., Range 30 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 3.2 for Irrigation purposes from April 1 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Funk Irrigation Co.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 H.P. 10" Column, Johnson Turbine Pump with 150 H.P. Electric U. S. Motor - 18" Diameter 285' deep - 1/2 mi. 12 Gauge 8" Wrapped steel main line.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger flow, meter - records g.p.m. and total gal. per season.

c) Give well drillers name and address and date the well was completed George Vollmer, American Falls, Idaho

Well completed October 7, 1971

35 7189

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 So.	30 E	7													40	40	40	40	160 acres

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-29-71 (Date) Joe F. Allen (Signature)

State of Idaho)
County of Cover) ss.

On this 29th day of December, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Harry B. Chandler
Notary Public residing at Blackfoot, Idaho

My commission expires 8/14/75

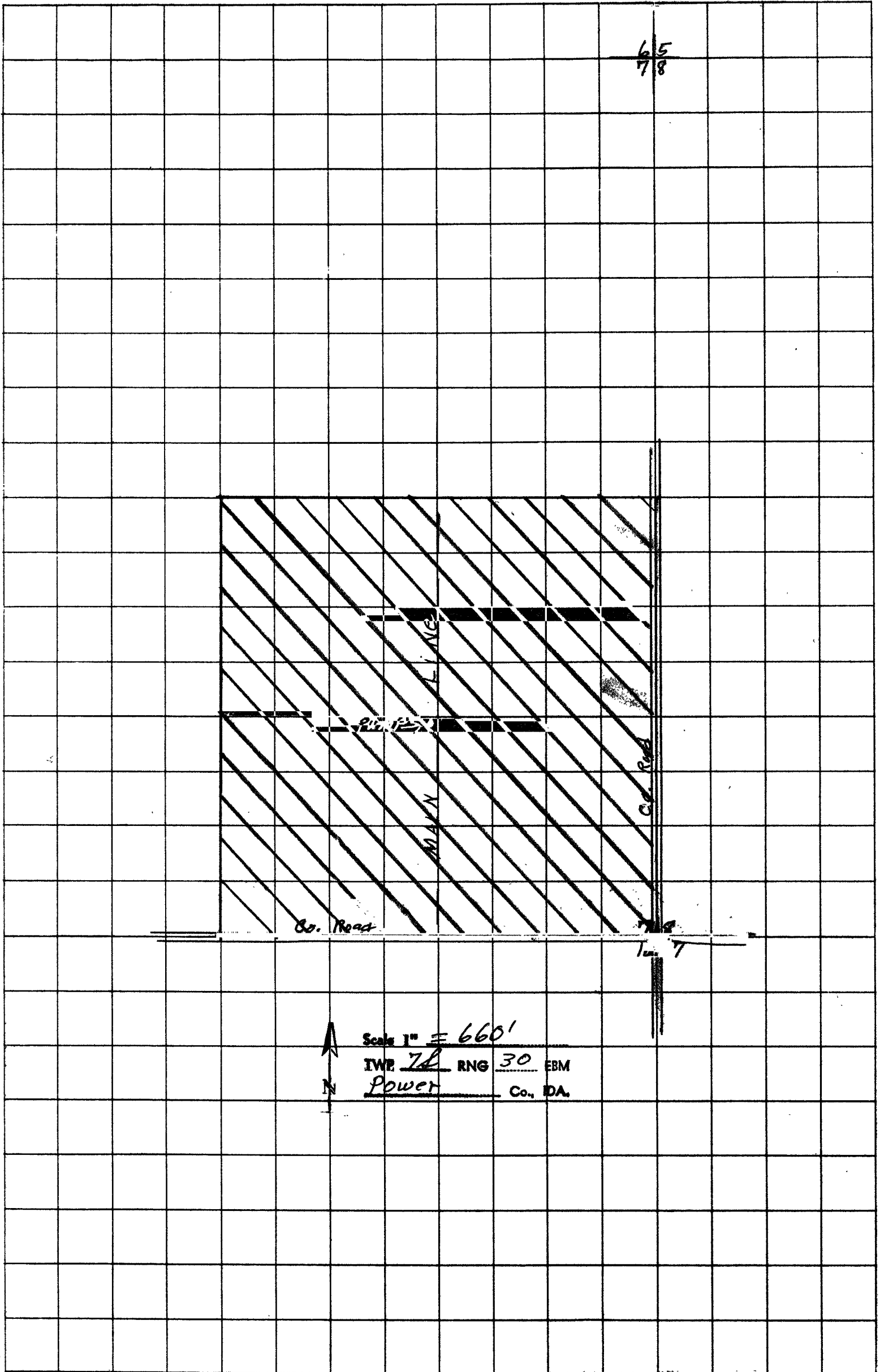
Appraiser's Initials.....

PLAT OF FARM

35 7189

No.....

Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map.
Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.



January 17, 1972

Re: Permit No. 35-7189

Mr. Joe F. Allen
American Falls,
Idaho 83211

Dear Mr. Allen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If someone other than you should be contacted by the examiner, please advise our District Office at 240 South Holmes, Idaho Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: Federal Land Bank Assn.
of Blackfoot
Eastern District Office -
Dept. of Water Admin.
Enc: Field exam report

35 7189

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820

Federal
LAND BANK
Association

RECEIVED

JAN 6 1972

BLAIR W. ARCHIBALD, MANAGER

January 5, 1972 Department of Water Administration

State of Idaho
Department of Water Administration
107 State House
Boise, Idaho 83701

Re: 145840-Joe F. Allen

Gentlemen:

Mr. Joe F. Allen of American Falls, Idaho, requested that I send in the Proof of Application of Water to Beneficial Use in connection with Permit No. 35-7189. Also attached is a plat showing the land to be irrigated, pump location and point of diversion.

Upon acceptance of these forms will you please send us your usual letter indicating the applicant's responsibility in connection with this permit has been completed.

Yours very truly,


Harry B. Gambles
Assistant Manager

HBG:jm

Enclosures

35 7189



"OWNED BY FARMERS : FOR FARMERS"

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 14, 1971

Re: Permit No. 11-7023 - Mr. &/or Mrs. Eldon H. Mattson
" " 33-7011 - Arnold K. and/or Lois A. Munson
" " 35-7189 - Joe F. Allen

Norman C. Young
STATE OF IDAHO
DEPT. OF WATER ADMINISTRATION
240 South Holmes
Idaho Falls, Idaho 83401

Dear Norm:

Please find enclosed copies of the above referenced permits which have been approved by this office.

If you have any questions, please contact us.

Very truly yours,

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

BDF:CR

Enc: copies

35 7189

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 13, 1971

Re: Permit No. 35-7189 - Joe F. Allen

Joe F. Allen
American Falls,
Idaho 83211

Dear Mr. Allen:

Enclosed is a copy of your approved Application for Permit No. 35-7189. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

35 7189

November 17, 1971

Federal Land Bank
Box 72
Blackfoot, Idaho 83221

Gentlemen:

Attached herewith is your receipt No. 8501 in the amount of \$ 1.00
for copy of Joe F. Allen Application
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

35 7189

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

November 15, 1971

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application for Permit No. 35-7189
145840 - Joe F. Allen

Gentlemen:

Thank you for your letter of November 12, 1971, and the photocopies of the Application for Permit of Joe F. Allen. Enclosed please find our check for \$1.00 to cover the cost of these copies.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

BWA:jm

Enclosure

35 7189



"OWNED BY FARMERS : FOR FARMERS"

November 12, 1971

Re: Application for Permit No. 35-7189

Federal Land Bank Assn. of Blackfoot
P. O. Box 72
188 West Judicial
Blackfoot, Idaho 83221

ATTENTION: Harry B. Gambles

Dear Mr. Gambles:

Enclosed please find a copy of Application for Permit No. 35-7189 for Joe F. Allen. Please note that this application has not been approved as of this date. The application has just recently been advertised. It will be several weeks before final review will take place.

Fees for the enclosed copies are \$1.00.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/bb

Enclosure

35 7189

RECEIVED

OCT 28 1971

Department of Water Administration

October 26, 1971

Re: Application No. 35-7188 - Joe F. Allen

Power County Press
174 Idaho St.
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 11-17-71 by ce

NCY:BJ
Enc: Legal notice

35 7189

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe F. Allen, American Falls,

has on 10-26-71 submitted Application No. 35-7188

for a permit to appropriate 3.2 cubic feet per second ~~XXXXXX XXXXXX XXXXXX XXXXXX~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 7S, R. 30E, B.M., Power County

to be used from April 1 to Oct. 15

for the irrigation of 160 acres

within the SE $\frac{1}{4}$, Sec. 7, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before November 22, 1971

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on November 4 and November 11, 1971.

35 7189

November 12, 1971

Re: Application for Permit No. 35-7189

Federal Land Bank Assn. of Blackfoot
P. O. Box 72
188 West Judicial
Blackfoot, Idaho 83221

ATTENTION: Harry B. Gambles

Dear Mr. Gambles:

Enclosed please find a copy of Application for Permit No. 35-7189 for Joe F. Allen. Please note that this application has not been approved as of this date. The application has just recently been advertised. It will be several weeks before final review will take place.

Fees for the enclosed copies are \$1.00.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/bb

Enclosure

35 7189

29548
29598

Federal
LAND BANK
Association

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT 32605✓
P. O. BOX 72, 188 WEST JUDICIAL BLACKFOOT, IDAHO 83221 35-7189
TELEPHONE: 785-0820

BLAIR W. ARCHIBALD, MANAGER

RECEIVED
NOV 12 1971

November 11, 1971
Department of Water Administration

State of Idaho
Department of Water Administration
107 State House
Boise, Idaho 83701

Re: Joe F. Allen

Gentlemen:

We are in the process of making a loan to Joe F. Allen, Route #1, American Falls, Idaho. The source of water for this property is underground wells.

Would you please let us know what the status of the permit or license is for a well located approximately in the center of the SE¹/₄ Section 7, Township 7 South, Range 30 E.B.M. Would you please furnish us with a copy of the permit. Thank you.

Yours very truly,


Harry B. Gambles
Assistant Manager

HBG:jm

35 7189



October 26, 1971

Mr. Joe F. Allen
American Falls,
Idaho 83211

Dear Mr. Allen:

Attached herewith is your receipt No. 7233 in the amount of \$55.00 for your application for permit which was received in this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BJ

Attachment

cc: Dept. of Water Admin.
Statehouse - Annex 2
Boise, Idaho 83707

35 7189